



Interoffice Memorandum

Date: April 6, 2017

04-12-17P04:05 RCVD
04-12-17P03:59 RCVD

TO: Katie Smith, Deputy Clerk, Comptroller Clerk's Office

THRU: Cheryl Gillespie, Agenda Development Supervisor
Agenda Development Office, BCC

FROM: Diana M. Almodovar, P.E., Manager, Development Engineering Division

THRU: Julie Alber, Senior Engineering Technician
Development Engineering Division, Public Works Department
Telephone: 407-836-7928
E-mail address: julie.alber@ocfl.net

RE: Request for Public Hearing PTV # 17-01-003 Emad Tamimi

Applicant: Emad Tamimi
2731 8th Street
Orlando, FL 32820

Location: S15/T22/R32 Petition to vacate a 30 foot wide portion of a drainage easement, containing approximately 19,575 square feet. Public interest was created per the plat of East Orlando Estates, as recorded in Plat Book X, Page 122, of the Public Records of Orange County, Florida. The parcel ID number is 15-22-32-2331-03-161. The parcel address is 2731 8th Street Orlando, Florida 32820 and it lies in District 5.

Estimated time required for public hearing: Two (2) minutes.

Hearing controversial: No.

Advertising timeframes: Publish the petition, the Clerk's estimated hearing date, time and place at least 14 days prior to the date set for the public hearing. Publish the notice of adoption within 30 days of the hearing date.

LEGISLATIVE FILE #

17-493

May 23, 2017
@ 2pm.

Request for Public Hearing PTV # 17-01-003 Emad Tamimi

Applicant/Abutters to

Be notified: Yes – Mailing labels are attached.

Hearing by Fla. Statute

or code: Pursuant to Section 336.10 of the Florida Statutes.

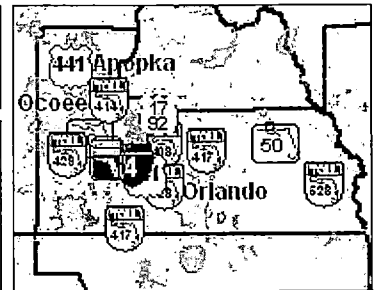
Spanish contact person: Para mas información referente a esta vista pública, favor de comunicarse con la División de Ingeniería de Desarrollos (Development Engineering Division) al número 407-836-7921.

Materials being submitted as backup for public hearing request:

1. Complete originals and exhibits
2. Certified sketch and legal description
3. Receipt of payment of petition fees
4. Proof of property ownership
5. Mailing label

SPECIAL INSTRUCTIONS TO CLERK (IF ANY):

1. Please notify Julie Alber of the scheduled date and time. The Development Engineering Division will notify the customer.



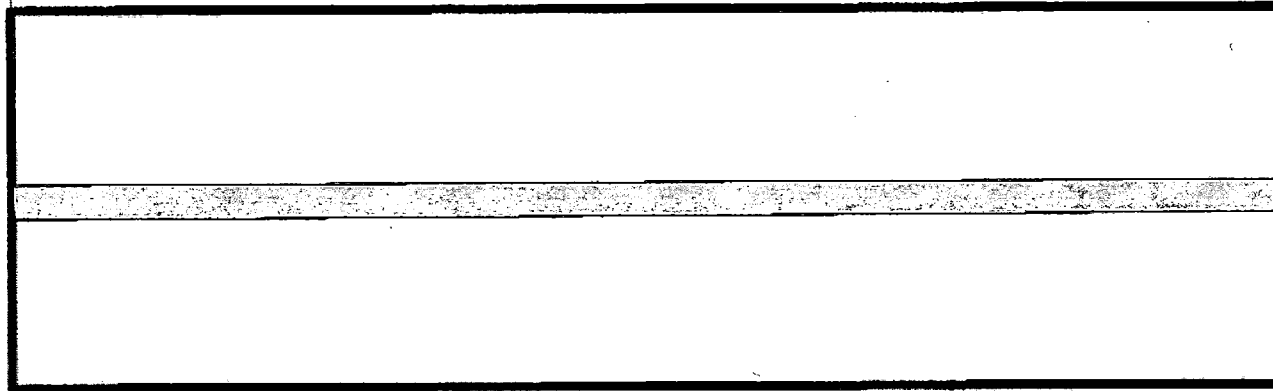
Legend



Petitioner's property



Portion of Drainage
Easement to be vacated



8th Street

If you have any questions
regarding this map, please call
Julie Alber
at 407.836.7928.

