

TO:

## **REAL ESTATE MANAGEMENT ITEM 9**

ebruary 1, 2017
e

Mayor Teresa Jacobs and the Board of County Commissioners

Interoffice Memorandum

THROUGH: Ann Caswell, Manager Real Estate Management Division

**FROM:** Virginia G. Williams, Senior Title Examiner

- PERSON: Ann Caswell, Manager
- DIVISION: Real Estate Management Phone: (407) 836-7082

ACTION

CONTACT

**REQUESTED:** APPROVAL OF UTILITY EASEMENT BETWEEN MG3 ORLANDO SCHOOL, LLC AND ORANGE COUNTY, SUBORDINATION OF ENCUMBRANCES TO PROPERTY RIGHTS TO ORANGE COUNTY FROM EB-5 CHARTER SCHOOL FLORIDA, LP, SUBORDINATION OF ENCUMBRANCE TO PROPERTY RIGHTS TO ORANGE COUNTY FROM ADVANTAGE ACADEMY OF HILLSBOROUGH, INC. AND AUTHORIZATION TO RECORD INSTRUMENTS

**PROJECT:**Orange County Preparatory Academy<br/>Permit: B15902347 OCU File #: 81807

District 5

**PURPOSE:** To provide for access, construction, operation, and maintenance of utility facilities as a requirement of development.

## ITEMS: Utility Easement Cost: Donation Size: 150 square feet

Subordinations of Encumbrances to Property Rights to Orange County (2)

Real Estate Management Division Agenda Item 9 February 1, 2017 Page 2

APPROVALS: Real Estate Management Division Utilities Department

**REMARKS:** Grantor to pay all recording fees.

A file labeled "BCC Agenda Backup" containing a copy of this agenda item and all supporting documentation is in the top drawer of the BCC file cabinet in the supply room adjacent to Commissioner Thompson's office.

## THIS IS A DONATION

Project: Orange County Preparatory Academy Permit: B15902347 OCU File #: 81807

## UTILITY EASEMENT

GRANTOR, and Orange County, a charter county and political subdivision of the state of Florida, whose address is P.O. Box 1393, Orlando, Florida 32802-1393, GRANTEE.

WITNESSETH, That the GRANTOR, in consideration of the sum of \$1.00 and other valuable considerations, paid by the GRANTEE, the receipt whereof is hereby acknowledged, does hereby give and grant to the GRANTEE and its assigns, a right-of-way and easement for utility purposes, with full authority to enter upon, excavate, construct and maintain, as the GRANTEE and its assigns may deem necessary, water lines, wastewater lines, reclaimed water lines, and any other utility facilities over, under and upon the following described lands situate in Orange County aforesaid, to-wit:

### SEE ATTACHED EXHIBIT "A"

#### **Property Appraiser's Parcel Identification Number:**

#### a portion of

#### 08-22-31-0000-00-092

TO HAVE AND TO HOLD said right-of-way and easement unto said GRANTEE and its assigns forever.

THE GRANTEE herein and its assigns shall have the right to clear and keep clear all trees, undergrowth and other obstructions that may interfere with normal operation or maintenance of the utilities and any facilities placed thereon by the GRANTEE and its assigns, out of and away from the herein granted right-of-way, and the GRANTOR, its successors and assigns, agree not to build, construct, or create, nor permit others to build, construct, or create any buildings or other structures on the herein granted right-of-way that may interfere with the normal operation or maintenance of the utility facilities installed thereon.

GRANTEE may at any time increase its use of the easement, change the location of pipelines or other facilities within the boundaries of the easement right-of-way, or modify the size of existing pipelines or other improvements as it may determine in its sole discretion from time to time without paying any additional compensation to GRANTOR or GRANTOR'S heirs, successors, or assigns, provided GRANTEE does not expand its use of the easement beyond the easement boundaries described above.

GRANTEE'S obligation to restore landscaping shall be limited to an obligation to restore to Orange County landscaping standards for Orange County right-of-way and shall not include an obligation to restore to exotic or enhanced landscaping standards.

