



**Interoffice Memorandum**

February 9, 2023

TO: Mayor Jerry L. Demings  
-AND-  
County Commissioners

FROM: Joseph C. Kunkel, P.E., Director, Public Works Department

CONTACT PERSON: Dale V. Mudrak, P.E., Manager  
Development Engineering Division

PHONE NUMBER: (407) 836-7974

SUBJ: **Authorization to record the plat of Avalon Pointe Apartments**

The Public Works Department requests authorization to record the plat of Avalon Pointe Apartments. This is a one lot plat located on the southeast corner at the intersection of Avalon Road (CR 545) and Lake Gifford Way.

This plat is being recorded in order to comply with the requirements of the Avalon Groves Planned Development/Avalon Pointe Apartments Development Plan as approved by the Orange County Development Review Committee on May 13, 2020. This plat is being placed on the Consent Agenda in order to comply with the requirements of Chapter 34, Article III, Section 34-48(b) of the Orange County Code.

**Action Requested: Authorization to record the plat of Avalon Pointe Apartments. District 1.**

JCK/DVM/ja