1: 1,164



0.0 0 0.02 0.0 Miles

This map is a user generated static output from an Internet mapping site and
is for reference only. Data layers that appear on this map may or may not be
accurate, current, or otherwise reliable.

Notes

**PUBLIC WORKS DEPARTMENT
DEVELOPMENT ENGINEERING DIVISION
REQUEST FOR COUNTY MAYOR'S APPROVAL
April 10, 2017**

Request authorization to schedule a Public Hearing for Petition to Vacate 17-01-003. This is a request from Emad Tamimi to vacate a portion of a 30 foot wide drainage easement in District 5. Staff has no objection to this request.

Requested Action

Approved by



Mayor Teresa Jacobs

(Date)

NOTE: FURTHER PROCESSING NECESSARY:

Please return to Julie Alber via interoffice mail.

**PETITION REQUESTING VACATION OF
ORANGE COUNTY ROAD, RIGHT OF WAY OR EASEMENT**

To: Board of County Commissioners
Orange County, Florida

The undersigned hereby petitions the Board of County Commissioners to vacate an existing right-of-way or easement and to disclaim any right Orange County and the public have in that right-of-way or easement.

The undersigned does hereby certify:

PUBLIC INTEREST IN RIGHT OF WAY OR EASEMENT:

The title or interest of Orange County and the public in the above described right-of-way or easement is acquired and is evidenced in the following manner: (state whether public interest acquired by deed, dedication or prescription).

Public interest was created per Plat Book X, Page 122, of the Public Records of Orange County, Florida.

ATTACH SKETCH AND DESCRIPTION: Attached as Exhibit "A" is a sketch and legal description prepared by a registered land surveyor accurately showing and describing the above-described right-of-way or easement, and showing its location in relation to the surrounding property.

SEE ATTACHED EXHIBIT 'A'

ABUTTING PROPERTY OWNER: Attached as Exhibit "B" is a list which constitutes a complete and accurate schedule of all abutting property owners (other than the petitioner). This exhibit may also include any letters received from abutting property owners resulting from courtesy letters sent to them.

Not Applicable

ACCESS TO OTHER PROPERTY: The undersigned certifies that if this petition is granted and the right-of-way or easement is terminated, no other property owner will be denied access to and from his or her property.

POSTING OF NOTICE: The undersigned agrees to place a notice of petition to vacate on the subject property in a conspicuous and easily visible location no later than ten (10) days prior to the public hearing on the petition. This notice will be available at the Orange County Public Works Division after a Public Hearing has been scheduled.

PUBLIC UTILITIES: Attached as Exhibit "C" are certificates of public utility companies serving the area of the above-described property, and each utility company has certified that the vacating will not interfere with the utility services being provided.

Not Applicable

NO FEDERAL OR STATE HIGHWAY AFFECTED: The undersigned certifies that, to the best of his or her knowledge, the above-described right-of-way or easement is not a part of any existing or proposed state or federal highway. It was not acquired or dedicated for state or federal highway purposes, and such right of way or easement is under the control and jurisdiction of the Board of County Commissioners.

GROUND FOR GRANTING PETITION: The undersigned submits as grounds and reasons in support of this petition the following: (State in detail why the petition should be granted)

Respectfully submitted by:

[Signature]
Petitioner's Signature
(Include title if applicable)

EMAD TAMIMI
Print Name

Address:

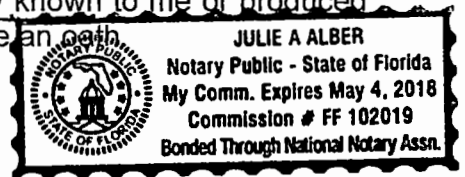
12472 Lake Underhill Rd.
#135
Orlando, FL 32828
Phone Number: (407) 230-5639

STATE OF FLORIDA

COUNTY OF ORANGE

BEFORE ME, the undersigned authority, personally appeared EMAD TAMIMI of _____, on behalf of _____, who first by me duly sworn, deposes and says that he/she is the petitioner named in and who signed the foregoing petition, that he/she is duly authorized to make this verification for and on behalf of all petitioners; that he/she had read the foregoing petition and that the statements therein contained are true. He/She is personally known to me or produced _____ as identification and did not take an oath.

