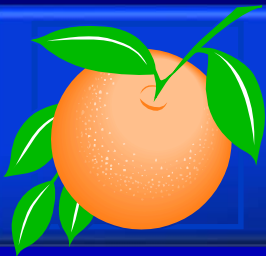




***Board of County Commissioners***

# **Public Hearings**

March 7, 2017



## **Jama**

# **Planned Development / Land Use Plan (PD/LUP)**

**Case:** CDR-16-08-264

**Project Name:** Jama PD/LUP

**Applicant:** Momtaz Barq, Terra-Max Engineering, Inc.

**District:** 1

**Acreage:** 8.84 gross acres (overall PD)

**Location:** East of S. Apopka Vineland Road, west of Pine Street, south of 4<sup>th</sup> Street, and north of 7<sup>th</sup> Street

**Request:** To increase the religious facility square footage from 18,000 square feet to 23,000; add 3,000 square feet to the existing school for a total of 30,352; and increase the maximum building height from 50 feet to 60 feet, in order to accommodate architectural features only.

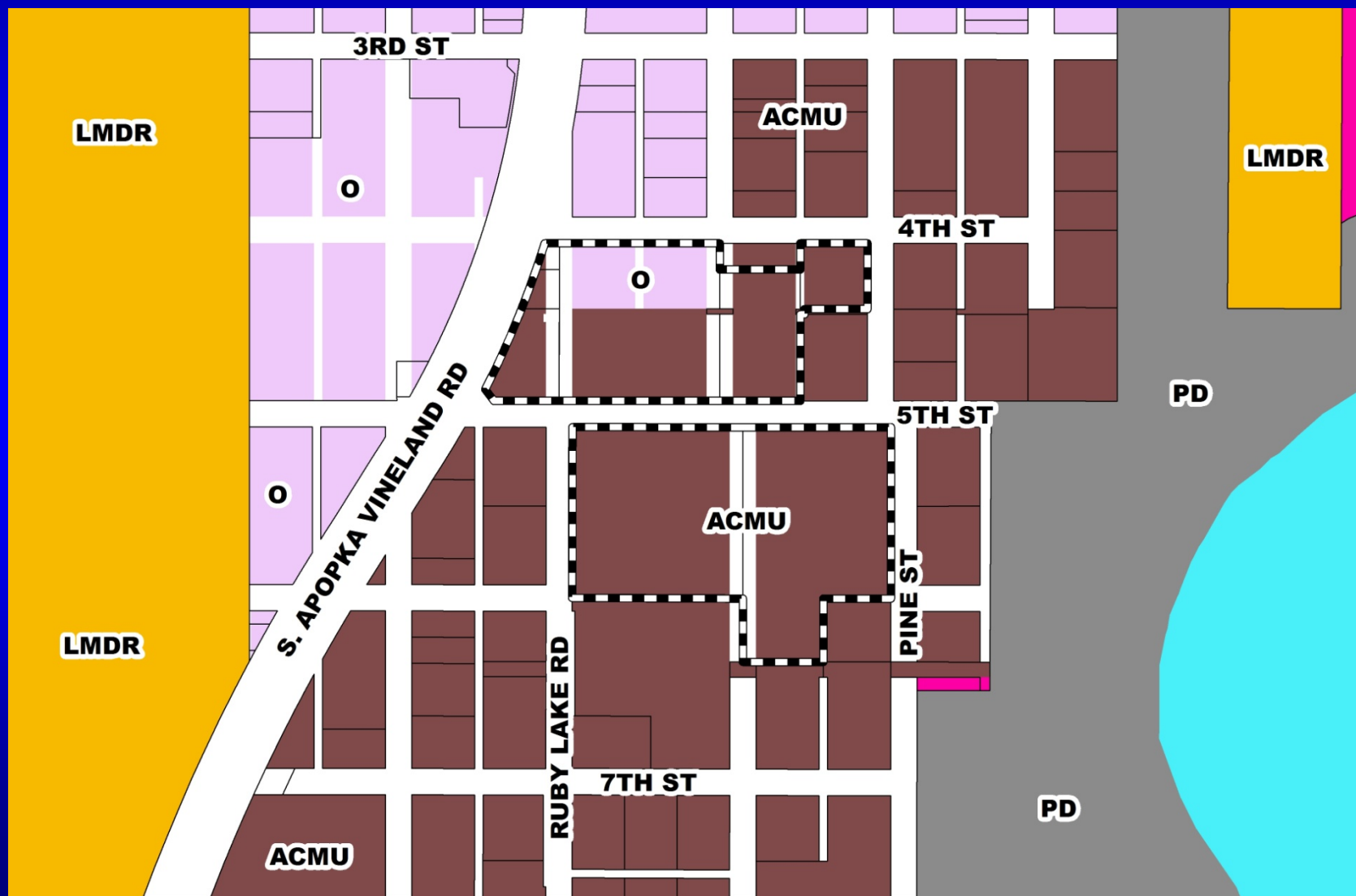
Additionally, two (2) waivers from Orange County Code are being requested related to landscaping requirements.

