

### **Board of County Commissioners**

# Small Scale Development Amendments and, Where Applicable, Concurrent Rezoning Requests

**Adoption Public Hearings** 

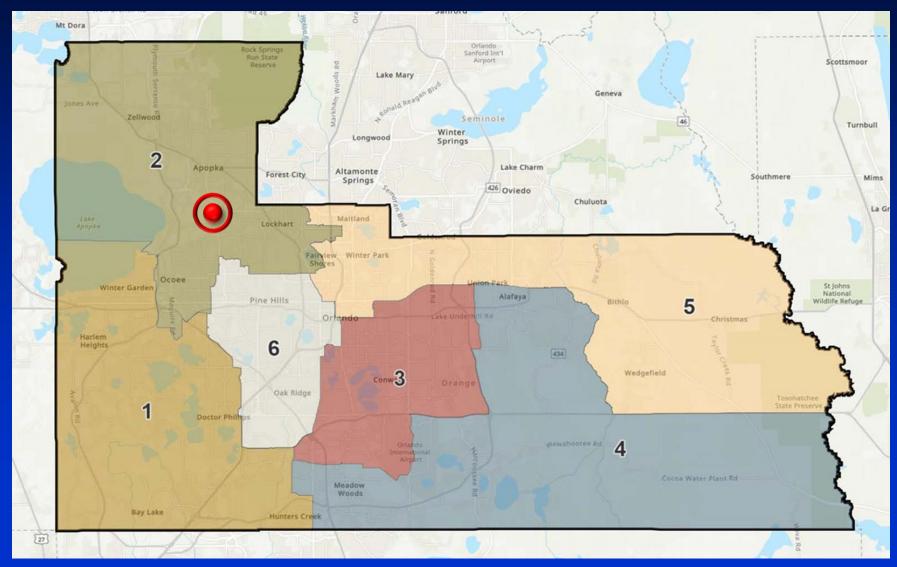
March 7, 2023



Applicant:	Erika Diaz		
Future Land Use Map (FLUM) Request:			
From:	Rural Settlement 1/5 (RS 1/5)		
То:	Rural Settlement 1/2 (RS 1/2)		
Location:	8082 Gilliam Rd.; Generally located south and west of Gilliam Rd., and east of Clarcona Rd.		
Acreage:	8.50 gross acres (entire parcel) 3.50 acres (affected portion only)		
District:	2		
<b>Proposed Use:</b>	One additional single-family home, pending lot split approval.		

# SS-22-08-075

#### Location



LAKE ENORE

14 19 10 19 19 10 1

that a mater

#### Gilliam Road

West Orange Trail

(•)

