



Interoffice Memorandum


APPROVED BY ORANGE  
COUNTY BOARD OF COUNTY  
COMMISSIONERS

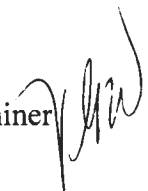
BCC Mtg. Date: November 29, 2016

REAL ESTATE MANAGEMENT ITEM 13

**DATE:** November 11, 2016

**TO:** Mayor Teresa Jacobs  
and the  
Board of County Commissioners

**THROUGH:** Ann Caswell, Manager   
Real Estate Management Division

**FROM:** Virginia G. Williams, Senior Title Examiner   
Real Estate Management Division

**CONTACT  
PERSON:** Ann Caswell, Manager

**DIVISION:** Real Estate Management  
Phone: (407) 836-7082

**ACTION  
REQUESTED:** APPROVAL OF QUIT CLAIM DEED FROM UNITED STATES  
ENVIRONMENTAL PROTECTION AGENCY TO ORANGE COUNTY  
AND CITY OF ORLANDO AND AUTHORIZATION TO DISBURSE  
FUNDS TO PAY RECORDING FEES AND RECORD INSTRUMENT

**PROJECT:** Hamlin Groves Trail Northerly Extension  
  
District 1

**PURPOSE:** To release and extinguish deed restrictions, reservations and clear title to  
Conserv II land.

**ITEM:** Quit Claim Deed  
Cost: None  
Total size: 31.33 acres

**BUDGET:** Account No.: 4420-038-1506-25-6110

**FUNDS:** \$103.50 Payable to Orange County Comptroller  
(recording fees)

**APPROVALS:** Real Estate Management Division  
County Attorney's Office  
Utilities Department  
Parks and Recreation Division

**REMARKS:** Orange County and the City of Orlando jointly own and manage the lands known as Conserv II, which were purchased under grant funding from the US Environmental Protection Agency (EPA) and as a result of the grant certain restrictive covenants were imposed upon the lands pursuant to the terms of a grant agreement between the parties. A portion of the land being released is leased to Parks and Recreation Division for the Sportsplex.

Orange County and the City of Orlando requested the EPA to release 31.33 acres of those lands needed for the construction of the Hamlin Groves Trail northern extension.

**A file labeled "BCC Agenda Backup" containing a copy of this agenda item and all supporting documentation is in the top drawer of the BCC file cabinet in the supply room adjacent to Commissioner Thompson's office.**

NOV 29 2016

This instrument prepared by  
and return to:  
Anthony Cotter, Esq.  
Orange County Attorney's Office  
201 S. Rosalind Avenue, 5<sup>th</sup> Floor  
Orlando, Florida 32801

QUIT CLAIM DEED

THIS INDENTURE is executed as of this 8<sup>th</sup> day of September, 2016, by the **United States Environmental Protection Agency**, an agency of the United States of America, whose address is U.S. EPA Region 4, 61 Forsyth Street, S.W., Mail Code 9T25, Atlanta, Georgia 30303-8960 ("**Grantor**"), in favor of **Orange County**, a charter county and political subdivision of the State of Florida, whose address is P.O. Box 1393, 201 S. Rosalind Avenue, Orlando, Florida 32802-1393 and the **City of Orlando**, a municipal corporation of the State of Florida, whose address is 400 S. Orange Avenue, Orlando, Florida 32801 (jointly the "**Grantees**").

**WITNESSETH:**

Grantor, for and in consideration of the sum of \$10.00 in hand paid by Grantees, the receipt whereof is hereby acknowledged, does hereby remise, release and quit-claim unto Grantees forever, and to its legal representatives, successors and assigns forever, all right, title, interest, claim and demand in which Grantor has, if any, in and to that certain real property located in Orange County, Florida and more particularly described in **Exhibit "A,"** of approximately 31.33 acres, attached hereto and made a part hereof (the "**Property**").

This Quit Claim Deed is intended to release and extinguish all interest of Grantor in and to deed restrictions or other reservations in favor of Grantor and set forth in that certain Deed to Grantees recorded May 23, 1984 at Official Record Book 3509, Page 1513, Public Records of Orange County, Florida.

**TO HAVE AND TO HOLD** the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of Grantor, if any, either in law or equity, to the only proper use, benefit and behalf of Grantees forever.

IN WITNESS WHEREOF, the Grantor has signed and sealed these premises the day and year first above written.

Signed, sealed and delivered  
in the presence of:

“GRANTOR”

UNITED STATES ENVIRONMENTAL  
PROTECTION AGENCY, an agency of the  
United States of America

Robin B Allen  
Print Name: Robin B Allen

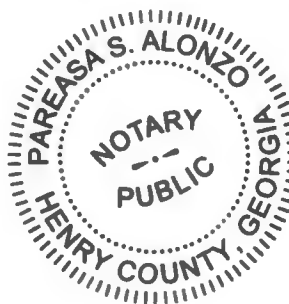
Caroline E. Jimafor  
Print Name: CAROLINE EJIMAFOR

By: V. Anne Heard  
Print Name: Valeria Anne Heard  
Title: Acting Regional Administrator

STATE OF Georgia

COUNTY OF Fulton

The foregoing instrument was acknowledged before me this 8<sup>th</sup> day of September, 2016, by V. Anne Heard, as the Acting Regional Administrator of United States Environmental Protection Agency, an agency of the United States of America, on behalf of the agency. He/She is personally known to me or has produced Federal identification.



