



Interoffice Memorandum

February 20, 2017

TO: Mayor Teresa Jacobs
and Board of County Commissioners

FROM: Mark V. Massaro, P.E., Director, Public Works Department

CONTACT PERSON: John Klimovitch, P.E., County Traffic Engineer
Traffic Engineering

PHONE NUMBER: (407) 836-7803

SUBJ: Installation of Traffic Control Devices and "No Parking" signs in
President's Park (aka President's Point)

Our staff recommends that the following traffic control devices be installed in President's Park (aka President's Point):

Install "STOP" signs on:
John Adams Way at Rouse Road
Liberty Bell Cove at John Adams Way

The Fire Marshal recommends that the following "No Parking" signs be installed in President's Park (aka President's Point):

Install "NO PARKING" signs on:
John Adams Way
Liberty Bell Cove

Action Requested: Approval of Traffic Control Devices and "No Parking" sign
installations in President's Park (aka President's Point).
District 5.

MVM/JK/AHW/nad

Attachments

PRESIDENT'S POINT
LOCATED IN SECTION 4, TOWNSHIP 22 SOUTH, RANGE 31 EAST
ORANGE COUNTY, FLORIDA
DISTRICT # 5

STOP/STREET

| | | | |
|-------------------|---------------|--|-----------------------|
| <u>(1)</u> | (Ft E) | on John Adams Way (9 Inch) at Rouse Road (9 Inch) | 10000 4100 |
| <u>(2)</u> | (Ft N) | on Liberty Bell Cove at John Adams Way | 4400 10000 |

SPEED LIMIT 25 MPH

| | | |
|-------------------|---------------|--|
| <u>(3)</u> | (Ft E) | on John Adams Way at Rouse Road |
|-------------------|---------------|--|

END OF ROAD TREATMENT

| | | |
|-------------------|--------------|---|
| <u>(4)</u> | (FtE) | on John Adams Way at Liberty Bell Cove |
|-------------------|--------------|---|

NO PARKING with arrows

| | |
|-------------------|--|
| <u>(5)</u> | on John Adams Way from Rouse Road extending east to the Cul-de-sac on the north side |
| <u>(6)</u> | on Liberty Bell Cove from John Adams Way extending north and west to the cul-de-sac on the east and north sides |

ahw/

2/20/2017

LOCATED IN SECTION 4, TOWNSHIP 22 SOUTH, RANGE 31 EAST
ORANGE COUNTY, FLORIDA

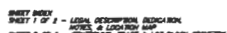
A PORTION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 22 SOUTH, RANGE 31 EAST, ORANGE COUNTY, FLORIDA, AND A PORTION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 22 SOUTH, RANGE 31 EAST, ORANGE COUNTY, FLORIDA.

[illegible][illegible]

