Interoffice Memorandum



AGENDA ITEM

December 27, 2016

TO:

Mayor Teresa Jacobs

and

(min c 1541) Board of County Commissioner

THRU:

Lonnie C. Bell, Jr., Director

Family Services Department

FROM:

รonva L. Hill. Manager Family Services Department

Head Start Division

Contact: Khadija Pirzadeh, (407) 836-8912

Sonya Hill, (407) 836-7409

SUBJECT:

Florida Department of Children and Families

Application for a License to Operate a Child Care Facility

BCC Meeting 1/24/17 Consent Agenda/District 5

The Head Start Division requests Board approval for a renewal license application between Florida Department of Children and Families and Orange County. The license will allow the Head Start Program to provide comprehensive early childhood development for preschool children and support to their families at Bithlo Head Start. The effective date of this license is from March 25, 2017 through March 25, 2018. The license fee of \$60 will be paid with Head Start funds.

This is a standard application for a license that is required by the Florida Department of Children and Families for all licensed childcare facilities. The County Attorney's Office and Risk Management Division have reviewed this application in the past for Head Start Centers currently in operation.

ACTION REQUESTED:

Approval and execution of Florida Department of Children and Families Application for a License to Operate a Child Care Facility at Bithlo Head Start. This application is only executed by Orange County. (Head

Start Division)

SH/kp

C: Randy Singh, Assistant County Administrator Wanzo Galloway, Assistant Attorney, County Attorney's Office John Petrelli, Director, Risk Management and Professional Standards Yolanda Brown, Manager, Fiscal Division, Family Services Department Jamille Clemens, Grants Supervisor, Finance Division Patria Morales, Grants Coordinator, Office of Management & Budget



APPLICATION FOR A LICENSE TO OPERATE A CHILD CARE FACILITY

PLEASE TYPE OR PRINT LEGIBLY USING BLUE OR BLACK INK

Instructions: All information on this application must be truthful and correct. Complete this application in its entirety, as appropriate. Not all sections apply. Incomplete applications will not be accepted. Please contact the licensing agency if there are any questions relating to this

*FOR LICENSE RENEWALS ONLY: Renewal of this license is contingent upon the payment of any fines previously imposed as a sanction against this license that was not contested, or that was affirmed at an administrative hearing. If, at the time of this license renewal application, there is a pending administrative hearing resulting from a proposed fine, it shall not affect the renewal of this license.

SECTION 1: PROGRAM INFORMATION (THIS S	SECTIO	N MUST B	E COMPLE	TED IN I	S ENTIF	RETY)
Application Type (Choose One): ☐ Initial 🗵 *Renewal Year	2017	☐ Change of	Ownership [Revision	of Existing	License
Name of Facility as it is to appear on license: Telephone Number (including a					ncluding area code):	
Bithlo Head Start				(407) 254-1928 Alternate Telephone Number:		
				()	Ciopilolio i	Tallio 57.
Street Address of Facility (physical address):	1	City:	,	County:		Zip Code:
18501 Washington Avenue		Orlando		Orange		32820
Mailing Address of Facility, if different (include city and zip coo 2100 E. Michigan Street	de):	Orlando .				32806
E-Mail Address:					Fax Number (including area code) (407) 568-3620	
Is this facility located in or adjacent to the home of the owner/operator? Yes No Screening contheir names a	usehold me mpleted. F	embers must be Please attach a		ackground nbers with	Maximum 60	Capacity:
Days and Hours of Operation - please check AM or F	PM as a	pplicable:				
Monday Tuesday Wednesd		Thursday	Friday	Satu	ırday	Sunday
24 hour care XAM XAM	AM	MAK	XAN	Λ	□AM	☐ AM
Opening Time: 7:30 PM 7:30 PM 7:30	PM _	7:30 _{PM}	7:30 PM	Λ	. □РМ _	□РМ
	AM	MA	□ AN	Λ	MA	AM
Closing Time: <u>5:30 Рм</u> <u>5:30 Рм</u> <u>5:30 Рм</u>	PM	<u>5:30</u>	5:30 X PM	Λ	□РМ _	□РМ
Months of Operation: ☐ School Year Only 😠 12 mor	nths 🗌	Other				
Check all service options that apply:				Pro		erated as a:
Full Day Half Day Drop-In Nigh ロ ロ 「	nt Care	Before S	School	THI CH	(Check C	Only One)
				OR	illa Cale i a	acinty
After School Weekend Infant Care (0-1) Food Served: Transportation School-Age Child Care Pro				child Care Program		
	[X]					

SECTION 2: OWNERSHIP TYPE (CHECK ONE)				1.0	XI-1- 6	-vi A and E
	Individual Owner Complete Sections A an Corporation Documentation required Complete Sections B an					
	Corporation Documentation required Complete Sections B and Partnership Documentation required Complete Sections C and					
☑ Other Entity – Not Incorporated e.g. School B	e.g. School Board, Local Government Before & After Complete Sections D and E					
Local Government School progra	ams, Park	s and Recrea	tion, Faith Bas	ed		
SECTION A: INDIVIDUAL OWNERSHIP - NOT I	INICORI	PARATER	(6	4		
Name (First Middle and or Maiden Last):	MEGRI	Wallet	opecial instr	uenons: 46	ne owner):	
Date of Birth:	Social Security Number*:					
Home Address:	City: State: Z		Zin C	ode:		
		=,		0.0.0.		
Telephone Number (including area code):						
()						

