




Interoffice Memorandum


Date: March 9, 2017

03-09-17 2:11 PM RCVD 

TO: Katie Smith, Deputy Clerk, Comptroller Clerk's Office

THRU: Cheryl Gillespie, Agenda Development Supervisor  
Agenda Development Office, BCC

03-09-17P02:21 RCVD

FROM: Diana M. Almodovar, P.E., Manager, Development Engineering Division 

THRU: Francisco J. Villar, P.E., Engineer III  
Development Engineering Division, Public Works Department  
Telephone: 407-836-7921  
E-mail address: [francisco.villar@ocfl.net](mailto:francisco.villar@ocfl.net)

RE: Request for Public Hearing PTV # 16-11-028 Christopher Wrenn, on behalf  
of D.R. Horton, Inc.

Applicant: Christopher Wrenn  
D.R. Horton, Inc.  
6200 Lee Vista Boulevard, Suite 400  
Orlando, FL 32822

Location: S08/T24/R27 Petition to vacate a portion of a 30 ft wide  
unopened and unimproved road right-of-way, containing  
approximately 0.46 acres, and a portion of a 33 ft wide  
unopened and unimproved right-of-way, containing  
approximately 0.16 acres, for a total of approximately 0.62  
acres. Public interest was created per two Right-of-Way  
Agreements, as recorded in Deed Book 400, Page 317,  
and Deed Book 402, Page 310 of the Public Records of  
Orange County, Florida. The parcel ID numbers are 07-24-  
27-0000-00-003 and 08-24-27-0000-00-021. One parcel  
address is 10000 Avalon Road. The other parcel is  
unaddressed and they both lie in District 1.

Estimated time required  
for public hearing: Two (2) minutes.

Hearing controversial: No.

Advertising timeframes: Publish the petition, the Clerk's estimated hearing date,  
time and place at least 14 days prior to the date set for the  
public hearing. Publish the notice of adoption within 30  
days of the hearing date.

LEGISLATIVE FILE # 17-350

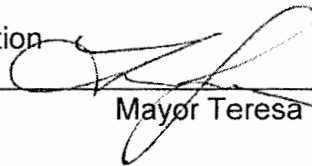
April 11, 2017  
c 2pm

**PUBLIC WORKS DEPARTMENT  
DEVELOPMENT ENGINEERING DIVISION  
REQUEST FOR COUNTY MAYOR'S APPROVAL  
March 2, 2017**

Request authorization to schedule a Public Hearing for Petition to Vacate 16-11-028. This is a request from Chris Wrenn, on behalf of D.R. Horton, Inc., to vacate a portion of a 30 ft wide unopened and unimproved road right-of-way and a portion of a 33 ft wide unopened and unimproved right-of-way in District 1. Staff has no objection to this request.

Requested Action

Approved by

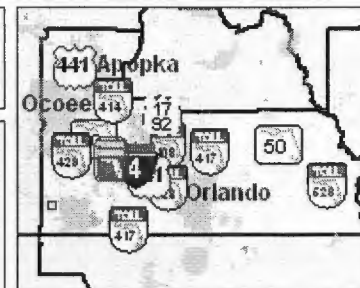


Mayor Teresa Jacobs



(Date)

**NOTE: FURTHER PROCESSING NECESSARY:**

Please return to Julie Alber via interoffice mail.



### Legend

-  Petitioner's property
-  Portion of right-of-way to be vacated

Avalon Road

Flamingo Crossings Boulevard

**If you have any questions  
garding this map, please call  
Francisco Villar  
at 407-836- 7921.**

1:2,208



0.1 0 0.03 0.1 Miles

### Notes

**PETITION REQUESTING VACATION OF  
ORANGE COUNTY ROAD, RIGHT OF WAY OR EASEMENT**

To: Board of County Commissioners  
Orange County, Florida

The undersigned hereby petitions the Board of County Commissioners to vacate an existing right-of-way or easement and to disclaim any right Orange County and the public have in that right-of-way or easement.

The undersigned does hereby certify:

**PUBLIC INTEREST IN RIGHT OF WAY OR EASEMENT:**

The title or interest of Orange County and the public in the above described right-of-way or easement is acquired and is evidenced in the following manner: (state whether public interest acquired by deed, dedication or prescription).

**Public interest was created per two Right-of-Way Agreements, as recorded in Deed Book 400, Page 317, and Deed Book 402, Page 310, of the Public Records of Orange County, Florida.**

**ATTACH SKETCH AND DESCRIPTION:** Attached as Exhibit "A" is a sketch and legal description prepared by a registered land surveyor accurately showing and describing the above-described right-of-way or easement, and showing its location in relation to the surrounding property.

**SEE ATTACHED EXHIBIT 'A'**

**ABUTTING PROPERTY OWNER:** Attached as Exhibit "B" is a list which constitutes a complete and accurate schedule of all abutting property owners (other than the petitioner). This exhibit may also include any letters received from abutting property owners resulting from courtesy letters sent to them.

**N/A**

ACCESS TO OTHER PROPERTY: The undersigned certifies that if this petition is granted and the right-of-way or easement is terminated, no other property owner will be denied access to and from his or her property.

POSTING OF NOTICE: The undersigned agrees to place a notice of petition to vacate on the subject property in a conspicuous and easily visible location no later than ten (10) days prior to the public hearing on the petition. This notice will be available at the Orange County Public Works Division after a Public Hearing has been scheduled.

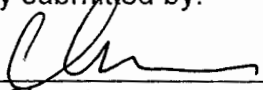
PUBLIC UTILITIES: Attached as Exhibit "C" are certificates of public utility companies serving the area of the above-described property, and each utility company has certified that the vacating will not interfere with the utility services being provided.

**SEE ATTACHED EXHIBIT 'C'**

NO FEDERAL OR STATE HIGHWAY AFFECTED: The undersigned certifies that, to the best of his or her knowledge, the above-described right-of-way or easement is not a part of any existing or proposed state or federal highway. It was not acquired or dedicated for state or federal highway purposes, and such right of way or easement is under the control and jurisdiction of the Board of County Commissioners.

GROUND FOR GRANTING PETITION: The undersigned submits as grounds and reasons in support of this petition the following: (State in detail why the petition should be granted)

Respectfully submitted by:

  
Petitioner's Signature  
(Include title if applicable)

CHRISTOPHER WRENN  
Print Name ASSISTANT SECRETARY

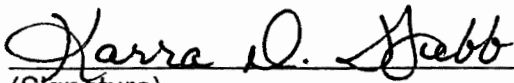
Address: 6200 Lee Vista Blvd. St. 400  
Orlando, FL 32822

Phone Number: (907) 246-9834

STATE OF FLORIDA

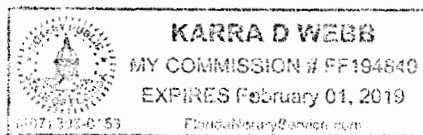
COUNTY OF ORANGE

BEFORE ME, the undersigned authority, personally appeared Chris Wrenn of D.R. Horton Inc., on behalf of D.R. Horton Inc., who first by me duly sworn, deposes and says that he/she is the petitioner named in and who signed the foregoing petition, that he/she is duly authorized to make this verification for and on behalf of all petitioners; that he/she had read the foregoing petition and that the statements therein contained are true. He/She is personally known to me or produced \_\_\_\_\_ as identification and did/did not take an oath.