Roa

ona

Clan

Affected Portion 3.5 Acres

Sentral

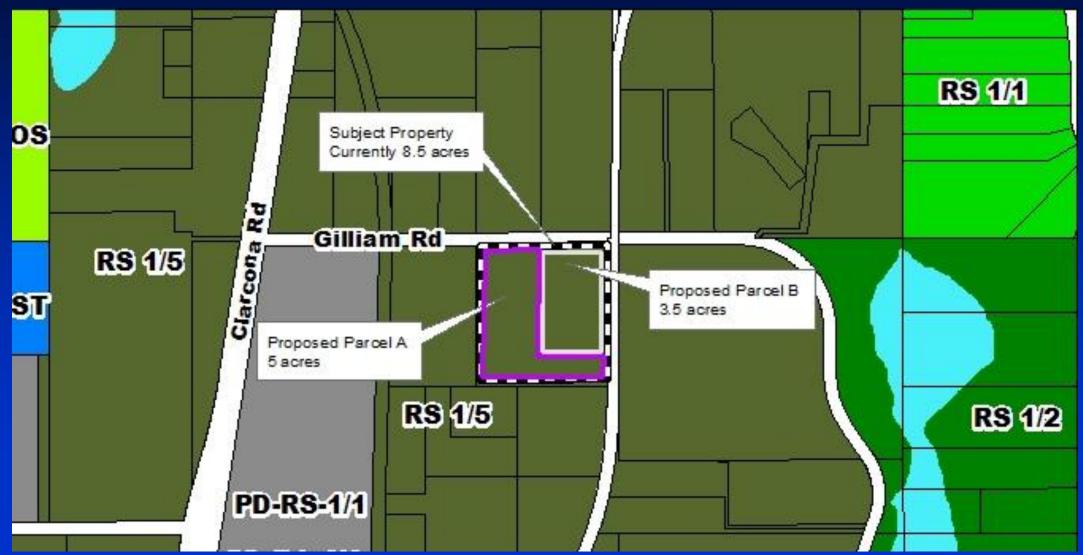
LAIKE ALPHARETTA







#### **Future Land Use**





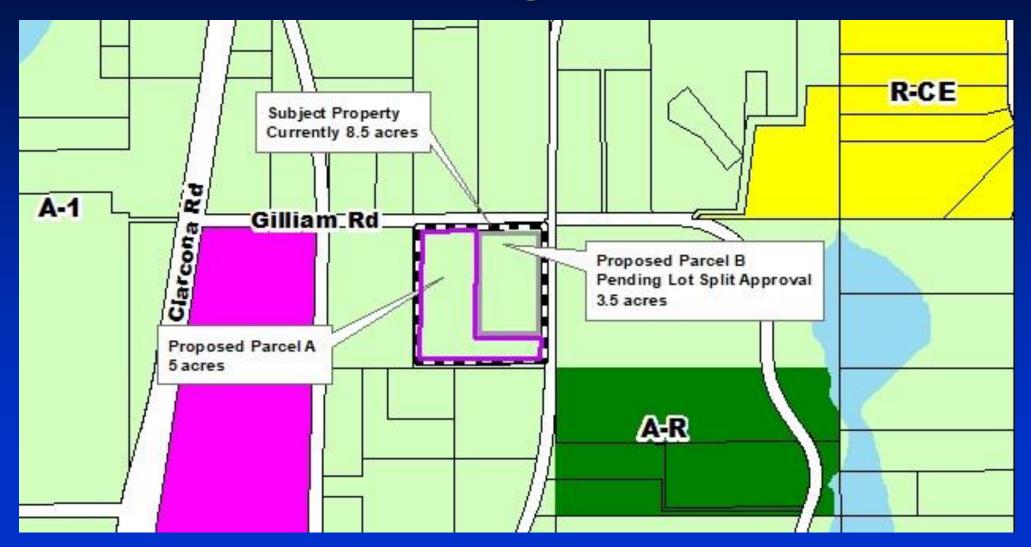
#### **Proposed Future Land Use**





SS-22-08-075

#### Zoning



# **Community Meeting Summary**

**Virtual Meeting** 

November 30, 2022

Attendance – 8 Residents

Concerns:

- Precent setting for smaller lots
- Noise
- Lighting
- Traffic



SS-22-08-075:

**Ordinance:** 

ADOPT APPROVE

### **Action Requested:**

 Make a finding of consistency with the Comprehensive Plan and ADOPT the requested Rural Settlement 1/2 (RS 1/2) Future Land Use; and

APPROVE the associated Small-Scale Ordinance



# **Board of County Commissioners**

# 2023-1 Regular Cycle Amendments

# Transmittal Public Hearings

March 7, 2023



# Amendment 2023-1-A-1-2

**Owner:** Sutton Grande, LLC

From: Commercial (C)

To: Growth Center-Planned Development-Medium-High Density Residential (GC-PD-MHDR)

Acreage: 13.83 gross acres / 9.96 net acres

**Proposed** Up to 250 multi-family dwelling units Use:

District:



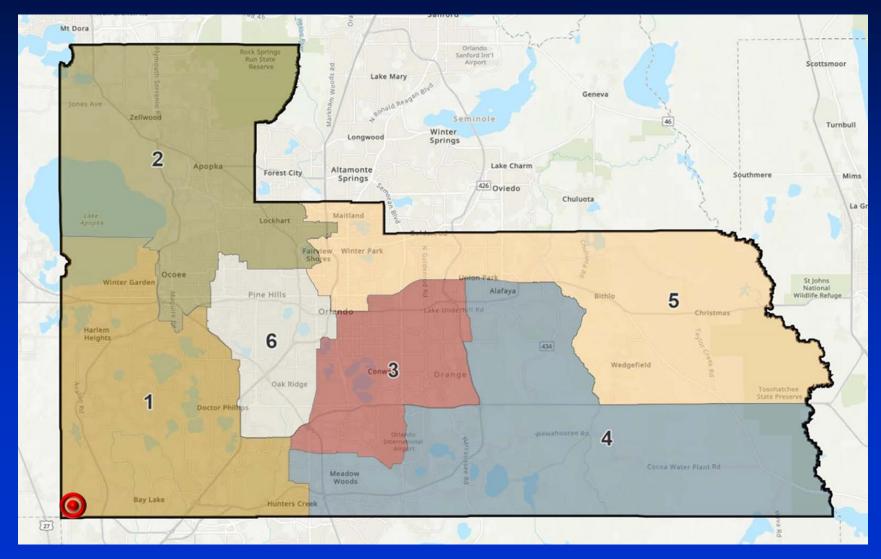


**Request:** 

Text amendment to Future Land Use Element Policy FLU8.1.4 establishing the maximum densities and intensities for proposed Planned Developments within Orange County

