



**Interoffice Memorandum**

Received on February 22, 2024

Deadline: February 27, 2024

Publish: March 3, 2024

Date: February 21, 2024

df

TO: Jennifer Lara-Kilmetz, Deputy Clerk, Comptroller Clerk's Office

THRU: Cheryl Gillespie, Agenda Development Supervisor  
Agenda Development Office, BCC

FROM: Susan V. Ussach, P.E., CFM, County Engineer, Public Works Department

su

THRU: William Worley, Assistant Project Manager  
Development Engineering Division, Public Works Department  
Telephone: 407-836-7925  
E-mail address: [William.worley@ocfl.net](mailto:William.worley@ocfl.net)

RE: **Request for Public Hearing PTV-21-05-030 – Granville A Wynter, on behalf of Springtime Investment Group LLC**

Applicant: Granville A Wynter  
10383 Henbury Street  
Orlando, Florida 32832

Location: S25/T23/R32 Petition to vacate a portion of a 30-foot-wide by approximately 630-foot-long drainage easement that lies along the west property line of a residential parcel located in the Wedgefield Community containing approximately 0.43 acres. Public interest was created by the Plat of Rocket City Unit 4A, Plat Book Z, Page 110 of the public records of Orange County, Florida. The parcel ID number is 25-23-32-9632-00-753. The parcel address is 20720 Sabal Street, and it lies in District 5.

Estimated time required for public hearing: Five (5) minutes, not to exceed ten (10) minutes.

Hearing controversial: No.

Advertising timeframes: Publish the petition, the Clerk's estimated hearing date, time and place at least 14 days prior to the date set for the public hearing. Publish the notice of adoption within 30 days of the hearing date.

Applicant/Abutters to Be notified: Yes – Mailing labels are attached.

**Request for Public Hearing PTV-21-05-030 – Granville A Wynter, on behalf of  
Springtime Investment Group LLC**

Hearing by Fla. Statute      Pursuant to Section 336.10 of the Florida Statutes.  
# or code:

Spanish contact person:      Para más información acerca de esta vista pública, favor  
de comunicarse con la División de Ingeniería de  
Desarrollos (Development Engineering Division) al  
número 407-836-7921.

Materials being submitted as backup for public hearing request:

1. Complete originals and exhibits
2. Certified sketch and legal description
3. Receipt of payment of petition fees
4. Proof of property ownership
5. Mailing labels

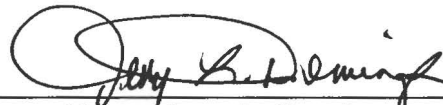
***SPECIAL INSTRUCTIONS TO CLERK (IF ANY):***

Please notify William Worley of the scheduled date and time. The Development Engineering Division will notify the customer.

**PUBLIC WORKS DEPARTMENT  
DEVELOPMENT ENGINEERING DIVISION  
REQUEST FOR COUNTY MAYOR'S APPROVAL  
February 13, 2024**

Request authorization to schedule a Public Hearing for the Petition to Vacate 21-05-030. This is a request from Granville A Wynter on behalf of Springtime Investment Group LLC to vacate a portion of a 30-foot wide by approximately 630-foot drainage easement along his west property line. Public interest was created by the Plat of Rocket City Unit 4A as recorded in Plat Book Z, Page 110 of the public records of Orange County, Florida, containing a total of approximately 0.43 acres and lies in District 5. The staff has no objection to this request.

Requested Action  
Approved by

  
\_\_\_\_\_  
Mayor Jerry L. Demings

2/14/24  
\_\_\_\_\_  
(Date)

**NOTE: FURTHER PROCESSING NECESSARY:**

Please return to William Worley via interoffice mail.



If you have any questions  
regarding this map, please  
contact William Worley at  
407-836-7925

Sabal St



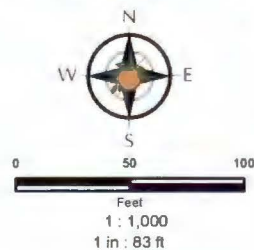
PTV # 21-05-030  
Granville Wynter, on behalf of  
Springtime Investment Group, LLC.



Proposed Vacation



Subject Property





**PETITION REQUESTING VACATION OF  
ORANGE COUNTY ROAD, RIGHT OF WAY OR EASEMENT**

To: Board of County Commissioners  
Orange County, Florida

The undersigned hereby petitions the Board of County Commissioners to vacate an existing right-of-way or easement and to disclaim any right Orange County and the public have in that right-of-way or easement.

The undersigned does hereby certify:

**PUBLIC INTEREST IN RIGHT OF WAY OR EASEMENT:**

The title or interest of Orange County and the public in the above described right-of-way or easement is acquired and is evidenced in the following manner: (state whether public interest acquired by deed, dedication or prescription).

**Public interest was created by the Plat of Rocket City Unit 4A as recorded in Plat Book Z, Page 110 of the public records of Orange County, Florida.**

**ATTACH SKETCH AND DESCRIPTION:** Attached as Exhibit "A" is a sketch and legal description prepared by a registered land surveyor accurately showing and describing the above-described right-of-way or easement, and showing its location in relation to the surrounding property.

**SEE ATTACHED EXHIBIT 'A'**

**ABUTTING PROPERTY OWNER:** Attached as Exhibit "B" is a list which constitutes a complete and accurate schedule of all abutting property owners (other than the petitioner). This exhibit may also include any letters received from abutting property owners resulting from courtesy letters sent to them.

**SEE ATTACHED EXHIBIT 'B'**

ACCESS TO OTHER PROPERTY: The undersigned certifies that if this petition is granted and the right-of-way or easement is terminated, no other property owner will be denied access to and from his or her property.

POSTING OF NOTICE: The undersigned agrees to place a notice of petition to vacate on the subject property in a conspicuous and easily visible location no later than ten (10) days prior to the public hearing on the petition. This notice will be available at the Orange County Public Works Division after a Public Hearing has been scheduled.

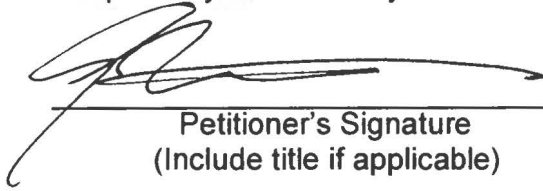
PUBLIC UTILITIES: Attached as Exhibit "C" are certificates of public utility companies serving the area of the above-described property, and each utility company has certified that the vacating will not interfere with the utility services being provided.

NO FEDERAL OR STATE HIGHWAY AFFECTED: The undersigned certifies that, to the best of his or her knowledge, the above-described right-of-way or easement is not a part of any existing or proposed state or federal highway. It was not acquired or dedicated for state or federal highway purposes, and such right of way or easement is under the control and jurisdiction of the Board of County Commissioners. The undersigned agrees that if this successor shall re-convey to the County all property subject to this petition upon demand by the County, and the petitioner shall bear all costs incurred in such conveyance.

GROUND FOR GRANTING PETITION: The undersigned submits as grounds and reasons in support of this petition the following: (State in detail why the petition should be granted)



Respectfully submitted by:

  
Petitioner's Signature  
(Include title if applicable)

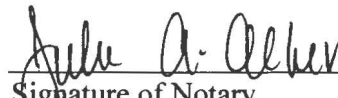
Granville S. Wynter  
Print Name

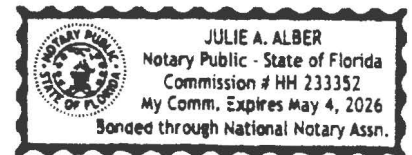
Address:  
10383 Henbury St  
Orlando FL 32837  
Phone Number: (407) 907-3987

STATE OF FLORIDA

COUNTY OF ORANGE

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization, this 13 day of February, 2023, who is personally known or who has produced FL Drivers License as identification.

