

Board of County Commissioners

Small Scale Development Amendments and, Where Applicable, Concurrent Rezoning Requests

Adoption Public Hearings

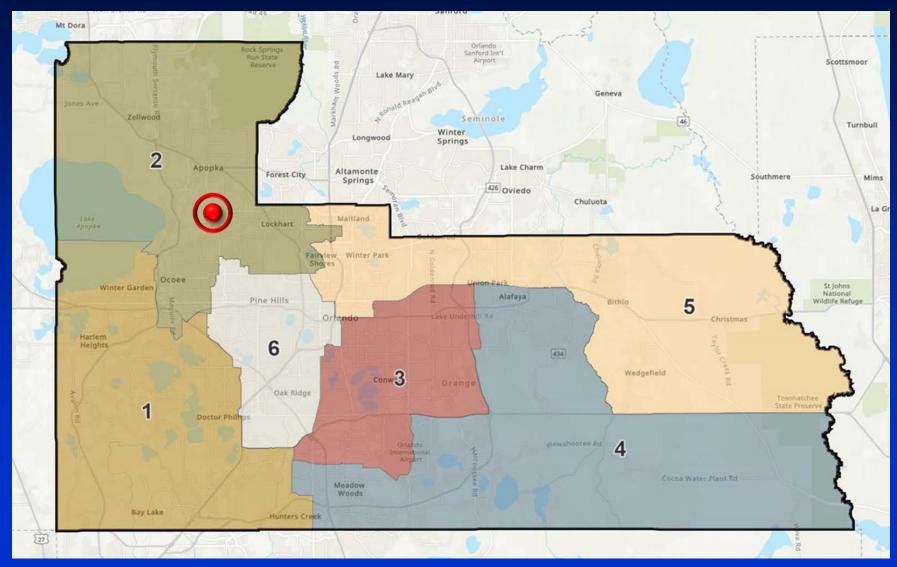
March 7, 2023



Applicant:	Erika Diaz		
Future Land Use Map (FLUM) Request:			
From:	Rural Settlement 1/5 (RS 1/5)		
То:	Rural Settlement 1/2 (RS 1/2)		
Location:	8082 Gilliam Rd.; Generally located south and west of Gilliam Rd., and east of Clarcona Rd.		
Acreage:	8.50 gross acres (entire parcel) 3.50 acres (affected portion only)		
District:	2		
Proposed Use:	One additional single-family home, pending lot split approval.		