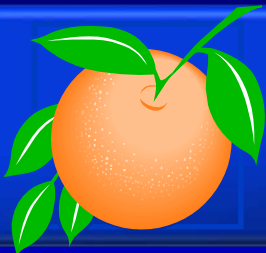


# Jama

## Planned Development / Land Use Plan (PD/LUP)

### Future Land Use Map

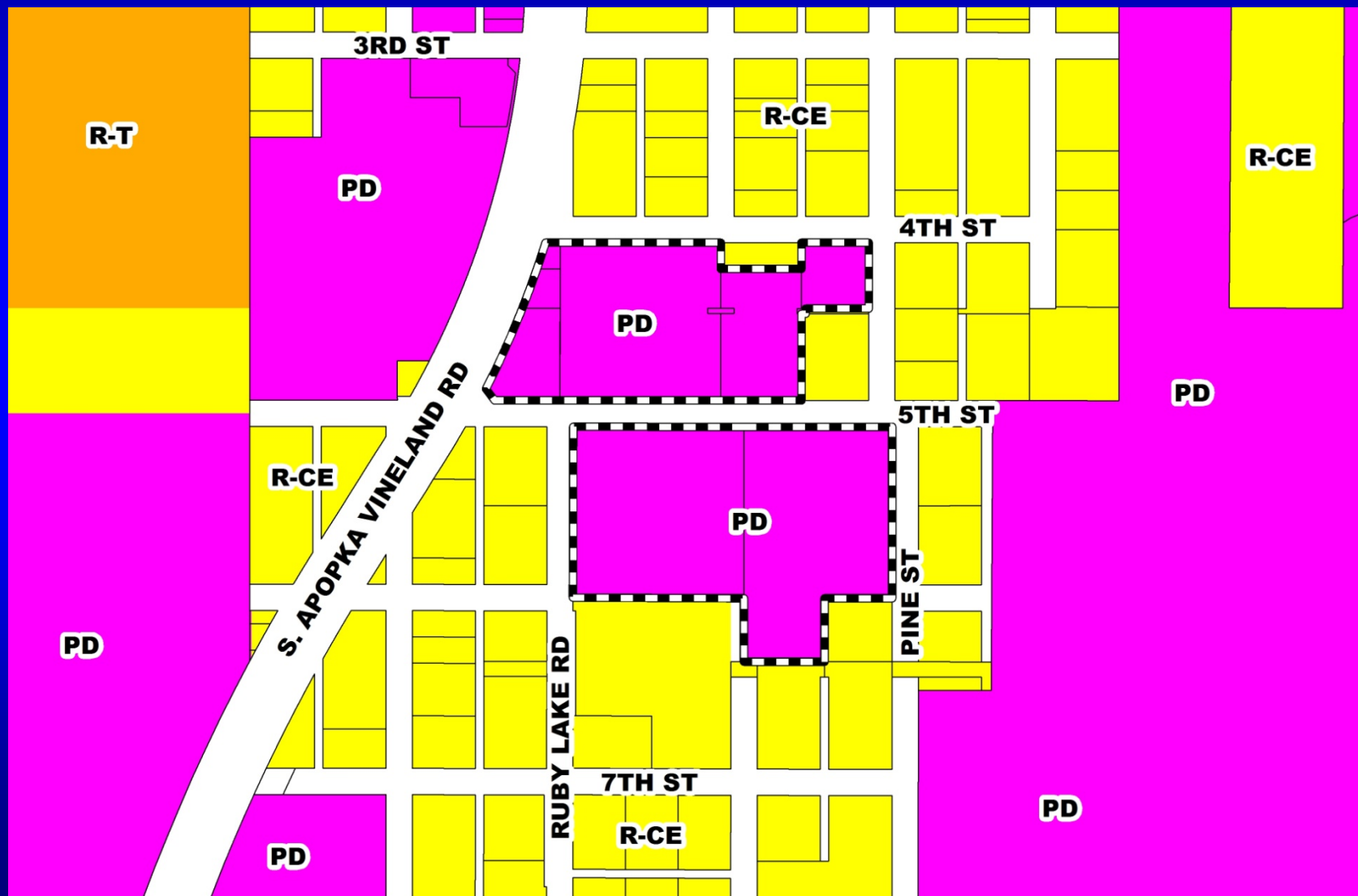




# Jama

## Planned Development / Land Use Plan (PD/LUP)

### Zoning Map



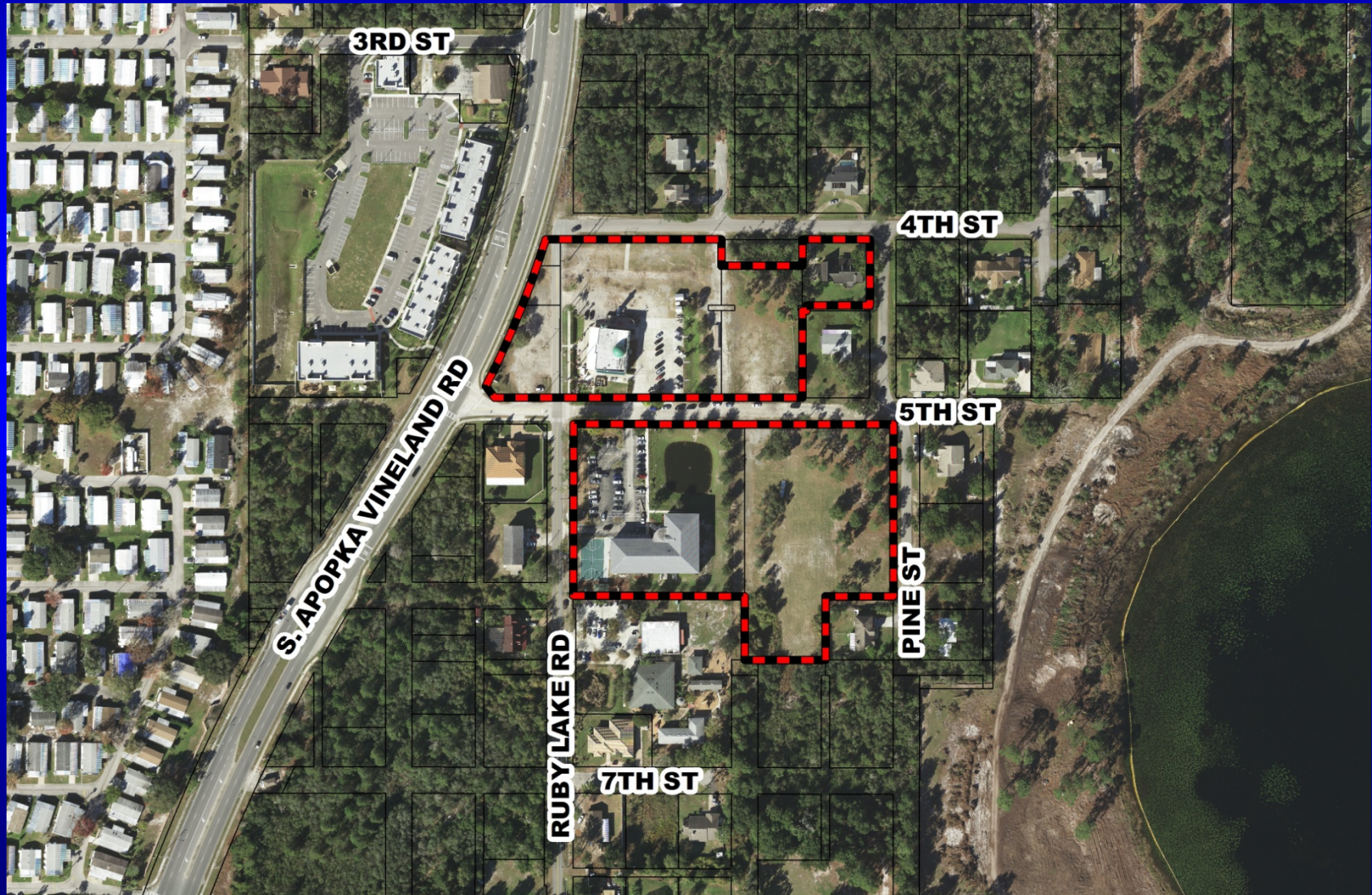




**Jama**

# **Planned Development / Land Use Plan (PD/LUP)**

**Aerial Map**







**PARCEL IDs:** 15-24-28-6211-56-010 & 15-24-28-4092-52-001 & 15-24-28-4092-57-060 & 15-24-28-6211-57-030 & 15-24-28-6211-57-010 & 15-24-28-0000-00-020 & 15-24-28-4092-55-130 & 15-24-28-6211-55-010 & 15-24-28-0000-00-026 & 15-24-28-4092-52-002

