



## Interoffice Memorandum

**DATE:** January 23, 2023

**TO:** Katie A. Smith, Deputy Clerk of the  
Board of County Commissioners (BCC),  
County Comptroller's Office

**THRU:** Agenda Development BCC

**FROM:** Alberto A. Vargas, MArch, Manager  
Planning Division

**CONTACT PERSON:** **Jason H. Sorensen, AICP, Chief Planner** Jason Sorensen  
Planning Division  
(407) 836-5602 or [Jason.Sorensen@ocfl.net](mailto:Jason.Sorensen@ocfl.net)

**SUBJECT:** Request Public Hearing on March 7, 2023

Digitally signed  
by Jason  
Sorensen  
Date: 2023.01.23  
08:08:24 -05'00'

### Comprehensive Plan – Transmittal of Regular Cycle Amendments

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**TYPE OF HEARING:** Transmittal of Regular Cycle Future Land Use Map  
Amendment and FLU8.1.4 Text Amendment

**APPLICANT / AGENT:** Erika Hughes, VHB, Inc., for Sutton Grande, LLC

**AMENDMENTS:** 2023-1-A-1-2: Commercial (C) to Growth Center-  
Planned Development-Medium-High Density  
Residential (GC-PD-MHDR)

AND

2023-1-B-FLUE-6: Text Amendment to Future Land  
Use Element Policy FLU8.1.4 establishing the  
maximum densities and intensities for proposed  
Planned Development within Orange County

**DISTRICT #:** 1

**GENERAL LOCATION** 14331 Avalon Rd.; generally located east of Avalon  
Rd., south of Lake Gifford Wy., and north of  
Arrowhead Blvd.

**ESTIMATED TIME REQUIRED  
FOR PUBLIC HEARING:** 2 minutes

**HEARING CONTROVERSIAL:** No

**HEARING REQUIRED BY  
FL STATUTE OR CODE:** Part II, Chapter 163, Florida Statutes and Orange  
County Code

**ADVERTISING  
REQUIREMENTS:** Fiscal & Operational Support Division will publish  
display advertisement in local newspaper of general  
circulation.

**ADVERTISING TIMEFRAMES:** N/A

**APPLICANT/ABUTTERS  
TO BE NOTIFIED:** At least 10 days before the BCC public hearing date,  
send notices of BCC public hearing by U.S. mail to  
owners of property within 300 feet of the subject  
property and beyond.

**SPANISH CONTACT PERSON:** Para más información en español acerca de estas  
reuniones públicas o de cambios por ser efectuados,  
favor de llamar a la División de Planificación, al 407-  
836-5600.

**MATERIALS BEING SUBMITTED  
AS BACKUP FOR PUBLIC  
HEARING REQUEST:**

(1) Names and last known addresses of property  
owners within 300 feet and beyond (via email from  
Fiscal and Operational Support Division); and

(2) Location map (to be mailed to property owners).

Fiscal & Operational Support Division will provide the  
Clerk's Office with proof of publication the  
Wednesday prior to the Public Hearing.

The staff report binder will be provided under  
separate cover seven (7) days prior to the public  
hearing.

c: Jon Weiss, P.E., Deputy County Administrator  
Joel Prinsell, Deputy County Attorney, County Attorney's Office  
Tim Boldig, Interim Director, Planning, Environmental, and Development Services  
Department  
Nicolas Thalmueller, AICP, Planning Administrator, Planning Division  
Jason Sorensen, AICP, Chief Planner, Current Planning Division  
Olan Hill, Assistant Manager, AICP, Planning Division

**Legal Description**

**2023-1-A-1-2**

**14331 Avalon Road**

**Parcel #: 31-24-27-0000-00-012**

**E1/2 OF SW1/4 OF NE1/4 LYING E OF RD (LESS N 210 FT) IN SEC 31-24-27**

Location Map

2023-1-A-1-2

14331 Avalon Road

