



Interoffice Memorandum

02-21-17A10:23 RCVD

02-21-17A10:23 RCVD

CF

DATE: January 31, 2017

TO: Katie A. Smith, Deputy Clerk of the
Board of County Commissioners,
County Comptroller's Office

THROUGH: Cheryl Gillespie, Supervisor,
Agenda Development Office

FROM: Lisette M. Egipciaco, Development Coordinator *gme*
Planning Division

CONTACT PERSON(S): **Lisette M. Egipciaco,
Development Coordinator
Planning Division 407-836-5684
Lisette.Egipciaco@ocfl.net**

SUBJECT: Request for Board of County Commissioners
Public Hearing

Project Name: Sweetwater Golf & Country Club Planned
Development (PD) / The Reserve Preliminary
Subdivision Plan / Development Plan – Case #
PSP-15-11-339

Type of Hearing: Preliminary Subdivision Plan

Applicant(s): Tina Lee
Ashton Residential Orlando, LLC
1064 Greenwood Boulevard, Suite 124
Lake Mary, Florida 32746

Commission District: 2

General Location: South of Sweetwater Country Club Drive /
West of the Orange County / Seminole County
Line

LEGISLATIVE FILE # 17-209

March 21, 2017
2pm

Parcel ID #(s)	36-20-28-0000-00-030; 36-20-28-8466-00-003; 36-20-28-8466-00-004; 36-20-28-8466-00-005; 36-20-28-8466-04-000
# of Posters:	5
Use:	72 Single-Family Attached Residential Dwelling Units
Size / Acreage:	12.47 acres (including off-site work areas) / 7.164 acres (excluding off-site work areas)
BCC Public Hearing Required by:	Sections 34-69 and 30-89, Orange County Code
Clerk's Advertising Requirements:	(1) At least 7 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of <i>The Orlando Sentinel</i> describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held; and (2) At least 7 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.
Spanish Contact Person:	Para más información referente a esta vista pública, favor de comunicarse con la División de Planificación (Planning Division) al número 407- 836-8181.

Advertising Language:

This Preliminary Subdivision Plan (PSP) is a request to subdivide 7.164 acres in order to construct 72 single-family attached residential dwelling units; District 2; South of Sweetwater Country Club Drive / West of the Orange County / Seminole County Line.

Material Provided:

- (1) Names and last known addresses of property owners (*via email from Fiscal and Operational Support Division*);
- (2) Location map (*to be mailed to property owners*);
- (3) Site plan sheet (*to be mailed to property owners*).

SPECIAL INSTRUCTIONS TO CLERK (IF ANY):