IN WITNESS WHEREOF, the GRANTOR has caused these presents to be executed in its name.			
Signed, sealed, and delivered	MG3 Orlando School, LLC,		
in the presence of:	a Florida limited liability company		
Witness	BY: MG3 Fund, LLC,		
Fermals Frondubs	a Florida limited liability company		
Printed Name	BY:		
Witness ahrela Butler Printed Name			

(Signature of TWO witnesses required by Florida law)

STATE OF Florida COUNTY OF BROWG

I HEREBY CERTIFY that on this day, before me, personally appeared Hernan Leonoff, as manager of MG3 Fund, LLC, a Florida limited liability company, as manager of MG3 Orlando School, LLC, a Florida limited liability company, on behalf of the limited liability company. He [1] is personally known to me, or [1] has produced \_\_\_\_\_\_\_\_\_ as identification

	iav of Necesitier , 2016
(Notary Seal)	Notary Signature
NY COMM. EXP	Notary Signature
MY COMM. EXP JUN 9, 2018 No. FF094767	Printed Notary Name
Virginia Williams, a staff employeer FLO	Notary Public in and for
This instrument prepared by: OBLY OF FLOWING Williams, a staff en ployer FLOWING FLOWING THE COURSE OF duty with the	the County and State aforesaid
Real Estate Management Division	-1
of Orange County, Florida	My commission expires:

S:\Forms & Master Docs\Project Document Files\1\_Mise. Documents\0\Orange County Preparatory Academy Permit-B15902347 OCU File #-81807 UE.doc 11-21-16 srb/pb Project Name: Orange County Preparatory Academy Purpose: Utility Permit Number: B-15902347

Exhibit "A"

## SKETCH OF DESCRIPTION

## (PAGE 1 OF 2)

LEGAL DESCRIPTION: 10' X 15' UTILITY EASEMENT

That part of the East 1/2 of the West 1/2 of the Northeast 1/4 of the Northwest 1/4 of Section 8, Township 22 South, Range 31 East, Orange County, Florida, being more particularly described as follows:

From the Northwest corner of Section 8, Township 22 South, Range 31 East, Orange County, Florida, run North 89'44'32" East along the North line of said Section 8, a distance of 1685.18 feet; thence South 00'15'28" East, a distance of 53.00 feet to a point being on the Former South right of way line of University Boulevard; thence South 00'19'53" East, a distance of 18.11 feet to a point being on the Existing South right of way line of University Boulevard; thence North 89'44'45" East along said Existing South right of way line of University Boulevard, a distance of 325.43 feet for a Point of Beginning; thence continue North 89'44'45" East along said Existing South right of way line of University Boulevard, a distance of 10.00 feet; thence South 00'09'28" East leaving said Existing South right of way line of University Boulevard, a distance of 15.00 feet; thence South 89'44'45" West, a distance of 10.00 feet; thence North 00'09'28" West, a distance of 15.00 feet to the Point of Beginning.

Containing 150 square feet or 0.0034 acres, more or less.

JOB #901310	PREPARED FOR:	LEGEND
CF#08-22-31-SOD-UTILITY           DATE:         11-04-16           SCALE:         1" = 50'           DRAWN         BY:         PJT	McNeal Engineering, Inc.; Orange County Utilities	€ - CENTERLINE CM - CONCRETE MONUMENT CONC - CONCRETE COVD - COVERED
REVISIONS	GENERAL NOTES: 1. Bearing structure based on: South Right of Way line of Universal Boulevard, being N89°44'45"E per Official Record Book 3831, page 4479, Public Records of Orange County, Florida. 2. This surveyor has not made a search of the public records for any	$\dot{CP}^{\prime\prime}$ – $\dot{CONCRETE}$ PAD $\dot{CW}$ – $\dot{CONCRETE}$ WALWAY $\Delta$ – CENTRAL ANGLE $D_{EM}$ – DESICRIBED & MEASURED DE – DRAINAGE EASEMENT DESC – DESCRIPTION DW – DRNEWAY E/P – EDGE OF PAVEMENT ESMT – EASEMENT FH – FIRE HYDRANT FM – FOUND
Altamax Surveying	dedications, limitations, restrictions or easements other than shown hereon.	IP - IRON PIPE IR - IRON ROD L - ARC LENGTH MEAS - MEASURED
910 Belle Avenue, Suite 1140 Casselberry, FL 32708 Phone: 407–227–7677 Licensed Business No. 7833	<ol> <li>This Sketch of Description has been made for the exclusive use of the entitles prepared for, heron and does not extend to any unnamed parties.</li> </ol>	MS - NETAL SHED NRD - NUL & DISK OW - OVERHEAD WIRE ORB - OFFICIAL RECORDS BOOK PAM - PLAT & MEASURED PB - PLAT BOOK
Robert C. Johnson PSM 5551	<ol> <li>This Sketch of Description is not a Survey.</li> <li>This Survey is "Not Valid" without the signature and the original raised seal of this Florida licensed Surveyor and Mapper, unless provided with electronic signature with the ability to validate. (See: www.altamaxsurveying.com for instructions on signature validation). The seal appearing on this document was authorized by Robert C Johnson on the Date of the electronic signature.</li> </ol>	PG - PAGE POB - POINT OF BEGINNING POC POINT OF COMMENCEMENT R - RADIUS R/W - RIGHT OF WAY TR TELEPHONE RISER TYP TYPICAL UE UTILITY FASEMENT UP UTILITY FASEMENT UP UTILITY POLE ∦ NUMBER