  
(Signature)

Sworn to and subscribed before me this 2 day of Dec. 2016

Notary Public State of Florida  
My commission expires: 2/1/19



**EXHIBIT "A"**

**LEGAL DESCRIPTION AND SKETCH OF DESCRIPTION**

# LEGAL DESCRIPTION

SHEET 1 OF 2 DESCRIPTION

SEE SHEET 2 OF 2 FOR SKETCH

## LEGAL DESCRIPTION

A 30.00 FEET WIDE STRIP OF LAND LYING IN THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 24 SOUTH, RANGE 27 EAST, ORANGE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 24 SOUTH, RANGE 27 EAST, ORANGE COUNTY, FLORIDA; THENCE N89°53'49"E ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4, A DISTANCE OF 1293.21 FEET TO A POINT ON A LINE 30.00 FEET WEST OF, WHEN MEASURED PERPENDICULARLY TO THE EAST RIGHT-OF-WAY LINE PER DEED BOOK 402, PAGE 310 AS RECORDED IN THE PUBLIC RECORDS OF SAID COUNTY, SAID EAST RIGHT-OF-WAY LINE ALSO BEING THE EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION AND THE POINT OF BEGINNING; THENCE DEPARTING SAID SOUTH LINE OF THE NORTHWEST 1/4 RUN N00°20'18"E ALONG SAID PARALLEL LINE A DISTANCE OF 661.40 FEET TO THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF AFORESAID SECTION 8; THENCE N89°49'48"E ALONG SAID SOUTH LINE OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4, A DISTANCE OF 30.00 FEET TO AFORESAID EAST RIGHT-OF-WAY LINE PER DEED BOOK 402, PAGE 310, ALSO BEING THE AFORESAID EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4; THENCE S00°20'18"W ALONG SAID EAST RIGHT-OF-WAY LINE PER DEED BOOK 402, PAGE 310, AND SAID EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4, A DISTANCE OF 661.43 FEET TO THE AFORESAID SOUTH LINE OF THE NORTHWEST 1/4; THENCE S89°53'49"W ALONG SAID SOUTH LINE OF THE NORTHWEST 1/4, A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING.

CONTAINING THEREIN 19,842.40 SQUARE FEET (0.46 ACRES), MORE OR LESS.

  
3/23/2017



16 East Plant Street  
Winter Garden, Florida 34787 \* (407) 654 5355

## SURVEYOR'S NOTES:

I: \data\20140340\sketches\20140340-sod-row SOD-ROWN (1)

THIS IS NOT A SURVEY.

THE DELINEATION OF THE LANDS SHOWN HEREON ARE AS PER THE CLIENT'S REQUEST.

THIS LEGAL DESCRIPTION IS NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

THIS LEGAL DESCRIPTION AND SKETCH HAS BEEN PREPARED WITHOUT THE BENEFIT OF TITLE. BEARINGS SHOWN HEREON ARE ASSUMED AND BASED ON THE SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 8-24-27 ORANGE COUNTY, FLORIDA, BEING N89°53'49"E.

JOB NO. 20140340

DATE: 5-19-16

SCALE: N/A

FIELD BY: N/A

CALCULATED BY: DH

DRAWN BY: DH

CHECKED BY: MR

FOR THE LICENSED BUSINESS # 6723 BY:

  
JAMES L. RICKMAN P.S.M. # 5633



# SKETCH OF DESCRIPTION

SHEET 2 OF 2 SKETCH

SEE SHEET 1 OF 2 FOR DESCRIPTION

NOT PLATTED

N89°49'48"E  
30.00'

SOUTH LINE OF THE NORTH 1/2 OF THE  
SOUTHWEST 1/4 OF THE NORTHWEST 1/4  
OF SECTION 8-24-27

30.00'



NOT PLATTED

## LEGEND

DB

PG

ROW

DEED BOOK

PAGE OR PAGES

RIGHT-OF-WAY

N00°20'18"E 661.40'

S00°20'18"W 661.43'

NOT PLATTED

EAST ROW LINE  
PER DB 402, PG 310;  
EAST LINE OF THE SOUTHWEST 1/4  
OF THE NORTHWEST 1/4  
OF SECTION 8-24-27

POINT OF COMMENCEMENT  
SOUTHWEST CORNER OF THE  
NORTHWEST 1/4 OF SECTION 8-24-27

SOUTH LINE OF THE NORTHWEST 1/4  
OF SECTION 8-24-27

30.00'

POINT OF BEGINNING

N89°53'49"E 1293.21'

NOT PLATTED

S89°53'49"W  
30.00'

COUNTY ROAD 545 - AVALON ROAD -

66.00' WIDE ROW WIDTH

DB 402, PG 355

EXISTING ROW - NOT PLATTED

*[Signature]*  
3/23/2017

FLAMINGO  
CROSSING  
BOULEVARD



16 East Plant Street  
Winter Garden, Florida 34787 • (407) 654 5355

## SURVEYOR'S NOTES:

I:\data\20140340\sketches\20140340-sod-row SOD-ROWN (2)

THIS IS NOT A SURVEY.

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BEARINGS SHOWN HEREON ARE ASSUMED AND BASED ON THE SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 8-24-27 ORANGE COUNTY, FLORIDA, BEING N89°53'49"E.

JOB NO. 20140340

DATE: 5-19-16

SCALE: 1" = 100'

FIELD BY: N/A

CALCULATED BY: DH

DRAWN BY: DH

CHECKED BY: MR

# LEGAL DESCRIPTION

SHEET 1 OF 2 DESCRIPTION

SEE SHEET 2 OF 2 FOR SKETCH

A 33.00 FEET WIDE STRIP OF LAND LYING IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 24 SOUTH, RANGE 27 EAST, ORANGE COUNTY, FLORIDA AND ALSO THE NORTHWEST 1/4 OF SAID SECTION 8, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 24 SOUTH, RANGE 27 EAST, ORANGE COUNTY, FLORIDA ALSO BEING THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF SAID SECTION 8; THENCE N89°53'49"E ALONG THE NORTH LINE OF SAID SOUTHWEST 1/4 ALSO BEING THE SOUTH LINE OF SAID NORTHWEST 1/4, A DISTANCE OF 1323.21 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE PER DEED BOOK 443, PAGE 310 AS RECORDED IN THE PUBLIC RECORDS OF SAID COUNTY, AND THE WEST RIGHT-OF-WAY LINE PER DEED BOOK 400, PAGE 317 AS RECORDED IN SAID PUBLIC RECORDS, ALSO BEING THE EAST LINE OF SAID SOUTHWEST 1/4 OF SAID NORTHWEST 1/4, AND ALSO BEING THE WEST LINE OF THE SOUTHEAST 1/4 OF SAID NORTHWEST 1/4, AND THE POINT OF BEGINNING; THENCE DEPARTING SAID NORTH AND SOUTH LINES RUN N00°20'18"E ALONG SAID WEST RIGHT-OF-WAY LINE, A DISTANCE OF 30.09 FEET TO THE NORTH RIGHT-OF-WAY LINE PER DEED BOOK 443, PAGE 310; THENCE N89°54'02"E, ALONG SAID NORTH RIGHT-OF-WAY LINE, PARALLEL AND 30.00 FEET NORTH OF, WHEN MEASURED PERPENDICULAR TO, THE AFORESAID SOUTH LINE OF THE NORTHWEST 1/4, A DISTANCE OF 33.00 FEET; THENCE S00°20'18"W ALONG SAID EAST RIGHT-OF-WAY LINE, PARALLEL AND 33.00 FEET EAST OF, WHEN MEASURED PERPENDICULAR TO, SAID WEST LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4, A DISTANCE OF 30.40 FEET TO THE EAST RIGHT-OF-WAY LINE PER DEED BOOK 400, PAGE 317; THENCE S00°32'30"W ALONG SAID EAST RIGHT-OF-WAY LINE, PARALLEL AND 33.00 FEET EAST OF, WHEN MEASURED PERPENDICULAR TO, THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF AFORESAID SECTION 8, A DISTANCE OF 194.45 FEET; THENCE DEPARTING SAID EAST RIGHT-OF-WAY LINE, RUN N47°21'04"W A DISTANCE OF 44.48 FEET TO AFORESAID WEST RIGHT-OF-WAY LINE PER DEED BOOK 400, PAGE 317, AND SAID EAST LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 8; THENCE N00°32'30"E ALONG SAID WEST RIGHT-OF-WAY LINE AND SAID EAST LINE, A DISTANCE OF 164.57 FEET TO THE POINT OF BEGINNING.

