



**Interoffice Memorandum**

March 11, 2024

TO: Mayor Jerry L. Demings  
—AND—  
County Commissioners

FROM: Kelley Teague, Director, Legislative Affairs Office

PHONE: 407-836-5423

SUBJECT: March 26, 2024 — Discussion Item  
Legislative Wrap-up

A handwritten signature in black ink, appearing to be "K. Teague", is written over the "FROM:" line.

At the Board meeting on March 26, 2024, I will provide an overview of the 2024 State Legislative Session, including issues that were part of the County's adopted legislative agenda.

This item is for informational purposes. No action is being requested.