Julie A. Alber
(Signature)



Sworn to and subscribed before me this 20th day of MARCH 2017

Notary Public State of FLORIDA
My commission expires: 04-MAY-2018

EXHIBIT "A"

LEGAL DESCRIPTION AND SKETCH OF DESCRIPTION

LEGAL DESCRIPTION

A PORTION OF LOTS 315 AND 316, EAST ORLANDO ESTATES SECTION B,
ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK X, PAGE 122
OF THE PUBLIC RECORDS OR ORANGE COUNTY, FLORIDA, MORE PARTICULARLY
DESCRIBED AS FOLLOWS:

COMMENCE AT THE SW CORNER OF SAID LOT 315; THENCE N00°00'00"W, ALONG
THE WEST LINE OF SAID LOT 315, A DISTANCE OF 184.00 FEET TO THE POINT OF
BEGINNING; THENCE CONTINUE N00°00'00"W, ALONG THE WEST LINE OF SAID LOTS
315 AND 316, A DISTANCE OF 30.00 FEET TO A POINT; THENCE N89°59'48"E,
ALONG A LINE PARALLEL TO AND 15.00 FEET NORTH OF THE SOUTH LINE OF
SAID LOT 316, A DISTANCE OF 652.50 FEET TO A POINT; THENCE S00°00'00"W,
ALONG A LINE PARALLEL TO AND 15.00 FEET WEST OF THE EAST LINE OF SAID
LOTS 315 AND 316, A DISTANCE OF 30.00 FEET TO A POINT; THENCE
S89°59'48"W, ALONG A LINE PARALLEL TO AND 15.00 FEET SOUTH OF THE
NORTH LINE OF SAID LOT 315, A DISTANCE OF 652.50 FEET TO THE POINT OF
BEGINNING.

CONTAINING 19,575 SQUARE FEET OR 0.449 ACRE, MORE OR LESS.



LOCKLIN & ASSOCIATES, INC.