Pareasa S. Alonzo  
(Signature of Notary Public)  
Print Name: Pareasa S. Alonzo  
Notary Public, State of Georgia  
Commission No.: N/A  
My Commission Expires: September 8, 2019

## LEGAL DESCRIPTION

Central Florida Expressway Authority  
SR 429 -Project 654  
Parcel 226 (Partial)  
Estate: Fee Simple

### LEGAL DESCRIPTION:

A parcel of land comprising a portion of Section 17, Township 23 South, Range 27 East, Orange County, Florida, being more particularly described as follows:

Commencing at the Northeast corner of the Southeast quarter of Section 17, Township 23 South, Range 27 East, run South 89°54'25" West along the North line of said Southeast quarter for a distance of 1260.25 feet; thence departing said North line run South 00°05'35" East for a distance of 154.11 feet to a point on the Easterly right-of-way line of State Road #429, Project No. 75320-6460-654 and the Point of Beginning; thence run South 31°07'42" East along said right-of-way line for a distance of 430.42 feet to the point on a non tangent curve, concave Easterly having a radius of 898.50 feet, with a chord bearing of South 12°20'55" West, and a chord distance of 384.31 feet, thence departing aforesaid right-of-way line run Southerly along the arc of said curve through a central angle of 24°41'50" for an arc distance of 387.30 feet to a point of tangency; thence run South 00°00'00" West for a distance of 120.81 feet; thence run North 64°30'02" West for a distance of 462.96 feet; thence run North 57°26'21" West for a distance of 165.30 feet to a point on the aforesaid Easterly right-of-way line of State Road #429 and a point on a non-tangent curve, concave Southeasterly having a radius of 3669.72 feet, with a chord bearing of North 33°20'07" East, and a chord distance of 49.64 feet, thence run Northeasterly along said right-of-way line, along the arc of said curve through a central angle of 00°46'30" for an arc distance of 49.64 feet to a point; thence continue the following courses along said right-of-way line; South 57°25'30" East for a distance of 160.09 feet; thence run South 64°29'07" East for a distance of 354.79 feet; thence run North 36°25'07" East for a distance of 86.24 feet; thence run North 25°41'56" West for a distance of 205.26 feet; thence run North 53°35'01" West for a distance of 189.32 feet; thence run North 13°53'08" West for a distance of 183.81 feet; thence run North 36°24'59" East a distance of 284.27 feet to the POINT OF BEGINNING;

Containing 3.93 acres, more or less.

Together with all rights of ingress, egress, light, air and view between the grantor's remaining property and any facility constructed on the above described property

SHEET 1 OF 2  
SEE SHEET 2 FOR SKETCH



16 EAST PLANT STREET  
Winter Garden, Florida 34787 • (407) 854-5355

### SURVEYOR'S NOTES:

1. THIS IS NOT A SURVEY.
2. THIS SKETCH IS NOT VALID UNLESS SEALED WITH AN EMBOSSED SURVEYOR'S SEAL.
3. BEARINGS SHOWN HEREON ARE BASED ON THE NORTH LINE OF THE SOUTHEAST 1/4 OF SECTION 17-23-27 AS BEING S89°54'25"W. (AN ASSUMED BEARING FOR ANGULAR DESIGNATION ONLY)

JOB NO. 20140193  
DATE: 9/25/2014  
SCALE: 1" = 250'

