

Handwritten initials/signature



Interoffice Memorandum

Continue public
hearing to
OCT 18 2016 CAS

08-02-16A10:30 RCVD

DATE: August 2, 2016

TO: Katie A. Smith, Deputy Clerk of the
Board of County Commissioners,
County Comptroller's Office

THROUGH: Cheryl Gillespie, Supervisor,
Agenda Development Office

FROM: Alberto A. Vargas, MArch., Manager,
Planning Division

CONTACT PERSON: John Smogor, Planning Administrator
Planning Division 407-836-5616 and
john.smogor@ocfl.net *OK for JB*

SUBJECT: Request for Board of County Commissioners (BCC)
Public Hearing

Applicant: Mark Clayton, Chickasaw Property, LLC

Case Information: Expressway Center Planned Development / Land Use
Plan (PD/LUP) – Case # CDR-16-03-099

Type of Hearing: Substantial Change

Commission District: 3

General Location: 401 North Chickasaw Trail; or generally located north
of State Road 408 and east of North Chickasaw Trail.

**BCC Public Hearing
Required by:** Orange County Code, Chapter 30, Article III, Section
30-89 and Orange County Code, Chapter 38, Article
VIII, Division 1, Section 38-1207

*September 13, 2016
@ 2pm*

**Clerk's Advertising
Requirements:**

(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Public Record section of *The Orlando Sentinel* describing the particular appeal, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

Spanish Contact Person: IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION, Email: lisette.egipciaco@ocfl.net - 407-836-5684 or lourdes.o'farrill@ocfl.net 407-836-5686

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-5684.836-5686

Advertising Language:

A substantial change to the Expressway Center Planned Development / Land Use Plan (PD/LUP) to add multi-family as a permitted use; and to amend the existing development program by using a trip equivalency matrix to convert 78,778 square feet of Business Park uses into 238 multi-family residential dwelling units, and to convert 143,702 square feet of Business Park uses into 68,414 square feet of commercial uses.

Material Provided:

- (1) Names and last known addresses of property owners within 300 feet and beyond (*via email from Fiscal and Operational Support Division*); and
- (2) Location Map (*to be mailed to surrounding property owners*)

Special Instructions to the Clerk:

- (1) Please place this request on the next available BCC agenda. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Attachments: (Location Map)

c: Chris R. Testerman, AICP, Assistant County Administrator
Jon V. Weiss, Director, Community Environmental Development Services
Department

EXPRESSWAY CENTER PD

CASE #: "CDR-16-03-099"

Parcel 1:

Commence at the Northwest corner of the South $\frac{1}{2}$ of the West $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of Section 25, Township 22 South, Range 30 East, Orange County, Florida, thence N 89°59'33" E a distance of 50.00 feet to the Point of Beginning. Thence continue N 89°59'33" E a distance of 199.15 feet to the PC of a curve concave Southwesterly, having a radius of 450.000 feet, thence (Southeasterly) along the arc of said curve, through a central angle of 56°41'51", a distance of 445.30 feet to the PT of said curve, thence S 33°22'36" E a distance of 234.16 feet, thence S 89°59'33" W a distance of 697.52 feet to the Easterly right of way line of Chickasaw Trail, thence N 00°58'51" W a distance of 398.10 feet to the Point of Beginning.

Parcel 2:

Commence at the Southwest corner of the Northwest $\frac{1}{4}$ of Section 25, Township 22 South, Range 30 East, Orange County, Florida and run S 88°59'44" E along the South line of the Northwest $\frac{1}{4}$ a distance of 50.01 feet to a point on the East right of way line of Chickasaw Trail, thence run N 00°58'52" W along said East right of way line 929.60 feet, thence leaving said East right of way line run N 89°59'32" E 10.13 feet to the POINT OF BEGINNING, thence continue N 89°59'32" E 686.78 feet to a point on the West right of way line of a drainage canal as recorded in Official Records Book 2216, Page 670 of the Public Records of Orange County, thence run S 33°18'38" E along said right of way line 501.60 feet, thence leaving said West right of way line run S 79°21'22" W 923.74 feet, thence run N 05°16'13" W 592.22 feet to the POINT OF BEGINNING.

