



Interoffice Memorandum

DATE:

March 9, 2017

TO:

Katie Smith, Deputy Clerk
Comptroller Clerk's Office

03-11-17 10:59 AM RCVD

THRU:

Cheryl Gillespie, Supervisor,
Agenda Development BCC

FROM:

Christopher R. Testerman, AICP
Assistant County Administrator

CONTACT PERSON:

Christopher R. Testerman
Assistant County Administrator
(407) 836-5883 or chris.testerman@ocfl.net

SUBJECT:

Request for two Public Hearings: April 11, 2017
at 5:01 PM and April 25, 2017 at 2:00 pm to
adopt the following ordinance:

**AN ORDINANCE AMENDING THE ORANGE
COUNTY CODE RELATING TO
TRADITIONAL PUBLIC SCHOOLS AND
PUBLIC CHARTER SCHOOLS BY
AMENDING THE PUBLIC SCHOOL SITING
REGULATIONS, CODIFIED AT ARTICLE
XVIII, CHAPTER 38, ORANGE COUNTY
CODE, AND BY AMENDING SECTIONS 38-1,
38-77, 38-79 AND 38-1476 OF THE ORANGE
COUNTY CODE RELATED TO SUCH
SCHOOLS; AND PROVIDING AN EFFECTIVE
DATE**

APPLICANT / AGENT:

Orange County

Location:

All Districts

TYPE OF HEARING:

Amendments to Chapter 38 - Public School
Siting Regulations (Chapter 38, Article XVIII)

**ESTIMATED TIME REQUIRED
FOR PUBLIC HEARING:**

2 minutes

HEARING CONTROVERSIAL:

No

April 11 - 17-352

LEGISLATIVE FILE # April 25-17-35

**CLERK'S ADVERTISING
REQUIREMENTS:**

April 11, 2017 @ 5:01pm
and April 25, 2017 @ 2pm

Publish display advertisement in The Orlando
Sentinel. The advertisement must meet the
requirements set forth in Section 125.66(4)(b),
Florida Statutes, including being no less than 1/4

page in size, the headline being in a type no less than 18 point, and the advertisement not being placed in that portion of the newspaper where legal notices and classified advertisements appear.

ADVERTISING TIMEFRAMES:

At least ten (7) days prior to the first public hearing. The second public hearing shall be held at least ten (10) days after the first hearing and advertised at least (5) days prior to the hearing.

**APPLICANT/ABUTTERS
TO BE NOTIFIED:**

N/A

**BCC PUBLIC HEARING
REQUIRED BY:**

Section 125.66(4)(b), F.S

SPANISH CONTACT PERSON:

Para más información, referente a estas audiencias pública, favor comunicarse con la división de planificación urbana al número, (407) 836-5600.

**MATERIALS BEING SUBMITTED
AS BACKUP FOR PUBLIC
HEARING REQUEST:**

Draft copy of the Ordinance as recommended by the LPA will be submitted under separate cover at least seven (7) days prior to the date of the first public hearing.

**SPECIAL INSTRUCTIONS TO
CLERK (IF ANY):**

Please place this request on the April 11, 2017 BCC public hearing agenda at 5:01p.m. and the April 25, 2017 BCC public hearing agenda at 2:00 p.m.

**MATERIALS BEING SUBMITTED
UNDER SEPARATE COVER:**

Ordinance and Cover Memo

- c: Joel Prinsell, Deputy County Attorney, County Attorney's Office
Jon Weiss, P.E., Director, CEDS Department
Alberto A. Vargas, MArch, Manager, Planning Division
John Smogor, Planning Administrator, Planning Division