16 EAST PLANT STREET
WINTER GARDEN, FLORIDA 34780
(407) 854-8388
LB #8723

1. BEGINNINGS SHOWN HEREON ARE ASSUMED AND BASED ON THE NORTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 4-22-31, BEING NORTH 30° 00' 00" WEST 100.000 FEET TO THE CORNER OF SAID SECTION.
2. ALL LOT LINES INTERSECTING CURVES ARE RADIAL, UNLESS OTHERWISE NOTED NON-RADIAL. (N.P.)
3. ALL PLATTED UTILITY EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION. HOWEVER, IN SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SHALL INTERFERE WITH THE OPERATION OF ANY OTHER UTILITY. EASEMENTS FOR CABLE TELEVISION SHALL BE GRANTED BY THE PUBLIC UTILITY WITHIN THE EVENT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE THE DUTY OF THE CABLE TELEVISION COMPANY TO REPAIR AND RESTORE THE FACILITIES OF THE PUBLIC UTILITY. EASEMENTS GRANTED TO OR OBTAINED BY A PARTICULAR ELECTRIC, TELEPHONE, GAS OR OTHER PUBLIC UTILITY SHALL NOT BE CONSIDERED TO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION. THE NATIONAL ELECTRICAL SAFETY CODE AS ADOPTED BY THE FLORIDA PUBLIC SERVICE COMMISSION.
4. THE LANDS SHOWN HEREON ARE SUBJECT TO THE TERMS AND CONDITIONS OF THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR PRESIDENTS POINT ("THE DECLARATION") REDUCED AS TO THE EXTENT OF THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR PRESIDENTS POINT HOMEOWNERS' ASSOCIATION, INC. ("THE ASSOCIATION").
5. TRACTS A1 AND A2 (RECREATION TRACTS) SHALL BE OWNED AND MAINTAINED BY THE PRESIDENTS POINT HOMEOWNERS' ASSOCIATION, INC. ("THE ASSOCIATION").
6. TRACTS B AND C, (OPEN SPACE TRACTS) SHALL BE OWNED AND MAINTAINED BY THE ASSOCIATION.
7. TRACTS D1 AND D2, (ACCESS TRACTS) SHALL BE OWNED AND MAINTAINED BY MORTGAGE HOMES OF FLORIDA, INC., THEIR SUCCESSORS AND/OR ASSIGNS.
8. TRACT G, (OPEN SPACE/UTILITY/ACCESS TRACT) SHALL BE OWNED AND MAINTAINED BY THE ASSOCIATION.
9. TRACTS H AND I, (WALL/LANDSCAPE TRACTS) SHALL BE OWNED AND MAINTAINED BY THE ASSOCIATION.
10. TRACTS A1, A2, B, C, G, H, AND I ARE DEFINED AS COMMON AREAS AS DEFINED BY "THE DECLARATION".
11. THE 8.00 FOOT WIDE/ENCEASEMENT SHOWN HEREON IS DEDICATED TO AND MAINTAINED BY "THE ASSOCIATION" AS DEFINED BY "THE DECLARATION".
12. THE PRIVATE DRIVEWAY EASEMENTS (P.D.E.'S) SHOWN HEREON ARE DEDICATED TO AND MAINTAINED BY "THE ASSOCIATION" AS DEFINED BY "THE DECLARATION".
13. SEE ALSO ORANGE COUNTY RIGHT-OF-WAY MAP FOR POLICE ROAD, CIP# 1018 (LAKS UNDERHILL ROAD TO 1500' NORTH OF CORPORATE BOULEVARD).

LOCATION MAP (NOT TO SCALE)