# Amendment 2023-1-A-1-2 Amendment 2023-1-B-FLUE-6

Location





# Lake Giffôrd Way

LAKE SCOTT

1

LAKE REXFORD

LAKE GIFFORD

TEL S. METRY CO

1.40

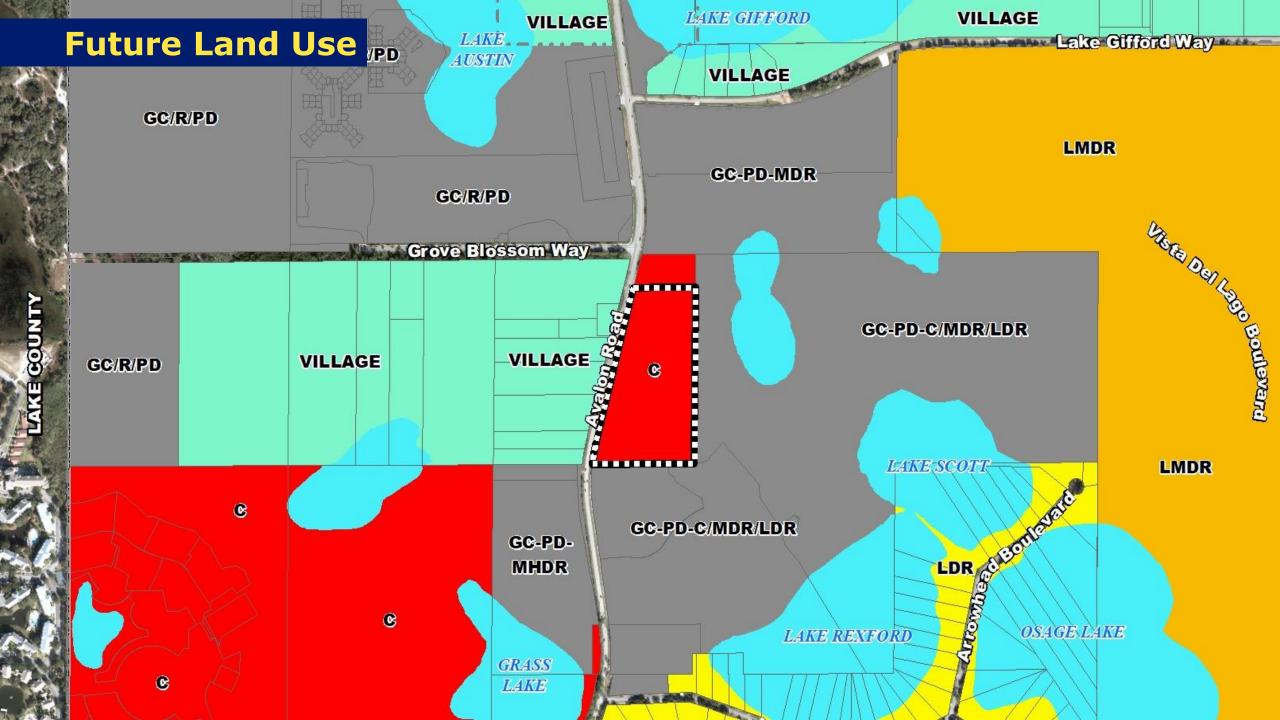
OSAGE LAKE

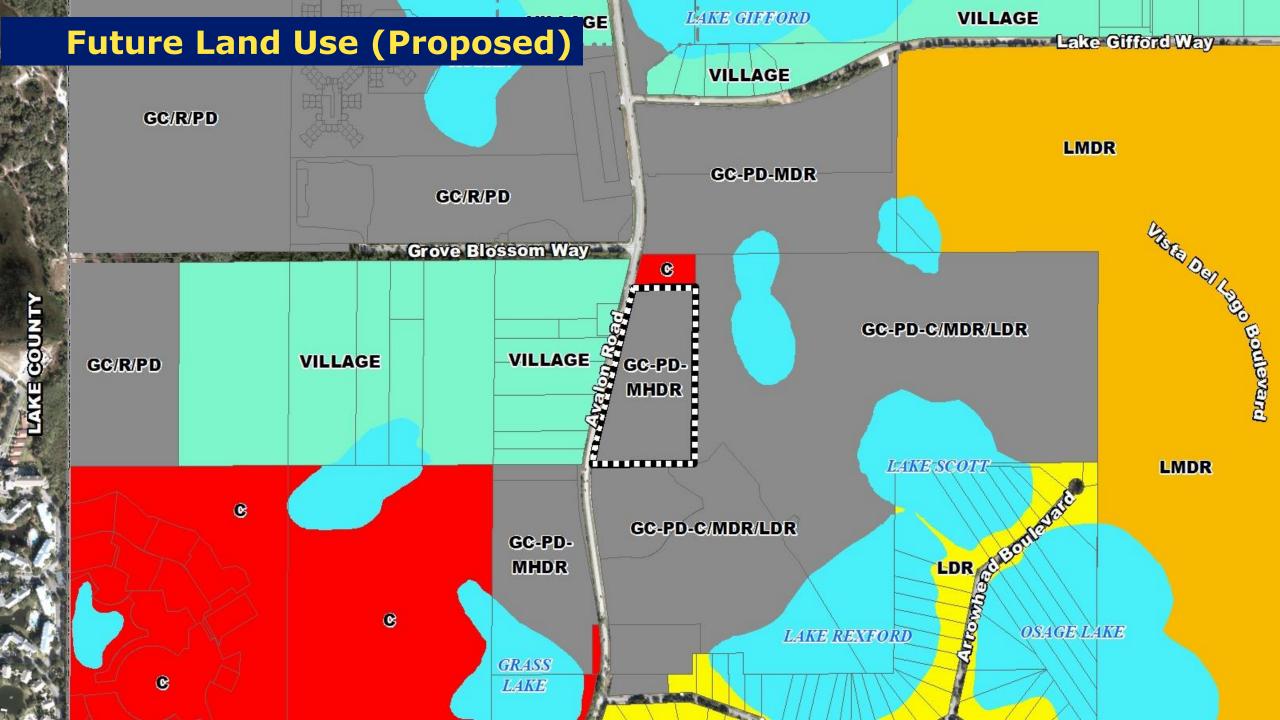
GRASS LAKE 3

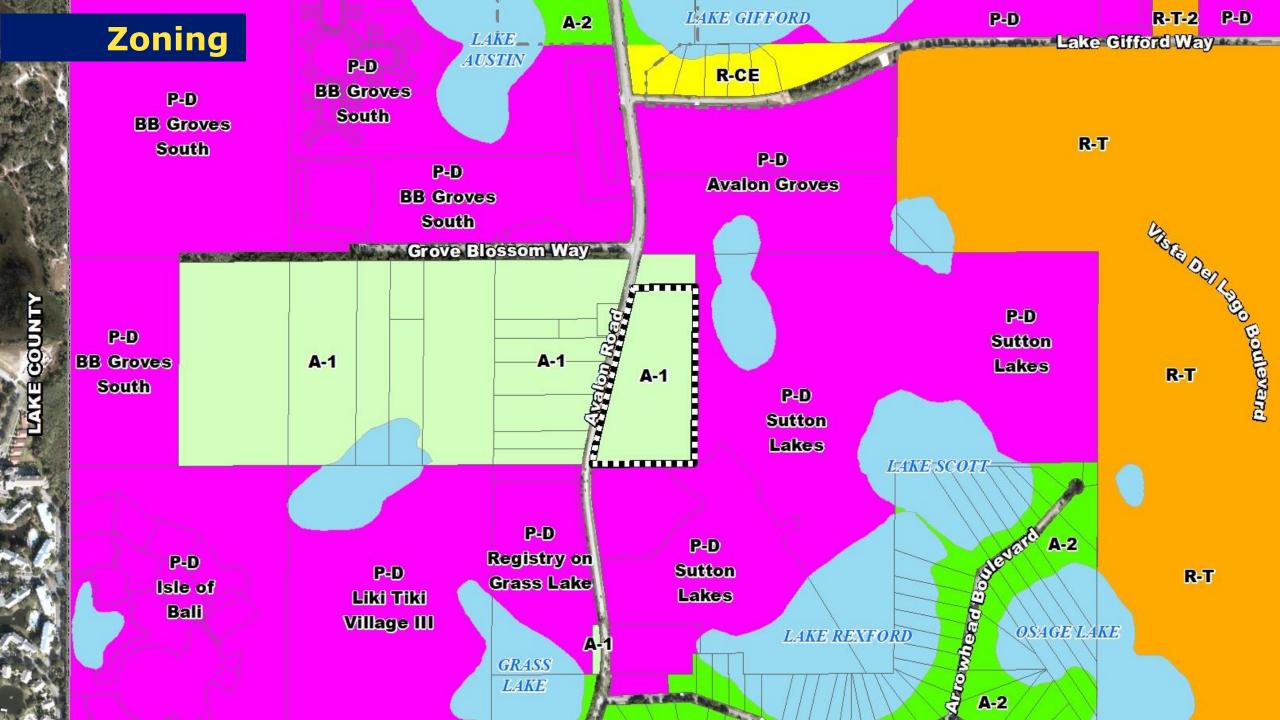
0

LAKE AUSTIN

Grove Blossom Way







# **Community Meeting Summary**

February 28, 2023

Attendance – 3 Residents

Concerns:

• Traffic

School Overcrowding

• **Opposition to Multi-Family** 

**Water Spring Elementary** 



# Staff Recommendation: LPA Recommendation: Action Requested:

TRANSMIT TRANSMIT

- Make a finding that the information contained in the application for the proposed amendment is sufficiently complete;
- Make a finding that the proposed amendment has the potential to be found "in compliance," as defined by Section 163.3184(1)(b), Florida Statutes; and
- Recommend to the Board of County Commissioners that Amendment 2023-1-A-1-2 and 2023-1-B-FLUE-6 be TRANSMITTED to the state reviewing agencies.