CONTAINING THEREIN 6,921.90 SQUARE FEET (0.16 ACRES), MORE OR LESS.

*[Handwritten Signature]*  
3/23/2017



16 East Plant Street  
Winter Garden, Florida 34787 \* (407) 654 5355

## SURVEYOR'S NOTES:

I: \data\20140340\sketches\20140340-rowsb SOD-ROWS2B (1)

THIS IS NOT A SURVEY.

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THIS LEGAL DESCRIPTION AND SKETCH HAS BEEN PREPARED WITHOUT THE BENEFIT OF TITLE.

BEARINGS SHOWN HEREON ARE ASSUMED AND BASED ON THE SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 8-24-27 ORANGE COUNTY, FLORIDA, BEING N89°53'49"E.

JOB NO. 20140340

CALCULATED BY: DH

FOR THE LICENSED BUSINESS # 6723 BY:

DATE: 5-19-16

DRAWN BY: DH

SCALE: N/A

CHECKED BY: MR

FIELD BY: N/A

JAMES L. RICKMAN P.S.M. # 5633

# SKETCH OF DESCRIPTION

SHEET 2 OF 2 SKETCH

SEE SHEET 1 OF 2 FOR DESCRIPTION

## LINE TABLE

LINE BEARING	DISTANCE
L1 N00°20'18"E	30.09'
L2 N89°54'02"E	33.00'
L3 S00°20'18"W	30.40'
L4 N47°21'04"W	44.48'

EAST ROW LINE PER DB 402, PG 310;  
EAST LINE OF THE SOUTHWEST 1/4  
OF THE NORTHWEST 1/4 OF SECTION 8-24-27;  
WEST LINE OF THE SOUTHEAST 1/4  
OF THE NORTHWEST 1/4 OF SECTION 8-24-27

POINT OF COMMENCEMENT NOT PLATTED  
NORTHWEST CORNER OF THE SOUTHWEST 1/4  
OF SECTION 8-24-27;  
SOUTHWEST CORNER OF THE NORTHWEST 1/4  
OF SECTION 8-24-27

WEST ROW LINE  
PER DB 443, PG 310

POINT OF BEGINNING

N89°53'49"E 1323.21'

NORTH LINE OF THE SOUTHWEST 1/4  
OF SECTION 8-24-27;  
SOUTH LINE OF THE NORTHWEST 1/4  
OF SECTION 8-24-27

NOT PLATTED

PROPOSED  
BOUNDARY LINE

NOT PLATTED

WEST ROW LINE PER DB 400, PG 317;  
EAST LINE OF THE NORTHWEST 1/4  
OF THE SOUTHWEST 1/4  
OF SECTION 8-24-27;  
WEST LINE OF THE NORTHEAST 1/4  
OF THE SOUTHWEST 1/4  
OF SECTION 8-24-27

EAST ROW LINE PER DB 400, PG 317

NOT PLATTED

WEST ROW LINE PER  
DB 402, PG 355

NORTH ROW LINE  
PER DB 443, PG 310  
30.00' WIDE  
ROW PER  
DB 443, PG 310

FLAMINGO  
CROSSING  
BOULEVARD

COUNTY ROAD 545 - AVALON ROAD

66.00' WIDE ROW WIDTH  
DB 402, PG 355

EXISTING ROW - NOT PLATTED

*[Signature]*  
3/23/2017



## LEGEND

DB DEED BOOK  
PG PAGE OR PAGES  
ROW RIGHT-OF-WAY

## SURVEYOR'S NOTES:

I:\data\20140340\sketches\20140340-rowsb SOD-ROW2B (2)

THIS IS NOT A SURVEY.

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BEARINGS SHOWN HEREON ARE ASSUMED AND BASED ON THE NORTH LINE OF THE SOUTHWEST 1/4 OF SECTION 8-24-27 ORANGE COUNTY, FLORIDA, BEING N89°53'49"E.

JOB NO. 20140340

CALCULATED BY: DH

DATE: 5-19-16

DRAWN BY: DH

SCALE: 1" = 80'

CHECKED BY: MR

FIELD BY: N/A



16 East Plant Street  
Winter Garden, Florida 34787 \* (407) 654 5355

EXHIBIT 'B'

**ABUTTING PROPERTY OWNERS**

As an abutting property owner, I hereby consent without objection, to the vacating of the Easement or Right of Way in the attached petition

[illegible]

EXHIBIT "C"

UTILITY LETTERS



November 29, 2016

Ref: 61701.04

Ms. Erin Toth  
Duke Energy  
452 E. Crown Point Road  
Winter Garden, FL 34787

Dear Ms. Erin Toth,

VHB is in the process of requesting that Orange County vacate a portion of CR 545/Avalon Road, as shown on the copy of the enclosed parcel map from the Orange County Property Appraisers. The site address is 10000 Avalon Road and is a vacant property within the Horizon West sector plan found in Official Records Book 7974, Page 305. In order to have this action heard, I must provide letters of no objection from utility companies who have jurisdiction in this neighborhood.

Please review your records, complete the form below, and return this letter to me. If you have any questions, please contact Erika Hughes at (407) 893-4769 or at ehughes@vhb.com

Sincerely,

Erika Hughes  
Senior Community Planner

☐ The subject parcel is not within our jurisdiction.

☒ The subject parcel is within our jurisdiction. We do not (circle one) have any facilities within the easement/right of way. We have no objection to the vacation.

Additional Comments: Response is for Duke Energy Distribution and Transmission Departments.

Signature:

Print Name:

Irma Cuadra

Title:

Research Support Specialist

Date:

February 23, 2017

Phone Number:

407-905-3310

225 E. Robinson Street, Suite 300

Landmark Center Two

Orlando, Florida 32801

P 407.839.4006

F 407.839.4008

Engineers | Scientists | Planners | Designers

November 29, 2016

Ref: 61701.04



Mr. Ty Leslie  
Century Link  
33 N. Main Street  
Winter Garden, FL 34787

Dear Mr. Leslie,

VHB is in the process of requesting that Orange County vacate a portion of CR 545/Avalon Road, as shown on the copy of the enclosed parcel map from the Orange County Property Appraisers. The site address is 10000 Avalon Road and is a vacant property within the Horizon West sector plan found in Official Records Book 7974, Page 305. In order to have this action heard, VHB must provide letters of no objection from utility companies who have jurisdiction in this neighborhood.

Please review your records, complete the form below, and return this letter to me. If you have any questions, please contact Erika Hughes at (407) 893-4769 or at ehughes@vhb.com

Sincerely,

A handwritten signature in black ink, appearing to read "Erika Hughes".

Erika Hughes  
Senior Community Planner

\_\_\_\_\_ The subject parcel is not within our jurisdiction.

X The subject parcel is within our jurisdiction. We do do not (circle one) have any facilities within the easement/right of way. We have no objection to the vacation.