## SUBORDINATION OF ENCUMBRANCES TO PROPERTY RIGHTS TO ORANGE COUNTY

KNOW ALL MEN BY THESE PRESENTS: That Whereas, it is proposed by Orange County, a charter county and political subdivision of the state of Florida, whose address is P.O. Box 1393, Orlando, Florida 32802-1393, to locate, construct, maintain, and/or improve a utility easement in Orange County, Florida; and,

WHEREAS, A portion of the lands involved and necessary to said project is subject to a Mortgage and Security Agreement (with Future Advances); Collateral Assignment of Rents and Leases; and UCC Financing Statement held by the undersigned; and,

WHEREAS, On behalf of Orange County, a request has been made for the undersigned to subordinate said encumbrances to the property rights of Orange County in and to the portion of the premises hereinafter described.

NOW, THEREFORE, WITNESSETH: That for and in consideration of the premises and One Dollar and other good and valuable considerations paid, receipt of which is hereby acknowledged, the undersigned subordinates said encumbrances as they have been or as may be modified and amended from time to time to the property rights of Orange County to locate, construct, maintain, and/or improve said project over, through, upon, and/or across the following described lands, being a portion of the encumbered premises in Orange County, Florida, to-wit:

#### **SEE ATTACHED EXHIBIT "A"**

Encumbrances:

TO: EB-5 Charter School Florida, LP
FROM: MG3 Orlando School, LLC
Mortgage and Security Agreement (with Future Advances)
filed December 29, 2015
Recorded in Official Records Book 11033, Page 4715
Collateral Assignment of Rents and Leases
filed December 29, 2015
Recorded in Official Records Book 11033, Page 4734
UCC Financing Statement filed December 29, 2015
Recorded in Official Records Book 11033, Page 4734
UCC Financing Statement filed December 29, 2015
Recorded in Official Records Book 11033, Page 4739
All in the Public Records of Orange County, Florida

PROVIDED ALWAYS, NEVERTHELESS, and it is expressly understood and agreed that this instrument subordinates said encumbrances insofar as same affects the rights and privileges of Orange

County, in its use of the land specifically above described for utility easement purposes only, and that nothing herein contained shall in any way affect, alter, impair, minimize, or diminish the effect of said encumbrances or the remedies at law or in equity for recovering thereon, or against the parties charged thereby, the full amount of all sums secured by and/or due under the same. It is further understood and agreed that in the event said above described premises are abandoned by Orange County and cease to be used for utility easement purposes that in such event the subordination of said encumbrances shall become of the same status with reference to such abandoned portion as if the subordination had never been made.

IN WITNESS WHEREOF, the said holder of said encumbrances has duly executed this instrument this <u>5711</u> day of <u>DECEMBER</u>, A.D. 20 16.

Signed, sealed, and delivered in the presence of:

Amalia Valenti

Witness

Piver

(Signature of TWO witnesses required by Florida law)

STATE OF <u>FLORIDA</u> COUNTY OF <u>PALM BEACH</u>

EB-5 Charter School Florida, LP, a Florida limited partnership

BY: Greenaccess Florida LLC, a Florida limited liability company, its general partner

Let foregoing instrument was acknowledged before me this $\mathcal{D}''$	day of DECEMBER
20/6, by STEPHANE HARDY as MA.	NAGING MEMBER
of Greenaccess Florida LLC, a Florida limited liability company, as general partner	r of EB-5 Charter School
Florida, LP, a Florida limited partnership, on behalf of the limited partnership. He	/She vis personally
known to me or 🗋 has producedas/identification.	1
J. 1	H

