ORANGE Interoffice Memorandum

APPROVED BY ORANGE COUNTY BOARD OF COUNTY COMMISSIONERS

BCC Mtg. Date: November 1, 2016

REAL ESTATE MANAGEMENT ITEM 9

DATE:

October 14, 2016

TO:

Mayor Teresa Jacobs

and the

Board of County Commissioners

THROUGH:

Ann Caswell, Manager

Real Estate Management Division

FROM:

Kim Heim, Title Examiner

Real Estate Management Division

CONTACT

PERSON:

Ann Caswell, Manager

DIVISION:

Real Estate Management

Phone: (407) 836-7082

ACTION

REQUESTED:

APPROVAL OF UTILITY EASEMENT BETWEEN COLONIAL

EQUITY PARTNERS, LLC AND ORANGE COUNTY AND

AUTHORIZATION TO RECORD INSTRUMENT

PROJECT:

Verizon Heartland OCU Permit: B15902574 OCU File #: 82191

District 5

PURPOSE:

To provide for access, construction, operation, and maintenance of utility

facilities as a requirement of development.

ITEM:

Utility Easement

Cost: Donation

Size: 150 square feet

APPROVALS:

Real Estate Management Division

Utilities Department

REMARKS:

Grantor to pay all recording fees.

A file labeled "BCC Agenda Backup" containing a copy of this agenda item and all supporting documentation is in the top drawer of the BCC file cabinet in the supply room adjacent to Commissioner

Thompson's office.

THIS IS A DONATION

Project: Verizon Heartland OCU Permit: B15902574 OCU File #: 82191

UTILITY EASEMENT

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THIS INDENTURE, Made this 2/ day	of SEPTEMBE	, A.D.	$20 \underline{/6}$, between
Colonial Equity Partners, LLC, a Florida limited lia	bility company, havin	g its principal	place of business
in the city of MILFORD	, county of NEW	HAVEN	, whose
address is 215 CHERRY ST,	mil FORD,	CT. O	6400
GRANTOR, and Orange County, a charter county a	and political subdivision	on of the state	of Florida, whose
address is P.O. Box 1393, Orlando, Florida 32802-1	393, GRANTEE.		

WITNESSETH, That the GRANTOR, in consideration of the sum of \$10.00 and other valuable considerations, paid by the GRANTEE, the receipt whereof is hereby acknowledged, does hereby give and grant to the GRANTEE and its assigns, a right-of-way and easement for utility purposes, with full authority to enter upon, excavate, construct and maintain, as the GRANTEE and its assigns may deem necessary, water lines, wastewater lines, reclaimed water lines, and any other utility facilities over, under and upon the following described lands situate in Orange County aforesaid, to-wit:

SEE ATTACHED EXHIBIT "A"

Property Appraiser's Parcel Identification Number:

a portion of

20-22-32-1380-00-030

TO HAVE AND TO HOLD said right-of-way and easement unto said GRANTEE and its assigns forever.

THE GRANTEE herein and its assigns shall have the right to clear and keep clear all trees, undergrowth and other obstructions that may interfere with normal operation or maintenance of the utilities and any facilities placed thereon by the GRANTEE and its assigns, out of and away from the herein granted right-of-way, and the GRANTOR, its successors and assigns, agree not to build, construct, or create, nor permit others to build, construct, or create any buildings or other structures on the herein granted right-of-way that may interfere with the normal operation or maintenance of the utility facilities installed thereon.

GRANTEE may at any time increase its use of the easement, change the location of pipelines or other facilities within the boundaries of the easement right-of-way, or modify the size of existing pipelines or other improvements as it may determine in its sole discretion from time to time without paying any additional compensation to GRANTOR or GRANTOR'S heirs, successors, or assigns, provided GRANTEE does not expand its use of the easement beyond the easement boundaries described above.

Project: Verizon Heartland OCU Permit: B15902574 OCU File #: 82191

GRANTEE'S obligation to restore landscaping shall be limited to an obligation to restore to Orange County landscaping standards for Orange County right-of-way and shall not include an obligation to restore to exotic or enhanced landscaping standards.

IN WITNESS WHEREOF, the GRANTOR has caused these presents to be executed in its name.

Signed, sealed, and delivered Colonial Equity Partners, LLC, in the presence of: a Florida limited liability company Barrie Drazen, its Manager (Signature of TWO witnesses required by Florida law) state of Connecticut county of New Haven

The foregoing instrument was acknowledged before me this 21 day of September 2016, by Barrie Drazen, as Manager of Colonial Equity Partners, LLC, a Florida limited liability company, behalf of the company. He/she is personally (known to me or has produced as identification.

This instrument prepared by:

Kim Heim, a staff employee in the course of duty with the Real Estate Management Division of Orange County, Florida

Notary Public in and for the County and State aforesaid

My commission expires:

5/3/12019

S:\Forms & Master Docs\Project Document Files\1 Misc. Documents\V\Verizon Heartland OCU Permit B15902574 OCU File 82191 UE REV 9-12-16.doc /rh