Additional Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature: Joy Brittan

Print Name: Joy Brittan

Title: Engineer

Date: 12/02/2016

Phone Number: 407-814-5351

225 E. Robinson Street, Suite 300

Landmark Center Two

Orlando, Florida 32801

P 407.839.4006

F 407.839.4008

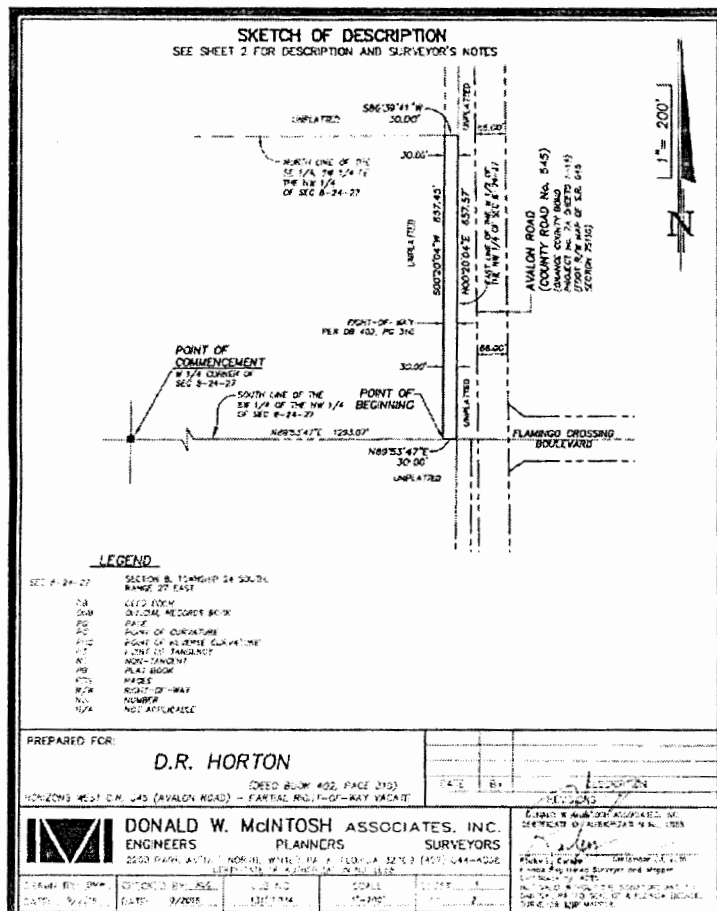
Engineers | Scientists | Planners | Designers

# Charter Spectrum

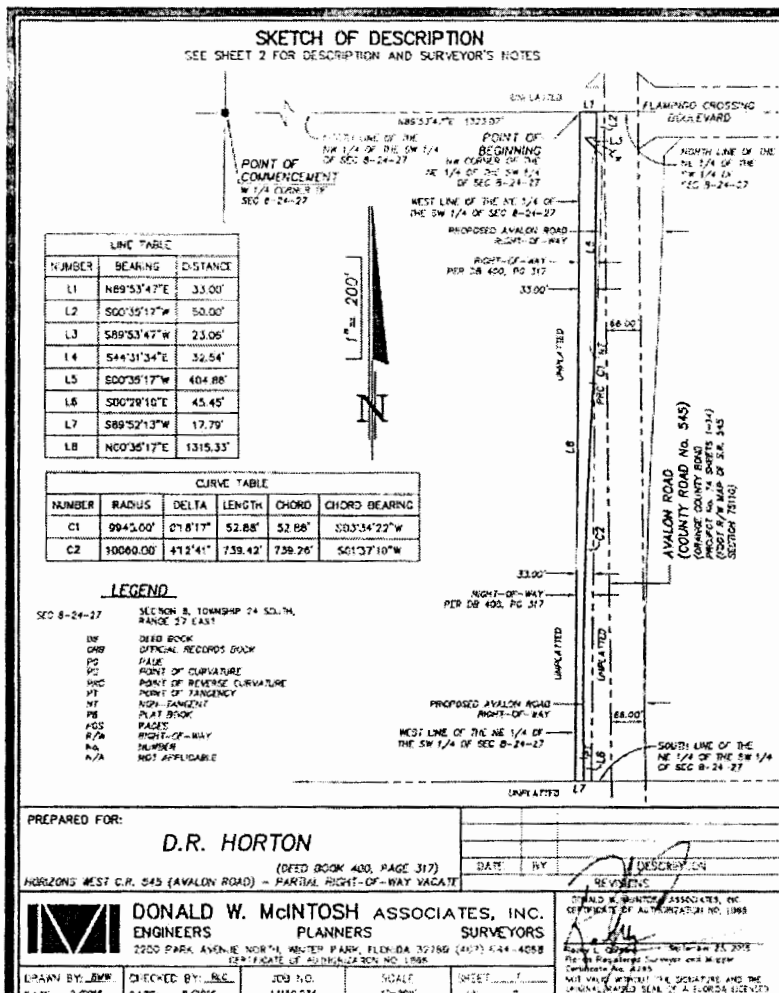
Erika Hughes  
Senior Community Planner  
VHB  
225 E Robinson Street Suite 300  
Landmark Center Two  
Orlando, FL 32801

Dear Ms. Hughes:

Charter Spectrum has reviewed your request to vacate the right of way along CR535 / Avalon Rd and have no objection to the vacation as shown in this drawing below.







If you need and additional information, please contact me at my office 407-532-8511.

Sincerely,

*Tracey Domostoy*

Tracey Domostoy  
Construction Supervisor  
Charter- Spectrum

Cc: PJ King  
E-mailed- ehughes@vhb.com

February 16, 2017

Ref: 61701.04




Ms. Debbie Frazier  
TECO Peoples Gas  
600 W. Robinson Street  
Orlando, FL 32801

Dear Ms. Frazier,

VHB is in the process of requesting that Orange County vacate a portion of CR 545/Avalon Road, as shown on the copy of the enclosed parcel map from the Orange County Property Appraisers. The site address is 10000 Avalon Road and is a vacant property within the Horizon West sector plan found in Official Records Book 7974, Page 305. Orange County has approved the realignment and widening of Avalon Road. In order to have this action heard, I must provide letters of NO OBJECTION from utility companies who have jurisdiction in this neighborhood.

Please review your records, complete the form below, and return this letter to me. If you have any questions, please contact Erika Hughes at (407) 893-4769 or at ehughes@vhb.com

Sincerely,

  
Erika Hughes  
Senior Community Planner

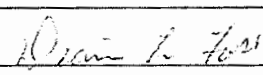
\_\_\_\_\_ The subject parcel is not within our jurisdiction.

X\_\_\_\_\_ The subject parcel is within our jurisdiction. We do/~~do not~~ (circle one) have any facilities within the easement/right of way. We have no objection to the vacation.

Additional Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signature: 

Print Name: Diane L. Foss

Title: Gas Design Tech

Date: 2-27-17

Phone Number: 407-466-2661

225 E. Robinson Street, Suite 300

Landmark Center Tower

Orlando, Florida 32801

P: 407.839.4006

F: 407.839.4000

Engineers | Scientists | Planners | Designers

November 29, 2016

Ref: 61701.04



Ms. Katherine Lopez  
Orange County Utilities  
9150 Curry Ford Road  
Orlando, FL 32825

Dear Ms. Lopez,

VHB is in the process of requesting that Orange County vacate a portion of CR 545/Avalon Road, as shown on the copy of the enclosed parcel map from the Orange County Property Appraisers. The site address is 10000 Avalon Road and is a vacant property within the Horizon West sector plan found in Official Records Book 7974, Page 305. In order to have this action heard, I must provide letters of NO OBJECTION from utility companies who have jurisdiction in this neighborhood.

Please review your records, complete the form below, and return this letter to me. If you have any questions, please contact Erika Hughes at (407) 893-4769 or at ehughes@vhb.com

Sincerely,

A handwritten signature in black ink, appearing to read "Erika Hughes".

Erika Hughes  
Senior Community Planner

\_\_\_\_\_ The subject parcel is not within our jurisdiction.

☒ The subject parcel is within our jurisdiction. We do not (circle one) have any facilities within the easement/right of way. We have no objection to the vacation.