SURVEYORS & MAPPERS

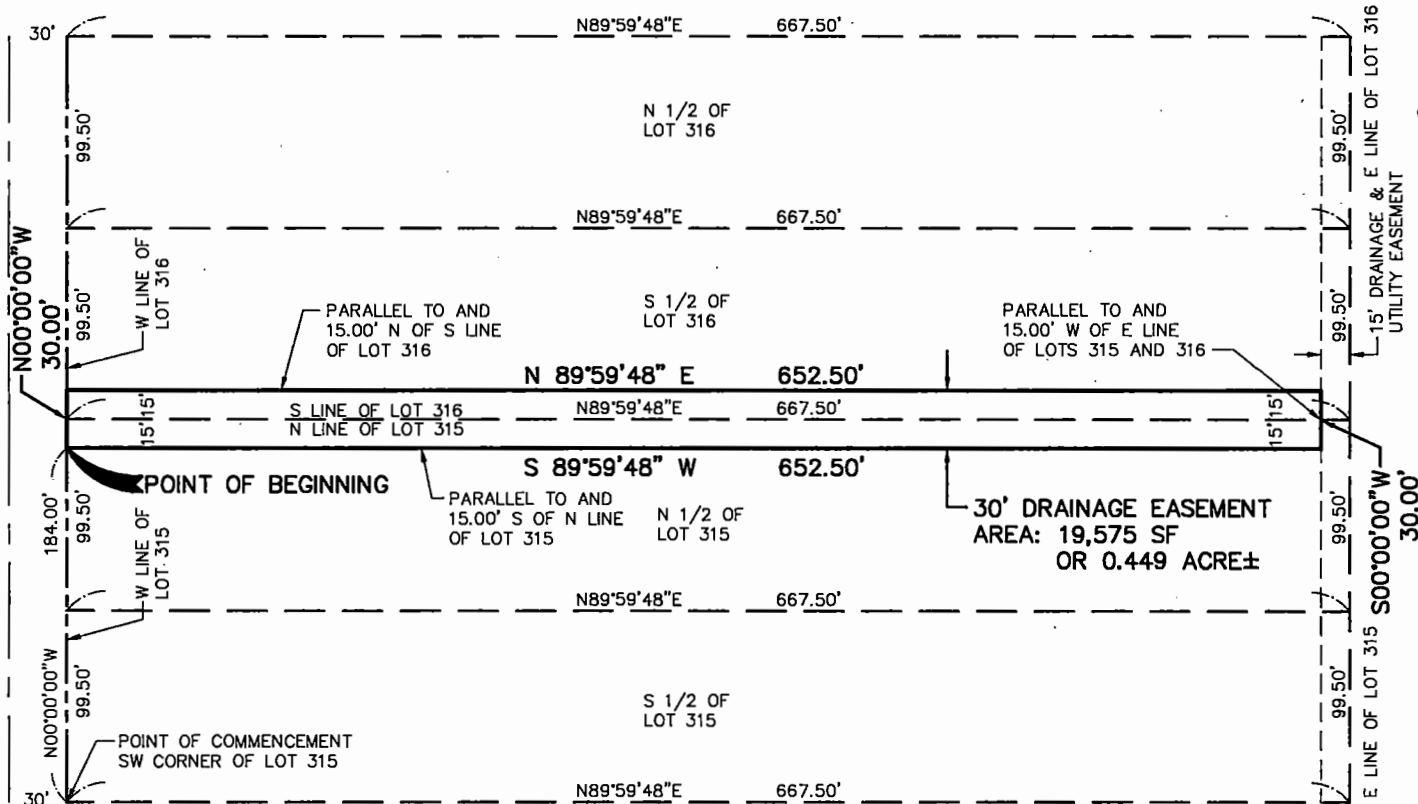
315 SPRINGVIEW DRIVE
SANFORD, FL 32773

VOICE: (407) 273-0356 FAX/DATA: 282-7850

A handwritten signature in black ink, consisting of stylized, overlapping loops and lines, likely representing the initials or full name of the surveyor.

3/27/2017

EIGHTH STREET



LEGEND:

- CENTERLINE
- - - RIGHT OF WAY LINE
- SF SQUARE FEET

GENERAL NOTES:

1. THE PURPOSE OF THIS SKETCH IS TO DELINEATE THE DESCRIPTION ATTACHED HERETO. THIS IS NOT A SURVEY.
2. THE SURVEYOR HAS NOT ABSTRACTED THE LANDS SHOWN HEREON FOR EASEMENTS AND OR RIGHT-OF-WAY RECORDS.
3. THE BEARINGS SHOWN HEREON ARE BASED ON THE WEST LINE OF LOTS 315 & 316, BEING N00°00'00\"W, PER PLAT.

[Signature] 3/27/2017

PREPARED FOR:

EMAD TAMIMI

**SKETCH OF DESCRIPTION
VACATE 30' DRAINAGE EASEMENT**

CERTIFICATION:

I HEREBY CERTIFY THAT THIS LEGAL DESCRIPTION AND SKETCH IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I FURTHER CERTIFY THAT THIS LEGAL DESCRIPTION AND SKETCH MEETS THE STANDARDS OF PRACTICE AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J - 17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO CHAPTER 472.027 OF THE FLORIDA STATUTES. SUBJECT TO NOTES AND NOTATIONS SHOWN HEREON.

THIS 22ND DAY OF MARCH, 2017

Gregory S Locklin, Professional Land Surveyor No. 5619
Land Surveyor Business License No. 6906
VALID ONLY WITH SIGNATURE AND EMBOSSED SEAL



LOCKLIN & ASSOCIATES, INC.

SURVEYORS & MAPPERS

315 SPRINGVIEW DRIVE
SANFORD, FL 32773

VOICE: (407) 273-0356 FAX/DATE: 282-7850

No.	DATE	REVISION

DRAWN BY: GSL

CHECKED BY: GSL

DRAWING FILE:
TAMIMI.DWG

DATE:
03/15/17

PROJECT No.
TAMIMI

SCALE:
1" = 100'

SHEET
OF 2 2

EXHIBIT "B"

ABUTTING PROPERTY OWNERS

EXHIBIT 'B'

ABUTTING PROPERTY OWNERS

As an abutting property owner, I hereby consent without objection, to the vacating of the Easement or Right of Way in the attached petition

[illegible]

Emad Tamimi
12472 lake Underhill Rd.
#135
Orlando, FL 32828

Orange Public Works Department
Development Engineering Division
4200 S. John Young Pkwy
Orlando, FL 32839