CALCULATED BY: JLR  
DRAWN BY: DY  
CHECKED BY: EGT

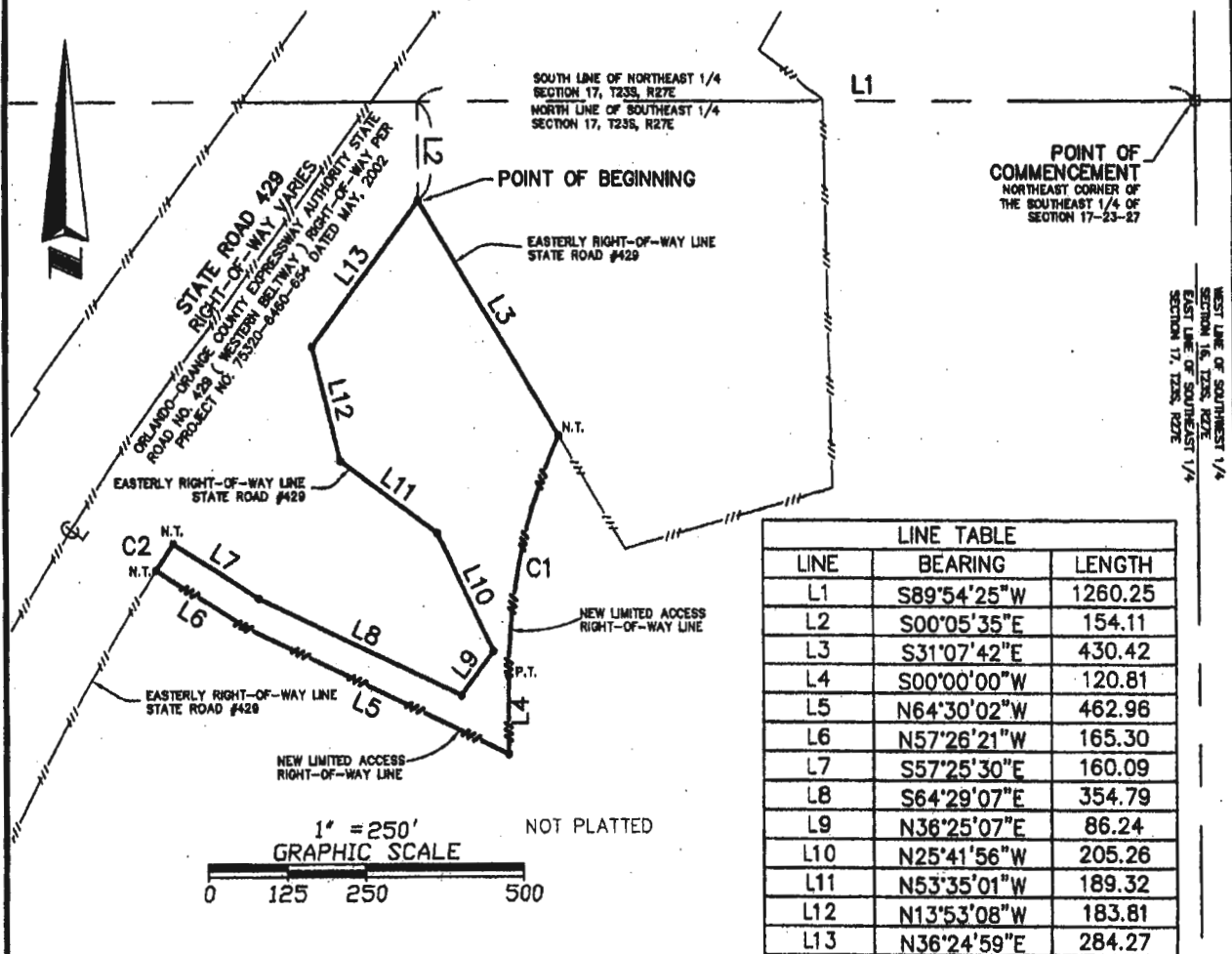
FOR THE ABSENTEE BUSINESS #8723 BY:  
JAMES L. RICKMAN, P.S.M. #5833

Drawing name: L:\Data\20140193\SKETCHES\20140193 SKETCH 2 SHEET 1

EXHIBIT "A"  
Page 1 of 10

# SKETCH OF DESCRIPTION

Central Florida Expressway Authority  
SR 429 -Project 654  
Parcel 226 (Partial)  
Estate: Fee Simple



CURVE TABLE					
CURVE	RADIUS	BEARING	CHORD	DELTA	LENGTH
C1	898.50	S12°20'55"W	384.31	24°41'50"	387.30
C2	3669.72	N33°20'07"E	49.64	0°46'30"	49.64

SHEET 2 OF 2  
SEE SHEET 1 FOR DESCRIPTION



## LEGEND

● DENOTES CHANGE IN DIRECTION, NO POINT SET  
■ DENOTES CONCRETE MONUMENT  
N.T. DENOTES NON-TANGENT  
P.T. DENOTES POINT OF TANGENCY

--- DENOTES LIMITED ACCESS RIGHT OF WAY  
R DENOTES RADIUS  
L DENOTES LENGTH  
Δ DENOTES DELTA

JOB NO. 20140193

DATE: 8/25/2014

SCALE: 1" = 250'

DRAWN BY: DY

Drawing name: L:\Data\20140193\SKETCHES\20140193 SKETCH 2 SHEET 2

EXHIBIT "A"  
Page 2 of 10

## LEGAL DESCRIPTION

Central Florida Expressway Authority  
SR 429 -Project 654  
Parcel 226 (Partial)  
Estate: Fee Simple

### LEGAL DESCRIPTION:

A parcel of land comprising a portion of Section 17, Township 23 South, Range 27 East, Orange County, Florida, being more particularly described as follows:

Commencing at the Northeast corner of the Southeast quarter of Section 17, Township 23 South, Range 27 East, run South 89°54'25" West along the North line of said Southeast quarter for a distance of 608.36 feet to a point on the Easterly right-of-way line of State Road #429, Project No. 75320-6460-654; thence run South 01°22'42" East along said right-of-way line for a distance of 87.26 feet to the Point of Beginning; thence continue along said right-of-way line the following courses, South 01°22'42" East for a distance of 516.78 feet; thence run South 74°13'42" West for a distance of 350.82 feet; thence run North 31°07'42" West for a distance of 205.14 feet to a point on a non-tangent curve, concave Southeasterly having a radius of 898.50 feet, with a chord bearing of North 44°39'36" East, and a chord distance of 613.51 feet, thence departing aforesaid right-of-way line, run Northeasterly through a central angle of 39°55'31" along the arc of said curve for an arc distance of 626.10 feet to the POINT OF BEGINNING.

Containing 3.93 acres, more or less.

Reserving all rights of ingress, egress, light, air and view to, from or across any State Road 429 right of way property which may otherwise accrue to any property adjoining said right of way

SHEET 1 OF 2  
SEE SHEET 2 FOR SKETCH



16 EAST PLANT STREET  
Winter Garden, Florida 34787 \* (407) 654-5355

### SURVEYOR'S NOTES:

1. THIS IS NOT A SURVEY.
2. THIS SKETCH IS NOT VALID UNLESS SEALED WITH AN EMBOSSED SURVEYOR'S SEAL.
3. BEARINGS SHOWN HEREON ARE BASED ON THE NORTH LINE OF THE SOUTHEAST 1/4 OF SECTION 17, T23S, R27E AS BEING S89°54'25"W. ( AN ASSUMED BEARING FOR ANGULAR DESIGNATION ONLY )

JOB NO. 20140193  
DATE: 9/25/2014  
SCALE: 1" = 200'