  
Signature of Notary  
Julie A. Alber  
Print Name



**EXHIBIT "A"**

**LEGAL DESCRIPTION AND SKETCH OF DESCRIPTION**



# Description Of Sketch

Sheet 1 of 2

OK  
JDBI  
2/15/2024

## Legal Description:

### 30' Drainage Easement to be Vacated

THAT 30.00 FOOT DRAINAGE EASEMENT AFFECTING TRACT 75, ROCKET CITY, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK "Z", PAGE(S) 110 - 113, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF TRACT 75, ROCKET CITY, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK "Z", PAGE(S) 110 - 113, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, THENCE RUN NORTH 90°00'00" EAST ALONG THE NORTH LINE OF SAID TRACT 75, SAID NORTH LINE ALSO BEING THE SOUTH RIGHT-OF-WAY LINE OF SABAL STREET, ROCKET CITY, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK "Z", PAGE(S) 110 - 113, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, A DISTANCE OF 30.00 FEET TO A POINT ON SAID NORTH LINE; THENCE DEPARTING SAID NORTH LINE RUN SOUTH 00°00'00" EAST, A DISTANCE OF 630.00 FEET TO A POINT ON THE SOUTH LINE OF SAID TRACT 75; THENCE ALONG SAID SOUTH LINE RUN SOUTH 90°00'00" WEST, A DISTANCE OF 30.00 FEET TO A POINT, SAID POINT BEING THE SOUTHWEST CORNER OF SAID TRACT 75; THENCE DEPARTING SAID SOUTH LINE OF AND ALONG THE WEST LINE OF TRACT 75, RUN NORTH 00°00'00" WEST, A DISTANCE OF 630.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 18,900 SQ. FT. OR 0.43 ACRES ±.

THE INTENT OF THIS DESCRIPTION IS TO VACATE THAT PORTION OF THE DRAINAGE EASEMENT AFFECTING TRACT 75, ROCKET CITY, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK "Z", PAGE(S) 110 - 113, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA,.

This is **NOT** a Survey.  
This is **ONLY** a Sketch.

Revised: 02/14/24

-Legend-			
C	- Calculated	PC	- Point of Curvature
C	- Centerline	Pg	- Page
CB	- Concrete Block	PI	- Point of Intersection
CM	- Concrete Monument	P.O.B.	- Point of Beginning
Conc.	- Concrete	P.O.L	- Point on Line
D	- Description	PP	- Power Pole
DE	- Drainage Easement	PRM	- Permanent Reference Monument
Esmt.	- Easement	PT	- Point of Tangency
F.E.M.A.	- Federal Emergency Management Agency	R	- Radius
FFE	- Finished Floor Elevation	Rad.	- Radial
Fnd.	- Found	R&C	- Rebar & Cap
IP	- Iron Pipe	Rec.	- Recovered
L	- Length (Arc)	Rfd.	- Roofed
M	- Measured	Set	- Set 1/2" Rebar & Cap "LB 7623"
N&D	- Nail & Disk	Set Rebar	- Set 1/2" Rebar & Cap "LB 7623"
N.R.	- Non-Radial	Typ.	- Typical
ORB	- Official Records Book	UE	- Utility Easement
P	- Plat	WM	- Water Meter
P.B.	- Plat Book	Δ	- Delta (Central Angle)
-B-	- Wood Fence	-X-	- Chain Link Fence

Sketch Date: 05/18/21  
Drawn By: TCD  
Approved By: PKI  
Field: N/A

Sketch of Description Certified To:  
SPRINGTIME INVESTMENT GROUP  
ORANGE COUNTY

#### -Notes-

- >Sketch is Based upon the Legal Description Supplied by Client.
- >Abutting Properties Deeds have **NOT** been Researched for Gaps, Overlaps and/or Hiatus.
- >Subject to any Easements and/or Restrictions of Record.
- >Bearing Basis shown hereon, is Assumed and Based upon the Line Denoted with a "BB".
- >Building Ties are **NOT** to be used to reconstruct Property Lines.
- >Fence Ownership is **NOT** determined.
- >Roof Overhangs, Underground Utilities and/or Footers have **NOT** been located **UNLESS** otherwise noted.
- >Septic Tanks and/or Drainfield locations are approximate and **MUST** be verified by appropriate Utility Location Companies.
- >Use of This Sketch for Purposes other than Intended, Without Written Verification, Will be at the User's Sole Risk and Without Liability to the Surveyor. Nothing Hereon shall be Construed to Give ANY Rights or Benefits to Anyone Other than those Certified.

I hereby Certify that this Sketch of Description of the above Described Property is True and Correct to the Best of my Knowledge and Belief as recently Surveyed under my Direction on the Date Shown, Based on information furnished to me as Noted and Conforms to the Standards of Practice for Land Surveying in the State of Florida in accordance with Chapter 471.17, 052 Florida Administrative Codes, Pursuant to Section 472.027 Florida Statutes.

Patrick K. Ireland  
Patrick K. Ireland, P.S. 6637 LB 7623  
Date Signed: 02/14/24

This Sketch is intended **ONLY** for the use of Said Certified Parties.  
This Sketch **NOT** VALID **UNLESS** Signed and Embossed with Surveyor's Seal.  
File No. IS-74462

Ireland & Associates  
Surveying, Inc.

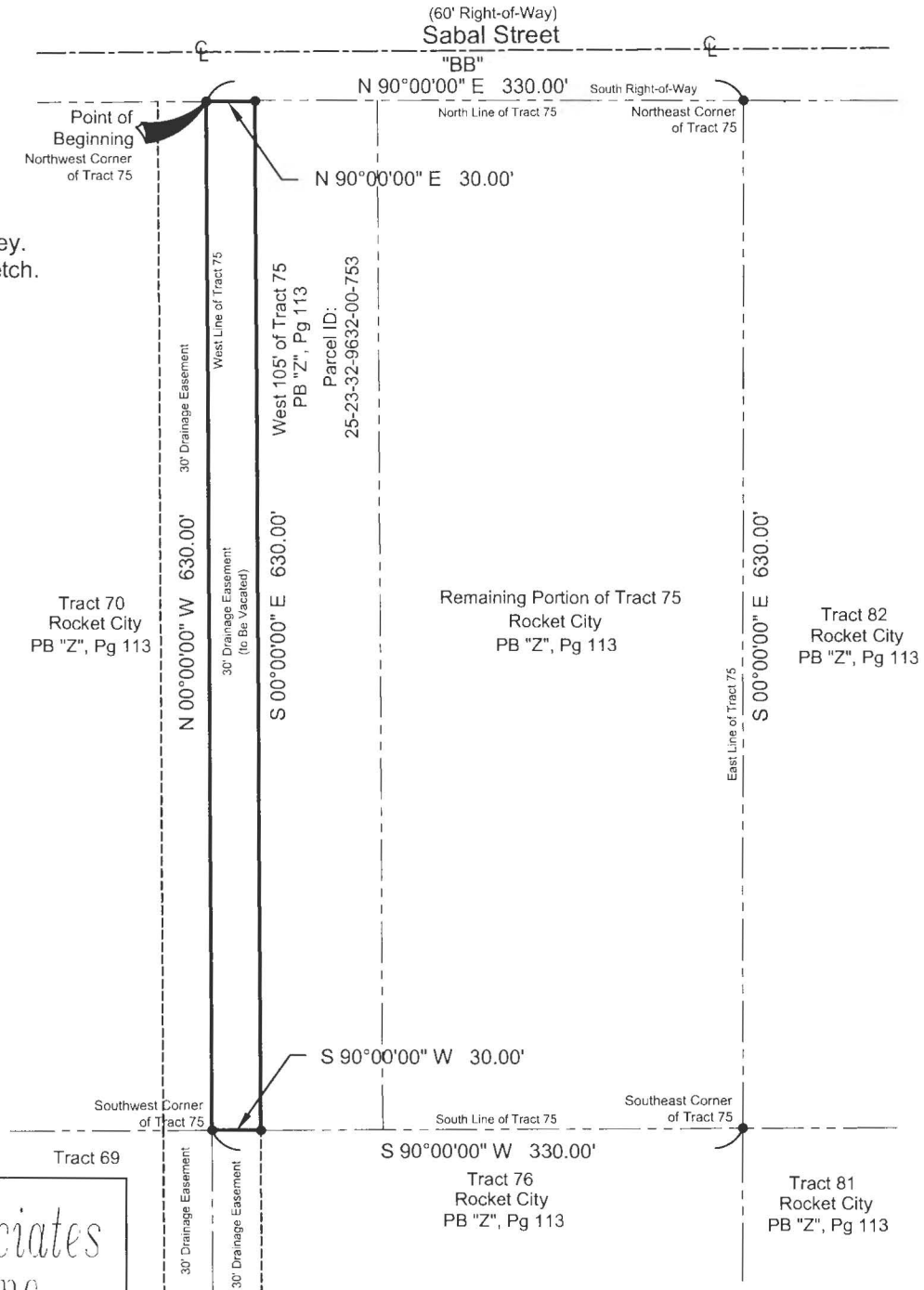
800 Currency Circle || Suite 1020  
Lake Mary, Florida 32746  
www.irelandsurveying.com  
Office-407.678.3366 Fax-407.320.8165