RE: application for vacating of drainage easement at property located at 2731 8th St, Orlando,
FL 32820

List of property owners who about the easement:

Latino Leadership Inc
8617 e Colonial Drive Ste 1200
Orlando, FL 32817

Subject property

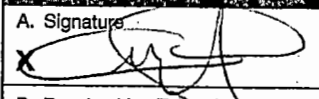
Latino Leadership Inc

Thank you

Emad Tamimi

Owner of the subject property

3/20/2017

SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none">■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.■ Print your name and address on the reverse so that we can return the card to you.■ Attach this card to the back of the mailpiece, or on the front if space permits.		<p>A. Signature  <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Address:</p>	
1. Article Addressed to: Latino Leadership Inc 8617 E. Colonial Dr Ste 1200 Orlando, FL 32817		<p>B. Received by (Printed Name) Chelsea Amaya C. Date of Delivery 3-9-17</p>	
2. Article Number (Transfer from service label) 7016 0600 0000 5753 5559		<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input checked="" type="checkbox"/> No</p>	
3. Service Type <input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Priority Mail Express™ <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchand <input type="checkbox"/> Insured Mail <input type="checkbox"/> Collect on Delivery		4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes	

PS Form 3811, July 2013 Domestic Return Receipt

EXHIBIT 'C' – NOT APPLICABLE

This request is for the vacation
of a Drainage Easement

STAFF COMMENTS



PUBLIC WORKS DEPARTMENT - DEVELOPMENT ENGINEERING DIVISION
DIANA M. ALMODOVAR, P.E., *Manager*
4200 South John Young Parkway - Orlando, Florida 32839-9205
407-836-7974 - Fax 407-836-8003
e-mail: diana.almodovar@ocfl.net

April 10, 2017

Dear Emad Tamimi

The following divisions have Approved the Petition to Vacate and have provided the following comments below.

EPD Review

Owners must get a CAD before they do any further improvements to the property.
Possible wetlands in back of property.

Please contact Steve Rich at (407) 836-1448 with any questions.

Real Estate Management Review

Please contact Steve Lorman at (407) 836-7065 with any questions.

Roads & Drainage Review

Roads & Drainage has no objection to vacating the 30' drainage easement on parcel 15-22-32-23331-03-161.

Please contact George Shupp at with any questions.

Property Record - 15-22-32-2331-03-161

Orange County Property Appraiser •
http://www.ocpafl.org

Property Summary

Property Name

2731 8Th St

Names

Tamimi Emad

Municipality

ORG - Un-Incorporated

Property Use

0001 - Vacant Residential

Mailing Address

2731 8Th St
Orlando, FL 32820-1803

Physical Address

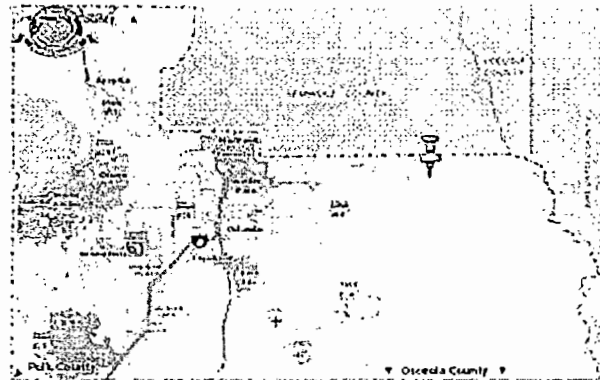
2731 8Th St
Orlando, FL 32820



QR Code For Mobile Phone











322215233103161 02/15/2007



Value and Taxes

Historical Value and Tax Benefits

Tax Year Values	Land	Building(s)	Feature(s)	Market Value	Assessed Value
2016  	\$28,500	+ \$0	+ \$0	\$28,500 (0%)	\$28,500 (0%)
2015  	\$28,500	+ \$0	+ \$0	\$28,500 (0%)	\$28,500 (0%)
2014  	\$28,500	+ \$0	+ \$0	\$28,500 (0%)	\$28,500 (0%)
2013  	\$28,500	+ \$0	+ \$0	\$28,500	\$28,500