Additional Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature:

William Blackham

Print Name:

WILLIAM BLACKHAM

Title:

ASSISTANT PROJECT MANAGER

Date:

3/2/17

Phone Number:

407-254-9704

Engineers | Scientists | Planners | Designers

225 E. Robinson Street, Suite 300

Landmark Center Two

Orlando, Florida 32801

P 407.839.4006

F 407.839.4008

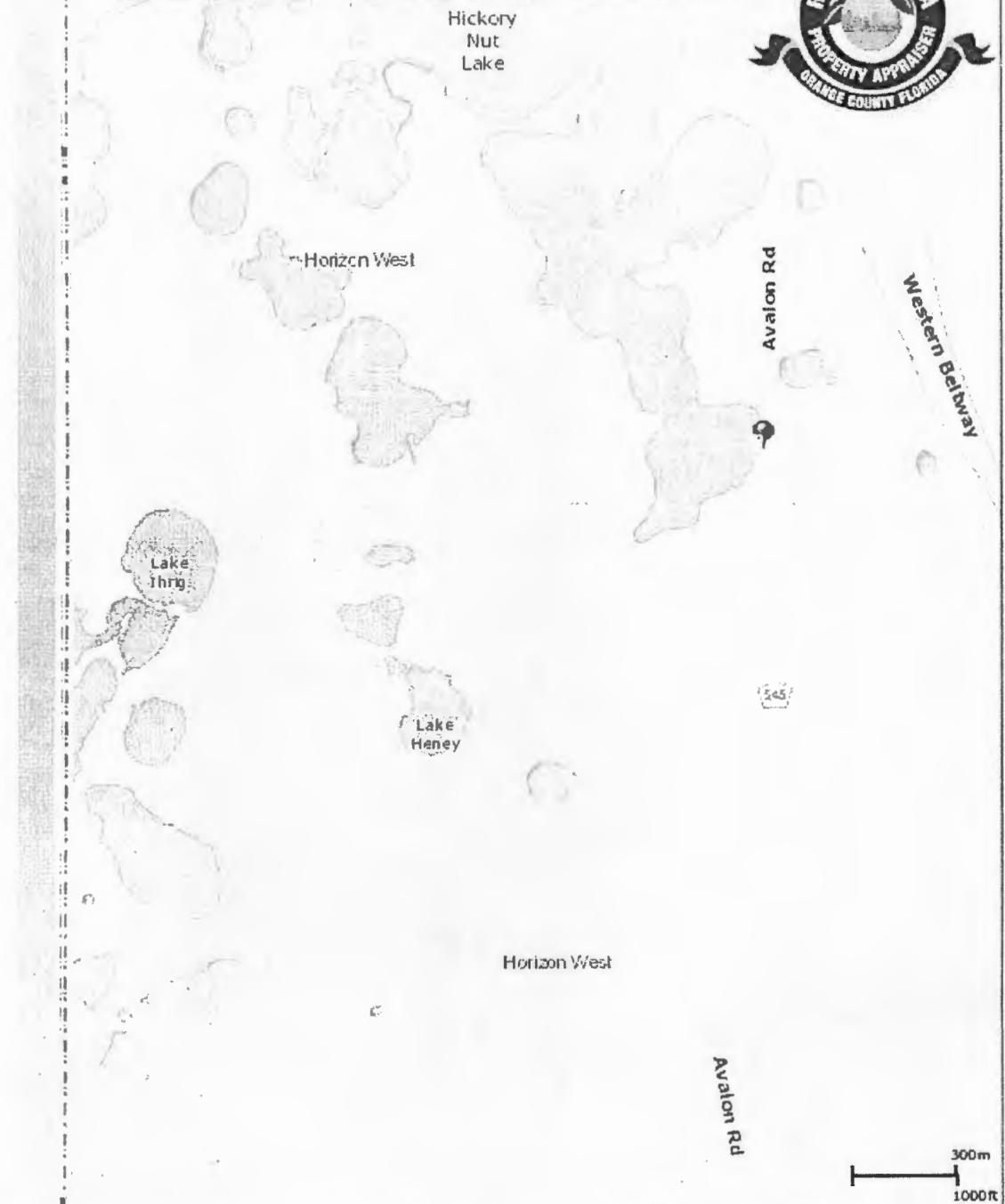
**STAFF COMMENTS**

▼ Process	Reference	Comments	Status	To Start	To End	Started	Ended	Assigned User
✓ Administration (1)								
Feasibility Rese...			Complete			Nov 14, 2016	Nov 14, 2016	Francisco Vil...
✓ Review (6)								
Real Estate Man...			No Object...	Nov 14, 2016	Nov 28, 2016	Nov 30, 2016	Mar 08, 2017	Steve Lorman
EPD Review			Approved ...	Nov 14, 2016	Nov 28, 2016	Nov 16, 2016	Nov 16, 2016	Tim Hull
Roads & Draina...			No Object...	Nov 14, 2016	Nov 28, 2016	Nov 15, 2016	Dec 13, 2016	George Shupp
Engineering RO...		Engineering...	Approved ...	Nov 14, 2016	Nov 28, 2016	Dec 02, 2016	Mar 08, 2017	Walter H. Eg...
Transportation P...			Approved ...	Nov 14, 2016	Nov 28, 2016	Dec 01, 2016	Mar 08, 2017	Heather Bro...
Final PTV Review			Submit	Mar 08, 2017	Mar 22, 2017	Mar 08, 2017	Mar 08, 2017	Francisco Vil
➤ Approval (1)								
▼ BCC Hearing			Open					

# Parcel Report for 07-24-27-0000-00-003



Courtesy Rick Singh, CFA, Orange County Property Appraiser



Created: 11/14/2016

This map is for reference only and is not a survey.

## OCPA Web Map

Interstate 4	Major Roads	436 State Road	One Way	Block Line	County Boundary	Point of Interest
Florida turnpike	Road Under Construction	551 County Road	Brick Road	Lot Line	Parks	Public School
Toll Road	Proposed Road	Toll Ramp	Rail Road	OIA	Golf Course	Fire Station
	441 US Road	Interstate Ramp	Proposed SunRail	OEA	Lakes and Rivers	Urgent Care Center

### Info

PARCEL ID	07-24-27-0000-00-003	FEAT CODE	
STREET ADDRESS	10000 AVALON RD	NC FLAG	0
NAME (1)	DR HORTON INC	CONDO FLAG	
MAILING ADDRESS	6200 LEE VISTA BLVD STE 400	ST PLANE X-COORD	448301.94
CITY	ORLANDO	ST PLANE Y-COORD	1483692.6
STATE	FL	ACREAGE	1049.18
ZIPCODE	32822	ACRE CODE	Generated
CITY CODE	ORG	LOT AREA (SQFT)	45702260.09
MILLAGE CODE	35	PARCEL	272407000000003
PROPERTY USE CODE	6613	PARENT ID	
NBHD CODE	214401447		

### Values

LAND (MKT) VALUE	\$13,420,721	LOT AREA (SQFT)	45702260.09
BUILDING VALUE	\$17,014	ACREAGE	1049.18
EXTRA FEATURE VALUE	\$32,454	ACRE CODE	Generated
MARKET (JUST) VALUE	\$13,470,189	STREET ADDRESS	10000 AVALON RD
ASSESSED VALUE	\$2,474,091	NAME (1)	DR HORTON INC
PREVIOUS YEAR ASSESSED VALUE	\$2,474,673	CITY CODE	ORG
PREVIOUS YEAR MARKET (JUST) VALUE	\$13,470,771	EXEMPT CODE	
PREVIOUS YEAR TAXABLE VALUE	\$2,474,673	BUILDING VALUE	\$17,014
MARKET (JUST) VALUE CHANGE PCT	0%	LAND (MKT) VALUE	\$13,420,721
PARCEL ID	07-24-27-0000-00-003	LIVING AREA(SQFT)	1712
VALUE METHOD CODE	M	SALE DATE	5/11/2005
NBHD CODE	214401447	SALE ADJ VALUE	\$17,478,500

XFOB VALUE	\$32,454	TAXABLE VALUE	\$2,474,091
MKTIDX	0102-03	AYB	1934
MKT (JUST) VALUE	\$13,470,189	EYB	1980
ASSESSED VALUE	\$2,474,091	JUST CHANGE PCT	0

#### Land

Land Line Order #	1	MKT Value	\$6,360,250
Land ID	2467092	Unit Price	\$25,000
Land Dorcode	5420	Unit Code	AC
Zoning	P-D	Land Qty	254.41

Land Line Order #	2	MKT Value	\$3,986,750
Land ID	2467093	Unit Price	\$25,000
Land Dorcode	6613	Unit Code	AC
Zoning	P-D	Land Qty	159.47

Land Line Order #	3	MKT Value	\$1,257,750
Land ID	2467094	Unit Price	\$25,000
Land Dorcode	6611	Unit Code	AC
Zoning	P-D	Land Qty	50.31

Land Line Order #	4	MKT Value	\$55,000
Land ID	2814165	Unit Price	\$25,000
Land Dorcode	9900	Unit Code	AC
Zoning	P-D	Land Qty	2.2

Land Line Order #	5	Land ID	2833534
-------------------	---	---------	---------



Land Dorcode	6999	Unit Price	\$100
Zoning	P-D	Unit Code	AC
MKT Value	\$31,757	Land Qty	317.57

Land Line Order #	6	MKT Value	\$1,964
Land ID	2833535	Unit Price	\$10
Land Dorcode	9500	Unit Code	AC
Zoning	P-D	Land Qty	196.43

Land Line Order #	7	MKT Value	\$1,635,750
Land ID	2833536	Unit Price	\$25,000
Land Dorcode	9900	Unit Code	AC
Zoning	P-D	Land Qty	65.43

Land Line Order #	8	MKT Value	\$91,500
Land ID	2833537	Unit Price	\$25,000
Land Dorcode	0100	Unit Code	AC
Zoning	P-D	Land Qty	3.66

#### Building

Bldg #	1	Beds/Baths/Floors	1/1/1
AYB	1934	Living Area (SF)	04
EYB	1954	Exterior Wall	1
Type/Market Index	0102/03	Interior Wall	02

Bldg #	2	EYB	1980
AYB	1980	Type/Market Index	4900/01

Beds/Baths/Floors 0/0/1

Exterior Wall 2

Living Area (SF) 24

Interior Wall 07

Bldg # 3

Beds/Baths/Floors 1/1/1

AYB 1941

Living Area (SF) 07

EYB 1961

Exterior Wall 3

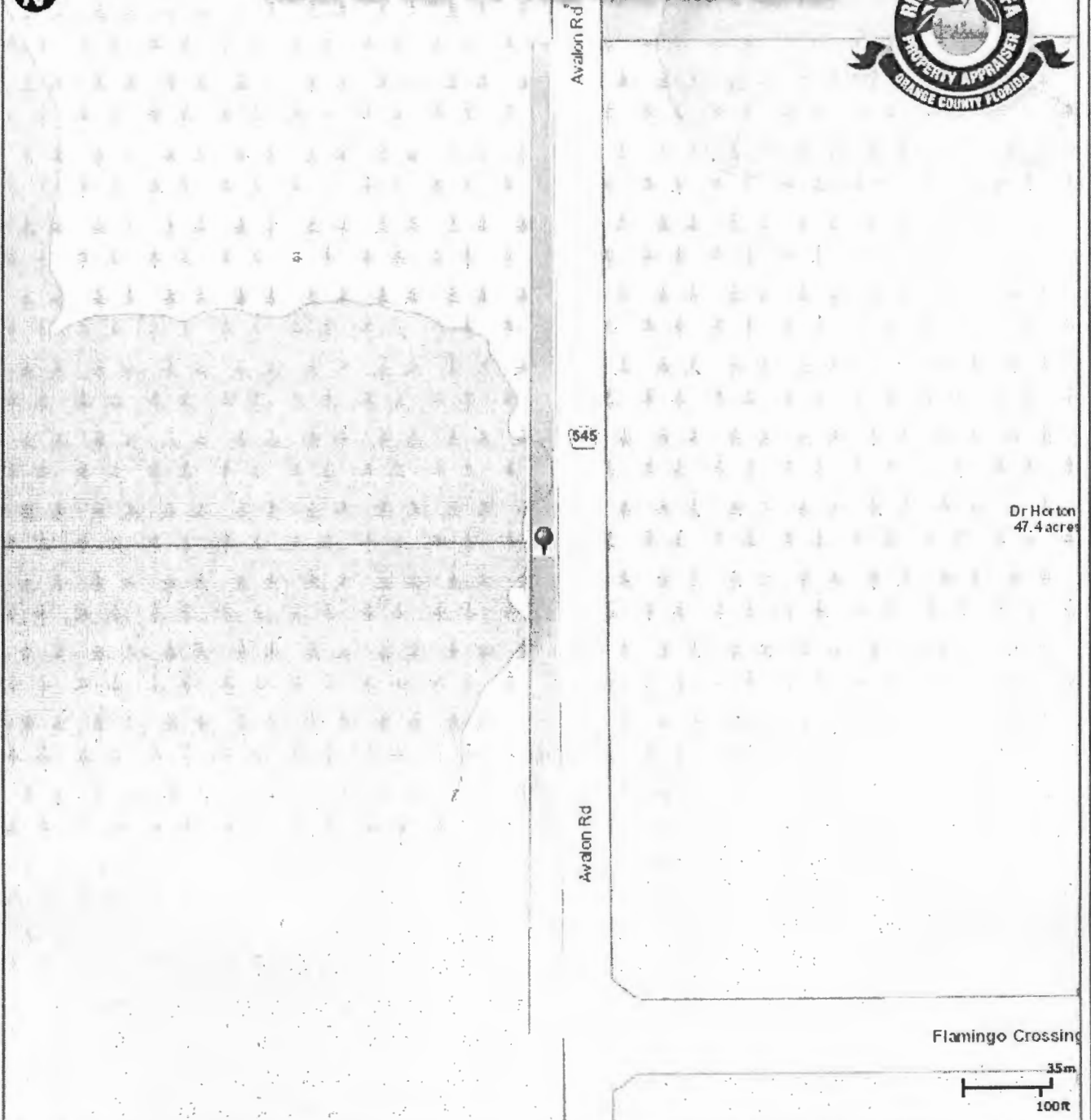
Type/Market Index 0102/03

Interior Wall 02

# Parcel Report for 08-24-27-0000-00-021



Courtesy Rick Singh, CFA, Orange County Property Appraiser



Created: 11/14/2016

This map is for reference only and is not a survey.

## OCPA Web Map

Florida turnpike	Major Roads	----- Proposed Road	Block Line	Commercial/Institutional	Hydro	Golf Course
Interstate 4	Public Roads	Brick Road	Lot Line	Governmental/Institutional/Misc	Waste Land	Lakes and Rivers
Toll Road	Gated Roads	Rail Road	Residential	Commercial/Industrial/Vacant Land	County Boundary	Building
	Road Under Construction	Proposed SunRail	Agriculture	Agricultural Curtilage	Parks	Hospital

# Info

PARCEL ID	08-24-27-0000-00-021	FEAT CODE	
STREET ADDRESS	AVALON RD	NC FLAG	0
NAME (1)	DR HORTON INC	CONDO FLAG	
MAILING ADDRESS	6200 LEE VISTA BLVD STE 400	ST PLANE X-COORD	451710.94
CITY	ORLANDO	ST PLANE Y-COORD	1483894.05
STATE	FL	ACREAGE	1.149
ZIPCODE	32822	ACRE CODE	Generated
CITY CODE	ORG	LOT AREA (SQFT)	50044.1
MILLAGE CODE	35	PARCEL	272408000000021
PROPERTY USE CODE	9600	PARENT ID	08-24-27-0000-00-017
NBHD CODE	214401447		

# Values

LAND (MKT) VALUE	\$115	LOT AREA (SQFT)	50044.1
BUILDING VALUE	\$0	ACREAGE	1.149
EXTRA FEATURE VALUE	\$0	ACRE CODE	Generated
MARKET (JUST) VALUE	\$115	STREET ADDRESS	AVALON RD
ASSESSED VALUE	\$115	NAME (1)	DR HORTON INC
PREVIOUS YEAR ASSESSED VALUE	\$115	CITY CODE	ORG
PREVIOUS YEAR MARKET (JUST)	\$115	EXEMPT CODE	
PREVIOUS YEAR TAXABLE VALUE	\$115	BUILDING VALUE	\$0
MARKET (JUST) VALUE CHANGE PCT	0%	LAND (MKT) VALUE	\$115
PARCEL ID	08-24-27-0000-00-021	LIVING AREA(SQFT)	
VALUE METHOD CODE	M	SALE DATE	5/12/2005
NBHD CODE	214401447	SALE ADJ VALUE	\$312

XFOB VALUE	\$0	TAXABLE VALUE	\$115
MKTIDX		AYB	
MKT (JUST) VALUE	\$115	EYB	
ASSESSED VALUE	\$115	JUST CHANGE PCT	0

**Land**

Land Line Order #	1	MKT Value	\$115
Land ID	2816710	Unit Price	\$100
Land Dorcode	9600	Unit Code	AC
Zoning	P-D	Land Qty	1.15

OC CE FORM 2D

FOR DEVELOPMENT-RELATED ITEMS (November 5, 2010)

For use after March 1, 2011

*For Staff Use Only:*

Initially submitted on \_\_\_\_\_

Updated on \_\_\_\_\_

Project Name (as filed) \_\_\_\_\_

Case Number \_\_\_\_\_

**RELATIONSHIP DISCLOSURE FORM**  
**FOR USE WITH DEVELOPMENT RELATED ITEMS, EXCEPT THOSE WHERE THE**  
**COUNTY IS THE PRINCIPAL OR PRIMARY APPLICANT**

This relationship disclosure form must be submitted to the Orange County department or division processing your application at the time of filing. In the event any information provided on this form should change, the Owner, Contract Purchaser, or Authorized Agent(s) must file an amended form on or before the date the item is considered by the appropriate board or body.



**Part I**

**INFORMATION ON OWNER OF RECORD PER ORANGE COUNTY TAX ROLLS:**

Name: DR Horton Inc

Business Address (Street/P.O. Box, City and Zip Code): 6200 Lee Vista Blvd, Suite 400  
Orlando, FL 32822

Business Phone (    ) \_\_\_\_\_

Facsimile (    ) \_\_\_\_\_

**INFORMATION ON CONTRACT PURCHASER, IF APPLICABLE:**

Name: \_\_\_\_\_

Business Address (Street/P.O. Box, City and Zip Code): \_\_\_\_\_

Business Phone (    ) \_\_\_\_\_

Facsimile (    ) \_\_\_\_\_

**INFORMATION ON AUTHORIZED AGENT, IF APPLICABLE:**

**(Agent Authorization Form also required to be attached)**

Name: \_\_\_\_\_

Business Address (Street/P.O. Box, City and Zip Code): \_\_\_\_\_

Business Phone (    ) \_\_\_\_\_

Facsimile (    ) \_\_\_\_\_

*For Staff Use Only:*

Initially submitted on \_\_\_\_\_

Updated on \_\_\_\_\_

Project Name (as filed) \_\_\_\_\_

Case Number \_\_\_\_\_

**Part II**

**IS THE OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT A  
RELATIVE OF THE MAYOR OR ANY MEMBER OF THE BCC?**

\_\_\_ YES ☒ NO

**IS THE MAYOR OR ANY MEMBER OF THE BCC AN EMPLOYEE OF THE  
OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT?**

\_\_\_ YES ☒ NO

**IS ANY PERSON WITH A DIRECT BENEFICIAL INTEREST IN THE OUTCOME  
OF THIS MATTER A BUSINESS ASSOCIATE OF THE MAYOR OR ANY  
MEMBER OF THE BCC? (When responding to this question please consider all  
consultants, attorneys, contractors/subcontractors and any other persons who may have  
been retained by the Owner, Contract Purchaser, or Authorized Agent to assist with  
obtaining approval of this item.)**

\_\_\_ YES ☒ NO

If you responded "YES" to any of the above questions, please state with whom and  
explain the relationship:

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(Use additional sheets of paper if necessary)

OC CE FORM 2D

FOR DEVELOPMENT-RELATED ITEMS (November 5, 2010)

For use after March 1, 2011

For Staff Use Only:

Initially submitted on \_\_\_\_\_

Updated on \_\_\_\_\_

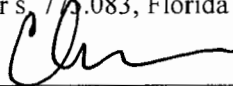
Project Name (as filed) \_\_\_\_\_

Case Number \_\_\_\_\_

**Part III**

**ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED**

I hereby certify that information provided in this relationship disclosure form is true and correct based on my knowledge and belief. If any of this information changes, I further acknowledge and agree to amend this relationship disclosure form prior to any meeting at which the above-referenced project is scheduled to be heard. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.



Signature of ☒ Owner, ☐ Contract Purchaser  
or ☐ Authorized Agent

Date: 12/2/16

Print Name and Title of Person completing this form:

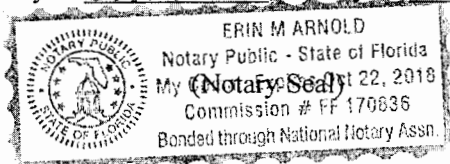
CHRISTOPHER WRENN  
ASSISTANT SECRETARY

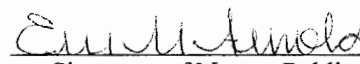
STATE OF FLORIDA :

COUNTY OF Orange :

I certify that the foregoing instrument was acknowledged before me this 2 day of December, 2016 by Christopher Wrenn. He/she is personally known to me or has produced \_\_\_\_\_ as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 2 day of December, in the year 2016.



  
Signature of Notary Public  
Notary Public for the State of Florida  
My Commission Expires: \_\_\_\_\_

State signature and date of receipt of form

State reviews this form and does not attest to the accuracy or veracity of the information provided herein.



*For Staff Use Only:*

Initially submitted on \_\_\_\_\_

Updated On \_\_\_\_\_

Project Name (as filed) \_\_\_\_\_

Case or Bid No. \_\_\_\_\_

**ORANGE COUNTY SPECIFIC PROJECT EXPENDITURE REPORT**

This lobbying expenditure form shall be completed in full and filed with all application submittals.  
This form shall remain cumulative and shall be filed with the department processing your application.  
Forms signed by a principal's authorized agent shall include an executed Agent Authorization Form.

This is the initial Form: \_\_\_\_\_

This is a Subsequent Form: \_\_\_\_\_

**Part I**

Please complete all of the following:

Name and Address of Principal (legal name of entity or owner per Orange County tax rolls): DR Horton Inc  
6200 Lee Vista Blvd, Suite 400 Orlando, FL 32822

Name and Address of Principal's Authorized Agent, if applicable: \_\_\_\_\_

List the name and address of all lobbyists, consultants, contractors, subcontractors, individuals or business entities who will assist with obtaining approval for this project. (Additional forms may be used as necessary.)  
VHB

1. Name and address of individual or business entity: 225 E. Robinson Street, Suite 300  
Are they registered Lobbyist? Yes ☒ or No ☐ Orlando, FL 32801
2. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes ☐ or No ☐
3. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes ☐ or No ☐
4. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes ☐ or No ☐
5. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes ☐ or No ☐
6. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes ☐ or No ☐
7. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes ☐ or No ☐
8. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes ☐ or No ☐

*For Staff Use Only:*

Initially submitted on \_\_\_\_\_

Updated On \_\_\_\_\_

Project Name (as filed) \_\_\_\_\_

Case or Bid No. \_\_\_\_\_

## Part II

### Expenditures:

For this report, an "expenditure" means money or anything of value given by the principal and/or his/her lobbyist for the purpose of lobbying, as defined in section 2-351, Orange County Code. This may include public relations expenditures including, but not limited to, petitions, fliers, purchase of media time, cost of print and distribution of publications. However, the term "expenditure" **does not** include:

- Contributions or expenditures reported pursuant to chapter 106, Florida Statutes;
- Federal election law, campaign-related personal services provided without compensation by individuals volunteering their time;
- Any other contribution or expenditure made by or to a political party;
- Any other contribution or expenditure made by an organization that is exempt from taxation under 26 U.S.C. s. 527 or s. 501(c)(4), in accordance with s.112.3215, Florida Statutes; and/or
- Professional fees paid to registered lobbyists associated with the project or item.

The following is a complete list of all lobbying expenditures and activities (including those of lobbyists, contractors, consultants, etc.) incurred by the principal or his/her authorized agent and expended in connection with the above-referenced project or issue. **You need not include de minimus costs (under \$50) for producing or reproducing graphics, aerial photographs, photocopies, surveys, studies or other documents related to this project.**

Date of Expenditure	Name of Party Incurring Expenditure	Description of Activity	Amount Paid
		<b>TOTAL EXPENDED THIS REPORT</b>	<b>\$ 0.00</b>

For Staff Use Only:

Initially submitted on \_\_\_\_\_

Updated On \_\_\_\_\_

Project Name (as filed) \_\_\_\_\_

Case or Bid No. \_\_\_\_\_

### Part III

#### ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED

I hereby certify that information provided in this specific project expenditure report is true and correct based on my knowledge and belief. I acknowledge and agree to comply with the requirement of section 2-354, of the Orange County code, to amend this specific project expenditure report for any additional expenditure(s) incurred relating to this project prior to the scheduled Board of County Commissioner meeting. I further acknowledge and agree that failure to comply with these requirements to file the specific expenditure report and all associated amendments may result in the delay of approval by the Board of County Commissioners for my project or item, any associated costs for which I shall be held responsible. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

Date: 12/2/16

Ch  
Signature of ☒ Principal or ☐ Principal's Authorized Agent  
(check appropriate box)

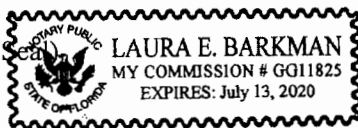
PRINT NAME AND TITLE: CHRISTOPHER WRENN  
ASSISTANT SECRETARY

STATE OF FLORIDA :  
COUNTY OF \_\_\_\_\_ :

I certify that the foregoing instrument was acknowledged before me this 2 day of Dec., 2016 by Christopher Wrenn. He/she is personally known to me or has produced \_\_\_\_\_ as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 2 day of Dec., in the year 2016.

(Notary Seal)



Laura E. Barkman  
Signature of Notary Public

Notary Public for the State of Florida

My Commission Expires: \_\_\_\_\_

Signatures and date of receipt of form

Signatories certify that the information and data on this document are true and correct and that the information provided herein is true and correct.

# AGENT AUTHORIZATION FORM



FOR PROJECTS LOCATED IN ORANGE COUNTY, FLORIDA

I/WE, (PRINT PROPERTY OWNER NAME) DR Horton, Inc., AS THE OWNER(S) OF THE  
REAL PROPERTY DESCRIBED AS FOLLOWS, Parcel IDs 08-24-27-0000-00-003; -021, DO  
HEREBY AUTHORIZE TO ACT AS MY/OUR AGENT (PRINT AGENT'S NAME), Chris Wrenn,  
TO EXECUTE ANY PETITIONS OR OTHER DOCUMENTS NECESSARY TO AFFECT THE APPLICATION APPROVAL REQUESTED  
AND MORE SPECIFICALLY DESCRIBED AS FOLLOWS, Petition to Vacate, AND TO  
APPEAR ON MY/OUR BEHALF BEFORE ANY ADMINISTRATIVE OR LEGISLATIVE BODY IN THE COUNTY CONSIDERING THIS  
APPLICATION AND TO ACT IN ALL RESPECTS AS OUR AGENT IN MATTERS PERTAINING TO THE APPLICATION.

Date: 12/2/16

[Signature]  
Signature of Property Owner

CHRISTOPHER WRENN  
Print Name Property Owner

Date: \_\_\_\_\_

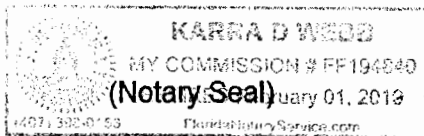
\_\_\_\_\_  
Signature of Property Owner

\_\_\_\_\_  
Print Name Property Owner

STATE OF FLORIDA :  
COUNTY OF \_\_\_\_\_ :

I certify that the foregoing instrument was acknowledged before me this 2 day of Dec.,  
2016 by Chris Wrenn. He/she is personally known to me or has produced  
as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 2 day of  
Dec., in the year 2016.



[Signature]  
Signature of Notary Public  
Notary Public for the State of Florida

My Commission Expires: 2/1/19

<b>Legal Description(s) or Parcel Identification Number(s) are required:</b>
<b>PARCEL ID #:</b> 07-24-27-0000-00-003
08-24-27-0000-00-021
<b>LEGAL DESCRIPTION:</b>
please see attached.

# ORANGE COUNTY RECEIPT

PUBLIC WORKS DEPARTMENT  
4200 S. JOHN YOUNG PARKWAY  
ORLANDO, FL 32839-9206  
TELEPHONE: (407)836-7900

DATE: 1/23/17

ISSUED TO: Det. Inc. Continued Dist.  
FIRM OR  
INDIVIDUAL 10000 Avalon Road.  
ADDRESS \_\_\_\_\_  
CITY/STATE/ZIP \_\_\_\_\_

	AMOUNT	DESCRIPTION (PERMIT #, NAME)
DRC APPEAL	\$ _____	_____
E-PROJECT	\$ _____	_____
FIN. SUB. DIV.	\$ _____	_____
EXC & FILL	\$ _____	_____
INSPECTION	\$ _____	_____
PERMIT TRNSFR RFND	\$ _____	_____
PETITION TO VACATE	\$ <u>1003.00</u>	<u>PVT - 116-11-028</u>
RECORDING	\$ _____	_____
ROW	\$ _____	_____
SEPTIC TANK	\$ _____	_____
UU	\$ _____	_____
100-YR FLOOD STUDY	\$ _____	_____
FLOOD PLAIN PERMIT	\$ _____	_____
COPIES - STRMWTR	\$ _____	_____
BLDG MOVE ESCORT	\$ _____	_____
INSTALL SIGNS	\$ _____	_____
TRAFFIC SIGNAL SVC	\$ _____	_____
SPECIAL EVENT REV	\$ _____	_____
MOT	\$ _____	_____
COPIES	\$ _____	_____
MISC	\$ _____	_____

PSP	DP	Fire Rescue
\$ _____ 2700-4110	\$ _____ 2700-4030	# _____ 0600-2210
\$ _____ 3100-4110	\$ _____ 3100-4030	
\$ _____ 3200-4110	\$ _____ 3200-4030	
\$ _____ 1300-4110	\$ _____ 1300-4030	
\$ _____ 2420-4110	\$ _____ 3200-4030 (ARBOR)	
\$ _____ 0600-4110		
\$ _____ 3200-4110 (ARBOR)		

PSP CHG DET	DP CHG DET	DP/NS to PD CHG DET	FINAL PLAT
\$ _____ 2700-4110	\$ _____ 2700-4030	\$ _____ 2700-4030	\$ _____ 2700-2965
\$ _____ 3100-4110	\$ _____ 3100-4030	\$ _____ 3100-4030	\$ _____ 3100-2965
\$ _____ 1300-4110	\$ _____ 1300-4030	\$ _____ 1300-4030	

ESCROW DEPOSIT \$ \_\_\_\_\_  
SIDEWALK CONTR \$ \_\_\_\_\_

TOTAL RECEIVED \$ 1003.00 CHECK # 518874 CASH \$ \_\_\_\_\_  
RECEIVED BY [Signature] 12/9/14 RECEIPT # 80223