(Notary Seal

MY COMMISSION #FF031074 EXPIRES June 25, 2017

MICHELLE T MENOWN

This instrument Virginia Williams, a staff employee in the course of duty with the Real Estate Management Division of Orange County, Florida

Notary Signature

1-1

Notary Public in and for the County and State aforesaid

My commission expires: 06/25/2017

S:\Forms & Master Docs\Project Document Files\1\_Misc. Documents\0\Orange County Preparatory Academy Permit-B15902347 OCU File #-81807 EB-5 CSF SUB.doc

Project Name: Orange County Preparatory Academy Purpose: Utility Permit Number: B-15902347

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Containing 150 square feet or 0.0034 acres, more or less.

JOB #901310 CF#08-22-31-SOD-UTILITY DATE: 11-04-16 SCALE: 1" = 50' DRAWN BY: PJT	PREPARED FOR: McNeal Engineering, Inc.; Orange County Utilities	LEGEND & CENTERLINE CM CONCRETE MONUMENT CONC CONCRETE
REVISIONS Altamax Surveying 910 Belle Avenue, Suite 1140 Casselberry, FL 32708 Phone: 407–227–7677 Licensed Business No. 7833 www.altomaxsurveying.com	<ul> <li>GENERAL NOTES:</li> <li>1. Bearing structure based on: South Right of Way line of Universal Boulevard, being N89°44'45"E per Official Record Book 3831, page 4479, Public Records of Orange County, Florida.</li> <li>2. This surveyor has not made a search of the public records for any dedications, limitations, restrictions or easements other than shown hereon.</li> <li>3. This Sketch of Description has been made for the exclusive use of the entities prepared for, heron and does not extend to any unnamed parties.</li> <li>4. This Sketch of Description is not a Survey.</li> <li>5. This Survey is "Not Valid" without the signature and the original raised seal of this Florida licensed Surveyor and Mapper, unless provided with electronic signature with the ability to validatien). The seal appearing on this document was authorized by Robert C Johnson on the Date of the electronic signature.</li> </ul>	COVD COVERED CP CONCRETE PAD CW CONCRETE PAD DE CONCRETE PALKWAY A CENTRAL ANGLE DE DESCRIBED & MEASURED DE DRAINAGE EASEMENT DESC DESCRIPTION DW DRIVEWAY E/P EDGE OF PAVEMENT ESNT EASEMENT FH FIRE HYDRANT FND FOUNDD IP IRON PIPE IR IRON PIPE IR IRON PIPE IR IRON PIPE IR RON ROD L ARC LENGTH MEAS MEASURED N&D NALL & DISK OW OVERHEAD WIRE OW OVERHEAD WIRE OW OVERHEAD WIRE OW PLAT BOOK PG POINT OF COMMENCEMENT R TELEPHONE RISER TYP TYPICAL UF NUMBER



## SUBORDINATION OF ENCUMBRANCE TO PROPERTY RIGHTS TO ORANGE COUNTY

KNOW ALL MEN BY THESE PRESENTS: That Whereas, it is proposed by Orange County, a charter county and political subdivision of the state of Florida, whose address is P.O. Box 1393, Orlando, Florida 32802-1393, to locate, construct, maintain, and/or improve a utility easement in Orange County, Florida; and,

WHEREAS, A portion of the lands involved and necessary to said project is subject to a Memorandum of Lease held by the undersigned; and,

WHEREAS, On behalf of Orange County, a request has been made for the undersigned to subordinate said encumbrance to the property rights of Orange County in and to the portion of the premises hereinafter described.

NOW, THEREFORE, WITNESSETH: That for and in consideration of the premises and One Dollar and other good and valuable considerations paid, receipt of which is hereby acknowledged, the undersigned subordinates said encumbrance as they have been or as may be modified and amended from time to time to the property rights of Orange County to locate, construct, maintain, and/or improve said project over, through, upon, and/or across the following described lands, being a portion of the encumbered premises in Orange County, Florida, to-wit:

#### **SEE ATTACHED EXHIBIT "A"**

Encumbrance:

TO: Advantage Academy of Hillsborough, Inc. FROM: MG3 Orlando School, LLC Memorandum of Lease filed May 27, 2014 Recorded in Official Records Book 10749, Page 4203 Public Records of Orange County, Florida