# Sketch of Description

Sheet 2 of 2



NOT To Scale  
This is NOT a Survey.  
This is ONLY a Sketch.



*Ireland & Associates  
Surveying, Inc.*

800 Currency Circle || Suite 1020  
Lake Mary, Florida 32746  
www.irelandsurveying.com

Office-407.678.3366 Fax-407.320.8165  
File No. IS-74462

Revised: 02/14/24



**EXHIBIT "B"**

**ABUTTING PROPERTY OWNERS**

**EXHIBIT 'B'**

**ABUTTING PROPERTY OWNERS**

As an abutting property owner, I hereby consent without objection, to the vacating of the Easement or Right of Way in the attached petition

NAME AND ADDRESS	DESCRIPTION OF PROPERTY	SIGNATURE(S)
SOLUPRON INC.  3154 Aein Rd  Orlando, Florida 32817	25-23-32-9632-00-703	Sent Certified



February 13, 2024

**Petition to Vacate:**

To Whom it May Concern,

I am in the process of vacating a 30-foot-wide drainage easement located on the west property line at 20720 Sabal Street/25-23-32-9632-00-753. Public interest was created by the plat of Rocket City Unit 4A as recorded in Plat Book Z, Page 110 of the public records of Orange County, Florida.

I wish to vacate the 30-foot-wide drainage easement to clear the title to my property.

Part of the vacation process is to notify abutting property owners that I am petitioning to vacate the 30-foot-wide drainage easement.

Sincerely,

Granville A Wynter

**Go in Postal**

9145 Narcoossee Road, Ste 108  
Orlando, FL 32827  
Ph: 407-704-8660, Fax: 407-704-8662

2/13/2024 1:53 PM  
Item count: 2

Receipt #165116  
LeandroE

Description	Qty	Price	Ext Price
#10 Letter Envelope	1	\$0.33	T \$0.33
USPS First-Class Mail® Letter 1 oz	1	\$6.88	\$6.88
Certified Mail			
Options: Certified Mail			

Subtotal: \$7.21  
Local Sales Tax: + \$0.03  
**RECEIPT TOTAL: \$7.24**  
Credit Card: \$7.24  
Received: \$7.24

9589 0710 5270 0503 8502 91

<b>U.S. Postal Service™</b>	
<b>CERTIFIED MAIL® RECEIPT</b>	
Domestic Mail Only	
For delivery information, visit our website at <a href="http://www.usps.com">www.usps.com</a>	
OFFICIAL USE	
Certified Mail Fee	
\$	
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage	
\$	
Total Postage and Fees	
\$	
Sent To	<b>GOIN' POSTAL</b>
Street and Apt. No., or PO Box No.	<b>02/13/24</b>
City, State, ZIP+4®	<b>ORLANDO, FL</b>
PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions	





[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

## Detail by Entity Name

Florida Profit Corporation  
SOLUPRON INC.

### Filing Information

<b>Document Number</b>	P09000075388
<b>FEI/EIN Number</b>	27-1066872
<b>Date Filed</b>	09/09/2009
<b>Effective Date</b>	09/09/2009
<b>State</b>	FL
<b>Status</b>	ACTIVE

### Principal Address

3154 Aein Rd  
ORLANDO, FL 32817

Changed: 03/13/2020

### Mailing Address

3154 Aein Rd  
ORLANDO, FL 32817

Changed: 03/13/2020

### Registered Agent Name & Address

URQUIJO, FABIOLA  
3154 Aein Rd  
ORLANDO, FL 32817

Name Changed: 08/21/2023

Address Changed: 03/13/2020

### Officer/Director Detail

#### **Name & Address**

Title P

URQUIJO, FABIOLA  
3154 Aein Rd  
ORLANDO, FL 32817

### Annual Reports

Report Year	Filed Date
2022	03/01/2022
2023	03/06/2023
2023	08/21/2023

#### **Document Images**

<a href="#"><u>08/21/2023 -- AMENDED ANNUAL REPORT</u></a>	<a href="#">View image in PDF format</a>
<a href="#"><u>03/06/2023 -- ANNUAL REPORT</u></a>	<a href="#">View image in PDF format</a>
<a href="#"><u>03/01/2022 -- ANNUAL REPORT</u></a>	<a href="#">View image in PDF format</a>
<a href="#"><u>04/08/2021 -- ANNUAL REPORT</u></a>	<a href="#">View image in PDF format</a>
<a href="#"><u>03/13/2020 -- ANNUAL REPORT</u></a>	<a href="#">View image in PDF format</a>
<a href="#"><u>03/18/2019 -- ANNUAL REPORT</u></a>	<a href="#">View image in PDF format</a>
<a href="#"><u>02/28/2018 -- ANNUAL REPORT</u></a>	<a href="#">View image in PDF format</a>
<a href="#"><u>02/28/2017 -- ANNUAL REPORT</u></a>	<a href="#">View image in PDF format</a>
<a href="#"><u>03/10/2016 -- ANNUAL REPORT</u></a>	<a href="#">View image in PDF format</a>
<a href="#"><u>02/27/2015 -- ANNUAL REPORT</u></a>	<a href="#">View image in PDF format</a>
<a href="#"><u>02/21/2014 -- ANNUAL REPORT</u></a>	<a href="#">View image in PDF format</a>
<a href="#"><u>03/14/2013 -- ANNUAL REPORT</u></a>	<a href="#">View image in PDF format</a>
<a href="#"><u>03/22/2012 -- ANNUAL REPORT</u></a>	<a href="#">View image in PDF format</a>
<a href="#"><u>03/17/2011 -- ANNUAL REPORT</u></a>	<a href="#">View image in PDF format</a>
<a href="#"><u>02/27/2010 -- ANNUAL REPORT</u></a>	<a href="#">View image in PDF format</a>
<a href="#"><u>09/09/2009 -- Domestic Profit</u></a>	<a href="#">View image in PDF format</a>

**EXHIBIT 'C' – NOT APPLICABLE**

This request is for the vacation  
of a Drainage Easement



Prepared by and return to:  
Terry E. Lewis, Esquire  
Lewis, Longman & Walker, P.A.  
515 North Flagler Drive, Suite 1500  
West Palm Beach, Florida

DOC# 20210407218  
07/08/2021 11:22:10 AM Page 1 of 6  
Rec Fee: \$52.50  
Deed Doc Tax: \$0.00  
DOR Admin Fee: \$0.00  
Intangible Tax: \$0.00  
Mortgage Stamp: \$0.00  
Phil Diamond, Comptroller  
Orange County, FL  
MB - Ret To: RANGER DRAINAGE DISTRICT



Please return to:  
Ranger Drainage District  
19950 Nugent Street  
Orlando, FL 32833

### EASEMENT VACATION AND INDEMNITY AGREEMENT

This Easement Vacation and Indemnity Agreement (the "Agreement") is made and entered into the 15 day of June, 2021 by and between Granville Wynter whose address is 4813 Balboa Drive, Orlando, Florida 32808 and Ranger Drainage District (the "District"), a political subdivision and special district of the State of Florida whose address is 19950 Nugent Street, Orlando, Florida 32833.

