

AGENDA ITEM

January 19, 2017

TO: Mayor Teresa Jacobs -AND-Board of County Commissioners

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- FROM: Kurt N. Petersen, Manager, Office of Management & Budget
- SUBJECT: Consent Agenda Item for February 7, 2017 Budget Amendment #17-25

Provided for Board approval is a copy of the budget amendment processed by the Office of Management and Budget.

ACTION REQUESTED: Approval of budget amendment #17-25.

KP/vh

Attachment



APPROVED BY ORANGE COUNTY BOARD OF COUNTY COMMISSIONERS

BCC Mtg. Date: February 7, 2017

AGENDA ITEM



January 17, 2017

- TO: Mayor Teresa Jacobs -AND-**Board of County Commissioners**
- N.R. FROM: Kurt N. Petersen, Manager, Office of Management and Budget

SUBJECT: Consent Agenda Item for February 7, 2017 Budget Amendment #17-25, FY 2017 Fund #7407 Contract #S-734 U.S. Department of Agriculture - USDA Grant Head Start Division/Family Services Department

On September 22, 2016, the Board of County Commissioners approved an estimated budget for the U.S. Department of Agriculture (USDA) grant in the amount of \$1,767,460. The USDA through the Florida Department of Health awarded this grant in the amount of \$1,940,038 for a total increase of \$172,578. The Child Care Food Program is a part of the National School Lunch Program, which provides children in public and private schools with balanced meals and snacks to meet the USDA minimum daily nutritional requirements. The Florida Department of Health will reimburse Orange County for meals served to eligible children enrolled in the Head Start Program.

Therefore, in accordance with Section 129.06(2)(d), Florida Statutes, it is recommended that the following accounts be adjusted by the amounts shown.

| Account Number | Classification | Amount |
|------------------------|--------------------------------|------------------|
| 7407-062-7524-3130 | U.S. Department of Agriculture | \$ 172,578 |
| | TOTAL REVENUE | \$ 172,578 |
| Expenditures: | | |
| Account Number | Classification | Amount |
| 8FR-7407-062-7523-3410 | Local Travel | \$ 970 |
| 8FR-7407-062-7523-3420 | Out-of-County Travel | 500 |
| 8FR-7407-062-7523-4030 | Training Costs | 600 |
| 8FR-7407-062-7523-4123 | Equipment < \$1,000 | 741 |
| 8FU-7407-062-7524-4115 | Miscellaneous Operating | |
| | Supplies /Program Expenses | 11,559 |
| 8FU-7407-062-7524-4135 | Food and Dietary | 158,208 |
| | TOTAL EXPENDITURES | \$ 172,578 Dr |
| KP/PM/vh | | |

c: County Administrator Clerk of the Board of County Commissioners Finance File