CALCULATED BY: JLR  
DRAWN BY: DY  
CHECKED BY: EGT

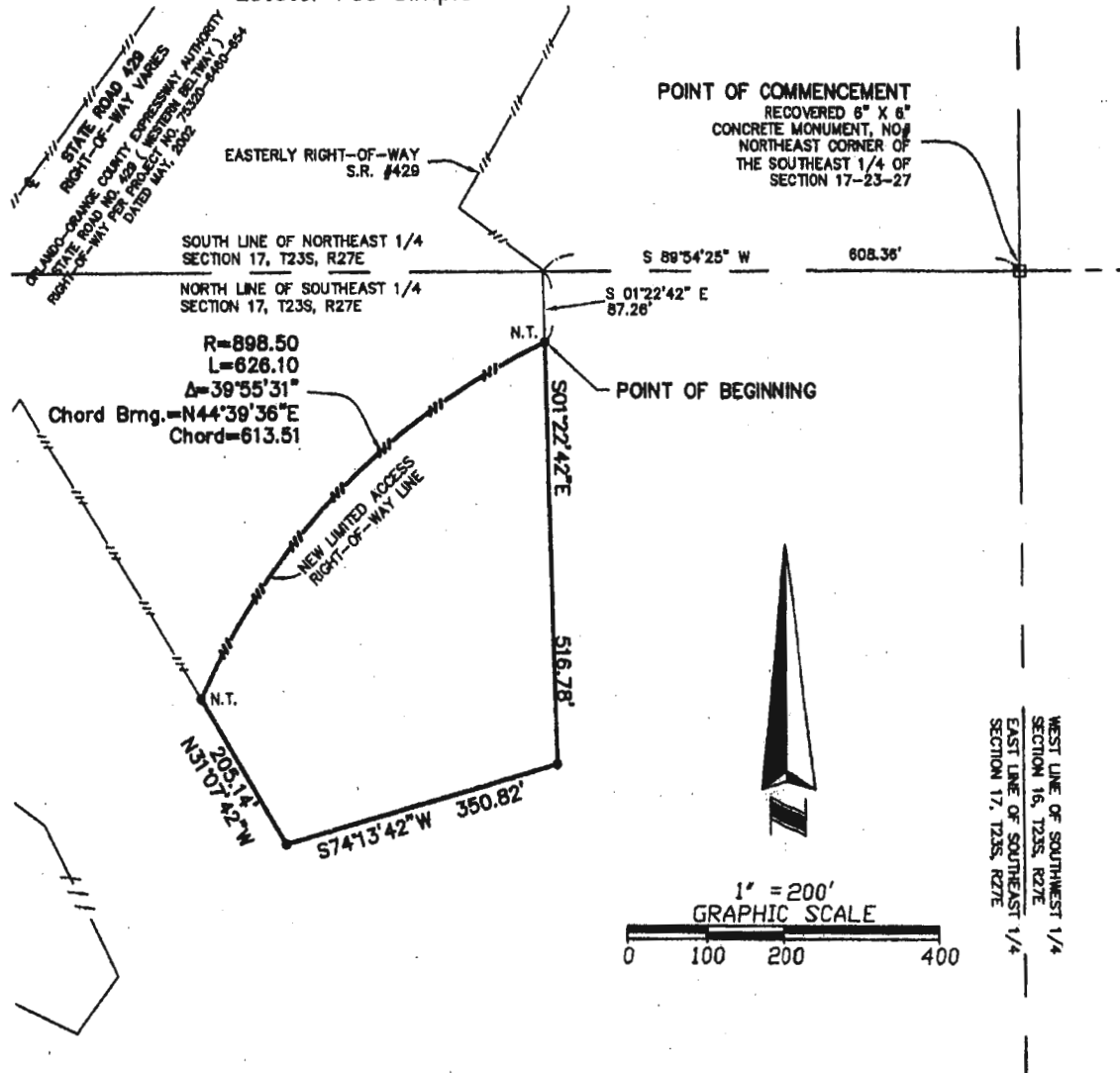
FOR THE LICENSED BUSINESS #6723 BY:

JAMES L. RICKMAN, P.S.M. #5633

EXHIBIT "A"  
Page 3 of 10

# SKETCH OF DESCRIPTION

Central Florida Expressway Authority  
SR 429 -Project 654  
Parcel 226 (Partial)  
Estate: Fee Simple



SHEET 2 OF 2  
SEE SHEET 1 FOR DESCRIPTION



16 EAST PLANT STREET  
Winter Garden, Florida 34787 • (407) 854-5355

## LEGEND

- DENOTES CHANGE IN DIRECTION, NO POINT SET
- DENOTES CONCRETE MONUMENT
- N.T. DENOTES NON-TANGENT
- R DENOTES RADIUS
- L DENOTES LENGTH
- Δ DENOTES DELTA

---//--- DENOTES LIMITED ACCESS RIGHT OF WAY

JOB NO. 20140193

DATE: 9/25/2014

SCALE: 1" = 200'

DRAWN BY: DY

EXHIBIT "A"  
Page 4 of 10

# LEGAL DESCRIPTION

## LEGAL DESCRIPTION:

A parcel of land comprising a portion of Sections 16 & 17, Township 23 South, Range 27 East, Orange County, Florida, being more particularly described as follows:

Beginning at the Northeast corner of the Southeast quarter of Section 17, Township 23 South, Range 27 East, run North 89°36'42" East along the North line of the Southwest quarter of Section 16, Township 23 South, Range 27 East, for a distance of 2488.39 feet to a point on a non-tangent curve, concave Northwesterly having a radius of 1203.50 feet, with a chord bearing of South 76°59'10" West, and a chord distance of 526.13 feet, thence departing said North line of the Southwest quarter, run Southwesterly along the arc of said curve through a central angle of 25°15'05" for an arc distance of 530.41 feet to a point of tangency, thence run South 89°36'42" West for a distance of 2202.26 feet to the point of curvature of a curve, concave Southeasterly having a radius of 783.50 feet, with a chord bearing of South 65°39'53" West, and a chord distance of 636.03 feet, thence run Southwesterly along the arc of said curve through a central angle of 47°53'39" for an arc distance of 654.94 feet to a point of non-tangency, thence run South 00°12'55" East for a distance of 944.92 feet to a point on the South line of the North half of the Southeast quarter of Section 17, Township 23 South, Range 27 East; thence run South 89°50'22" West along said South line for a distance of 317.22 feet; thence departing said South line run North 00°00'00" East for a distance of 424.41 feet to the point of curvature of a curve, concave Southeasterly having a radius of 898.50 feet, with a chord bearing of North 32°18'41" East, and a chord distance of 960.53 feet, thence run Northeasterly along the arc of said curve through a central angle of 64°37'21" for an arc distance of 1013.40 feet to a point on the Easterly right-of-way line of State Road 429; thence run North 01°22'42" West along said Easterly right-of-way line for a distance of 87.26 feet to a point on the South line of the Northeast 1/4 of aforesaid Section 17; thence departing said Easterly right-of-way line, run North 89°54'25" East along said South line for a distance of 608.36 feet to the aforesaid POINT OF BEGINNING.