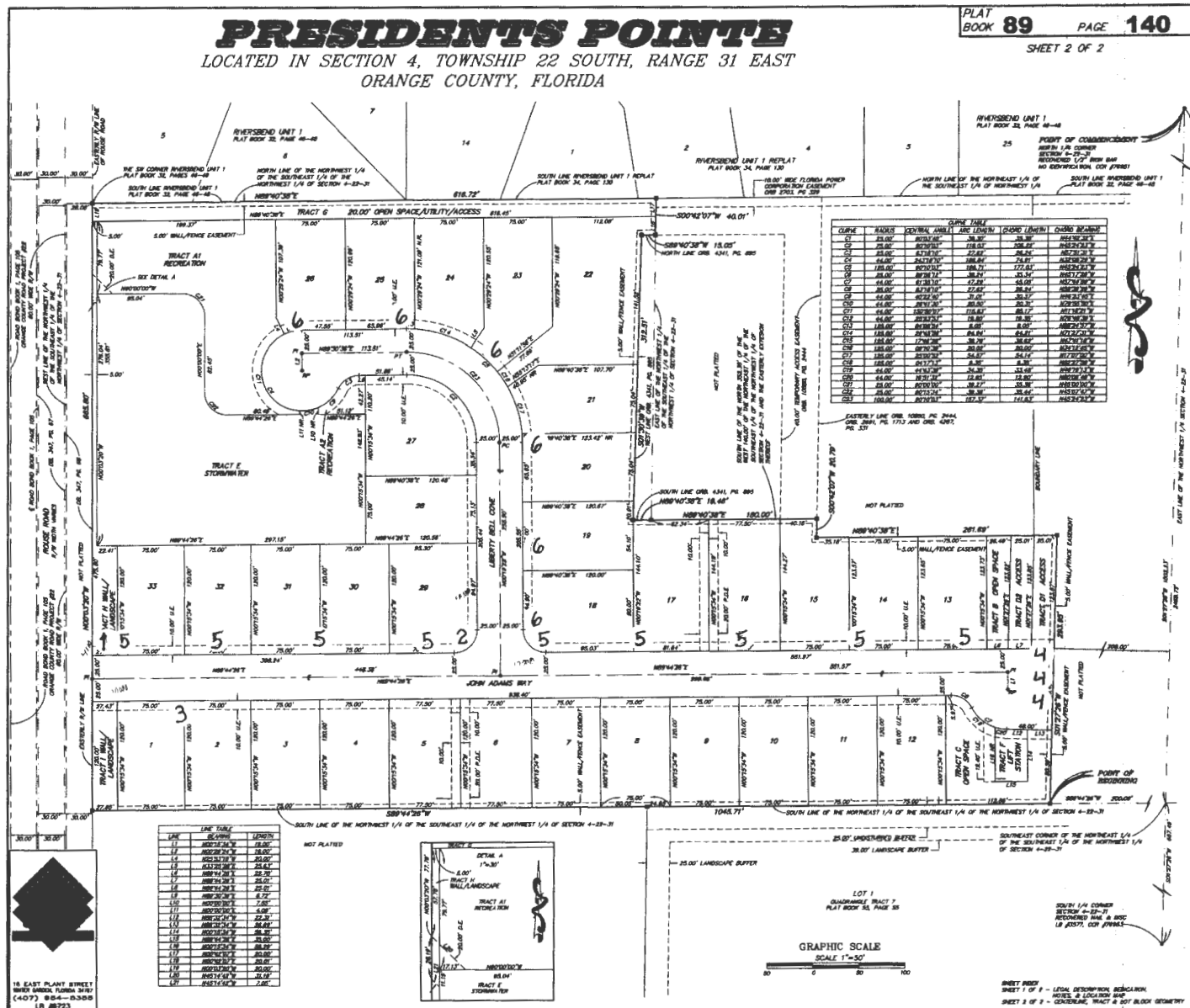


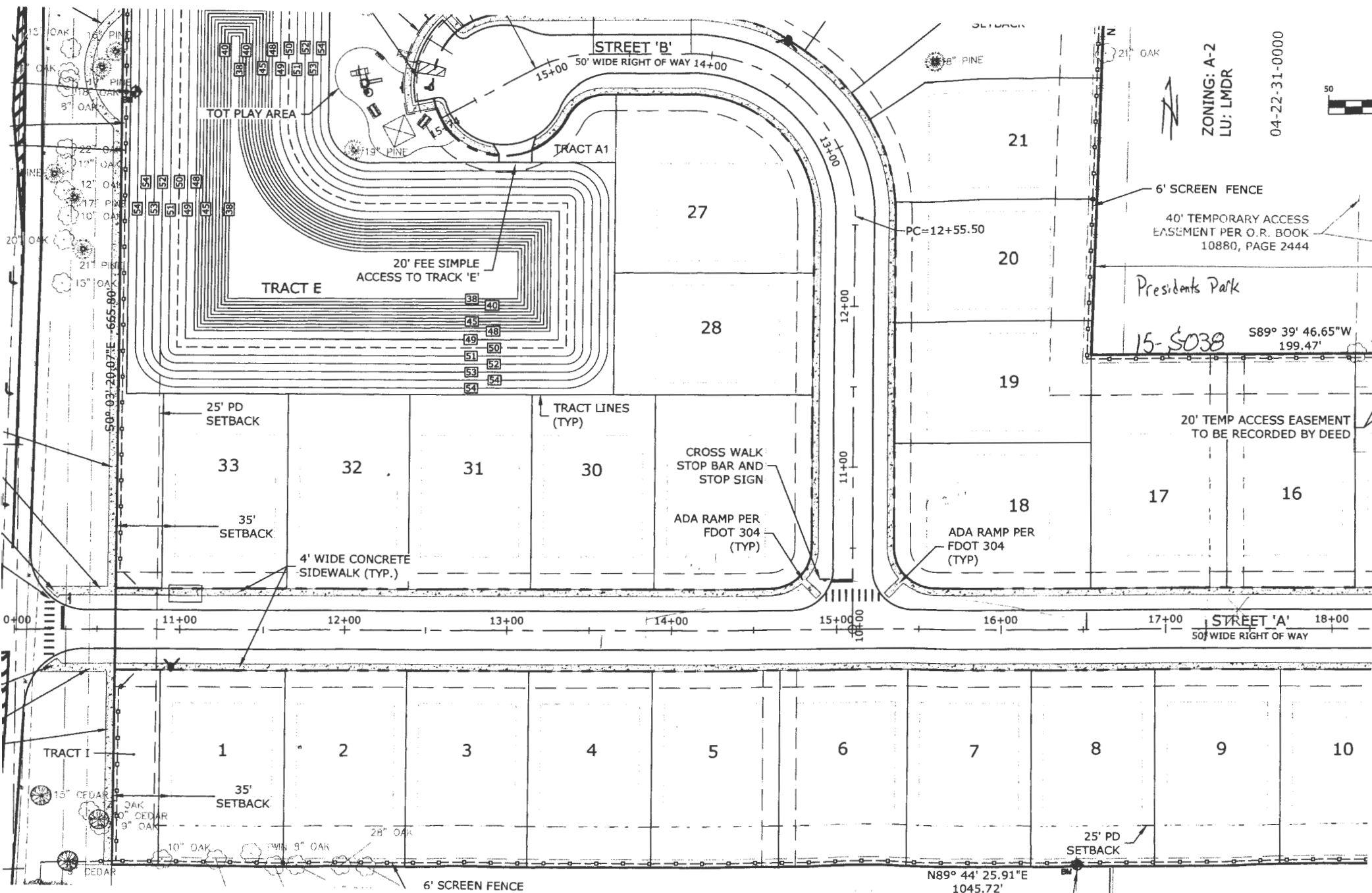
QUALIFICATION STATEMENT OF
SURVEYOR AND MAPPER

