



Interoffice Memorandum
Community, Environmental and Development Services Department

02-13-17A11:41 RC

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February 7, 2017

TO: Katie Smith, Manager
Comptroller Clerk's Office

THROUGH: Cheryl Gillespie, Agenda Development Supervisor
Agenda Development

FROM: Lori Cunniff, CEP, CHMM, Deputy Director
Community, Environmental and Development
Services Department *L Cunniff*

STAFF PERSON: **Elizabeth R. Johnson, Environmental Programs Administrator**
Environmental Protection Division

PHONE #: **407-836-1511**

SUBJECT: Request for Public Hearing on March 21, 2017, at 2:00 p.m. for a
Shoreline Alteration/Dredge and Fill Permit Application located at 13596
Sunset Lakes Circle; Lake Roper, Parcel ID No. 02-23-27-8455-00-530
and 02-23-27-8455-00-005

Applicants: George Douglas Ross and Sunset Lakes of Windermere
Homeowner's Association, Inc.

Type of Hearing: Shoreline Alteration/Dredge and Fill Permit Application to install
rip rap along the shoreline at the Normal High Water Elevation of
Lake Roper.

Hearing required by
Florida Statute # or Code: Chapter 15, Article VI. Pumping and Dredging Control; Section
15-218(d)

Advertising requirements: Publish once in a newspaper of general circulation in Orange
County at least (7) seven days prior to public hearing.

Advertising timeframes: At least (7) seven days prior to public hearing.

Abutters to be notified: The applicant and the property owners within 500 feet of the
project area will be notified at least seven days prior to public
hearing by the Environmental Protection Division (EPD).

Lake Advisory Board
to be notified:

N/A.

LEGISLATIVE FILE #

17-216

*March 21, 2017
ca 2 pm*

February 7, 2017

Request for Public Hearing – Shoreline Alteration/Dredge and Fill Permit Application for
George Douglas Ross and Sunset Lakes of Windermere Homeowner's Association, Inc.
Page 2 of 2

Estimated time required
For public hearing: 2 minutes.

Hearing Controversial: No.

Municipality or other
Public Agency to be
notified: Florida Department of Environmental Protection -
Courtney.Knickerbocker@dep.state.fl.us

District #: 1.

Materials being submitted as backup for public hearing request:

1. Location Map
2. Site Plan

Special Instructions to Clerk:

1. Once the Board of County Commissioners makes a decision on the Shoreline Alteration/Dredge and Fill Permit Application, please submit the decision letter to Michelle Gonzalez of EPD. EPD will issue the decision to the applicant.

Advertising Language:

1. George Douglas Ross and Sunset Lakes Homeowner's Association, Inc., Parcel ID #'s: 02-23-27-8455-00-530 and 02-23-27-8455-00-005, Request to install rip rap on shoreline on Lake Roper, pursuant to Chapter 15, Article VI. District #1. Legal Description on file at EPD.

JR/NT/ERJ/LC: mg

Attachments

c: Chris Testerman, Assistant County Administrator
Jon V. Weiss, P.E., Director, Community, Environmental, and Development Services
Joel D. Prinsell, Deputy County Attorney