Containing 15.18 acres, more or less.

SHEET 1 OF 3  
SEE SHEET 2 FOR SKETCH



16 EAST PLANT STREET  
Winter Garden, Florida 34787 • (407) 654-5355

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3. BEARINGS SHOWN HEREON ARE BASED ON THE NORTH LINE OF THE SOUTHEAST 1/4 OF SECTION 17-23-27EAS BEING S89°54'25"W. ( AN ASSUMED BEARING FOR ANGULAR DESIGNATION ONLY )

JOB NO. 20140193

DATE: 9/25/2014

SCALE: 1" = 300'

CALCULATED BY: JLR

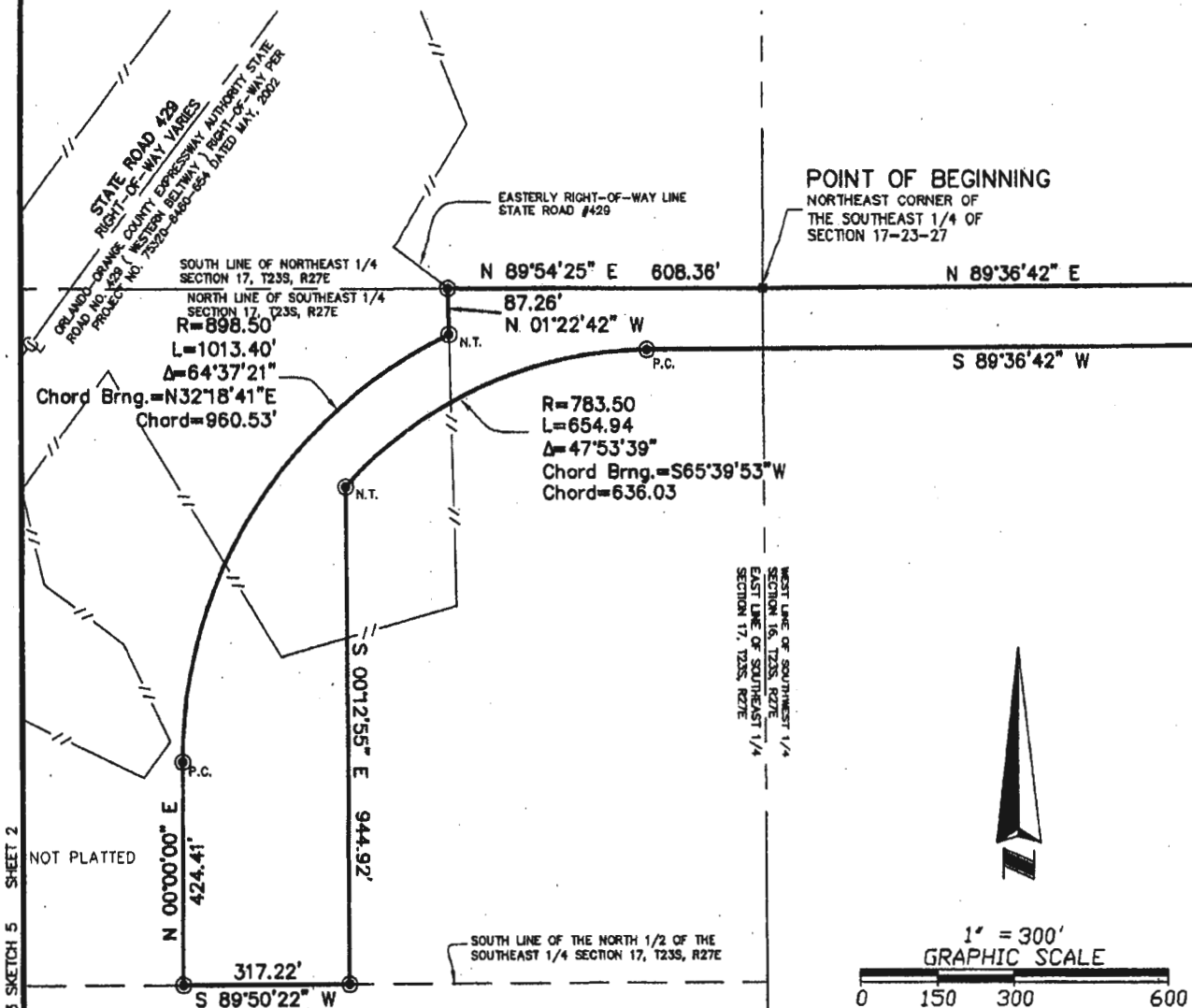
DRAWN BY: DY

CHECKED BY: EGT

FOR THE LICENSED BUSINESS #6723 BY  
JAMES J. RICKMAN, P.S.M. #5633  
STATE OF FLORIDA

EXHIBIT "A"  
Page 5 of 10

# SKETCH OF DESCRIPTION



SEE SHEET 3

SHEET 2 OF 3  
SEE SHEET 1 FOR DESCRIPTION

Drawing name: L:\Data\20140193\SKETCHES\20140193 SKETCH 5 SHEET 2



16 EAST PLANT STREET  
Winter Garden, Florida 34787 • (407) 854-5355

## LEGEND

- DENOTES CHANGE IN DIRECTION, NO POINT SET
- DENOTES CONCRETE MONUMENT
- DENOTES LIMITED ACCESS RIGHT OF WAY
- ⊕ DENOTES CENTERLINE
- N.T. DENOTES NON-TANGENT

- BRNG DENOTES BEARING
- R DENOTES RADIUS
- L DENOTES LENGTH
- Δ DENOTES DELTA
- P.C. DENOTES POINT OF CURVATURE
- P.T. DENOTES POINT OF TANGENCY

JOB NO. 20140193

DATE: 9/25/2014

SCALE: 1" = 300'

DRAWN BY: DY

EXHIBIT "A"  
Page 6 of 10

# SKETCH OF DESCRIPTION

SEE SHEET 2

SOUTH LINE OF NORTHWEST 1/4  
SECTION 16, T23S, R27E  
NORTH LINE OF SOUTHWEST 1/4  
SECTION 16, T23S, R27E

2488.39'

N.T.