SECTION B: CORPORAT	de the names, the	title/office addre	ess, and telephone	number for each member	per of the Board of Directors.			
Also attach the name and teleph	ione number of the nunds for revocation	e corporation's reg on of this license.	gistered agent. Fa For RENEWAL ap	liure to continuously ma oplications for child car	aintain a registered office and/or relicensure attach a current copy			
Name of Corporation:			Corporate And					
Address of Corporation:		Incorporated in	Incorporated in which State?					
		Yes 🗌 No 🔲 If	If out of state, is the corporation registered in the State of Florida? Yes ☐ No ☐ If no, please register prior to submitting an application.					
City:	State:	Zip Code:	Telephone Nu	Telephone Number (including area code):				
Designated Corporate Represen	tative:		D	Date of Birth: Social Securit				
Home Address:			City:	State:	Zip Code:			
SECTION C: PARTNERS annually. Attach additional sheet	ts as applicable if r	CORPORATE more than two pa	D (Special Instru	ctions: Attach a copy	of the Partnership Agreement			
Partner #1 (First Middle (Maider	n) Last):							
Date of Birth:			Social Security	Social Security Number*:				
Home Address (street address):	Home Address (street address):		City:	State:	Zip Code:			
Telephone Number (including are	ea code):							
Partner #2 (First Middle (Maider	n) Last):							
Date of Birth:			Social Security	Social Security Number*:				
Home Address (street address):			City:	State:	: Zip Code:			
Telephone Number (including are	ea code):							
SECTION D: OTHER EN					grams operated by School			
Name of Entity: Orange County, Flo		Secrologianis and	овотнее попение отр	orateo entites.)				
Entity's Designated Representati		lle and or Maiden	Last):					
Address of Entity (Street Address	s):		City:	State:	Zip Code:			
201 S. Rosalind Av			Orlando	FL	32801			
Telephone Number (including are 407 836-6590	ea code):							

SECTION EX ON-SITE DIRECTOR INFORMATION - TO	be completed by all ap	plicants (s	pecial instructions: An On-		
site Director holds a Director Credential and is responsible to for the da	y-to-day operation of the facil	ty and is requ	fired to be on site the majority		
of operating hours. A Multi-site Director holds a Director Credential and single organization as follows: (a) Three sites regardless of the number	r supervises multiple perore s of children enrolled or (b) Mo	re than three	sites if the combined number		
of children does not exceed 350.)					
Name: (First Middle and or Maiden Last)					
Date of Birth:	Social Security Number*:				
Home Address:	City: State: Zip Code:				
Telephone Number (including area code):	If Applicable, Name of Multi-Site Programs and enrollment:				
[()					
SECTION 3: ATTESTATION (To be completed by all a	pplicants)				
Has the owner, applicant, or director ever had a license denied, revoke disciplinary action, or been fined while employed in a child care facility Yes \(\overline{\text{X}} \) No If yes, please explain: (attach additional sheet(s) if n	ed, or suspended in any state ?	or jurisdiction	n, been the subject of a		
I hereby attest that the information contained in this section is t	ruthful and correct under p	enalty of pe	rjury Initial		
Have you or anyone identified as a party to ownership ever held a lice any capacity other than a driver's license? Yes No If yes, where, what type of license, license number,	•				
Certificate of License, No. C0901					
Pursuant to section 402.3054, F.S., child enrichment service prusing level 2 standards in Chapter 435, F.S. If this facility utilit the director to ensure that the child enrichment service provide consent before a child may participate in activities conducted by	zes a child enrichment ser er is screened accordingly	rvice provide and parents	er, it is the responsibility of s/guardians provide written		
The Health Insurance Portability and Accountability Act (HIPAA protected from disclosure and maintained in a manner to prever privacy of such information. Your signature on this application HIPAA by protecting the confidentiality of employee and children	nt inadvertent disclosure to on indicates that you agre	the public a e to comply	and to otherwise assure the		
Pursuant to section 435.05(3), F.S., each employer must attest F.S. By signing below, I <u>Teresa Jacobs</u> , Appl Facility, do hereby affirm that all child care personnel meet the states.	icant of Rithlo Head	Start	Child Care		
Falsification of application information is grounds for denial or signature on this application indicates your understanding and c		to operate	a child care facility. Your		
1					
, Min dalehandar		1.24	1.17		
Signature of Owner or Organization's Designated Representeresa Jacobs, Orange County Mayor	tative	Date			
r reresa Jacobs, orange county mayor		COU	NJY COME		
Person completing application if other than Owner or Organization's I	Designated Representative.	(0) =			
Name: (Please Print)	Orange County	13/ 17			
Khadija Pirzadeh, Contract Administrato: Telephone number including area code:	r, Head Start Divis	2 6	W B		
(407) 836-8912		19	13/		
		AN			

Sworn to and subscribed before me this 24 day of $\sqrt{2017}$.
SIGNATURE OF NOTARY PUBLIC, STATE OF FLORIDA Octor Perez
(Check one) I¥Affiant personally known to notary
OR
☐ Affiant produced identification Type of identification produced:
Do Not Write Below this Line – Official Use Only
Date Fee Received: Amount: Check Number: Received By Signature/Initials: Date Fee Forwarded to Fiscal Office
Sexual Offender Address Cross-Reference Date of Search Gonducted by Signature/Initials: Exact Address Match