LEGAL DESCRIPTION -- ORANGE COUNTY UTILITIES EASEMENT WITHIN LOT 3, CORNER LAKES PLAZA

A EASEMENT LYING IN LOT 3, CORNER LAKES PLAZA, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 52, PAGES 36 AND 37, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, WITHIN SECTION 20, TOWNSHIP 22 SOUTH, RANGE 32 EAST, ORANGE COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF LOT 3, CORNER LAKES PLAZA, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 52, PAGES 36 AND 37, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA; THENCE RUN N19"28"51"E ALONG THE WEST LINE OF SAID LOT 3 A DISTANCE OF 95.53 FEET TO THE POINT OF CURVATURE OF A CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 533.00 FEET AND A CENTRAL ANGLE OF 15"08"14"; THENCE RUN NORTHEASTERLY ALONG THE ARC OF SAID CURVE AND SAID WEST LINE OF LOT 3 A DISTANCE OF 140.82 FEET FOR A POINT OF BEGINNING AT THE POINT OF COMPOUND CURVATURE OF A CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 533.00 FEET AND A CENTRAL ANGLE OF 01"04"30"; THENCE RUN NORTHEASTERLY ALONG THE ARC OF SAID CURVE AND SAID WEST LINE OF LOT 3 A DISTANCE OF 10.00 FEET; THENCE LEAVING SAID WEST LINE OF LOT 3 RUN S54"50"40"E 15.00 FEET; THENCE S35"09"20"W 10.00 FEET; THENCE N54"50"40"W 15.00 FEET TO THE POINT OF BEGINNING.

CONTAINS THEREIN 150 SQUARE FEET, MORE OR LESS.

NOTES

- THIS SKETCH AND DESCRIPTION WAS PREPARED BY THOMAS L. CONNER, 5424 SOUTH BRACKEN COURT, WINTER PARK, FLORIDA, FLORIDA LICENSED SURVEYOR AND MAPPER.
- 2. NOT A BOUNDARY SURVEY, SKETCH OF DESCRIPTION ONLY. SEE RECORD PLAT FOR EXISTING EASEMENTS AND OTHER MATTERS OF SURVEY.
- 3. NO UNDERGROUND FEATURES, INCLUDING UTILITIES AND FOOTERS HAVE BEEN SHOWN.
- 4. BEARINGS ARE BASED ON THE SOUTH LINE OF LOT 3, CORNER LAKES PLAZA AS BEING N70'31'09"W ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 52, PAGES 36 AND 37, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.
- 5. THIS SKETCH MEETS THE STANDARDS OF PRACTICE SET FORTH IN FLORIDA ADMINISTRATIVE CODE RULE 5J-17.05 PURSUANT TO FLORIDA STATUTE 472, FOR A SKETCH OF DESCRIPTION.
- 6. THIS SKETCH OF DESCRIPTION IS NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

THOMAS L. CONNER

FLORIDA LICENSED SURVEYOR AND MAPPER NUMBER LS4340

NOTE: SEE SHEET 2 OF 2 FOR SKETCH OF DESCRIPTION.

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THIS DESCRIPTION IS NOT VALID WITHOUT SHEET 2 OF 2 ATTACHED.

ORANGE COUNTY BUILDING PERMIT NUMBER B15902574

UNIQUE IDENTIFIER: 20620SD1

DATE 6/7/16 SCALE 1" = 60' DRAWING 20620SD1 PROJECT 20620

1 OF 2 SHEET NUMBER SKETCH AND DESCRIPTION
ORANGE COUNTY UTILITIES EASEMENT
PERMANENT WATER EASEMENT
VERIZON / HEARTLAND DENTAL
ORANGE COUNTY, FLORIDA
PREPARED FOR
ROCK VENTURES, LLC

NO. 4340
STATE OF

AND SURVEYOR

AND SURVEYO

THOMAS L. CONNER, PSM SURVEY AND MAPPING CONSULTANT 5424 SOUTH BRACKEN COURT WINTER PARK, FLORIDA 32792-9405 TELEPHONE: (407) 538-9137 FLORIDA LICENSED SURVEYOR AND MAPPER BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS LICENSE NUMBER LS0004340

L1 15.00' S54 L2 10.00' S35	EARING :50'40"E :09'20"W :50'40"W			
	CURVE TAE	BLE		
CURVE LENGTH	RADIUS CENTRAL ANGLE		CHORD DISTANCE	
	533.00' 15'08'14"	S27'02'58"W	140.41	
	533.00' 1'04'30"	S35'09'20"W	10.00'	
LEGEND C# DENOTES SE L# DENOTES SE PC DENOTES PO PCC DENOTES I	\$\text{N19.28'51"} CORNER SCHOOL DRIVE	PCC POINT OF BY CORNER LAKE PARENT TRADOK 52, PAGES DINT OF COMMENT OF CORNER LAKES PLATE OF LOW STATE ROAL S	CT KES PLAZA CT KES PLAZA OO.06.05 JOMENT T 3 NOTE: SEE SHEET 1	NORTH CAGE W
UNIQUE IDENTIFIER :	20620SD1		NOT VALID WITHOUT	SHEET 1 OF 2 ATTACHED.
DATE6/7/16 SCALE1" = 60' DRAWING20620SD1_ PROJECT20620 2 OF 2 SHEET NUMBER	SKETCH AND DESC ORANGE COUNTY UTILITI PERMANENT WATER VERIZON / HEARTLAI ORANGE COUNTY, PREPARED FO ROCK VENTURES	ES EASEMENT EASEMENT ND DENTAL FLORIDA OR	SURVEY AND M. 5424 SOUTH WINTER PARK, FI TELEPHONE: FLORIDA LICENSED BOARD OF PROFESSIONA	CONNER, PSM APPING CONSULTANT BRACKEN COURT ORIDA 32792-9405 (407) 538-9137 SURVEYOR AND MAPPER L SURVEYORS AND MAPPERS ABER LS0004340