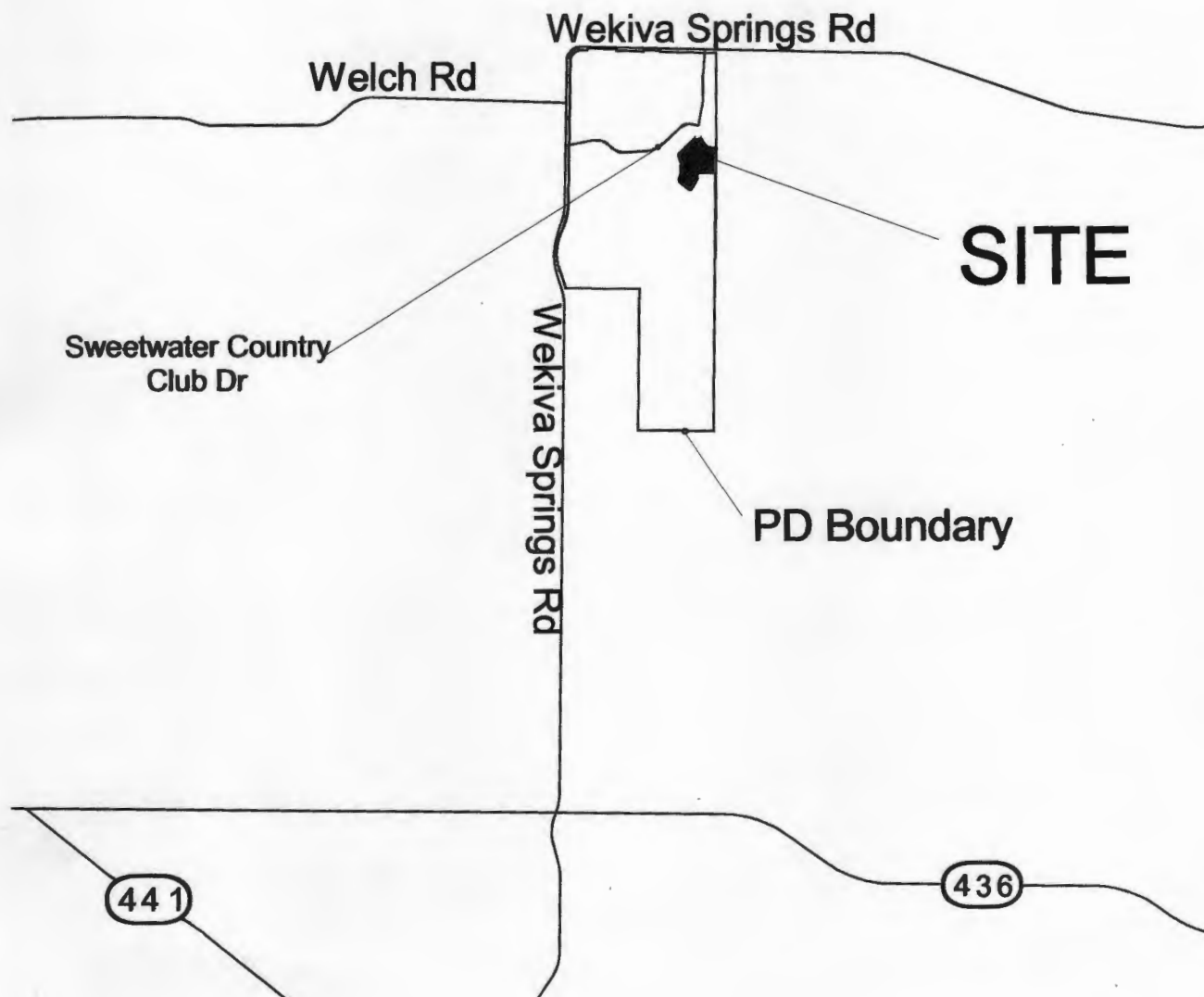
Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Please notify Lisette Egipciano of the scheduled date and time. The Planning Division will notify the applicant.

Attachments (location map and site plan sheet)