[illegible][illegible]

**DEVELOPER**  
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 ORLANDO, FL 32837  
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**HUSAIN B. SHAIKH**  
 1154 RIVER LANE  
 EDITION, NY 09851

**PROJECT ENGINEER**  
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**PROJECT GEOTECHNICAL**  
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 EMAIL: BARR@TERESA-INC.COM

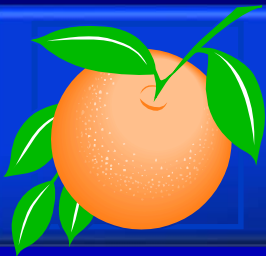
**PROJECT SURVEYOR**  
**ECUADORIAN SURVEYING AND MAP CORPORATION**  
 CONTACT: JAMES L. PETERSEN  
 8004 W American Boulevard  
 Orlando, Florida 32835-6390  
 TEL: (407) 250-4400  
 FAX: (407) 250-4401  
 EMAIL: JLPETERSEN@ESMPC.COM

UTILITIES

|                         |                          |
|-------------------------|--------------------------|
| ELECTRIC:               | WATER:                   |
| DUKE ENERGY             | ORANGE COUNTY UTILITIES  |
| WASTE WATER:            | RECLAIM:                 |
| ORANGE COUNTY UTILITIES | ORANGE COUNTY UTILITIES  |
|                         | STORMWATER:              |
|                         | SEE NOTES ON SHEET LUP-2 |

| 2-30 am |         | 12-30-2-00 pm |        |         |         | 2-00-6-00 pm |         |         |        | 6-00-10-00 pm |         |        |         |
|---------|---------|---------------|--------|---------|---------|--------------|---------|---------|--------|---------------|---------|--------|---------|
| Friday  | Sat-Sun | Mon-Tha       | Friday | Sat-Sun | Mon-Tha | Friday       | Sat-Sun | Mon-Tha | Friday | Sat-Sun       | Mon-Tha | Friday | Sat-Sun |
| 0%      | 25%     | 25%           | 100%   | 25%     | 25%     | 25%          | 25%     | 25%     | 25%    | 25%           | 25%     | 25%    | 25%     |
| 5%      | 5%      | 100%          | 0%     | 5%      | 20%     | 20%          | 20%     | 20%     | 20%    | 20%           | 20%     | 20%    | 20%     |
| 10%     | 30%     | 10%           | 0%     | 10%     | 100%    | 100%         | 100%    | 100%    | 100%   | 100%          | 100%    | 100%   | 100%    |
| 15%     | 100%    | 5%            | 0%     | 100%    | 10%     | 10%          | 10%     | 10%     | 10%    | 100%          | 100%    | 100%   | 100%    |

|   |            |   |  |   |  |
|---|------------|---|--|---|--|
|      |            |  |  | TERRAMAX ENGINEERING, INC.<br>211 SOUTH APOPKA VINELAND ROAD<br>ORLANDO, FLORIDA 32835<br>TEL: (407) 293-0252 FAX: (407) 513-2693 |  |
| JAMA PD   |            | SOUTH APOPKA VINELAND ROAD  |  | ORLANDO, FLORIDA  |  |
| LAND USE PLAN   |            | SEAL<br>MONTAZ BARG, P.E.   |  | PE REGION   |  |
| BY  | DATE       | REVISIONS   |  |   |  |
|  MMR | 9/11/2014  | 1. DOWNSHIFT  |  |   |  |
|  MMR | 10/30/2014 | 2. MODIFIED   |  |   |  |
|  MMR | 8/01/2015  | 3. CIVIL/SEWER  |  |   |  |
|  MMR | 8/07/2015  | 4. CIVIL/SEWER  |  |   |  |
|  MMR | 10/06/2015 | 5. COMMENTS   |  |   |  |
|  MMR | 10/06/2015 | 6. COMMENTS   |  |   |  |
| MMR   |            | PE REGION   |  |   |  |
| MMR   |            | 5-28-13   |  |   |  |
| AS SHOWN  |            | COR-03-0001   |  |   |  |
| 88-8  |            | 1 OF 1  |  |   |  |



# Action Requested

**Make a finding of consistency with the Comprehensive Plan (CP) and approve the substantial change to the Jama Planned Development / Land Use Plan (PD/LUP) dated “Received December 8, 2016”, subject to the conditions listed under the DRC Recommendation in the Staff Report.**

**District 1**