SS-22-08-075

Location



LAKE ENORE

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Gilliam Road

West Orange Trail

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Clan

Affected Portion 3.5 Acres

Sentral

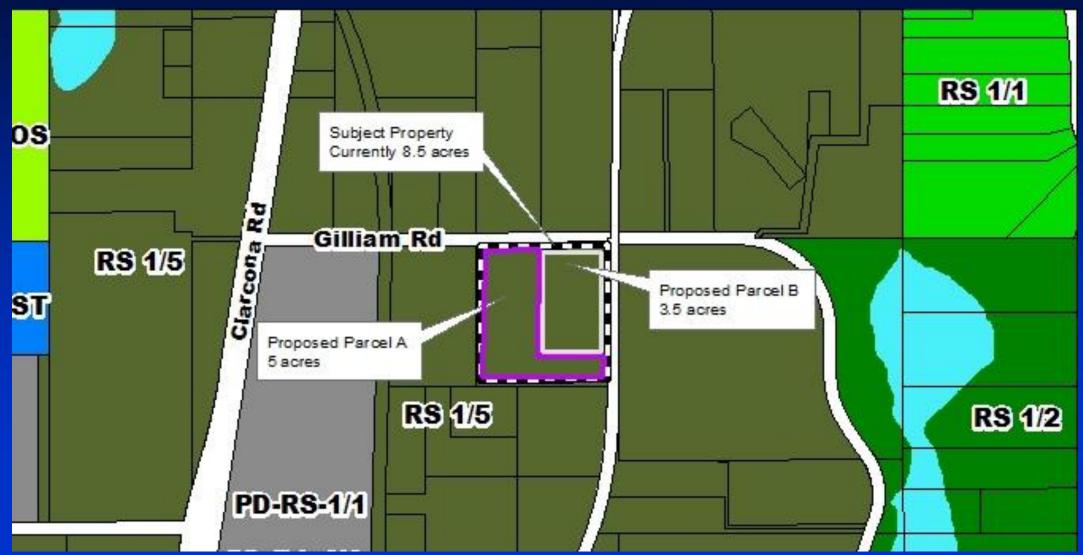
LAIKE ALPHARETTA







Future Land Use





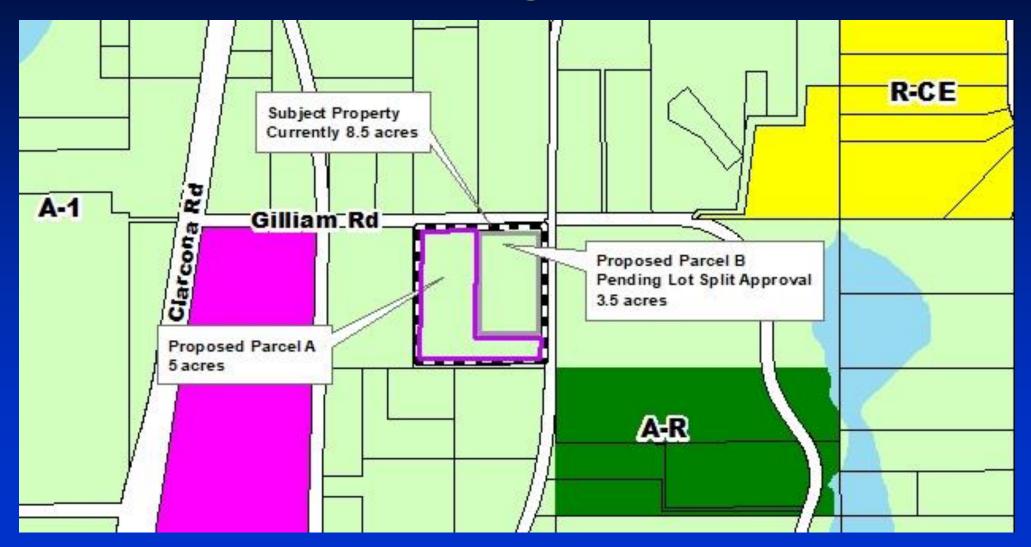
Proposed Future Land Use





SS-22-08-075

Zoning



Community Meeting Summary

Virtual Meeting

November 30, 2022

Attendance – 8 Residents

Concerns:

- Precent setting for smaller lots
- Noise
- Lighting
- Traffic



SS-22-08-075:

Ordinance:

ADOPT APPROVE

Action Requested:

 Make a finding of consistency with the Comprehensive Plan and ADOPT the requested Rural Settlement 1/2 (RS 1/2) Future Land Use; and

APPROVE the associated Small-Scale Ordinance



Board of County Commissioners

2023-1 Regular Cycle Amendments

Transmittal Public Hearings

March 7, 2023



Amendment 2023-1-A-1-2

Owner: Sutton Grande, LLC

From: Commercial (C)

To: Growth Center-Planned Development-Medium-High Density Residential (GC-PD-MHDR)

Acreage: 13.83 gross acres / 9.96 net acres

Proposed Up to 250 multi-family dwelling units Use:

District:



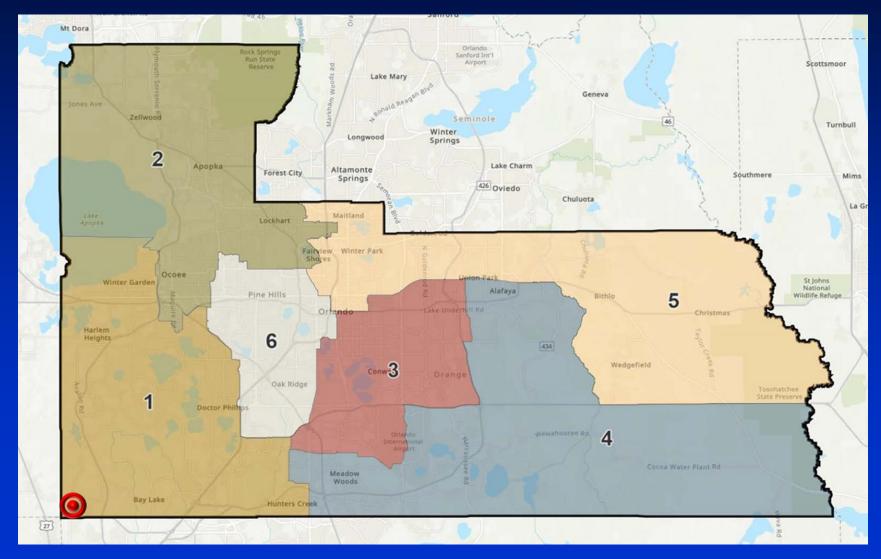


Request:

Text amendment to Future Land Use Element Policy FLU8.1.4 establishing the maximum densities and intensities for proposed Planned Developments within Orange County