N
1:3000

THE RESERVE AT
SWEETWATER GOLF AND COUNTRY CLUB
SECTION 36; TOWNSHIP 20 SOUTH; RANGE 28 EAST
ORANGE COUNTY, FLORIDA



VICINITY MAP

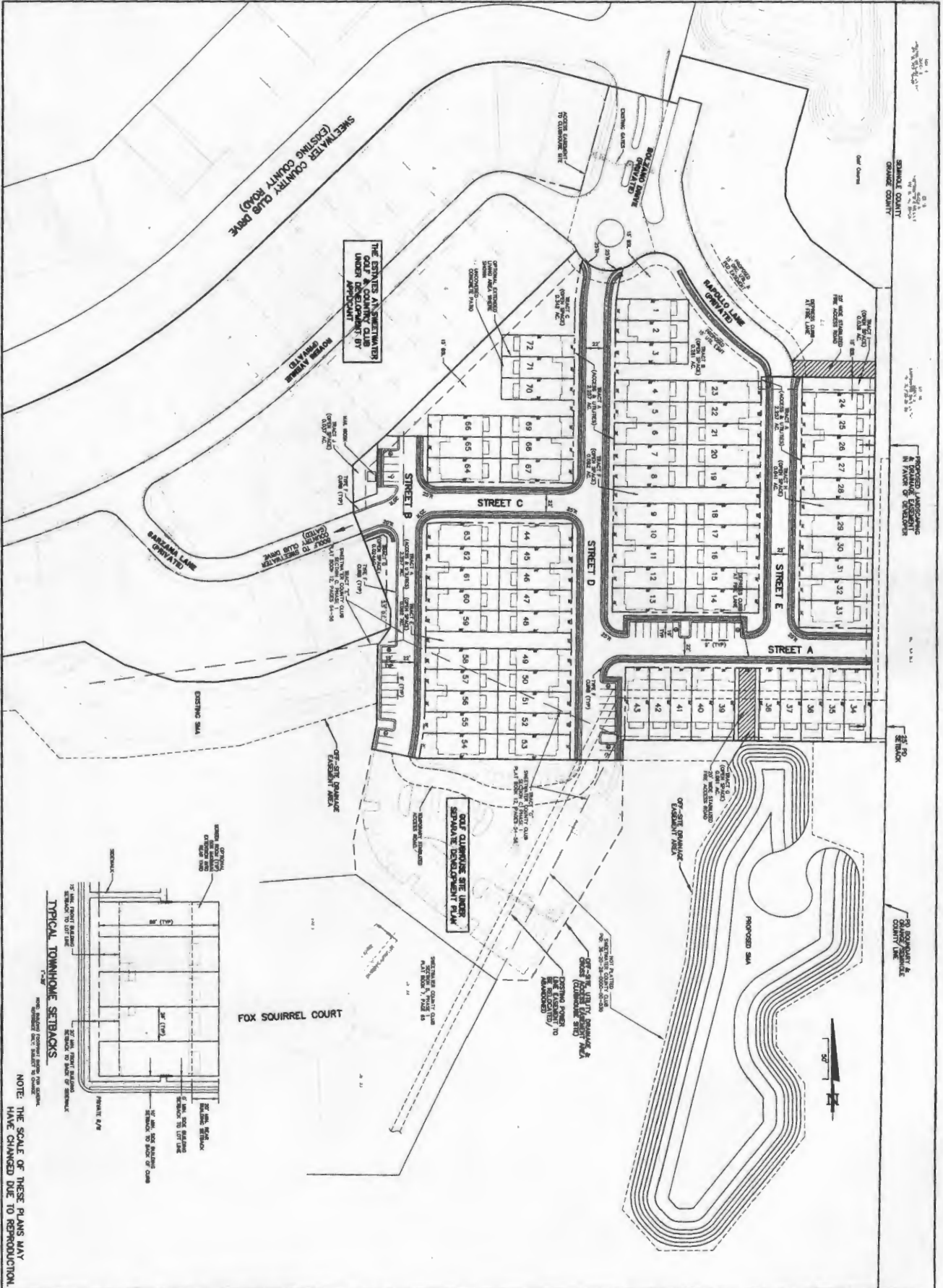


For questions regarding this
map, please call Lisette
Egipciaco at 407.836.5684

**DONALD W. MCINTOSH
ASSOCIATES, INC.**

CIVIL ENGINEERS - LAND PLANNERS - SURVEYORS

DONALD W. MCINTOSH ASSOCIATES, INC. RESERVES THE EXCLUSIVE COPYRIGHT AND PROPERTY RIGHTS TO THIS DRAWING WHICH MAY NOT BE REPRODUCED, CHANGED, OR COPIED IN ANY FORM OR MANNER, NOR CAN IT BE ASSIGNED TO ANY PARTY WITHOUT DONALD W. MCINTOSH ASSOCIATES, INC.'S WRITTEN CONSENT.



DRAWING 14189-POGOMETRY SHEET 5 of 6	THE RESERVE AT SWEETWATER GOLF AND COUNTRY CLUB PRELIMINARY SUBDIVISION PLAN/DEVELOPMENT PLAN ORANGE COUNTY, FLORIDA GEOMETRY PLAN	<div data-bbox="609 1942 690 2005"> </div> DONALD W. MCINTOSH ASSOCIATES, INC. ENGINEERS PLANNERS SURVEYORS 3200 PARK AVENUE NORTH, WINTER PARK, FLORIDA 32789 (407) 844-4066 DRAWN BY: CWD DESIGNED BY: JSW CHECKED BY: JSW DATE: 11/9/19 SCALE: 1"=50' JOB NUMBER: 14189/15038	<table border="1"> <thead> <tr> <th>NO.</th> <th>DATE</th> <th>DESCRIPTION</th> <th>CHK.</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>5/15/18</td> <td>REVISED PER 5/15/18 TRG</td> <td></td> </tr> <tr> <td>2</td> <td>11/18/18</td> <td>REVISED PER 11/18/18 TRG</td> <td></td> </tr> </tbody> </table>	NO.	DATE	DESCRIPTION	CHK.	1	5/15/18	REVISED PER 5/15/18 TRG		2	11/18/18	REVISED PER 11/18/18 TRG	
NO.	DATE	DESCRIPTION	CHK.												
1	5/15/18	REVISED PER 5/15/18 TRG													
2	11/18/18	REVISED PER 11/18/18 TRG													