



01-03-17A09:23 RCVD

01-03-17A09:15 RCVD

**Interoffice Memorandum**

**DATE:** December 19, 2016

**TO:** Katie Smith, Deputy Clerk  
Board of County Commissioners

**THRU:** Agenda Development BCC

**FROM:** Alberto A. Vargas, MArch, Manager  
Planning Division

**CONTACT PERSON:** Alberto A. Vargas, MArch., Manager  
Planning Division  
(407) 836-5354 or [Alberto.Vargas@ocfl.net](mailto:Alberto.Vargas@ocfl.net)

**SUBJECT:** Request for Public Hearing on January 24, 2017 at  
2:00 PM

**Public Hearing for Comprehensive Plan (CP)  
Amendments**

Transmittal of the 2017-1 Regular Cycle  
Amendments to the 2010-2030 Comprehensive Plan  
(CP)

---

**APPLICANT / AGENT:** N/A

**DISTRICT #:** District 1, 2, 3, 4, 5, & 6

**TYPE OF HEARING:** Transmittal of the 2017-1 Regular Cycle  
Amendments to the 2010-2030 Comprehensive  
Plan (CP)

**ESTIMATED TIME REQUIRED  
FOR PUBLIC HEARING:** 2 minutes

**HEARING CONTROVERSIAL:** Yes

**HEARING REQUIRED BY  
FL STATUTE OR CODE:** Part II, Chapter 163, Florida Statutes and Orange  
County Code

**ADVERTISING  
REQUIREMENTS:** Fiscal & Operational Support Division will publish  
display advertisement in local newspaper of general  
circulation.

LEGISLATIVE FILE # 17-058 thru

17-069

January 24, 2017  
@ 2pm

**ADVERTISING TIMEFRAMES:** At least ten (10) days prior to public hearings for Comprehensive Plan Amendments. At least fifteen (15) days prior to public hearings for Concurrent Rezoning and/or Substantial Changes.

**APPLICANT/ABUTTERS TO BE NOTIFIED:** N/A. Fiscal & Operational Support Division will send notices to all affected property owners.

**SPANISH CONTACT PERSON:** Para mas información en español acerca de estas reuniones públicas o de cambios por ser efectuados, favor de llamar a la División de Planificación, al 407-836-5600.

**MATERIALS BEING SUBMITTED AS BACKUP FOR PUBLIC HEARING REQUEST:** Fiscal & Operational Support Division will provide the Clerk's Office with proof of publication the Friday prior to Public Hearing.

Staff report binder provided under separate cover seven (7) days prior to Public Hearing.

**SPECIAL INSTRUCTIONS TO CLERK (IF ANY):** Please verify hearing date with Planning Division. Attached is an itemized list of the amendments in the order that they will be heard.

- c: Chris Testerman, AICP, Assistant County Administrator  
Joel Prinsell, Deputy County Attorney, County Attorney's Office  
Jon Weiss, P.E., Director, Community, Environmental, and Development Services Department  
John Smogor, Planning Administrator, Planning Division  
Gregory Golgowski, AICP, Chief Planner, Planning Division

**2017-1 Comprehensive Plan Transmittal – Regular Cycle Privately-Initiated Future Land Use Map Amendments**

|        |                                         |                                                                                                                                                                                                         |
|--------|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 17-058 | Amendment<br>2017-1-A-3-1<br>District 3 | Stephen Novacki, Picerne Development Corporation of Florida for Abdul Musa Ali, Yusef Musa Cortes, and Samuel Musa Cortes<br>Commercial (C) to Medium Density Residential (MDR)                         |
| 17-059 | Amendment<br>2017-1-A-4-1<br>District 4 | Stephen Novacki for Gary T. Randall (As Trustee)<br>Rural (R) to Planned Development-Medium Density Residential/Office/Conservation (PD-MDR/O/CONS) and Urban Service Area (USA) Expansion              |
| 17-060 | Amendment<br>2017-1-A-5-1<br>District 5 | Thomas Sullivan, Gray Robinson P.A for 151 Col, Inc.<br>Rural (R) to Planned Development-Low-Medium Density Residential/Commercial/Conservation (PD-LMDR/C/CONS) and Urban Service Area (USA) Expansion |
| 17-061 | Amendment<br>2017-1-A-6-1<br>District 6 | Jim Hall, VHB, Inc. for Texas Avenue Development, LLC<br>Low-Medium Density Residential (LMDR) to Medium Density Residential (MDR)                                                                      |

**2017-1 Comprehensive Plan Transmittal – Regular Cycle Staff-Initiated Text and Future Land Use Map Amendments**

|        |                                            |                                                                                                                                                                                                             |
|--------|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 17-062 | Amendment<br>2017-1-B-FLUE-1<br>Countywide | Text amendments to the Future Land Use Element Policy FLU8.1.4 establishing the maximum densities and intensities for proposed Planned Developments within Orange County                                    |
| 17-063 | Amendment<br>2017-1-B-FLUE-2<br>Countywide | Text amendment to Future Land Use Element Policy FLU1.2.4 regarding allocation of additional lands to the Urban Service Area (USA)                                                                          |
| 17-064 | Amendment<br>2017-1-B-FLUM-1<br>Countywide | Map amendment removing Future Land Use Map designations for parcels previously annexed by incorporated jurisdictions within Orange County                                                                   |
| 17-065 | Amendment<br>2017-1-B-CP-1<br>Countywide   | Proposed amendments to the text, and Goals, Objectives, and Policies (GOPS) of the Future Land Use Element due to changes in State Statutes as required in the Evaluation and Appraisal Report (EAR) update |
| 17-066 | Amendment<br>2017-1-B-CP-2<br>Countywide   | Text amendments to the Transportation Element and Capital Improvements Element to update the Long-Term Transportation Concurrency Management System (LTTCMS) and constrained facilities                     |

17-067

|                                             |                                                                                                    |
|---------------------------------------------|----------------------------------------------------------------------------------------------------|
| Amendment<br>2017-1-B-WSFWP-1<br>Countywide | Water Supply Facilities Work Plan Update                                                           |
| Amendment<br>2017-1-B-TRAN-1<br>Countywide  | Text amendments to Transportation Element policies<br>under Objective T3.2 related to connectivity |
| Amendment<br>2017-1-B-TRAN-2<br>Countywide  | Map amendment to the Transportation Element to<br>update the Long Range Transportation Plan        |

17-068

17-069