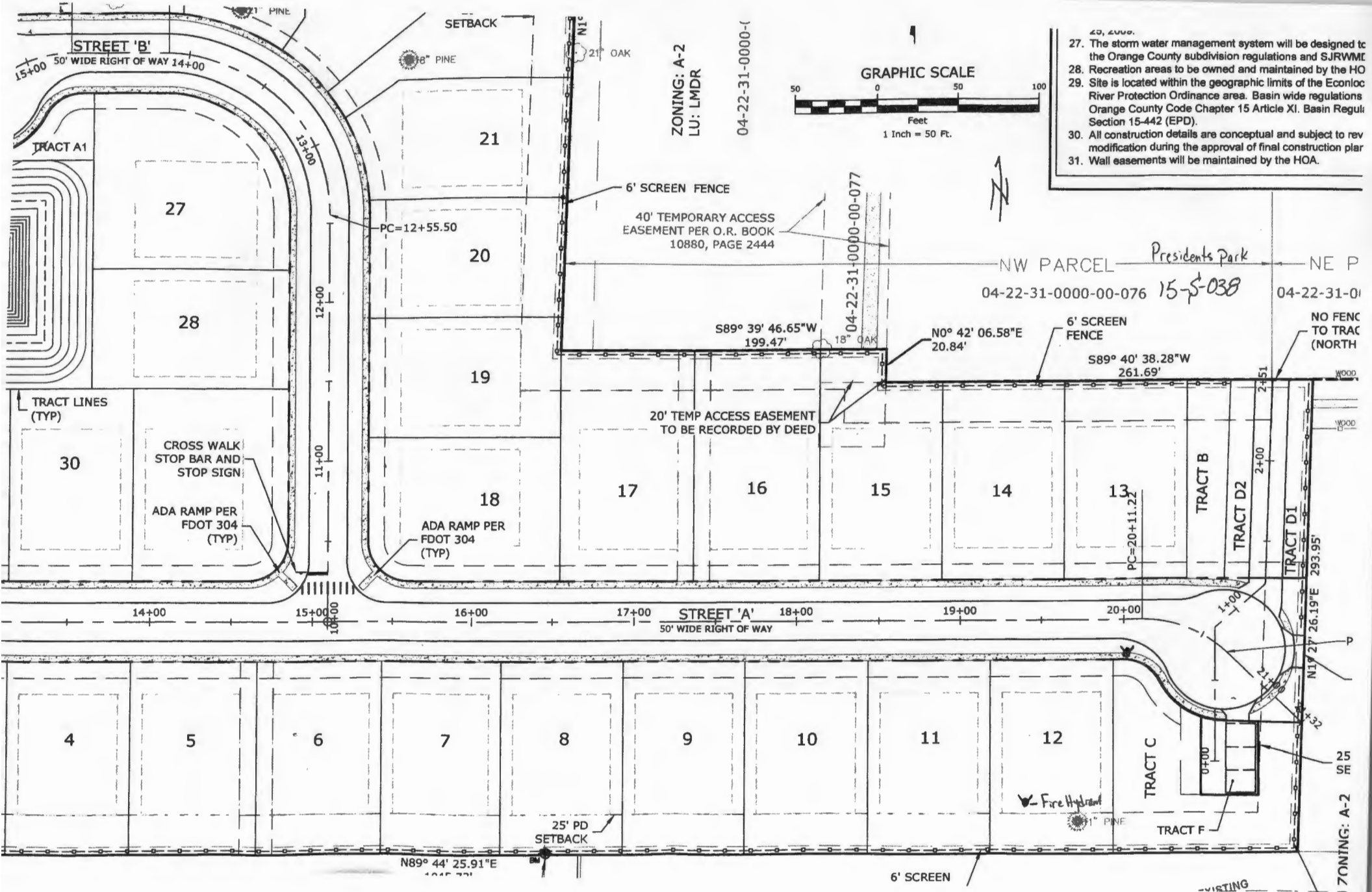
James L. Holman P.S.M. # 583
Man & Company
Licensed Business # 8723
16 East Plant Street
Winter Garden, Florida 34787