#### WITNESSETH:

**WHEREAS**, the Owner holds title to a certain parcel of land within the District whose legal description is the West 105 feet of Tract 75 Rocket City a/k/a Cape Orlando Estates Unit 4A according to the Plat thereof as recorded in Plat Book Z, Pages 110 – 113 of the Public Records of Orange County, Florida; and

**WHEREAS**, the Owner has requested vacation of the District's 30-foot wide drainage and utility easement on the west boundary of the described property, provided the 30-foot drainage and utility easement along the north boundary of the described property shall not be vacation. (See Exhibit #1); and

**WHEREAS**, the District has a policy of authorizing vacation of easements if vacation will not hamper District maintenance activities and the Owner indemnifies the District for any damage to persons or property caused by the Owner's activities or structures located within the vacated easement; and

**WHEREAS**, the District Engineer has reviewed the request, performed a site inspection and confirmed vacation of the easement will not prevent or hamper District maintenance activities (See Exhibit #2); and

**WHEREAS**, the District Board of Supervisors considered the Owner's easement vacation request at its regularly scheduled Board meeting on June 2, 2021 and approved vacation of the easement conditioned upon the Owner entering into this Easement Vacation and Indemnity Agreement with the District.

**NOW THEREFORE**, for and in consideration of the covenants set forth herein, the District and the Owner agrees as follows:

1. The foregoing recitals are true and correct and are incorporated herein by reference.
2. Upon execution by the parties, this Easement Vacation and Indemnity Agreement confirms that the District hereby vacates the described easements as requested and the Owner hereby agrees to indemnify the District as specified herein.
3. This Easement Vacation and Indemnity Agreement shall be binding upon the Owner, her heirs, successors, legal representatives and assigns.
4. Owner understand and agree that vacation of an easement by the District does not obligate or require any other person or entity possessing an easement right over the District's property to issue a variance or other authorization to the Owner.
5. Owner for himself, and on behalf of all future owners of the subject property, hereby agree to indemnify and hold the District harmless from and against any and all liabilities, damages, claims, cost and expenses, including attorney's fees which may be imposed upon or asserted against the District arising from or in any way connected with the District's vacation of the easement.
6. In the event of any dispute between the parties requiring legal disposition, venue shall be the Circuit Court for Orange County, Florida.
7. In the event of any dispute between the parties decided by a court of competent jurisdiction, the prevailing party as evidenced by a final un-appealed order granting the relief requested shall be entitled to an award of their reasonable attorney's fees and costs.
8. This Easement Vacation and Indemnity Agreement shall run with title to the property and shall forever benefit the District and bind the Owner and all future owners of the property, including without limitation the Owner's heirs, successors, legal representatives and assigns.
9. This agreement shall be recorded in the Public Records of Orange County, Florida.

IN WITNESS WHEREOF, the District and Owner have executed this Easement Vacation and Indemnity Agreement as of the date executed by both parties.

WITNESS:

RANGER DRAINAGE DISTRICT

[Signature]  
Witness Signature

By: [Signature]  
Dawn Mullins, District Manager

Wanda C Tucker  
Print Name

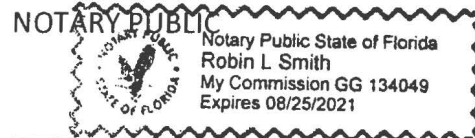
[Signature]  
Witness Signature

ROBIN SMITH  
Print Name

STATE OF FLORIDA  
COUNTY OF ORANGE

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization, this 15 day of June 2021, by Dawn Mullins, District Manager of the Ranger Drainage District who is personally known to me or who has produced \_\_\_\_\_ as identification.

[Signature]  
[Notary Seal]



Name typed, printed or stamped  
My Commission Expires:

WITNESS:

[Signature]  
Witness Signature

Ashleigh Matos  
Print Name

[Signature]  
Witness Signature

Christian Arroyo  
Print Name

OWNER

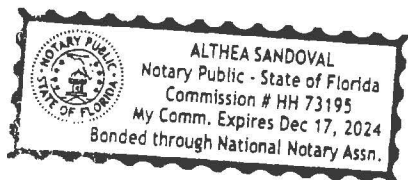
[Signature]  
Granville Wynter

Granville Wynter  
Print name

STATE OF Florida  
COUNTY OF Orange

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization, this 17 day of June, 2021, by Granville Wynter, who is personally known to me or who has produced driver license as identification.

[Signature]  
[Notary Seal]



NOTARY PUBLIC

Althea Sandoval  
Name typed, printed or stamped  
My Commission Expires: 12-17-2024