2202.26'

P.T.

R=1203.50

L=530.41'

$\Delta=25^{\circ}15'05''$

Chord Brng.=S76°59'10"W

Chord=526.13'

WEST LINE OF SOUTHEAST 1/4  
SECTION 16, T23S, R27E  
EAST LINE OF SOUTHWEST 1/4  
SECTION 16, T23S, R27E



1" = 300'  
GRAPHIC SCALE

0 150 300 600

SHEET 3 OF 3  
SEE SHEET 1 FOR DESCRIPTION



16 EAST PLANT STREET  
Winter Garden, Florida 34787 \* (407) 654-5355

## LEGEND

- DENOTES CHANGE IN DIRECTION, NO POINT SET
- DENOTES CONCRETE MONUMENT
- DENOTES LIMITED ACCESS RIGHT OF WAY
- ⊕ DENOTES CENTERLINE
- N.T. DENOTES NON-TANGENT

- BRNG DENOTES BEARING
- R DENOTES RADIUS
- L DENOTES LENGTH
- $\Delta$  DENOTES DELTA
- P.C. DENOTES POINT OF CURVATURE
- P.T. DENOTES POINT OF TANGENCY

JOB NO. 20140193

DATE: 9/25/2014

SCALE: 1" = 300'

DRAWN BY: DY

EXHIBIT "A"  
Page 7 of 10

# LEGAL DESCRIPTION

## LEGAL DESCRIPTION:

A parcel of land comprising a portion of Section 16, Township 23 South, Range 27 East, Orange County, Florida, being more particularly described as follows:

Commencing at the Northeast corner of the Southeast quarter of Section 17, Township 23 South, Range 27 East, run North 89°36'42" East along the North line of the Southwest quarter of Section 16, Township 23 South, Range 27 East, for a distance of 1974.99 feet to the Point of Beginning and a point of curvature of a curve concave Northwesterly having a radius of 1088.50 feet, with a chord bearing of North 68°42'38" East, and a chord distance of 776.67 feet, thence run Northeasterly through a central angle of 41°48'09" along the arc of said curve for an arc distance of 794.17 feet to a point of reverse curvature of a curve; concave Southeasterly having a radius of 1203.50 feet, with a chord bearing of North 68°40'20" East, and a chord distance of 857.24 feet, thence run Northeasterly along the arc of said curve through a central angle of 41°43'38" for an arc distance of 876.48 feet to a point of tangency; thence run North 89°32'09" East for a distance of 392.06 feet; thence run North 44°32'09" East for a distance of 21.21 feet to a point on a line parallel with and 60.00 feet West of the West line of the East 1/2 of the Northeast 1/4 of said Section 16; thence run North 00° 27' 51" West along said parallel line for a distance of 360.00 feet; thence run North 89° 32' 09" East for a distance of 5.00 feet to a point on a line parallel with and 55.00 feet West of said West line of the East 1/2 of the Northeast 1/4 of Section 16; thence run North 00° 27' 51" West along said parallel line for a distance of 667.50 feet; thence run North 89° 32' 09" East for a distance of 25.00 feet to a point on the Westerly right-of-way line of Tiny Road according to Deed Book 844, Page 262 of the Public Records of Orange County, Florida; thence run the following two courses along said Westerly right-of-way line; South 00° 27' 51" East for a distance of 1626.53 feet; thence run South 00° 28' 13" East for a distance of 100.00 feet; thence departing said Westerly right-of-way line run South 58° 58' 24" West for a distance of 29.03 feet; thence run North 00°28'13" West along a line 25.00 feet West of and parallel to the West right-of-way line of Tiny Road for a distance of 68.47 feet; thence departing said parallel line run South 56°27'34" West for a distance of 238.68 feet; thence run North 00°27'44" West for a distance of 645.58 feet; thence run South 89°32'09" West for a distance of 212.08 feet to the point of curvature of a curve, concave Southeasterly having a radius of 1088.50 feet, with a chord bearing of South 68°40'20" West, and a chord distance of 775.33 feet, thence run Southwesterly through a central angle of 41°43'38" along the arc of said curve for an arc distance of 792.73 feet to a point of reverse curvature of a curve; concave Northwesterly having a radius of 1203.50 feet, with a chord bearing of South 56°05'05" West, and a chord distance of 346.46 feet, thence run Southwesterly along the arc of said curve through a central angle of 16°33'06" for an arc distance of 347.67 feet to a point on the South line of the Northwest quarter of Section 16, Township 23 South, Range 27 East; thence run South 89°36'42" West along said South line for a distance of 513.40 feet to the POINT OF BEGINNING;

Containing 8.29 acres, more or less.

SHEET 1 OF 3  
SEE SHEETS 2 - 3 FOR SKETCH



16 EAST PLANT STREET  
Winter Garden, Florida 34787 • ( 407 ) 854-5355

## SURVEYOR'S NOTES:

1. THIS IS NOT A SURVEY.
2. THIS SKETCH IS NOT VALID UNLESS SEALED WITH AN EMBOSSED SURVEYOR'S SEAL.
3. BEARINGS SHOWN HEREON ARE BASED ON THE NORTH LINE OF THE SOUTHEAST 1/4 OF SECTION 17-23-27 AS BEING S89°34'28"W. ( AN ASSUMED BEARING FOR ANGULAR DESIGNATION ONLY )

JOB NO. 20140193

DATE: 9/25/2014

SCALE: 1" = 250'

CALCULATED BY: JLR

DRAWN BY: DY

CHECKED BY: EGT

FOR THE LICENSED BUSINESS #5723 BY:

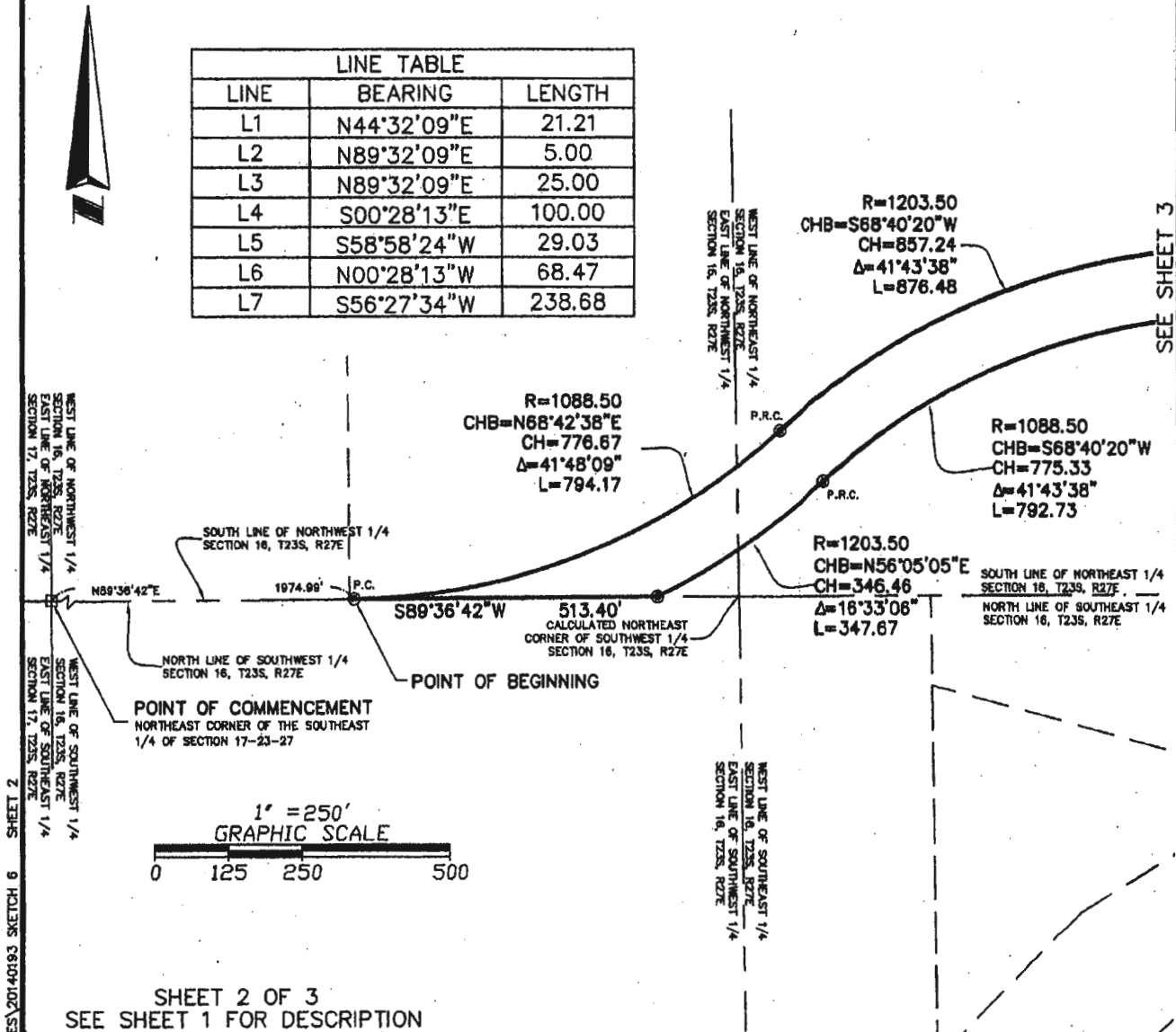
JAMES G. RICKMAN, P.S.M. #5633

STATE OF FLORIDA

EXHIBIT "A"  
Page 8 of 10

# SKETCH OF DESCRIPTION

LINE TABLE		
LINE	BEARING	LENGTH
L1	N44°32'09"E	21.21
L2	N89°32'09"E	5.00
L3	N89°32'09"E	25.00
L4	S00°28'13"E	100.00
L5	S58°58'24"W	29.03
L6	N00°28'13"W	68.47
L7	S56°27'34"W	238.68



## LEGEND

● DENOTES CHANGE IN DIRECTION, NO POINT SET  
 □ DENOTES CONCRETE MONUMENT  
 ⊕ DENOTES CENTERLINE  
 P.C. DENOTES POINT OF CURVATURE  
 P.R.C. DENOTES POINT OF REVERSE CURVATURE  
 P.T. DENOTES POINT OF TANGENCY

N.T. DENOTES NON-TANGENT  
 R DENOTES RADIUS  
 CHB DENOTES CHORD BEARING  
 CH DENOTES CHORD  
 Δ DENOTES DELTA  
 L DENOTES LENGTH

JOB NO. 20140193

DATE: 9/25/2014

SCALE: 1" = 250'

DRAWN BY: DY



16 EAST PLANT STREET  
 Winter Garden, Florida 34787 • (407) 654-5355

EXHIBIT "A"

Page 9 of 10

# SKETCH OF DESCRIPTION



LINE PARALLEL WITH AND 55.00' WEST OF  
THE WEST LINE OF THE EAST 1/2 OF THE  
NORTHEAST 1/4 OF SECTION 16-23-27

WESTERLY RIGHT-OF-WAY  
LINE OF TINY ROAD  
PER D.B. 844, PG. 282

LINE PARALLEL WITH AND 60.00' WEST OF  
THE WEST LINE OF THE EAST 1/2 OF THE  
NORTHEAST 1/4 OF SECTION 16-23-27

L1

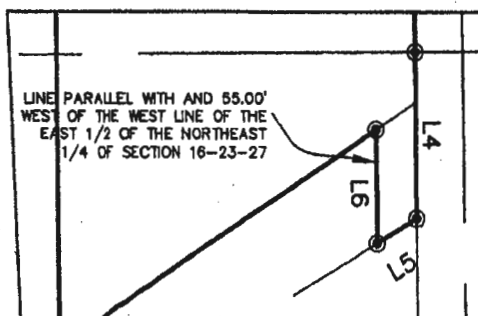
P.T. N89°32'09"E 392.06'