21/10/2019

| | | CLIMATE TRENDS | | | |
|---------|----------|----------------|------------|------------------|------------------|
| CLIMATE | RAINFALL | DEWY WINTER | WET SUMMER | CHOCOLATE WINTER | CHOCOLATE WINTER |
| C1 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |
| C2 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |
| C3 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |
| C4 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |
| C5 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |
| C6 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |
| C7 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |
| C8 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |
| C9 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |
| C10 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |
| C11 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |
| C12 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |
| C13 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |
| C14 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |
| C15 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |
| C16 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |
| C17 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |
| C18 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |
| C19 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |
| C20 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |
| C21 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |
| C22 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |
| C23 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |
| C24 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |
| C25 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |
| C26 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |
| C27 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |
| C28 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |
| C29 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |
| C30 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |
| C31 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |
| C32 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |
| C33 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |
| C34 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |
| C35 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |
| C36 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |
| C37 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |
| C38 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |
| C39 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |
| C40 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |
| C41 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |
| C42 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |
| C43 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |
| C44 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |
| C45 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |
| C46 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |
| C47 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |
| C48 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |
| C49 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |
| C50 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |
| C51 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |
| C52 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |
| C53 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |
| C54 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |







DATE December 20, 2016

DISTRICT 5

CERTIFICATE OF COMPLETION

THIS IS TO CERTIFY THAT THE FACILITIES CONSTRUCTED BY:

DEVELOPER: Meritage Homes of Florida, Inc.; Attn. Alex Madison

ADDRESS: 5337 Millennia Lakes Boulevard, Suite 410, Orlando, Florida 32839

IN THE DEVELOPMENT OF: President's Park (aka. President's Point)

PROJECT NUMBER: 15-S-038

S-T-R 04-22-31

AS RECORDED IN PLAT BOOK 89, PAGES 139-140, ORANGE COUNTY RECORDS HAVE BEEN COMPLETED IN FORM AND MANNER ACCEPTABLE FOR FUTURE MAINTENANCE BY ORANGE COUNTY, FLORIDA.

CONTRACTOR: Wal-Rose Construction

FACILITIES AND IMPROVEMENTS COMPLETE

REQUIRED DOCUMENTS

| <u>YES</u> | <u>NOT REQUIRED</u> | | <u>YES</u> | <u>NOT REQUIRED</u> | |
|------------|-------------------------|------------------------|------------|-------------------------|---|
| X | | STREETS | X | | ENGINEER CERTIFICATION |
| X | | DRAINAGE FACILITIES | X | | SURVEYOR CERTIFICATION |
| X | | WATER SYSTEM | X | | LETTER OF CREDIT |
| X | | SANITARY SYSTEM | | X | CASH GUARANTEE |
| | X | RECLAIMED WATER SYSTEM | X | | "AS-BUILT" DRAWINGS |
| X | | EXTERNAL SIDEWALKS | | X | APPROVAL OF AUDIO-OVERRIDE DEVICE |
| X | | SCREENING | X | | RETENTION POND MAINTENANCE GUARANTEE |
| X | | ELECTRICAL SERVICE | | X | UNDERDRAIN CERTIFICATION AND PERFORMANCE GUARANTEE |
| | X | UNDERDRAINS | X | | CERTIFIED UTILITY COST AND "BILL OF SALE" |
| | X | ENVIRONMENTAL SWALES | X | | PAYMENT FOR STREET AND TRAFFIC SIGNS |
| | | | X | | VALUE OF TRANSFERRED PROPERTY FORM |