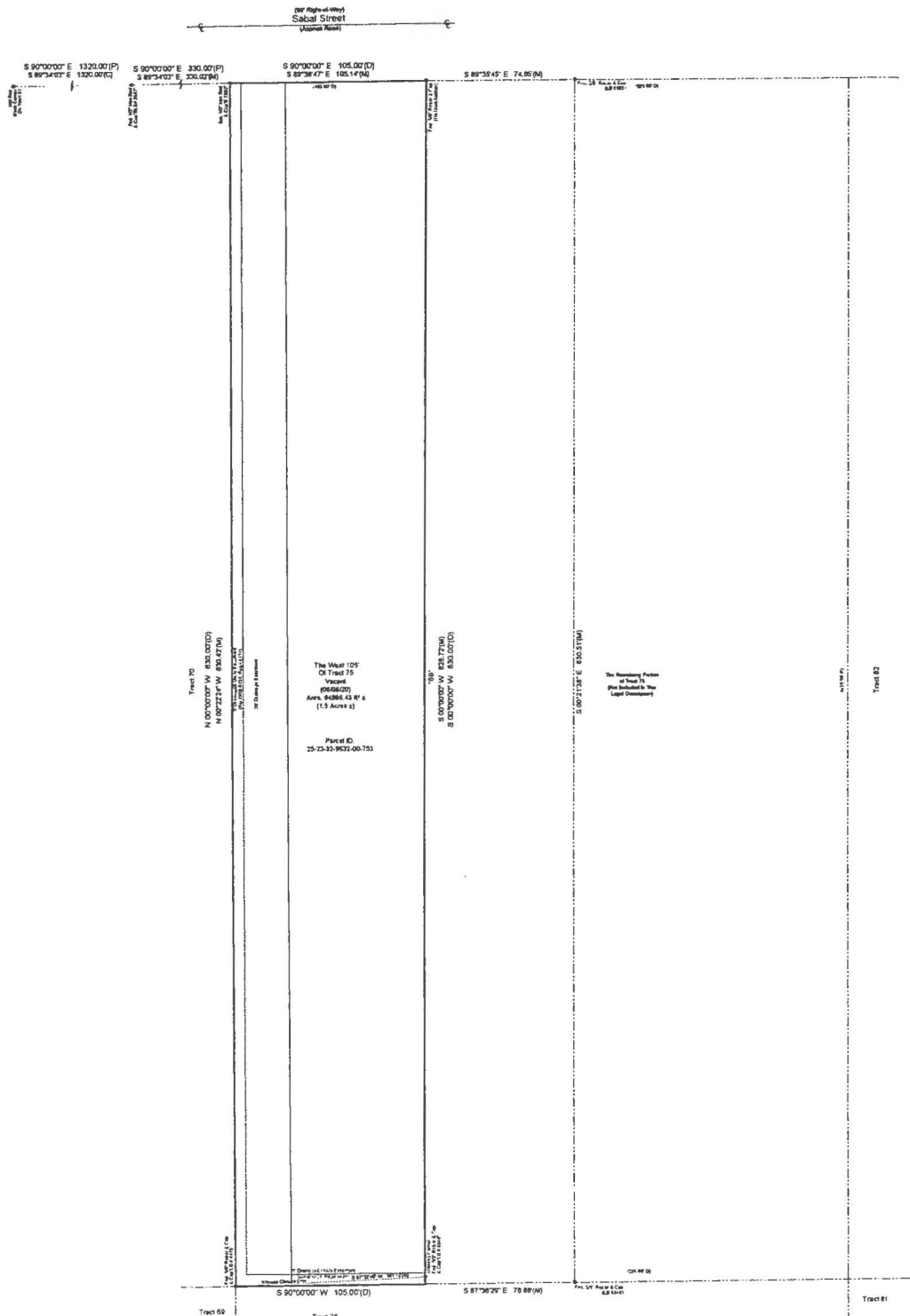


**Legal Description:**

**Flood Disclaimer:**

Flood Disclaimer:  
By performing a search with the local governing municipality or [www.fema.gov](http://www.fema.gov), the property appears to be located in zone X. This Property was found in Orange County, community number 120179, dated 9/25/2009.

CERTIFIED TO:  
SPRINGTIME INVESTMENT GROUP



**Ford Econo** 884-0000  
**Driveway RS**

**Case Closed: 01/11/2009**  
**File Number: 75-17142**

**Vehicle Description:** 1987 Ford Econo  
**Color:** Blue  
**Year:** 1987  
**Make:** Ford  
**Model:** Econo  
**Engine:** 1.6L  
**Transmission:** 5-Speed Manual  
**Drive:** Front Wheel Drive  
**Color:** Blue  
**Year:** 1987  
**Make:** Ford  
**Model:** Econo  
**Engine:** 1.6L  
**Transmission:** 5-Speed Manual  
**Drive:** Front Wheel Drive

**Vehicle Description:** 1987 Ford Econo  
**Color:** Blue  
**Year:** 1987  
**Make:** Ford  
**Model:** Econo  
**Engine:** 1.6L  
**Transmission:** 5-Speed Manual  
**Drive:** Front Wheel Drive

**Vehicle Description:** 1987 Ford Econo  
**Color:** Blue  
**Year:** 1987  
**Make:** Ford  
**Model:** Econo  
**Engine:** 1.6L  
**Transmission:** 5-Speed Manual  
**Drive:** Front Wheel Drive

**Vehicle Description:** 1987 Ford Econo  
**Color:** Blue  
**Year:** 1987  
**Make:** Ford  
**Model:** Econo  
**Engine:** 1.6L  
**Transmission:** 5-Speed Manual  
**Drive:** Front Wheel Drive

# Description Of Sketch

Sheet 1 of 2

## Legal Description:

### 30' Drainage Easement to be Vacated

THAT 30.00 FOOT DRAINAGE EASEMENT AFFECTING TRACT 75, ROCKET CITY, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK "Z", PAGE(S) 110 - 113, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF TRACT 75, ROCKET CITY, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK "Z", PAGE(S) 110 - 113, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, THENCE RUN NORTH 90°00'00" EAST ALONG THE NORTH LINE OF SAID TRACT 75, SAID NORTH LINE ALSO BEING THE SOUTH RIGHT-OF-WAY LINE OF SABAL STREET, ROCKET CITY, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK "Z", PAGE(S) 110 - 113, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, A DISTANCE OF 30.00 FEET TO A POINT ON SAID NORTH LINE; THENCE DEPARTING SAID NORTH LINE RUN SOUTH 00°00'00" EAST, A DISTANCE OF 630.00 FEET TO A POINT ON THE SOUTH LINE OF SAID TRACT 75; THENCE ALONG SAID SOUTH LINE RUN SOUTH 90°00'00" WEST, A DISTANCE OF 30.00 FEET TO A POINT, SAID POINT BEING THE SOUTHWEST CORNER OF SAID TRACT 75; THENCE DEPARTING SAID SOUTH LINE OF AND ALONG THE WEST LINE OF TRACT 75, RUN NORTH 00°00'00" WEST, A DISTANCE OF 630.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 18,900 SQ. FT. OR 0.43 ACRES ±.

THE INTENT OF THIS DESCRIPTION IS TO VACATE THAT PORTION OF THE DRAINAGE EASEMENT AFFECTING TRACT 75, ROCKET CITY, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK "Z", PAGE(S) 110 - 113, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA,.

This is **NOT** a Survey.  
This is **ONLY** a Sketch.

Sketch Date: 05/18/21  
Drawn By: TCD  
Approved By: PKI  
Field: N/A

Sketch of Description Certified To:  
SPRINGTIME INVESTMENT GROUP

*Ireland & Associates  
Surveying, Inc.*

800 Currency Circle || Suite 1020  
Lake Mary, Florida 32746  
www.irelandsurveying.com  
Office-407.678.3366 Fax-407.320.8165

**Notes-**  
>Sketch is Based upon the Legal Description Supplied by Client.  
>Abutting Properties Deeds have **NOT** been Researched for Gaps, Overlaps and/or Hiatus.  
>Subject to any Easements and/or Restrictions of Record.  
>Bearing Basis shown hereon, is Assumed and Based upon the Line Denoted with a "BB".  
>Building Ties are **NOT** to be used to reconstruct Property Lines.  
>Fence Ownership is **NOT** determined.  
>Roof Overhangs, Underground Utilities and/or Footers have **NOT** been located **UNLESS** otherwise noted.  
>Septic Tanks and/or Drainfield locations are approximate and **MUST** be verified by appropriate Utility Location Companies.  
>Use of This Sketch for Purposes other than Intended, Without Written Verification, Will be at the User's Sole Risk and Without Liability to the Surveyor. Nothing Hereon shall be Construed to Give ANY Rights or Benefits to Anyone Other than those Certified.

-Legend-			
C	- Calculated	PC	- Point of Curvature
CL	- Centerline	Pg	- Page
CB	- Concrete Block	PI	- Point of Intersection
CM	- Concrete Monument	P.O.B.	- Point of Beginning
Conc.	- Concrete	P.O.L.	- Point on Line
D	- Description	PP	- Power Pole
DE	- Drainage Easement	PRM	- Permanent Reference Monument
Esmt.	- Easement	PT	- Point of Tangency
F.E.M.A.	- Federal Emergency Management Agency	R	- Radius
FFE	- Finished Floor Elevation	Rad.	- Radial
Fnd.	- Found	R&C	- Rebar & Cap
IP	- Iron Pipe	Rec.	- Recovered
L	- Length (Arc)	Rfd.	- Roofed
M	- Measured	Set	- Set 1/2" Rebar & Cap "LB 7623"
N&D	- Nail & Disk	Typ.	- Typical
N.R.	- Non-Radial	UE	- Utility Easement
ORB	- Official Records Book	WM	- Water Meter
P	- Plat	Δ	- Delta (Central Angle)
P.B.	- Plat Book	-X-	- Chain Link Fence
-D-	- Wood Fence		

I hereby Certify that this Sketch of Description of the above Described Property is True and Correct to the Best of my Knowledge and Belief as recently Surveyed under my Direction on the Date Shown. Based on Information furnished to me as Noted and Conforms to the Standards of Practice for Land Surveying in the State of Florida in accordance with Chapter 5J-17.052 Florida Administrative Codes, Pursuant to Section 472.027 Florida Statutes.