Shoreline Alteration/Dredge and Fill Permit Request



Shoreline Alteration/ Dredge and Fill Permit Request

District #1

Applicants: George Douglas Ross
Sunset Lakes HOA

Parcel IDs: 02-23-27-8455-00-530
02-23-27-8455-00-005

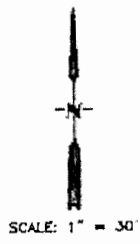
Project Site

Property Location



17916
North
Survey

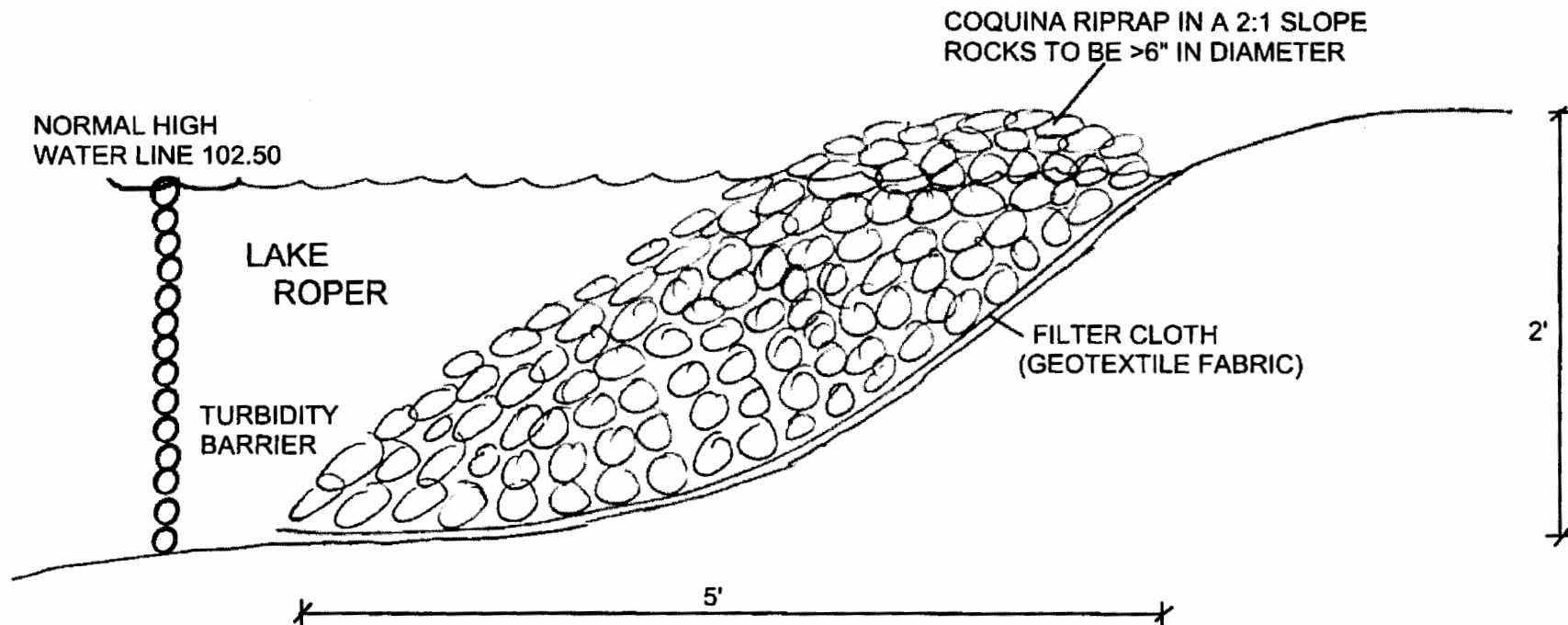
FOUND NAIL & DISC
Stamped "LB#4598" in Work
Back of Work is 2.5' SE.



HARRISON SURVEYING AND MAPPING INC.
HSM INC. PROFESSIONAL SURVEYORS AND MAPPERS
 Certificate of Authorization #B 6948
 32529 Okaposa Trl.
 Sorrento, Florida 32776
 Phone. (352) 735-1263
 JOB NO. 04-1522T Sheet 2 of 2

FEMA 100 YEAR FLOOD ELEVATION = 104.5
(per Orange County Lake Index, dated
January 2003. Note, vertical datum for
said elevation not stated in Lake Index.)
EXISTING FINISH FLOOR ELEVATION: 100.89
FEMA 100 YEAR FLOOD ELEVATION: 104.5
DIFFERENCE = 5.49 FEET

ROSS RIPRAP CROSS SECTION - 13596 SUNSET LAKES CIRCLE, WINTER GARDEN
PURPOSE: TO REDUCE EROSION BY DISSIPATING WAVE ENERGY



ANY AQUATIC VEGETATION THAT EXISTS IN THE LOCATION OF THE PROPOSED RIPRAP REVETMENT WILL BE CAREFULLY RELOCATED WATERWARD OF THE RIPRAP AND ANCHORED UNTIL THE ROOTS ARE RE-ESTABLISHED.