ROADWAY CATEGORY

New Construction

| | |
|-------------------------------------|---------------------|
| <input type="checkbox"/> | Arterial |
| <input type="checkbox"/> | Collector |
| <input checked="" type="checkbox"/> | Subdivision (local) |
| <input type="checkbox"/> | Alternative Surface |

Lane Miles

| | |
|------|-------------------|
| | Single lane miles |
| | Single lane miles |
| 0.63 | Single lane miles |
| | Single lane miles |

0.63 TOTAL LANE MILES

Roadway Type

| | | | |
|--------------------------|---------|-------------------------------------|--------|
| <input type="checkbox"/> | Private | <input type="checkbox"/> | Public |
| <input type="checkbox"/> | Private | <input type="checkbox"/> | Public |
| <input type="checkbox"/> | Private | <input checked="" type="checkbox"/> | Public |
| <input type="checkbox"/> | Private | <input type="checkbox"/> | Public |


SENIOR INSPECTOR


MANAGER, DEVELOPMENT ENGINEERING


CHIEF ENGINEER


COUNTY ENGINEER, PUBLIC WORKS

11. In order to recommend issuance of the "Certificate of Completion", the developer is to submit the following items to the County Engineer:

- ☒ a. Surveyor's certification that all P.R.M.'s, P.C.P.'s and lot corners and have been installed.
- N/A ☐ b. Engineer's certification that environmental swales have been installed and sodded in accordance with approved plan.
- ☒ c. Engineer's certification of substantial completion in accordance with Section 34-210 of the Orange County Code and an original of engineer's WMD completion letter.
- ☒ d. Four (4) complete sets of "As-Built" drawings (3 for Orange County Utilities, 1 for Orange County Public Works) in accordance with Section 34-211 of the Orange County Code.
- ☒ e. An irrevocable letter of credit in accordance with Sections 34-203 and 34-290 of the Orange County Code.
- ☒ f. Payment for street and traffic signs:

| | | | |
|-------------------|-----------|---------------------|---------------------------|
| No Parking | <u>15</u> | (\$80.00 ea.) = \$ | <u>1200.⁰⁰</u> |
| 6" Street Signs | <u>1</u> | (\$80.00 ea.) = \$ | <u>0.⁰⁰</u> |
| Stop Signs | <u>1</u> | (\$105.00 ea.) = \$ | <u>0.⁰⁰</u> |
| Yield 36x36x36 | <u>1</u> | (\$105.00 ea.) = \$ | <u>0.⁰⁰</u> |
| No Outlet | <u>1</u> | (\$105.00 ea.) = \$ | <u>0.⁰⁰</u> |
| Speed Limit | <u>1</u> | (\$98.00 ea.) = \$ | <u>98.⁰⁰</u> |
| Keep Right 24x30 | <u>1</u> | (\$87.00 ea.) = \$ | <u>0.⁰⁰</u> |
| Dead End 30x30 | <u>1</u> | (\$105.00 ea.) = \$ | <u>0.⁰⁰</u> |
| Dead End Assembly | <u>1</u> | (\$77.00 ea.) = \$ | <u>231.⁰⁰</u> |
| 18" Object Marker | <u>1</u> | (\$49.00 ea.) = \$ | <u>0.⁰⁰</u> |
| One Way Sign | <u>1</u> | (\$78.00 ea.) = \$ | <u>0.⁰⁰</u> |
| 9" Stop/Street | <u>1</u> | (\$221.00 ea.) = \$ | <u>221.⁰⁰</u> |
| 6" Stop/Street | <u>1</u> | (\$153.00 ea.) = \$ | <u>153.⁰⁰</u> |

TOTAL = \$ 1903.⁰⁰

Check is to be made payable to the Orange County Board of County Commissioners.

- ☒ g. A certified utility cost and "Bill of Sale" for utilities to be owned by Orange County. For water and/or wastewater systems that will not be owned by Orange County the Developer must submit completion documentation from utility company or F.D.E.P.'s clearance for use.
- ☒ h. Retention pond maintenance guarantee (see F24 of Development Engineering Division supplement to subdivision regulations).
- I/A ☐ i. Underdrain certification by geotechnical engineer in accordance with Section 34-266 of the Orange County Code.
- ☒ j. Certification that electric service has been installed or proof of payment for the cost of installation from the power company.
- N/A ☐ k. Installation of entryway gate box labeled "Orange County" in