*Patrick K. Ireland*  
Patrick K. Ireland, P.S.M. 6637 LB 7623  
Date Signed: 05/18/21

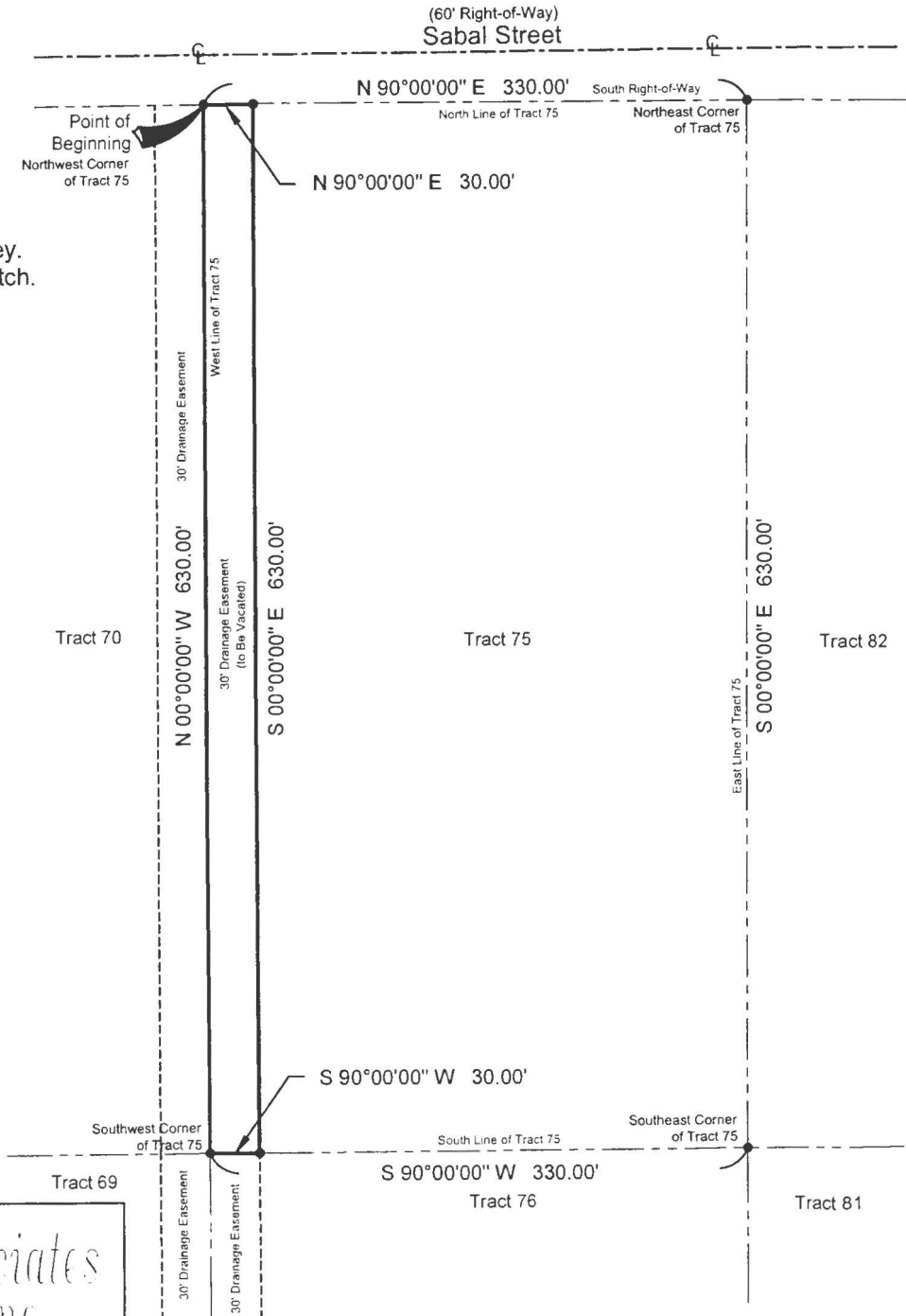
This Sketch is intended **ONLY** for the use of Said Certified Parties.  
This Sketch **NOT** VALID **UNLESS** Signed and Embossed with Surveyor's Seal.  
File No. IS-74462

# Sketch of Description

Sheet 2 of 2



NOT To Scale  
This is NOT a Survey.  
This is ONLY a Sketch.



*Ireland & Associates  
Surveying, Inc.*

800 Currency Circle || Suite 1020  
Lake Mary, Florida 32746  
www.irelandsurveying.com

Office-407.678.3366 Fax-407.320.8165  
File No. IS-74462

**STAFF COMMENTS**



PUBLIC WORKS DEPARTMENT - DEVELOPMENT ENGINEERING DIVISION  
DIANA M. ALMODOVAR, P.E., *Manager*  
4200 South John Young Parkway - Orlando, Florida 32839-9205  
407-836-7974 - Fax 407-836-8003  
e-mail: diana.almodovar@ocfl.net

February 13, 2024

Dear Granville A Wynter

The following divisions have Approved the Petition to Vacate and have provided the following comments below.

**EPD Review**

CAD required prior to development

Please contact Elois Lindsey at 407-836-1448 with any questions.

**Real Estate Management Review**

Please contact Elizabeth (Beth) Jackson at 407-836-7099 with any questions.

**Roads & Drainage Review**

This is in the Ranger Drainage district and needs there approval.

Roads & Drainage has no objection to this vacation.

Please contact George Shupp at with any questions.



# Property Record - 25-23-32-9632-00-753

Orange County Property Appraiser •  
<http://www.ocpafl.org>

## Property Summary as of 02/13/2024

### Property Name

20720 Sabal St

### Names

Springtime Investment Group  
LLC

### Municipality

ORG - Un-Incorporated

### Property Use

0103 - Single Fam Class III

### Mailing Address

4923 N Pine Ave  
Winter Park, FL 32792-9112

### Physical Address

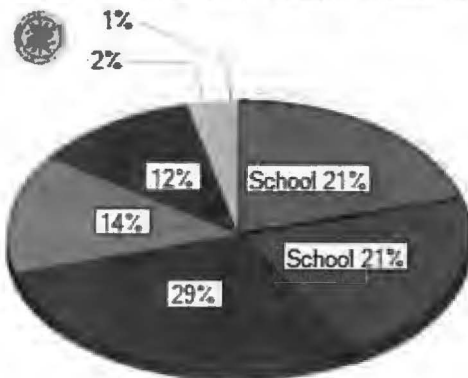
20720 Sabal St  
Orlando, FL 32833



QR Code For Mobile Phone



20720 SABAL ST, UN-INCORPORATED, FL 32833 12/14/2023 12:22 PM



## Value and Taxes

### Historical Value and Tax Benefits

Tax Year Values		Land	Building(s)	Feature(s)	Market Value	Assessed Value
2023	✓ MKT	\$68,400	+ \$0	+ \$0 = \$68,400 (29%)		<b>\$58,520</b> (10%)
2022	✓ MKT	\$53,200	+ \$0	+ \$0 = \$53,200 (0%)		<b>\$53,200</b> (0%)
2021	✓ MKT	\$53,200	+ \$0	+ \$0 = \$53,200 (17%)		<b>\$53,200</b> (17%)
2020	✓ MKT	\$45,600	+ \$0	+ \$0 = \$45,600		<b>\$45,600</b>

