Interoffice Memorandum

January 6, 2023

Mayor Jerry L. Demings TO:

-AND-

County Commissioners

A.A.P. Kurt N. Petersen, Director, Office of Management and Budget FROM:

SUBJECT: Consent Agenda Item for January 24, 2023

Budget Amendments #23-08, #23-09, and #23-10

Provided for Board approval are copies of the budget amendments processed by the Office of Management and Budget.

ACTION REQUESTED: Approval of budget amendments #23-08, #23-09, and #23-10.

KP/nm

Attachment

APPROVED BY ORANGE COUNTY BOARD OF COUNTY COMMISSIONERS

Interoffice Memorandum

BCC Mtg. Date: January 24, 2023

December 30, 2022

TO: Mayor Jerry L. Demings

-AND-

County Commissioners

X.A.P. FROM: Kurt N. Petersen, Director, Office of Management and Budget

SUBJECT: Consent Agenda Item for January 24, 2023

> Budget Amendment #23-08, Fund #7809 Florida Department of Children and Families Family Preservation/Stabilization Program

Agreement #SEMOROS016-2122

Youth and Family Services/Community and Family Services

Department

On September 23, 2021, the Board approved an estimated budget for the FY 2022-23 Family Preservation/Stabilization program in the amount of \$458,141. The U.S. Department of Health and Human Services, passed through the Florida Department of Children and Families, which passed through their lead agency, Embrace Families Community Based Care, Inc. has approved carry over dollars from FY 2021-22 in the amount of \$38,027. This brings the total current year grant budget amount to \$496,168. The grant budget period is from July 1, 2022 through June 30, 2023.

Therefore, in accordance with Section 129.06(2)(d), Florida Statutes, it is recommended that the following accounts be adjusted by the amounts shown.

Revenue:

| Account Number | Classification | Amount |
|--------------------|---------------------------|--------------|
| 7809-062-7257-3140 | Health and Human Services | \$ 38,027 |
| | TOTAL REVENUE | \$ 38,027 |

Expenditures:

| Account Number | Classification | Amount |
|------------------------|----------------------------------|--------------|
| 6RL-7809-062-7257-3215 | Welfare Payments | \$ 5,000 |
| 6RL-7809-062-7257-3216 | Rental Assistance Payments | 15,000 |
| 6RL-7809-062-7257-3225 | Child Care | 500 |
| 6RL-7809-062-7257-4115 | Miscellaneous Operating Supplies | 10,000 |
| 6RL-7809-062-7257-4135 | Food and Dietary | 7,527 |
| | TOTAL EXPENDITURES | \$ 38,027 |

KP/NM/ao

c: County Administrator Clerk of the Board of County Commissioners Finance File

BCC Mtg. Date: January 24, 2023



Interoffice Memorandum

December 30, 2022

TO: Mayor Jerry L. Demings

-AND-

County Commissioners

K.A.P. Kurt N. Petersen, Director, Office of Management and Budget FROM:

SUBJECT: Consent Agenda Item for January 24, 2023

Budget Amendment #23-09, Fund #7736

U.S. Department of Housing and Urban Development Housing Opportunities for Persons with AIDS (HOPWA)

Fiscal and Operational Support Division/Health Services Department

On September 22, 2022, the Board approved an estimated budget for the Housing Opportunities for Persons with AIDS grant in the amount of \$4,407,389. The intergovernmental agreement between the City of Orlando and Orange County awarded an amout of \$4,933,742, which represents an increase in the amount of \$526,353 for the grant term of October 1, 2022 through September 30, 2023.

Therefore, in accordance with Section 129.06(2)(d), Florida Statutes, it is recommended that the following accounts be adjusted by the amounts shown.

Revenues:

| Account Number | Classification | Amount |
|------------------------------|---|---------------|
| 7736-060-7311-3120 | HUD | \$ 526,353 |
| | TOTAL REVENUES | \$ 526,353 |
| Expenditures: Account Number | Classification | Amount |
| 4DP-7736-060-7311-3197 | Contractual Services - Not Otherwise Specified | \$ 2,750 |
| 4DM-7736-060-7312-8610 | Aid to Private Organizations | 523,603 |
| | TOTAL EXPENDITURES | \$ 526,353 |

KP/NM/ao

c: County Administrator Clerk of the Board of County Commissioners Finance File

BCC Mtg. Date: January 24, 2023



Interoffice Memorandum

December 30, 2022

TO: Mayor Jerry L. Demings

-AND-

County Commissioners

x.N.P. FROM: Kurt N. Petersen, Director, Office of Management and Budget

SUBJECT: Consent Agenda Item for January 24, 2023

Budget Amendment #23-10, Fund #5886

U.S. Department of Housing and Urban Development Emergency Solutions Grant COVID-19 (ESG-CV19) and

Emergency Solutions Grant CV2 (ESG-CV2)

CARES Act Funding

Contract #: E20-UW-12-0003

Housing and Community Development Division/Planning,

Environmental and Development Services Department

On June 23, 2020, the Board accepted from the U.S. Department of Housing and Urban Development a special allocation of Emergency Solutions Grant Coronavirus Funds (ESG-CV19) in the amount of \$2,024,224. On September 28. 2021, the Board accepted a second special allocation of Emergency Solutions Grant Coronavirus Funds (ESG-CV2) in the amount of \$5,016,437 for a total grant award of \$7,040,661.

The U.S. Department of Housing and Urban Development has reduced funding from ESG-CV2 in the amount of \$755,987 for a new total grant budget of \$6,284,674.

Therefore, in accordance with Section 129.06(2)(d), Florida Statutes, it is recommended that the following accounts be adjusted by the amounts shown.

Revenues:

Account Number Classification Amount 5886-068-8560-3120 (755,987)HUD **TOTAL REVENUES** (755,987)

Expenditures:

Account Number Classification Amount 21U-5886-068-8577-4490 Affordable Housing (755,987)TOTAL EXPENDITURES (755,987)

KP/NM/ao

c: County Administrator Clerk of the Board of County Commissioners **Finance** File