2016 Taxable Value and Certified Taxes

Taxing Authority	Assd Value	Exemption	Tax Value	Millage Rate	Taxes	%
Public Schools: By State Law (Rle)	\$28,500	\$0	\$28,500	4.5630 (-8.19%)	\$130.05	27 %
Public Schools: By Local Board	\$28,500	\$0	\$28,500	3.2480 (0.00%)	\$92.57	19 %
Orange County (General)	\$28,500	\$0	\$28,500	4.4347 (0.00%)	\$126.39	26 %
Unincorporated County Fire	\$28,500	\$0	\$28,500	2.2437 (0.00%)	\$63.95	13 %
Unincorporated Taxing District	\$28,500	\$0	\$28,500	1.8043 (0.00%)	\$51.42	11 %
Library - Operating Budget	\$28,500	\$0	\$28,500	0.3748 (0.00%)	\$10.68	2 %
St Johns Water Management District	\$28,500	\$0	\$28,500	0.2885 (-4.57%)	\$8.22	2 %
				16.9570	\$483.28	

2016 Non-Ad Valorem Assessments

Levying Authority	Assessment Description	Units	Rate	Assessment
COUNTY SPECIAL ASSESSMENT	FCC - GARBAGE - (407)836-6601	1.00	\$200.00	\$200.00
				\$200.00

Property Features

Property Description

EAST ORLANDO ESTATES SECTION B X/122 THE S1/2 OF LOT 316 & N1/2 OF LOT 315

Total Land Area

132,826 sqft (+/-) | 3.05 acres (+/-) GIS Calculated

Land

Land Use Code	Zoning	Land Units	Unit Price	Land Value	Class	Unit Price	Class Value
0001 - Vacant Residential	R-T-2	1 LOT(S)	working...	working...	working...		working...

Buildings

Extra Features

Description	Date Built	Units	Unit Price	XFOB Value
There are no extra features associated with this parcel				

For Staff Use Only:

Initially submitted on _____

Updated On _____

Project Name (as filed) _____

Case or Bid No. _____

ORANGE COUNTY SPECIFIC PROJECT EXPENDITURE REPORT

This lobbying expenditure form shall be completed in full and filed with all application submittals.
This form shall remain cumulative and shall be filed with the department processing your application.
Forms signed by a principal's authorized agent shall include an executed Agent Authorization Form.

This is the initial Form: _____

This is a Subsequent Form: _____



Part I

Please complete all of the following:

Name and Address of Principal (legal name of entity or owner per Orange County tax rolls):

EMAD TAMIMI, 12472 Lake Underhill Rd. #135, Orlando, FL 32828

Name and Address of Principal's Authorized Agent, if applicable: _____

List the name and address of all lobbyists, consultants, contractors, subcontractors, individuals or business entities who will assist with obtaining approval for this project. (Additional forms may be used as necessary.)

1. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No ___
2. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No ___
3. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No ___
4. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No ___
5. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No ___
6. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No ___
7. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No ___
8. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No ___

For Staff Use Only:

Initially submitted on _____

Updated On _____

Project Name (as filed) _____

Case or Bid No. _____

Part II

Expenditures:

For this report, an "expenditure" means money or anything of value given by the principal and/or his/her lobbyist for the purpose of lobbying, as defined in section 2-351, Orange County Code. This may include public relations expenditures including, but not limited to, petitions, fliers, purchase of media time, cost of print and distribution of publications. However, the term "expenditure" **does not** include:

- Contributions or expenditures reported pursuant to chapter 106, Florida Statutes;
- Federal election law, campaign-related personal services provided without compensation by individuals volunteering their time;
- Any other contribution or expenditure made by or to a political party;
- Any other contribution or expenditure made by an organization that is exempt from taxation under 26 U.S.C. s. 527 or s. 501(c)(4), in accordance with s.112.3215, Florida Statutes; and/or
- Professional fees paid to registered lobbyists associated with the project or item.

