

## ORANGE COUNTY NOTICE OF PUBLIC HEARING

The Orange County Board of County Commissioners will conduct a public hearing on **March 21, 2017**, at **2 p.m.**, or as soon thereafter as possible, in the County Commission Chambers, First Floor, County Administration Center, 201 South Rosalind Avenue, Orlando, Florida. You are invited to attend and be heard regarding a request by:

**Applicant:** George Douglas Ross and Sunset Lakes of Windermere Homeowner's Association, Inc.

**Consideration:** Request for a Shoreline Alteration/Dredge and Fill Permit to install rip rap on the shoreline on Lake Roper, pursuant to Orange County Code, Chapter 15, Article VI. Pumping and Dredging Control; Section 15-218(d)

**Location:** District 1; on property located adjacent to Lake Roper, located at 13596 Sunset Lakes Circle; (legal property description on file in Environmental Protection Division)

You may obtain a copy of the legal property description by calling Orange County Environmental Protection Division; 407-836-1400; or pick one up at 3165 McCrory Place, Suite 200; Orlando, Florida.

**IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY ENVIRONMENTAL PROTECTION DIVISION, 407-836-1400, Email: Liz.Johnson@ocfl.net**

**PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE ENVIRONMENTAL PROTECCIÓN, AL NUMERO, 407-836-1400.**

**If you wish to appeal any decision made by the Board of County Commissioners at this meeting you will need a record of the proceedings. You should ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.**

**If you require special accommodations under the Americans with Disabilities Act of 1990, please call 407-836-5631 no later than two business days prior to the hearing for assistance. Si usted requiere ayuda especial bajo la ley de Americanos con Incapacidades de 1990, por favor llame al 407-836-3111.**

Phil Diamond, County Comptroller  
As Clerk of the Board of County Commissioners  
Orange County, Florida

Publish: **March 5, 2017**; Orlando Sentinel Public Record

Certify: George Douglas Ross and Sunset Lakes of Windermere Homeowner's Association, Inc.

np/cas/lc

c: District 1 Commissioner's Office [email]

County Attorney's Office, BCC [Gail Stanford email]

Chris Testerman, Assistant County Administrator, BCC [email]

The Florida Department of Environmental Protection [email]  
Lori Cunniff, Community, Environmental and Development Services Department [email]  
Elizabeth Johnson, Environmental Protection Division, BCC [email]  
Michelle Gonzalez, Environmental Protection Division, BCC [email]  
Cheryl Gillespie, Agenda Development, BCC [email]  
Mike Seif, Orange TV, BCC [email]  
Deputy Clerk [email]  
James Jerome, Development Services Coordinator, BCC [email]