Amendment 2023-1-A-1-2 Amendment 2023-1-B-FLUE-6

Location





Lake Giffôrd Way

LAKE SCOTT

1

LAKE REXFORD

LAKE GIFFORD

TEL S. METRY CO

1.40

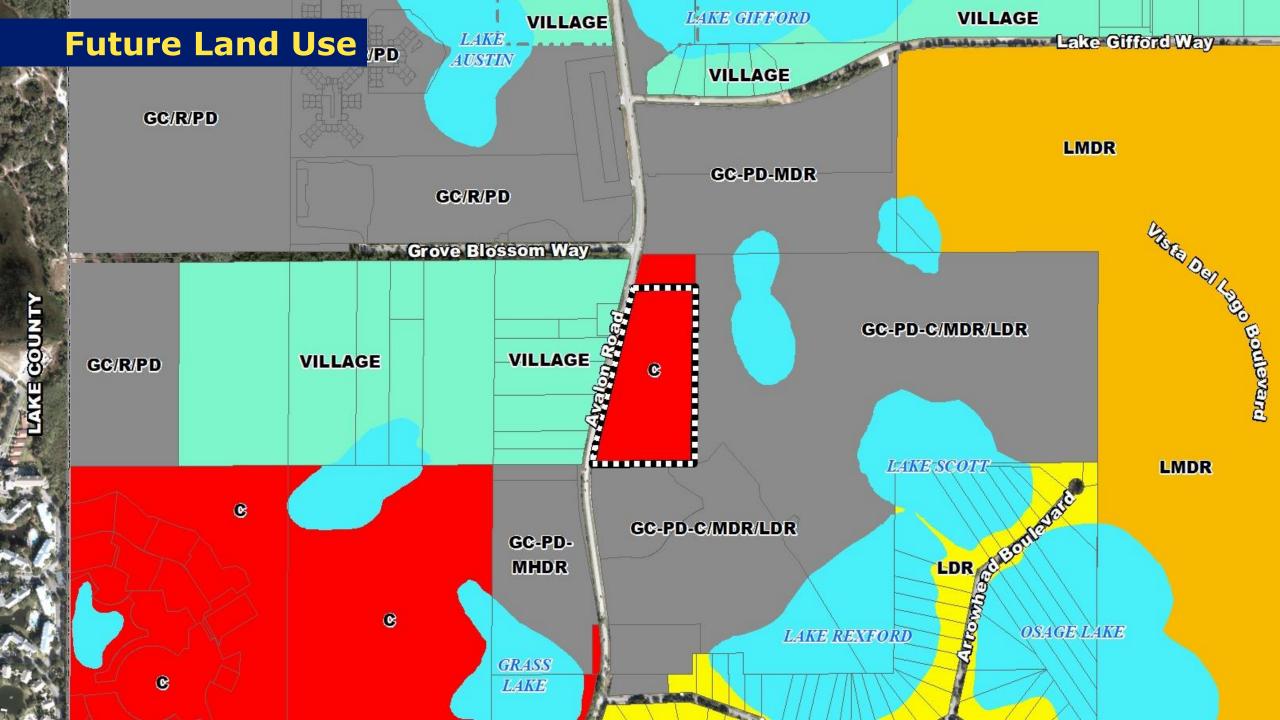
OSAGE LAKE

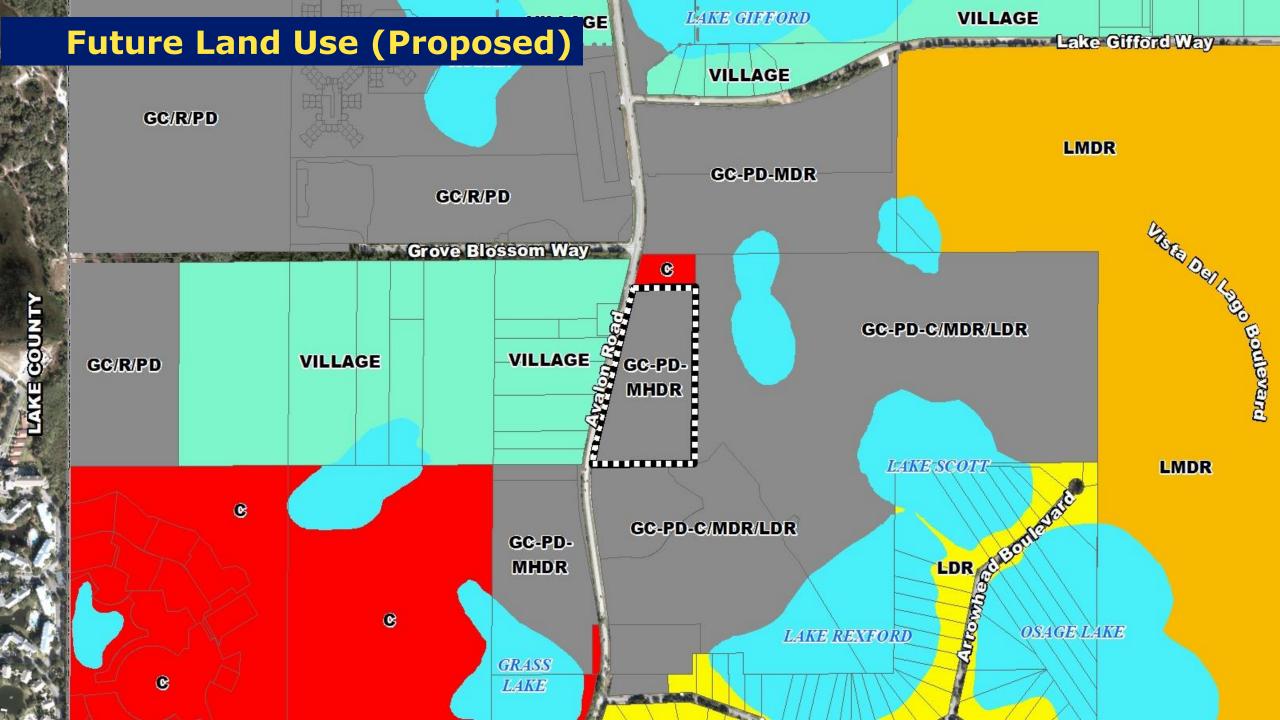
GRASS LAKE 3

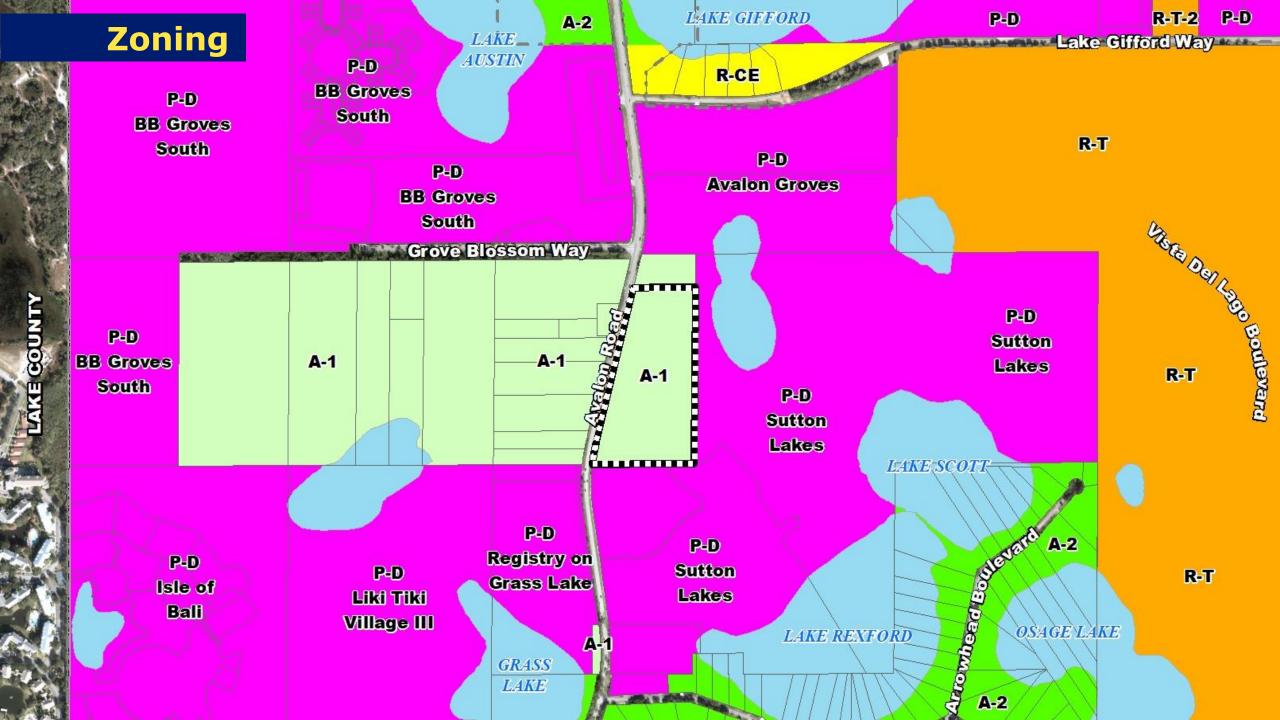
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LAKE AUSTIN

Grove Blossom Way







Community Meeting Summary

February 28, 2023

Attendance – 3 Residents

Concerns:

• Traffic

School Overcrowding

• **Opposition to Multi-Family**

Water Spring Elementary



Staff Recommendation: LPA Recommendation: Action Requested:

TRANSMIT TRANSMIT

- Make a finding that the information contained in the application for the proposed amendment is sufficiently complete;
- Make a finding that the proposed amendment has the potential to be found "in compliance," as defined by Section 163.3184(1)(b), Florida Statutes; and
- Recommend to the Board of County Commissioners that Amendment 2023-1-A-1-2 and 2023-1-B-FLUE-6 be TRANSMITTED to the state reviewing agencies.