Tax Year Benefits		Tax Savings
2023	✓ \$	<b>\$89</b>
2022	✓	\$0
2021	✓	\$0
2020	✓	\$0

## 2023 Taxable Value and Certified Taxes

Taxing Authority	Assd Value	Exemption	Tax Value	Millage Rate	Taxes	%
Public Schools: By State Law (Rle)	\$68,400	\$0	\$68,400	3.1730 (-1.28%)	<b>\$217.03</b>	22%
Public Schools: By Local Board	\$68,400	\$0	\$68,400	3.2480 (0.00%)	<b>\$222.16</b>	23%
Orange County (General)	\$58,520	\$0	\$58,520	4.4347 (0.00%)	<b>\$259.52</b>	27%
Unincorporated County Fire	\$58,520	\$0	\$58,520	2.2437 (0.00%)	<b>\$131.30</b>	14%
Unincorporated Taxing District	\$58,520	\$0	\$58,520	1.8043 (0.00%)	<b>\$105.59</b>	11%
Library - Operating Budget	\$58,520	\$0	\$58,520	0.3748 (0.00%)	<b>\$21.93</b>	2%
St Johns Water Management District	\$58,520	\$0	\$58,520	0.1793 (-9.17%)	<b>\$10.49</b>	1%
				<b>15.4578</b>	<b>\$968.02</b>	

## 2023 Non-Ad Valorem Assessments

Levying Authority	Assessment Description	Units	Rate	Assessment
RANGER DRAINAGE DISTRICT	RANGER - DRAINAGE - (407)568-5502	1.52	\$236.97	<b>\$360.19</b>
				<b>\$360.19</b>

## Tax Savings

2024 Estimated Gross Tax Total:	\$16,975.22
Your property taxes without exemptions would be	\$16,361.43
Your ad-valorem property tax with exemptions is	– \$16,325.03
Providing You A Savings Of	= \$36.40

## Property Features

### Property Description

ROCKET CITY UNIT 4A Z/110 A/K/A CAPE ORLANDO ESTATES UNIT 4A 1855/292 THE W 105 FT OF TR 75 SEE 4159/369

### Total Land Area

66,150 sqft (+/-)

| 1.52 acres (+/-)

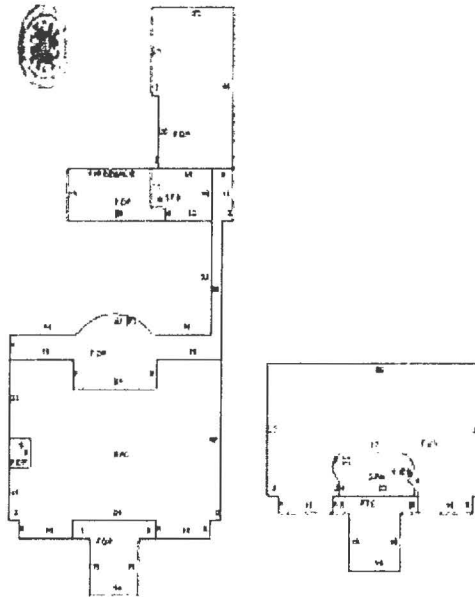
GIS Calculated

## Land

Land Use Code	Zoning	Land Units	Unit Price	Land Value	Class Unit Price	Class Value
0100 - Single Family	A-2	1.52 ACRE(S)	working...	working...	working...	working...

## Buildings

Model Code	01 - Single Fam Residence	Subarea Description	Sqft	Value
Type Code	0103 - Single Fam Class III	BAS - Base Area	2610	working...
Building Value	working...	FGR - Fin Garage	995	working...
Estimated New Cost	working...	FOP - F/Opn Prch	1659	working...
Actual Year Built	2023	FUS - F/Up Story	2113	working...
Beds	6	OPN - Open Area	257	working...
Baths	7.0	PTO - Patio	344	working...
Floors	2	SFB - Sem F Base	239	working...
Gross Area	8217 sqft			
Living Area	4962 sqft			
Exterior Wall	Cb.Stucco			
Interior Wall	Drywall			



## Extra Features

Description	Date Built	Units	Unit Price	XFOB Value
FPL3 - Fireplace 3	09/18/2023	1 Unit(s)	working...	working...
PL2 - Pool 2	09/18/2023	1 Unit(s)	working...	working...
FPL2 - Fireplace 2	09/18/2023	1 Unit(s)	working...	working...



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

## Detail by Entity Name

Florida Limited Liability Company

SPRINGTIME INVESTMENT GROUP, LLC

### Filing Information

**Document Number** L20000090004  
**FE/EIN Number** 85-0555348  
**Date Filed** 03/26/2020  
**Effective Date** 03/20/2020  
**State** FL  
**Status** ACTIVE

### Principal Address

11954 Narcoossee Rd 2  
STE 307  
ORLANDO, FL 32832

Changed: 04/13/2023

### Mailing Address

11954 Narcoossee Rd 2  
STE #307  
Orlando, FL 32832

Changed: 03/22/2022

### Registered Agent Name & Address

AVILES-YAEGER LAW OFFICE, PLC  
4923 N. PINE AVE.  
WINTER PARK, FL 32792

### Authorized Person(s) Detail

#### **Name & Address**

Title MGR

WYNTER, GRANVILLE  
11954 Narcoossee Rd 2  
STE 307  
ORLANDO, FL 32832

Title MGR

JENSEN, DOUGLAS P  
11954 Narcoossee Rd 2  
STE 307  
ORLANDO, FL 32832

**Annual Reports**

<b>Report Year</b>	<b>Filed Date</b>
2021	03/10/2021
2022	03/22/2022
2023	04/13/2023

**Document Images**

<a href="#"><u>04/13/2023 -- ANNUAL REPORT</u></a>	<a href="#">View image in PDF format</a>
<a href="#"><u>03/22/2022 -- ANNUAL REPORT</u></a>	<a href="#">View image in PDF format</a>
<a href="#"><u>03/10/2021 -- ANNUAL REPORT</u></a>	<a href="#">View image in PDF format</a>
<a href="#"><u>03/26/2020 -- Florida Limited Liability</u></a>	<a href="#">View image in PDF format</a>



*For Staff Use Only:*

Initially submitted on \_\_\_\_\_

Updated On \_\_\_\_\_

Project Name (as filed) \_\_\_\_\_

Case or Bid No. \_\_\_\_\_

**ORANGE COUNTY SPECIFIC PROJECT EXPENDITURE REPORT**

**This lobbying expenditure form shall be completed in full and filed with all application submittals.  
This form shall remain cumulative and shall be filed with the department processing your application.  
Forms signed by a principal's authorized agent shall include an executed Agent Authorization Form.**

**This is the initial Form: \_\_\_\_\_**

**This is a Subsequent Form: \_\_\_\_\_**

For  
staff  
use  
only

**Part I**

**Please complete all of the following:**

Name and Address of Principal (legal name of entity or owner per Orange County tax rolls): Granville Went  
10323 Henbury St Orlando FL 32832

Name and Address of Principal's Authorized Agent, if applicable: \_\_\_\_\_

**List the name and address of all lobbyists, consultants, contractors, subcontractors, individuals or business entities who will assist with obtaining approval for this project. (Additional forms may be used as necessary.)**

1. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No ☒
2. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
3. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
4. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
5. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
6. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
7. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
8. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_

Case or Bid No. \_\_\_\_\_

For Staff Use Only:

Initially submitted on \_\_\_\_\_

Updated On \_\_\_\_\_

Project Name (as filed) \_\_\_\_\_

Case or Bid No. \_\_\_\_\_

**Part III**

**ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED**

I hereby certify that information provided in this specific project expenditure report is true and correct based on my knowledge and belief. I acknowledge and agree to comply with the requirement of section 2-354, of the Orange County code, to amend this specific project expenditure report for any additional expenditure(s) incurred relating to this project prior to the scheduled Board of County Commissioner meeting. I further acknowledge and agree that failure to comply with these requirements to file the specific expenditure report and all associated amendments may result in the delay of approval by the Board of County Commissioners for my project or item, any associated costs for which I shall be held responsible. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

Date: 2-13-2024

Signature of ☐ Principal or ☐ Principal's Authorized Agent

(check appropriate box)

PRINT NAME AND TITLE: Granville Wynter

STATE OF FLORIDA :

COUNTY OF Orange :

I certify that the foregoing instrument was acknowledged before me this 13 day of February, 2024 by Granville Wynter. He/she is personally known to me or has produced FL Drivers license as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 13 day of February, in the year 2024.