# Amendment 2023-1-P-FLUE-1 (fka 2023-1-A-1-1)

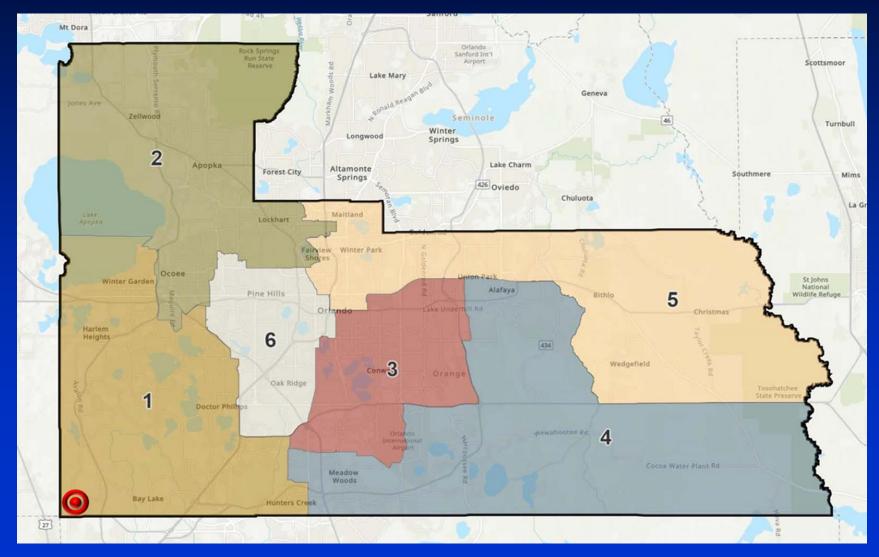
- Agent: Jennifer Stickler, P.E., Kimley-Horn & Associates, Inc.
- **Owner:** Westgate Resorts, Ltd.
- **Request:** Privately-initiated text amendment to Future Land Use Element Policy FLU8.1.4, amending the maximum density/intensity of the Sutton Lakes PD and, specifically, revising the currently-approved development program to add multi-family residential as a permitted use within the PD.
- Acreage: 139.88 gross/89.93 net developable acres