Amendment 2023-1-P-FLUE-1 (fka 2023-1-A-1-1)

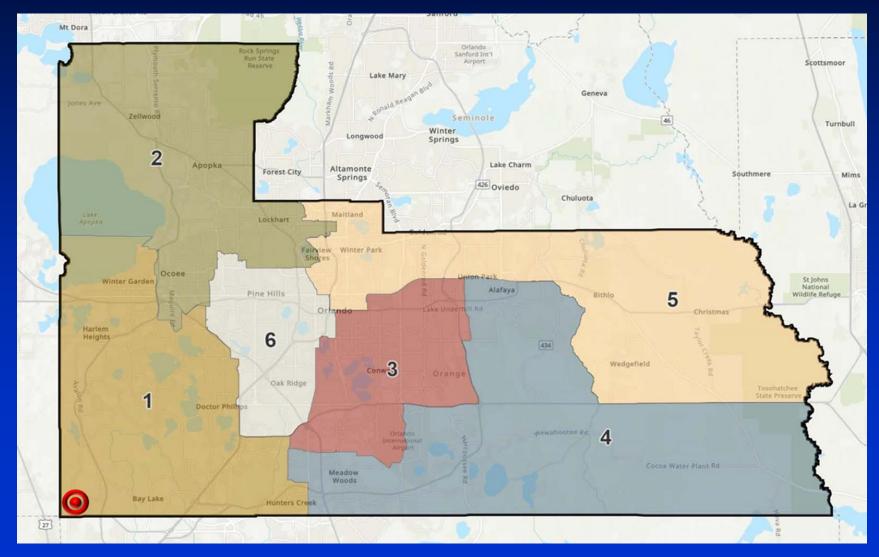
- Agent: Jennifer Stickler, P.E., Kimley-Horn & Associates, Inc.
- **Owner:** Westgate Resorts, Ltd.
- **Request:** Privately-initiated text amendment to Future Land Use Element Policy FLU8.1.4, amending the maximum density/intensity of the Sutton Lakes PD and, specifically, revising the currently-approved development program to add multi-family residential as a permitted use within the PD.
- Acreage: 139.88 gross/89.93 net developable acres

District: District 1



Amendment 2023-1-P-FLUE-1 (fka 2023-1-A-1-1)