(Notary Seal)

Signature of Notary Public

Notary Public for the State of Florida

My Commission Expires: 4 May - 2026

Staff signature and date of receipt of form

Staff reviews as to form and does not attest to the accuracy or veracity of the information provided herein.

OC CE FORM 2D

FOR DEVELOPMENT-RELATED ITEMS (November 5, 2010)

For use after March 1, 2011

*For Staff Use Only:*

Initially submitted on \_\_\_\_\_

Updated on \_\_\_\_\_

Project Name (as filed) \_\_\_\_\_

Case Number \_\_\_\_\_

**RELATIONSHIP DISCLOSURE FORM**  
**FOR USE WITH DEVELOPMENT RELATED ITEMS, EXCEPT THOSE WHERE THE**  
**COUNTY IS THE PRINCIPAL OR PRIMARY APPLICANT**

This relationship disclosure form must be submitted to the Orange County department or division processing your application at the time of filing. In the event any information provided on this form should change, the Owner, Contract Purchaser, or Authorized Agent(s) must file an amended form on or before the date the item is considered by the appropriate board or body.

For  
staff  
use  
only

**Part I**

**INFORMATION ON OWNER OF RECORD PER ORANGE COUNTY TAX ROLLS:**

Name: Granville S. Wynn

Business Address (Street/P.O. Box, City and Zip Code): 10383 Henbury  
St Orlando FL 32832

Business Phone (407) 907-3987

Facsimile ( ) \_\_\_\_\_

**INFORMATION ON CONTRACT PURCHASER, IF APPLICABLE:**

Name: \_\_\_\_\_

Business Address (Street/P.O. Box, City and Zip Code): \_\_\_\_\_

Business Phone ( ) \_\_\_\_\_

Facsimile ( ) \_\_\_\_\_

**INFORMATION ON AUTHORIZED AGENT, IF APPLICABLE:**

**(Agent Authorization Form also required to be attached)**

Name: \_\_\_\_\_

Business Address (Street/P.O. Box, City and Zip Code): \_\_\_\_\_

Business Phone ( ) \_\_\_\_\_

Facsimile ( ) \_\_\_\_\_

*For Staff Use Only:*

Initially submitted on \_\_\_\_\_

Updated on \_\_\_\_\_

Project Name (as filed) \_\_\_\_\_

Case Number \_\_\_\_\_

**Part II**

**IS THE OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT A  
RELATIVE OF THE MAYOR OR ANY MEMBER OF THE BCC?**

\_\_\_ YES \_\_\_ ☒ NO

**IS THE MAYOR OR ANY MEMBER OF THE BCC AN EMPLOYEE OF THE  
OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT?**

\_\_\_ YES \_\_\_ ☒ NO

**IS ANY PERSON WITH A DIRECT BENEFICIAL INTEREST IN THE OUTCOME  
OF THIS MATTER A BUSINESS ASSOCIATE OF THE MAYOR OR ANY  
MEMBER OF THE BCC? (When responding to this question please consider all  
consultants, attorneys, contractors/subcontractors and any other persons who may have  
been retained by the Owner, Contract Purchaser, or Authorized Agent to assist with  
obtaining approval of this item.)**

\_\_\_ YES \_\_\_ ☒ NO

If you responded "YES" to any of the above questions, please state with whom and  
explain the relationship:

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(Use additional sheets of paper if necessary)

OC CE FORM 2D

FOR DEVELOPMENT-RELATED ITEMS (November 5, 2010)

For use after March 1, 2011

For Staff Use Only:

Initially submitted on \_\_\_\_\_

Updated on \_\_\_\_\_

Project Name (as filed) \_\_\_\_\_

Case Number \_\_\_\_\_

**Part III**

**ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED**

I hereby certify that information provided in this relationship disclosure form is true and correct based on my knowledge and belief. If any of this information changes, I further acknowledge and agree to amend this relationship disclosure form prior to any meeting at which the above-referenced project is scheduled to be heard. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.



Signature of ☐ Owner, ☐ Contract Purchaser  
or ☐ Authorized Agent

Date: 2-13-2024

Print Name and Title of Person completing this form:

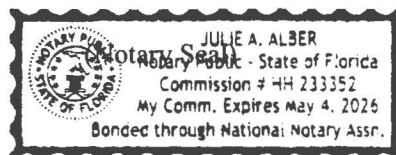
Granville Wynter

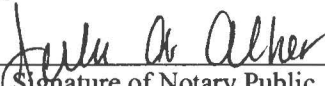
STATE OF FLORIDA :

COUNTY OF Orange :

I certify that the foregoing instrument was acknowledged before me this 13<sup>th</sup> day of February, 2024 by Granville Wynter. He/she is personally known to me or has produced FL Drivers License as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 13 day of February, in the year 2024.



  
Signature of Notary Public  
Notary Public for the State of Florida  
My Commission Expires:  
4-May-2026





# INVOICE

Orange County Public Works Department  
4200 South John Young Parkway  
Orlando, FL 32839

Invoice To :  
SPRINGTIME INVESTMENT GROUP LLC  
Granville A Wynter  
4923 N PINE AVE  
WINTER PARK, FL 32792

Invoice No : 5379910  
Invoice Date : Feb 15, 2024  
Folder # : 21 152984 000 00 PTV

Case Number : PTV-21-05-030

Project Name : Sabal Street - Wedgefield

FEE DESCRIPTION		AMOUNT
PTV Application Fee	- 1002-072-2700-4180	1,003.00
TOTAL :		1,003.00
PAYMENT RECEIVED :		0.00
BALANCE :		1,003.00

pw1370

# O.C. PUBLIC WORKS DEPARTMENT

4200 S. JOHN YOUNG PKWY  
ORLANDO, FL 32839  
4078367708

<https://www.orangecountyfl.net/>

Cashier: Andrea  
16-Feb-2024 3:32:40p

Invoice PW: 1370  
1 PIV 2700-4180

\$1,003.00

\$1,003.00

\$1,003.00

Total  
CHECK SALE

Clover ID: TGIEBAKWNA19J  
Payment 541 NW/XB8WH2G

O.C. PUBLIC WORKS DEPARTMENT Privacy  
Policy

<https://clover.com/privacy/in/jnixwedcqm0d1>

Clover Privacy Policy  
<https://clover.com/privacy>

Doug Jensen  
11318 McKinney Falls Street  
Unit #104  
Las Vegas, NV 89141

DATE 2-15-2024

1047  
5-13/10

PAY  
TO THE  
ORDER OF

Orange County BCC

\$1,003.00

DOLLARS



Bank of America

One thousand three + 00/100

FOR

Doug Jensen