PROVIDED ALWAYS, NEVERTHELESS, and it is expressly understood and agreed that this instrument subordinates said encumbrance insofar as same affects the rights and privileges of Orange County, in its use of the land specifically above described for utility easement purposes only, and that nothing herein contained shall in any way affect, alter, impair, minimize, or diminish the effect of said encumbrance or the remedies at law or in equity for recovering thereon, or against the parties charged thereby, the full amount of all sums secured by and/or due under the same. It is further understood and agreed that in the event said above described premises are abandoned by Orange County and cease to be

used for utility easement purposes that in such event the subordination of said encumbrance shall become of the same status with reference to such abandoned portion as if the subordination had never been made.

IN WITNESS WHEREOF, the said holder of said encumbrance has duly executed this instrument this 197 day of January, A.D. 2017.

Advantage Academy of Hillsborough, Inc., Signed, sealed, and delivered a Florida corporation in the presence of: in C BY:ť Witness Printed Name nard (Corporate Seal) Printed Name (Signature of TWO witnesses required by Florida law)

STATE OF <u>Florida</u> COUNTY OF <u>Hillsborour</u>

The foregoing instrument was acl	knowledged before me this	1942 of	January,
20 7. by Patricia KDARIS	, as Beard	Chair	of Advantage
Academy of Hillsborough, Inc., a Florida	corporation, on behalf of th	ne corporation.	He/She 🕅 is personally
known to me or 🗆 has produced	as iden	tification.	

Witness my hand and official seal this 197A SHEILA DORMAN PICKERN Notary Public - State of Florida Commission # FF 053902 Bonded Through National Notary Assn.	day of <u>January</u> , 20 <u>17</u> . ( <u>Alula Manga Paken</u> Notary Signature
and a second sec	Notary Public in and for
This instrument prepared by:	the County and State aforesaid

This instrument prepared by: Virginia Williams, a staff employee in the course of duty with the Real Estate Management Division of Orange County, Florida

My commission expires:

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S:\Forms & Master Docs\Project Document Files\1\_Mise. Documents\O\Orange County Preparatory Academy Permit-B15902347 OCU File #-81807 AAH SUB.doc 11-21-16 srb/pb

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Altamax Surveying 910 Belle Avenue, Suite 1140 Casselberry, FL 32708 Phone: 407-227-7677 Licensed Business No. 7833 www.alternaxsurveying.com	<ul> <li>GENERAL NOTES:</li> <li>1. Bearing structure based on: South Right of Way line of Universal Boulevard, being N89*44'45"E per Official Record Book 3831, page 4479, Public Records of Orange County, Florida.</li> <li>2. This surveyor has not made a search of the public records for any dedications, limitations, restrictions or easements other than shown hereon.</li> <li>3. This Sketch of Description has been made for the exclusive use of the entities prepared for, heron and does not extend to any unnamed partles.</li> <li>4. This Sketch of Description is not a Survey.</li> <li>5. This Survey is "Not Valid" without the signature and the original raised seal of this Florida licensed Surveyor and Mapper, unless</li> </ul>	CP       CONCRETE PAD         CW       CONCRETE WALKWAY         A       - CENTRAL ANGLE         DEM       - DESCRIPED & MEASURED         DE       - DESCRED & MEASURED         DE       - DESCRED & MEASURED         DEW       - DESCRED & MEASURED         DEW       - DRIVEWAY         EVP       - EDEC OF PAVEMENT         ESHT       - EASEMENT         FH       - FIRE HYDRANT         FH       - FIRE HYDRANT         IR       - IRON ROD         L       - ARC LENGTH         MEAS       - MEASURED         MS       - MEASURED         MS       - MEASURED         MAB       - OFFIGUAL RECORDS BOOK         PB       - PLAT & MEASURED         PB       - PLAT & MEASURED         PB       - PLAT & MEASURED         PG       - PAQE         PG       - POINT OF DECINNING         PDC       - POINT OF COMMENCEMENT         R       - RADINS         RW       - RICHT OF WAY
Robert C. Johnson PSM 5551	provided with electronic signature with the ability to validate. (See: www.altamaxsurveying.com for instructions on signature validation). The seal appearing on this document was authorized by Robert C Johnson on the Date of the electronic signature.	TR - TELEPHONE RISER TYP - TYPROL UE - UTILITY FASEMENT UP - UTILITY POLE - NUMBER