The following is a complete list of all lobbying expenditures and activities (including those of lobbyists, contractors, consultants, etc.) incurred by the principal or his/her authorized agent and expended in connection with the above-referenced project or issue. **You need not include de minimus costs (under \$50) for producing or reproducing graphics, aerial photographs, photocopies, surveys, studies or other documents related to this project.**

Date of Expenditure	Name of Party Incurring Expenditure	Description of Activity	Amount Paid
		TOTAL EXPENDED THIS REPORT	\$ <i>φ</i>

For Staff Use Only:

Initially submitted on _____

Updated On _____

Project Name (as filed) _____

Case or Bid No. _____

Part III

ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED

I hereby certify that information provided in this specific project expenditure report is true and correct based on my knowledge and belief. I acknowledge and agree to comply with the requirement of section 2-354, of the Orange County code, to amend this specific project expenditure report for any additional expenditure(s) incurred relating to this project prior to the scheduled Board of County Commissioner meeting. I further acknowledge and agree that failure to comply with these requirements to file the specific expenditure report and all associated amendments may result in the delay of approval by the Board of County Commissioners for my project or item, any associated costs for which I shall be held responsible. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

Date: 3/22/2017

Signature of ☐ Principal or ☐ Principal's Authorized Agent

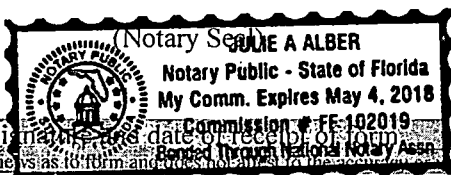
(check appropriate box)

PRINT NAME AND TITLE: EMAD TAMIMI

STATE OF FLORIDA :
COUNTY OF ORANGE :

I certify that the foregoing instrument was acknowledged before me this 20th day of MARCH, 2017 by EMAD TAMIMI. He/she is personally known to me or has produced _____ as identification and did not take an oath.

Witness my hand and official seal in the county and state stated above on the 20th day of MARCH, in the year 2017.



Signature of Notary Public

Notary Public for the State of Florida

My Commission Expires: 04-MAY-2018

OC CE FORM 2D

FOR DEVELOPMENT-RELATED ITEMS (November 5, 2010)

For use after March 1, 2011

For Staff Use Only:

Initially submitted on _____

Updated on _____

Project Name (as filed) _____

Case Number _____

RELATIONSHIP DISCLOSURE FORM

**FOR USE WITH DEVELOPMENT RELATED ITEMS, EXCEPT THOSE WHERE THE
COUNTY IS THE PRINCIPAL OR PRIMARY APPLICANT**

This relationship disclosure form must be submitted to the Orange County department or division processing your application at the time of filing. In the event any information provided on this form should change, the Owner, Contract Purchaser, or Authorized Agent(s) must file an amended form on or before the date the item is considered by the appropriate board or body.



Part I

INFORMATION ON OWNER OF RECORD PER ORANGE COUNTY TAX ROLLS:

Name: EMAD TAMIMI

Business Address (Street/P.O. Box, City and Zip Code): 12472 Lake
Underhill Rd. #135, Orlando, FL 32828

Business Phone (407) 230-5639

Facsimile () _____

INFORMATION ON CONTRACT PURCHASER, IF APPLICABLE:

Name: _____

Business Address (Street/P.O. Box, City and Zip Code): _____

Business Phone () _____

Facsimile () _____

INFORMATION ON AUTHORIZED AGENT, IF APPLICABLE:

(Agent Authorization Form also required to be attached)

Name: _____

Business Address (Street/P.O. Box, City and Zip Code): _____

Business Phone () _____

Facsimile () _____

For Staff Use Only:

Initially submitted on _____

Updated on _____

Project Name (as filed) _____

Case Number _____

Part II

**IS THE OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT A
RELATIVE OF THE MAYOR OR ANY MEMBER OF THE BCC?**

___ YES ☒ NO

**IS THE MAYOR OR ANY MEMBER OF THE BCC AN EMPLOYEE OF THE
OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT?**

___ YES ☒ NO

**IS ANY PERSON WITH A DIRECT BENEFICIAL INTEREST IN THE OUTCOME
OF THIS MATTER A BUSINESS ASSOCIATE OF THE MAYOR OR ANY
MEMBER OF THE BCC? (When responding to this question please consider all
consultants, attorneys, contractors/subcontractors and any other persons who may have
been retained by the Owner, Contract Purchaser, or Authorized Agent to assist with
obtaining approval of this item.)**

___ YES ☒ NO

If you responded "YES" to any of the above questions, please state with whom and
explain the relationship:

(Use additional sheets of paper if necessary)

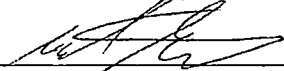
For Staff Use Only:

Initially submitted on _____
Updated on _____
Project Name (as filed) _____
Case Number _____

Part III

ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED

I hereby certify that information provided in this relationship disclosure form is true and correct based on my knowledge and belief. If any of this information changes, I further acknowledge and agree to amend this relationship disclosure form prior to any meeting at which the above-referenced project is scheduled to be heard. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.