Parcel 3:

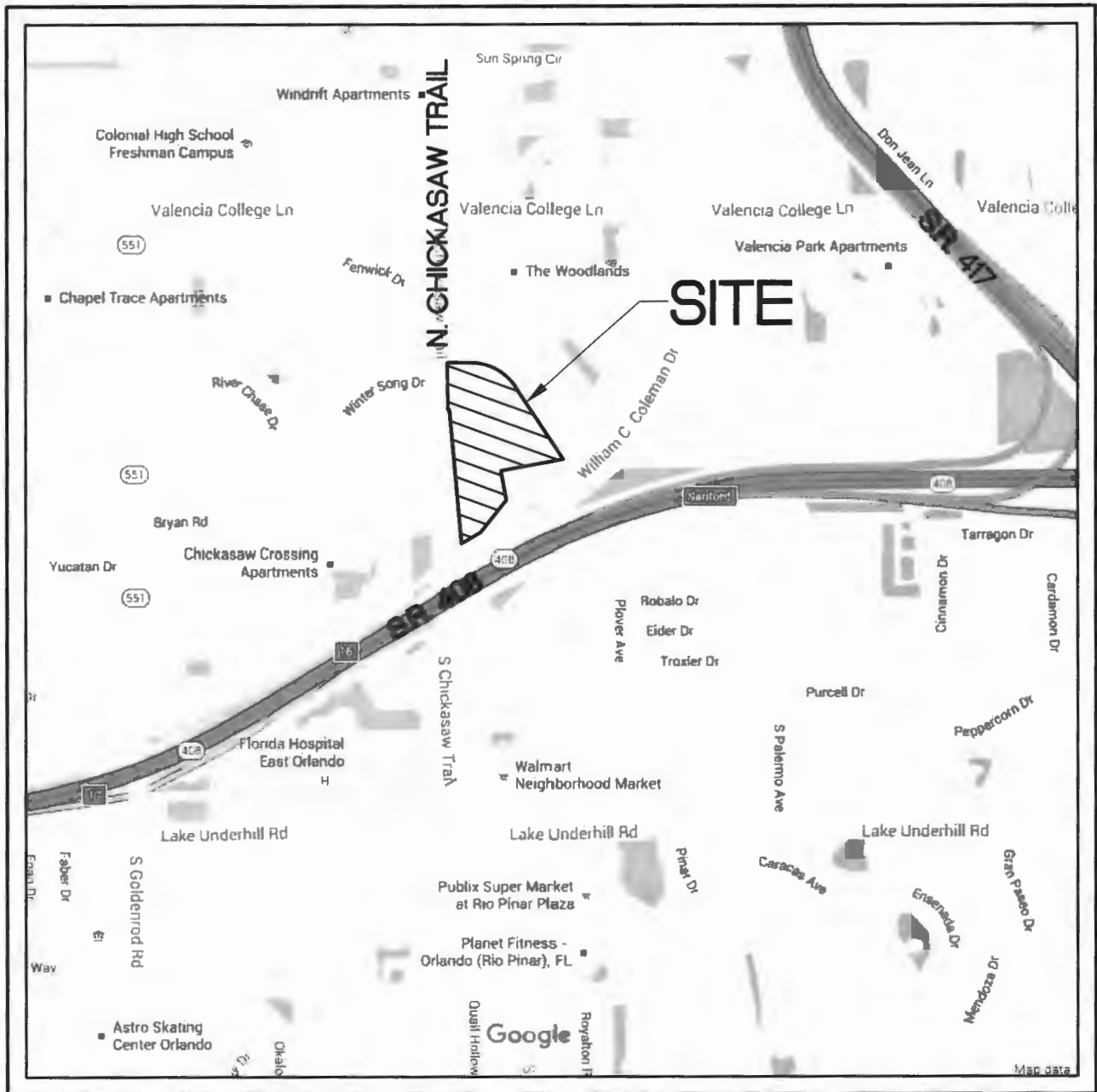
Commence at the Northwest corner of the Southwest $\frac{1}{4}$ of said Section 25; thence S 89°58'40" E along the North line of said Southwest $\frac{1}{4}$ for 50.00 feet thence S 00°22'48" E for 450.82 feet to the Northwesterly Limited Access right of way line of the East-West Expressway (State Road No. 408) as shown on the right of way map for Project 75008-8410-101; thence N 35°09'44" E along said Limited Access right of way line for 176.67 feet to the POINT OF BEGINNING, said point lying on the East right of way line of Chickasaw Trail as shown on said right of way map for Project 75008-8410-101; thence N 04°55'29" W along said East right of way line for 573.98 feet; thence N 05°16'13" W along said East right of way line 74.58 feet; thence N 79°21'22" E for 386.58 feet; thence S 10°38'38" E for 254.02 feet to said Northwesterly Limited Access right of way line, thence S 38°23'36" W along said Northwesterly Limited Access right of way line for 598.93 feet to the POINT OF BEGINNING.

LESS AND EXCEPT:

a portion of Parcel 3, being described as Parcel 101 in that certain Stipulated Order of Taking as recorded in Official Records Book 10266, Page 1970 of the Public Records of Orange County, Florida.

EXPRESSWAY CENTER PD
CASE #: "CDR-16-03-099"

VICINITY MAP



N.T.S.

If you have any questions
regarding this map, please call
John Smogor at 407-836-5616.