**District:** District 1



# Amendment 2023-1-P-FLUE-1 (fka 2023-1-A-1-1)

#### Location



# Aerial

Grove Blossom Way

Lake Gifford Way

LAKE REXTORD

LAKE SCOTT

ASSS INTE

GRASS <u>LAIGE</u>

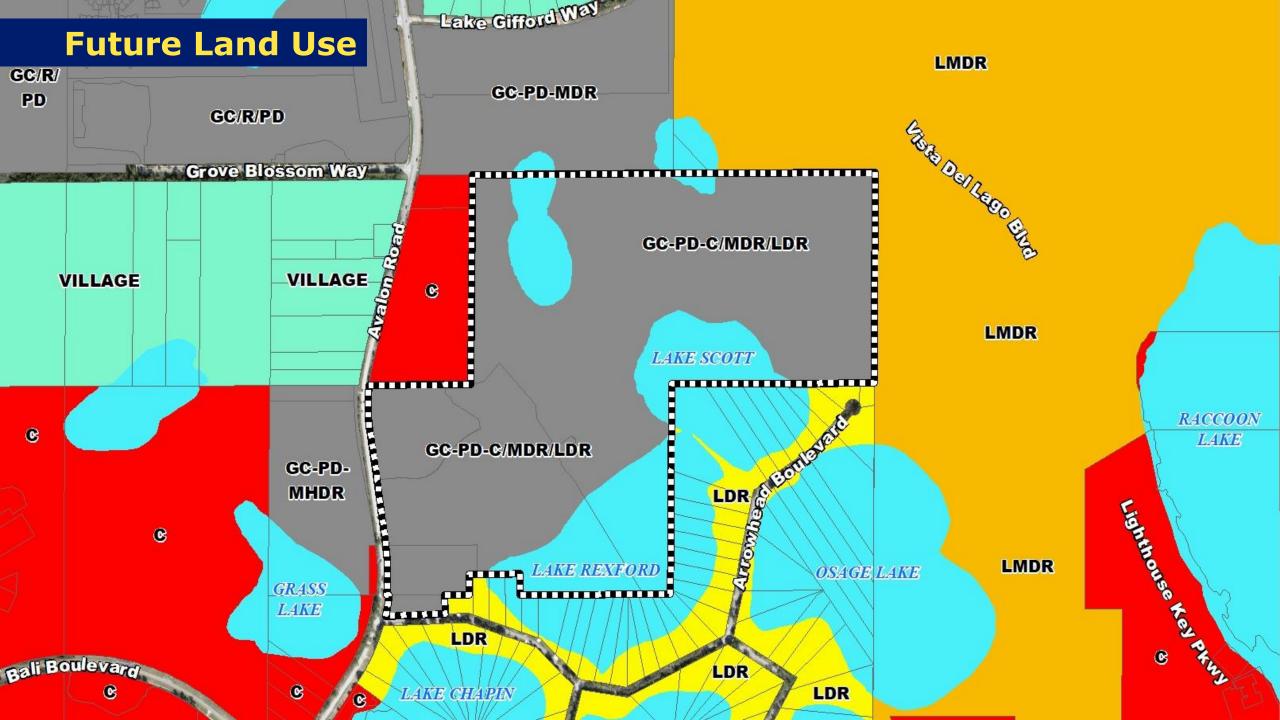
Bali Boulevard

RACCOON <u>LAKE</u>

Linghulanonee

LAKE CHAPIN

OSAGE LAKE







# FLU8.1.4 (Current)

Amendment Number	Adopted FLUM Designation	Maximum Density/Intensity	Ordinance Number
Rumber 2014-2-A-1-2 Sutton Lakes	Growth Center-Planned Development- Commercial/Medium Density Residential/ Low Density Residential (GC-PD-C/MDR/LDR)	Commercial: 20,000 square feet Single-Family: 700 dwelling units	DODATIONAL CONTRACTOR DE LA CONTRACTOR D



# FLU8.1.4 (Proposed)

Amendment	Adopted FLUM	Maximum Density/Intensity	Ordinance
Number	Designation		Number
2023-1-P- FLUE-1 (fka 2023-1-A-1-1) Sutton Lakes	Growth Center-Planned Development- Commercial/Medium Density Residential/ Low Density Residential (GC-PD-C/MDR/LDR)	Single-Family: Up to 253 dwelling units <u>Multi-Family: Up to 304</u> <u>dwelling units</u> Commercial: Up to 20,000 square feet	2023-

# **Community Meeting Summary**

February 28, 2023

Attendance – 3 Residents

Concerns:

• Traffic

School Overcrowding

• **Opposition to Multi-Family** 

**Water Spring Elementary** 



# Staff Recommendation: LPA Recommendation: Action Requested:

TRANSMIT TRANSMIT

- Make a finding that the information contained in the application for the proposed amendment is sufficiently complete;
- Make a finding that the proposed amendment has the potential to be found "in compliance," as defined by Section 163.3184(1)(b), Florida Statutes; and
- Recommend to the Board of County Commissioners that Amendment 2023-1-P-FLUE-1 (fka 2023-1-A-1-1) be TRANSMITTED to the state reviewing agencies.



### **Board of County Commissioners**

# Small Scale Development Amendments and, Where Applicable, Concurrent Rezoning Requests

**Adoption Public Hearings** 

March 7, 2023



# SS-22-08-071 & RZ-22-08-072

Applicant:	Alison M. Yurko, P.A.			
Future Land Use Map (FLUM) Request:				
From:	Low Density Residential (LDR)			
To:	Low-Medium Density Residential (LMDR)			
Rezoning Request:				
From:	R-1A (Single-Family District) to			
To:	R-2 (Residential District)			
Location:	1153 Holden Avenue; Generally located north of Holden Avenue, east of Orange Blossom Trail, south of 43 <sup>rd</sup> Street, and west of Almark Drive			
Acreage:	0.27 acres			



# SS-22-08-071 & RZ-22-08-072

# **Action Requested:**

Continue the request to the March 21<sup>st</sup> BCC hearing at 2 p.m.