Signature of ☐ Owner, ☐ Contract Purchaser
or ☐ Authorized Agent

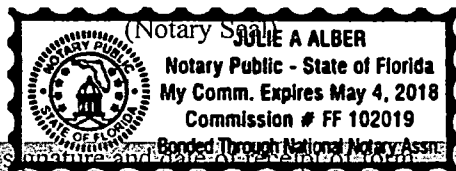
Date: 3/20/2017

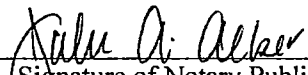
Print Name and Title of Person completing this form: EMAD TAMIMI

STATE OF FLORIDA :
COUNTY OF Orange :

I certify that the foregoing instrument was acknowledged before me this 20th day of MARCH, 2017 by EMAD TAMIMI ☒ He/she is personally known to me or has produced _____ as identification and ☒ did not take an oath.

Witness my hand and official seal in the county and state stated above on the 20th day of MARCH, in the year 2017.





Signature of Notary Public
Notary Public for the State of Florida
My Commission Expires:
04-MAY-2018

Staff signature and date of review of form
Staff reviews as to form and does not attest to the accuracy or veracity of the information provided herein.

ORANGE COUNTY RECEIPT

PUBLIC WORKS DEPARTMENT
4200 S. JOHN YOUNG PARKWAY
ORLANDO, FL 32839-9206
TELEPHONE: (407)836-7900

DATE 3/20/17

ISSUED TO: EMAD TAMIMI
FIRM OR
INDIVIDUAL 8th Street
ADDRESS _____
CITY/STATE/ZIP _____

	AMOUNT	DESCRIPTION (PERMIT #, NAME)
DRC APPEAL	\$ _____	_____
E-PROJECT	\$ _____	_____
FIN. SUB. DIV.	\$ _____	_____
EXC & FILL	\$ _____	_____
INSPECTION	\$ _____	_____
PERMIT TRNSFR RFND	\$ _____	_____
PETITION TO VACATE	\$ <u>1,003.00</u>	<u>PTV-17-01-003</u>
RECORDING	\$ _____	_____
ROW	\$ _____	_____
SEPTIC TANK	\$ _____	_____
UU	\$ _____	_____
100-YR FLOOD STUDY	\$ _____	_____
FLOOD PLAIN PERMIT	\$ _____	_____
COPIES - STRMWTR	\$ _____	_____
BLDG MOVE ESCORT	\$ _____	_____
INSTALL SIGNS	\$ _____	_____
TRAFFIC SIGNAL SVC	\$ _____	_____
SPECIAL EVENT REV	\$ _____	_____
MOT	\$ _____	_____
COPIES	\$ _____	_____
MISC	\$ _____	_____

PSP	DP	Fire Rescue
\$ _____ 2700-4110	\$ _____ 2700-4030	# _____ 0600-2210
\$ _____ 3100-4110	\$ _____ 3100-4030	
\$ _____ 3200-4110	\$ _____ 3200-4030	
\$ _____ 1300-4110	\$ _____ 1300-4030	
\$ _____ 2420-4110	\$ _____ 3200-4030 (ARBOR)	
\$ _____ 0600-4110		
\$ _____ 3200-4110 (ARBOR)		

PSP CHG DET	DP CHG DET	DP/NS to PD CHG DET	FINAL PLAT
\$ _____ 2700-4110	\$ _____ 2700-4030	\$ _____ 2700-4030	\$ _____ 2700-2965
\$ _____ 3100-4110	\$ _____ 3100-4030	\$ _____ 3100-4030	\$ _____ 3100-2965
\$ _____ 1300-4110	\$ _____ 1300-4030	\$ _____ 1300-4030	

ESCROW DEPOSIT \$ _____
SIDEWALK CONTR \$ _____

TOTAL RECEIVED \$ 1,003.00 CHECK # 2218 CASH \$ _____
RECEIVED BY [Signature] 3/20/17 RECEIPT # 80433