Location



Aerial

Grove Blossom Way

Lake Gifford Way

LAKE REXTORD

LAKE SCOTT

ASSS INTE

GRASS <u>LAIGE</u>

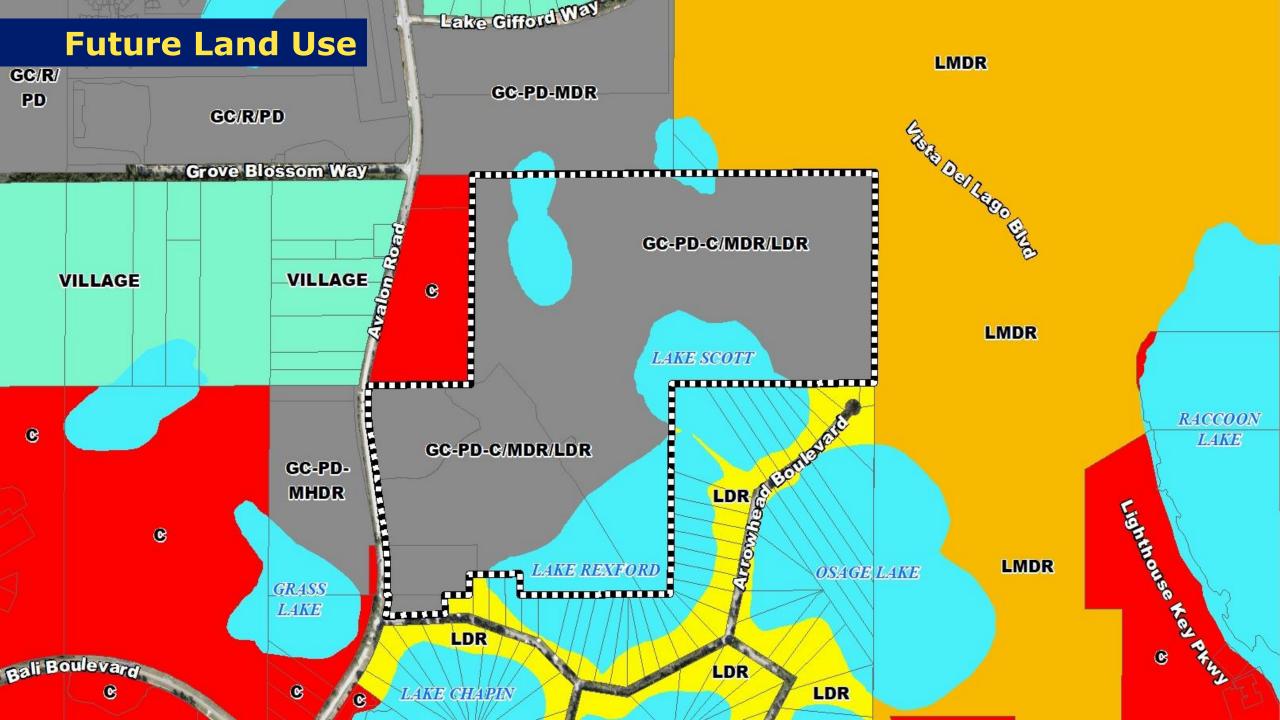
Bali Boulevard

RACCOON <u>LAKE</u>

Linghulanonee

LAKE CHAPIN

OSAGE LAKE







FLU8.1.4 (Current)

Amendment Number	Adopted FLUM Designation	Maximum Density/Intensity	Ordinance Number
Rumber 2014-2-A-1-2 Sutton Lakes	Growth Center-Planned Development- Commercial/Medium Density Residential/ Low Density Residential (GC-PD-C/MDR/LDR)	Commercial: 20,000 square feet Single-Family: 700 dwelling units	DODATIONAL CONTRACTOR DE LA CONTRACTOR D



FLU8.1.4 (Proposed)

Amendment	Adopted FLUM	Maximum Density/Intensity	Ordinance
Number	Designation		Number
2023-1-P- FLUE-1 (fka 2023-1-A-1-1) Sutton Lakes	Growth Center-Planned Development- Commercial/Medium Density Residential/ Low Density Residential (GC-PD-C/MDR/LDR)	Single-Family: Up to 253 dwelling units <u>Multi-Family: Up to 304</u> <u>dwelling units</u> Commercial: Up to 20,000 square feet	2023-

Community Meeting Summary

February 28, 2023

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Concerns:

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Staff Recommendation: LPA Recommendation: Action Requested:

TRANSMIT TRANSMIT

- Make a finding that the information contained in the application for the proposed amendment is sufficiently complete;
- Make a finding that the proposed amendment has the potential to be found "in compliance," as defined by Section 163.3184(1)(b), Florida Statutes; and
- Recommend to the Board of County Commissioners that Amendment 2023-1-P-FLUE-1 (fka 2023-1-A-1-1) be TRANSMITTED to the state reviewing agencies.



Board of County Commissioners

Small Scale Development Amendments and, Where Applicable, Concurrent Rezoning Requests

Adoption Public Hearings

March 7, 2023



SS-22-08-071 & RZ-22-08-072

Applicant:	Alison M. Yurko, P.A.			
Future Land Use Map (FLUM) Request:				
From:	Low Density Residential (LDR)			
To:	Low-Medium Density Residential (LMDR)			
Rezoning Request:				
From:	R-1A (Single-Family District) to			
To:	R-2 (Residential District)			
Location:	1153 Holden Avenue; Generally located north of Holden Avenue, east of Orange Blossom Trail, south of 43 rd Street, and west of Almark Drive			
Acreage:	0.27 acres			



SS-22-08-071 & RZ-22-08-072

Action Requested:

Continue the request to the March 21st BCC hearing at 2 p.m.