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## 2023-1 Regular Cycle Amendments BCC

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## Garbage & Recycling Pickup Changes in the City of Apopka Starting March 6, 2023

The following areas will have your garbage picked up on Tuesdays and Fridays starting March 6, 2023.  
(See the attached map or the affected areas)

Recycling will be picked up on Wednesdays on the "Yellow" weeks starting March 15, 2023.

**Your bulky and yard waste pickup will NOT change.**



- Emerson Park
- Magnolia Oaks
- Apopka Woods
- South Apopka (south of 441 and west of Park/Clarcona)
- Coral Hills Drive
- Ocoee Apopka Rd (From Bradshaw to the 429)

This only affects current city of Apopka residents. If you are currently serviced by Orange County with the carts with the blue or green lids, your service will NOT be affected.

The city is growing and we need to re-balance the routes in order to make the best use of your staff and equipment.  
Thank you for your patience!

**If you have questions or you need a 2023 recycling calendar, please call Apopka Public Services at 407-703-1731.**

## www.Apopka.gov/Garbage

### NOTICE OF CHANGE TO THE ORANGE COUNTY COMPREHENSIVE PLAN – PUBLIC HEARINGS

On **Tuesday, March 7, 2023, beginning at 2:00 P.M.**, or as soon thereafter as the matter may be heard, the **Orange County Board of County Commissioners (BCC)** shall conduct public hearings in the Orange County Administration Center at 201 S. Rosalind Ave., 1st Floor, in downtown Orlando, FL, regarding the **transmittal** of the **2023-1 Regular Cycle Amendments** to the Orange County Comprehensive Plan ("CP"), as it has been amended, as authorized by Chapter 163, Florida Statutes, for the following matters:

**A. Privately Initiated Future Land Use Element Map Amendment to Change the Designation of Lands within the Areas Identified on the Map Set Forth Below**



2023-1 Regular Cycle  
Future Land Use Element Map Amendment  
General Location Map Key

- 1. 2023-1-A-1-2: C to GC-PD-MHDR** - Parcel ID#: 31-24-27-0000-00-012; 14331 Avalon Rd.; generally located east of Avalon Rd., south of Lake Gifford Wy., and north of Arrowhead Blvd. - 13.83 gross ac.
- B. Staff-Initiated Comprehensive Plan Text Amendment**  
**2023-1-B-FLUE-6** - Text amendment to Future Land Use Element Policy FLU8.1.4 establishing the maximum densities and intensities for proposed Planned Developments within Orange County, associated with Amendment 2023-1-A-1-2
- C. Privately-Initiated Comprehensive Plan Text Amendment**  
**2023-1-P-FLUE-1 (fka 2023-1-A-1-1)** - Privately-initiated text amendment to Future Land Use Element Policy FLU8.1.4 amending the maximum density/intensity of the Sutton Lakes PD and, specifically, revising the currently-approved development program to add multi-family residential as a permitted use within the PD.

**ABBREVIATIONS INDEX:** **IND**-Industrial; **C**-Commercial; **O**-Office; **LDR**-Low Density Residential; **LMDR**-Low-Medium Density Residential; **MDR**-Medium Density Residential; **MHDR**-Medium-High Density Residential; **HDR**-High Density Residential; **PD**-Planned Development; **INST**-Institutional; **CONS**-Wetland/Conservation; **PR/OS**-Parks and Recreation/Open Space; **OS**-Open Space; **R**-Rural/Agricultural; **RS**-Rural Settlement; **RS 1/5**-Rural Settlement 1/5; **RS 1/2**-Rural Settlement 1/2; **RS 1/1**-Rural Settlement 1/1; **GC**-Growth Center; **USA**-Urban Service Area; **WB**-Water Body; **ACMU**-Activity Center Mixed Use; **ACR**-Activity Center Residential; **EDU**-Educational; **CP**-Comprehensive Plan; **FLUM**-Future Land Use Map; **FLUE**-Future Land Use Element; **GPS**-Goals, Objectives, and Policies; **OBJ**-Objective; **LUP**-Land Use Plan; **SR**-State Road; **AC**-Acres.

Any interested party may appear at any of the public hearings and be heard regarding the consideration of any of the above described Comprehensive Plan Amendments, and submit written comments to the address below prior to the public hearing.

Any of the public hearings may be continued on the date of the public hearing to a future date or dates. Any interested party is hereby advised that the date, time, and place of any continuation of the public hearing shall be announced during the public hearing and that no further notices regarding these matters will be published.

To obtain more detailed information, or to inspect the proposed amendment package, or any part thereof, any interested party may appear between 8:00 A.M. to 5:00 P.M., Monday through Friday, at the Orange County Planning Division, 201 S. Rosalind Ave., 2nd Floor, Orlando, FL, 32801, or telephone during those same hours at 407-836-5600, or send an email to [planning@ocfl.net](mailto:planning@ocfl.net).

In accordance with the Americans with Disabilities Act (ADA), if any person with a disability as defined by the ADA needs special accommodation to participate in this proceeding, then not later than two (2) business days prior to the proceeding, that person should contact the Orange County Communications Division, 3rd Floor, Orange County Administration Center, 201 S. Rosalind Ave., Orlando, FL, or telephone that department at (407) 836-6568.

PARA MAS INFORMACION, REFERENTE A ESTAS AUDIENCIAS PUBLICAS, FAVOR COMUNICARSE CON LA DIVISION DE PLANIFICACION URBANA AL NUMERO, (407) 836-3111.  
POU PLIS ENFOMASYON AN KREYÒL, SOUPLE RELE (407) 836-3111.