Interoffice Memorandum



January 6, 2023

TO: Mayor Jerry L. Demings

-AND-

County Commissioners

X.N.P. Kurt N. Petersen, Director, Office of Management & Budget FROM:

SUBJECT: Consent Agenda Item for January 24, 2023

Budget Transfer #23C-0049

Provided for Board approval is a copy of the budget transfer processed by the Office of Management and Budget.

ACTION REQUESTED: Approval of budget transfer #23C-0049.

KP/nm

Attachment

BUDGET TRANSFER REQUEST

23C-0049 CONTROL NO

(To be assigned by OMB)

BCC aj

FUND NO 5896		DEPARTMENT(S)	Utilities Department		DATE: 01/24/23		
Reque	st the followi	ng transfer be made for the reason(s)	stated:				
	AGENCY	ORGANIZATION	OBJECT	APPR	AMOUNT FROM	AMOUNT TO	
NO.	019	8620	3197	24M	\$4,700,000		
TITLE		ARPA COVD-19 Testing	Contractual Services Not otherise Specified				
NO.	019	8630	6310	24Q		\$4,700,000	
TITLE		ARPA Bithlo Rural Area Water	Structures and Facilities Other Than Buildings				
				TOTAL:	\$4,700,000	\$4,700,000	
proje	ect due t	escue Plan Act (ARPA) Co to higher construction cost for the ARPA Bithlo Rural	ts required to complete th				
proje	ci cosi	IOI LITE ARPA BILLIO RUTAL	Area vvaler project.				
			RECOMMENDED	RECOMMENDED BY:		Kurt M. Peterum	
					Office of Manager	ment & Budget	
		(County Comptroller)		COU	ROVED BY ORANGE NTY BOARD OF COUNTY	,	
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APPR		APPROVED punty Commissioners / County Adminis	strator:	BCC Mtg. Date: January 24, 2023			
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