



Interoffice Memorandum


DEC 09 2016

12-09-16 14:44 80.0

DATE: November 22, 2016

TO: Katie A. Smith, Deputy Clerk of the
Board of County Commissioners,
County Comptroller's Office

THROUGH: Cheryl Gillespie, Supervisor,
Agenda Development Office

FROM: Lourdes O'Farrill, Development Coordinator
Planning Division 

CONTACT PERSONS: **Lourdes O'Farrill,**
Development Coordinator
Planning Division 407-836- 5686
Lourdes.O'Farrill@ocfl.net
&
Lisette M. Egipciaco,
Development Coordinator
Planning Division 407-836- 5684
Lisette.Egipciaco@ocfl.net

SUBJECT: Request for Board of County Commissioners
Public Hearing

Project Name: Andover Lakes Planned Development (PD) /
Shoppes at Andover Preliminary Subdivision Plan
(PSP) - Case # CDR-16-09-340

Type of Hearing: Substantial Change

Applicant(s): John Joyce
Joyce Development Group
4337 Pablo Oaks Court, Suite 102
Jacksonville, Florida, 32224

Commission District: 4

General Location: South of Curry Ford Road / East of Young Pine
Road

LEGISLATIVE FILE #

17-010

17-010

January 10, 20
10
2pm

| | |
|--------------------------------------|---|
| Parcel ID # (s) | 08-23-31-7103-01-000 (affected parcel only); 08-23-31-7103-02-000;08-23-31-0204-00-010; 08-23-31-0204-00-020;08-23-31-0204-00-030 |
| # of Posters: | 1 |
| Use: | Commercial |
| Size / Acreage: | 0.703 (Lot 4) / 12.63 (entire PSP) |
| BCC Public Hearing Required by: | Sections 34-69 and 30-89, Orange County Code |
| Clerk's Advertising Requirements: | <p>(1) At least 7 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of <i>The Orlando Sentinel</i> describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;</p> <p>And</p> <p>(2) At least 7 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property abutting and surrounding the subject property.</p> |
| Spanish Contact Person: | Para más información referente a esta vista pública, favor de comunicarse con la División de Planificación (Planning Division) al número 407-836-5686. |

Material Provided:

- (1) Names and last known addresses of property owners (*via email from Fiscal and Operational Support Division*);
- (2) Location map (*to be mailed to property owners*);
- (3) Site plan sheet (*to be mailed to property owners*)

SPECIAL INSTRUCTIONS TO CLERK (IF ANY):

Please include the following information in the Notice to Abutters - This request is to increase the retail square footage from 21,590 square feet to 33,109 square feet, for an increase of 11,519 square feet. The overall commercial square footage within the PSP would increase from 86,376 square feet to 97,895 square feet on 12.63 acres; District 4; South of Curry Ford Road / East of Young Pine Road.

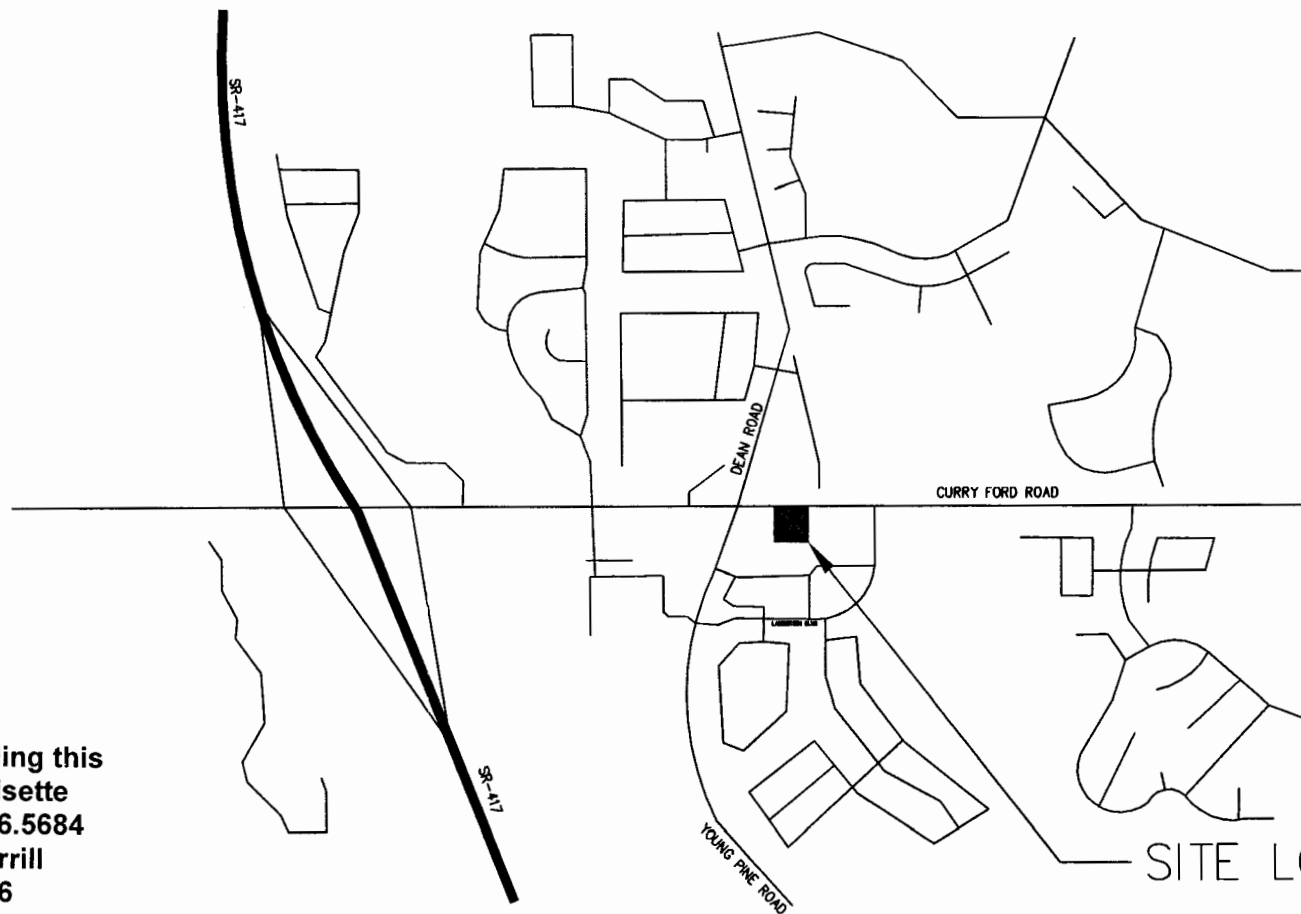
Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Please notify Lourdes O'Farrill and Lisette Egipciaco of the scheduled date and time. The Planning Division will notify the applicant.

Attachments (location map and site plan sheet)



For questions regarding this
map, please call Lisette
Egipciaco at 407.836.5684
Or Lourdes O'Farrill
at 407-836-5686



SITE LOCATION

Bowman
CONSULTING

4450 W. Eau Gallie Blvd Phone: (321) 255-5434
Suite 232 Fax: (321) 255-7751
Melbourne, FL 32934

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LOCATION MAP

**CURRY FORD
STARBUCKS**
ORANGE COUNTY, FL

Scale: NTS
Month, Day Year