P.C. 212.08'  
S89°32'09"W

N00°27'44"W  
645.58'

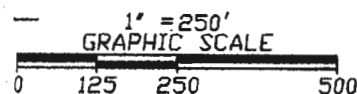
SOUTH LINE OF NORTHEAST 1/4  
SECTION 16, T23S, R27E  
NORTH LINE OF SOUTHEAST 1/4  
SECTION 16, T23S, R27E

LINE TABLE		
LINE	BEARING	LENGTH
L1	N44°32'09"E	21.21
L2	N89°32'09"E	5.00
L3	N89°32'09"E	25.00
L4	S00°28'13"E	100.00
L5	S58°58'24"W	29.03
L6	N00°28'13"W	68.47
L7	S56°27'34"W	238.68



DETAIL 1"=100'

EAST LINE OF THE WEST  
1/2 OF THE NORTHEAST  
1/4 OF SECTION  
16-23-27



SHEET 3 OF 3  
SEE SHEET 1 FOR DESCRIPTION



16 EAST PLANT STREET  
Water Garden, Florida 34787 \* (407) 654-5355

## LEGEND

- DENOTES CHANGE IN DIRECTION,  
NO POINT SET
- DENOTES CONCRETE MONUMENT
- ⊕ DENOTES CENTERLINE
- P.C. DENOTES POINT OF CURVATURE
- P.R.C. DENOTES POINT OF REVERSE CURVATURE
- P.T. DENOTES POINT OF TANGENCY

- N.T. DENOTES NON-TANGENT
- R DENOTES RADIUS
- CHB DENOTES CHORD BEARING
- CH DENOTES CHORD
- Δ DENOTES DELTA
- L DENOTES LENGTH
- D.B. DENOTES DEED BOOK
- PG. DENOTES PAGE

JOB NO. 20140193

DATE: 9/25/2014

SCALE: 1" = 250'

DRAWN BY: DY

EXHIBIT "A"  
Page 10 of 10

# REQUEST FOR FUNDS FOR LAND ACQUISITION

XX Under BCC Approval

Under Ordinance Approval

Date: October 20, 2016

Amount: \$103.50

Project: Hamlin Groves Trail Northerly Extension

Parcels: N/A

Charge to Account#: 4220-038-1506-25-6110

Approvals:

Controlling Agency Approval

Fiscal Approval

TYPE TRANSACTION (Check appropriate block{s})

XX Pre-Condernation XX Post-Condernation XX N/A District # 1

- XX Acquisition at Approved Appraisal
- XX Acquisition at Below Approved Appraisal
- XX Acquisition at Above Approved Appraisal
- XX Advance Payment Requested (recording fees)

Name: Orange County Comptroller

DOCUMENTATION ATTACHED (Check appropriate block{s})

- XX Contract/Agreement
- XX Copy of (Executed) Instrument(s)
- XX Certificate of Value
- XX Settlement Analysis

Payable to: Orange County Comptroller (recording fees)

\*\*\*\*\*  
CHECKS ARE TO BE PICKED UP BY THE REAL ESTATE MANAGEMENT DIVISION (DO NOT MAIL)  
\*\*\*\*\*

Recommended by Virginia G. Williams  
Virginia G. Williams, Senior Title Examiner

October 20, 2016  
Date

Payment Approved Ann Caswell  
Ann Caswell, Manager

10-27-16  
Date

Under Ordinance Approved by Katie Smith  
Manager, Real Estate Management Division

NOV 29 2016  
Date

Certified Deputy Clerk to the Board  
Approved by BCC

Date

Examined/Approved Comptroller/Government Grants

Check No. / Date

REMARKS:

APPROVED  
BY ORANGE COUNTY BOARD  
OF COUNTY COMMISSIONERS  
NOV 29 2016

# REQUEST FOR FUNDS FOR LAND ACQUISITION

XX Under BCC Approval

Under Ordinance Approval

Date: October 20, 2016

Amount: \$103.50

Project: Hamlin Groves Trail Northerly Extension

Parcels: N/A

Charge to Account#: 4220-038-1506-25-6110

Approvals:

[Signature] 11/1/16  
Controlling Agency Approval

[Signature] 10/31/16  
Fiscal Approval

TYPE TRANSACTION (Check appropriate block(s))

       Pre-Condemnation        Post-Condemnation XX N/A District # 1

- Acquisition at Approved Appraisal
- Acquisition at Below Approved Appraisal
- Acquisition at Above Approved Appraisal
- XX Advance Payment Requested (recording fees)

DOCUMENTATION ATTACHED (Check appropriate block(s))

- Contract/Agreement
- XX Copy of (Executed) Instrument(s)
- Certificate of Value
- Settlement Analysis

Name: Orange County Comptroller

Payable to: Orange County Comptroller (recording fees)

\*\*\*\*\*  
CHECKS ARE TO BE PICKED UP BY THE REAL ESTATE MANAGEMENT DIVISION (DO NOT MAIL)  
\*\*\*\*\*

Recommended by [Signature]  
Virginia G. Williams, Senior Title Examiner

October 20, 2016  
Date

Payment Approved [Signature]  
Ann Caswell, Manager

10-27-16  
Date

Under Ordinance  
Approved by                       
Manager, Real Estate Management Division

Date

Certified  
Approved by BCC                       
Deputy Clerk to the Board

Date

Examined/Approved                       
Comptroller/Government Grants

Check No. / Date

REMARKS: