



Interoffice Memorandum

AGENDA ITEM

March 23, 2017

TO: Mayor Teresa Jacobs
-AND-
Board of County Commissioners

FROM: George A. Ralls, M.D., Deputy County Administrator 
County Administrator's Office
Contact: (407) 836-5496

SUBJECT: Paratransit Services License
Lifestar Transportation, LLC
Consent Agenda – April 11, 2017

The EMS Office of the Medical Director requests approval and execution of the Paratransit Services License for Lifestar Transportation, LLC. Lifestar Transportation, LLC has submitted the attached application requesting approval of a Paratransit Services License to provide wheelchair/stretchers service within Orange County.

The EMS Office of the Medical Director has determined that all requirements have been met by Lifestar Transportation, LLC as contained in Orange County Ordinance 2001-09. The public notice has been posted for this request and no objection has been received.

ACTION REQUESTED: Approval and execution of the Paratransit Services License for Lifestar Transportation, LLC to provide wheelchair/stretchers service. The term of this license is from April 30, 2017 through April 30, 2019. There is no cost to the County. **(EMS Office of the Medical Director)**

GAR/cf

Attachments



PARATRANSIT SERVICES:
APPLICATION FOR LICENSE

APPLICATION DATE: 01-30-17

PROPOSED DATE OPERATIONS WILL BEGIN: 02-28-17

SECTION I: GENERAL INFORMATION

1. NAME OF SERVICE: Lifestar Transportation, LLC

2. BUSINESS ADDRESS (INCLUDE COUNTY):

2602 Lutz Way Kissimmee, Florida 34746

3. CONTACT INFORMATION: Business Phone 407-383-4112

Mobile Phone _____

Email info@lifestartransportation.com

4. OWNERSHIP TYPE: ☒ PRIVATE CORPORATION ☐ GOVERNMENT AGENCY ☐ OTHER

a. If other, please describe: _____

5. CORPORATE OFFICERS AND DIRECTORS:

<u>NAME</u>	<u>ADDRESS</u>	<u>POSITION</u>
Dwight Swasey	2602 Lutz Way Kissimmee, FL. 34746	Manager

6. LEVEL OF SERVICE: ☐ WHEELCHAIR ☐ STRETCHER ☒ BOTH

7. COMMUNICATIONS EQUIPMENT: ☒ TELEPHONE ☐ TWO-WAY RADIO ☐ OTHER

a. If other, please describe: _____

SECTION II: REQUISITES TO OBTAINING LICENSE**1. PAYMENT OF ALL APPLICABLE FEES:**

☒ YES, DATE: 2/8/2017 ☐ NO

2. VEHICLE INSPECTION COMPLETED BY EMS OFFICE:

☐ YES, DATE: _____ ☒ NO

If not completed at the time of application, payment of fees and vehicle inspection by the EMS Office must be completed prior to commencing operations. Failure to do so may result in revocation of license.

3. REFERENCES/LETTERS OF SUPPORT SUBMITTED TO EMS OFFICE (Attachment I):

- ☒ Verifiable business or work references for 5 years, including one notarized letter of reference
- ☒ Five verifiable personal/business references, including two notarized letters of reference
- ☒ Five verifiable credit references, including two notarized letters of reference

4. CURRENT FINANCIAL STATEMENT SUBMITTED TO EMS OFFICE:

☒ YES, DATE: 01-30-17 ☐ NO

*Example: Current letter from bank verifying business account status (no account numbers please). **MUST BE NOTARIZED***

5. PROOF OF INSURANCE SUBMITTED TO EMS OFFICE:

☒ YES, DATE: 01-07-17 ☐ NO

If insurance coverage has not been obtained at the time of application the provider must obtain insurance coverage and provide certificates of insurance coverage to the county prior to commencing operations. Failure to do so may result in revocation of license.

SECTION III: VEHICLES AND STAFFING

1. NUMBER OF VEHICLES IN OPERATION: 1

2. EMPLOYEE ROSTER:

<u>NAME</u>	<u>CURRENT CPR CARD (Y/N)</u>
Dwight Swasey	Yes

ATTACHMENT I: REFERENCES

- 1. List previous business experiences or work history for last five years. Submission of one notarized letter of reference from list below is required.**

Currently employed with Orange County Fire Rescue x 16 years

- 2. List five personal or business references. Submission of two notarized letters of reference from list below is required.**

NAME	ADDRESS	PHONE
Medgina Moise	6002 Mausser Drive Orlando, Florida 32822	407-470-8767
Pedro Portuondo	1047 Princess Gate Blvd Winter Park, Florida 32792	321-279-5197
Robert Griffin	4150 Eastgate Drive Orlando, Florida 32839	225-205-9049
Darion Butler	4862 Terra Sole Place St. Cloud, Florida 34771	407-748-5853
Desiree Nugent	1400 NW 12th Ave Miami, Florida 33136	305-689-5378

- 3. List five credit references. Submission of two notarized letters of reference from list below is required.**

NAME	ADDRESS	PHONE
Key Auto Repair Mo Khan, Cheryl Khan	102 W. Wetherbee Road Orlando, Florida 32824	407-988-3353
Quick Florida Quotes Imoh Oton	15190 SW 136 Street, Ste. 10 Miami, Florida 33196	305-222-7070
Shadow Graphics Jimmy Corio	3714 Vineland Road Orlando, Florida 32811	407-481-8282
Plantation Ford Garry Sichler	707 North State Road 7 Plantation, Florida 33317	954-584-2400
World of Independence, Inc Shannon Josey	1084 S. Divison Ave Orlando, Florida 32805	407-422-1069



PARATRANSIT SERVICES:
APPLICATION FOR LICENSE

I, the undersigned representative of the service named in this application, do hereby attest the information provided in this application is truthful and honest to the best of my knowledge, and that my service meets all of the requirements for operation of a paratransit services in Orange County and the State of Florida. I acknowledge that as provided in Orange County Code of Ordinances Chapter 20, Division 3, Section 20-137, licenses obtained by an application in which any material fact was intentionally omitted or falsely stated are subject to revocation.

A handwritten signature in cursive script, appearing to read "Dwight Swasey", written over a horizontal line.

SIGNATURE OF APPLICANT OR REPRESENTATIVE

02-10-17

DATE

NOTARY SEAL



A handwritten signature in cursive script, appearing to read "Carrie Brinkman", written over a horizontal line.

NOTARY SIGNATURE

License Paratransit Services

Orange County
Board of County Commissioners
Emergency Medical Services

This is to certify that LIFESTAR TRANSPORTATION, LLC
has complied with the Orange County Code 2001-9 and Rules and Regulations
established by the Board of County Commissioners and is authorized to operate a Paratransit Service
in Orange County.

Date of Issue: April 30, 2017

Date of Expiration: April 30, 2019

40-18 (7/14)

[Signature]

Mayor, Board of County Commissioners

