





Interoffice Memorandum

REAL ESTATE MANAGEMENT ITEM 6

**DATE:** May 4, 2017

**TO:** Mayor Teresa Jacobs  
and the  
Board of County Commissioners

**THROUGH:** Ann Caswell, Manager   
Real Estate Management Division

**FROM:** Russell L. Corriveau, Senior Acquisition Agent   
Real Estate Management Division

**CONTACT PERSON:** **Ann Caswell, Manager**

**DIVISION:** **Real Estate Management**  
**Phone: (407) 836-7082**

**ACTION REQUESTED:** APPROVAL OF DONATION AGREEMENT BETWEEN AZZAN OCP, INC. AND ORANGE COUNTY AND UTILITY EASEMENT BETWEEN AZZAN OCP, INC. AND ORANGE COUNTY WITH JOINDER AND CONSENT TO UTILITY EASEMENT FROM WATERFALL OLYMPIC MASTER FUND GRANTOR TRUST, SERIES I AND AUTHORIZATION TO DISBURSE FUNDS TO PAY ALL RECORDING FEES AND RECORD INSTRUMENT

**PROJECT:** Pump Station No. 3116 (Martin Co)  
  
District 6

**PURPOSE:** To provide for access, operation, and maintenance of utility facilities.

**ITEMS:** Donation Agreement (Parcel 801)  
  
Utility Easement with Joinder and Consent to Utility Easement (Instrument 801.1)  
Cost: Donation  
Size: 892 square feet

**BUDGET:** Account No.: 4420-038-1503-89-6110

**FUNDS:** \$53.20 Payable to Orange County Comptroller  
(all recording fees)

**APPROVALS:** Real Estate Management Division  
Utilities Department

**REMARKS:** **A file labeled “BCC Agenda Backup” containing a copy of this agenda item and all supporting documentation is in the top drawer of the BCC file cabinet in the supply room adjacent to Commissioner Thompson’s office.**

Project: Pump Station No. 3116 (Martin Co)  
Parcel: 801

APPROVED  
BY ORANGE COUNTY BOARD  
OF COUNTY COMMISSIONERS  
MAY 23 2017

### DONATION AGREEMENT

#### COUNTY OF ORANGE STATE OF FLORIDA

THIS AGREEMENT made between Azzan Ocp, Inc., a Florida corporation, hereinafter referred to as OWNER, and ORANGE COUNTY, a charter county and political subdivision of the state of Florida, hereinafter referred to as COUNTY.

#### WITNESSETH:

WHEREAS, the COUNTY requires the land described on Schedule "A" attached hereto for construction and maintenance of the above referenced project and said OWNER agrees to furnish said land for such purpose.

#### Property Appraiser's Parcel Identification Number:

a portion of  
22-23-29-7268-88-000

In consideration of the sum of One (\$1.00) Dollar, each to the other paid, the parties hereto agree as follows:

1. OWNER agrees to donate and execute a Utility Easement for Parcel 801, conveying said Easement unto COUNTY free of all liens and encumbrances.
2. COUNTY agrees to replace any sod disturbed during pipe replacement.
4. COUNTY agrees to pay all recording fees.
5. This transaction shall be closed and the Utility Easement and other closing papers delivered on or before 90 days from the effective date of this AGREEMENT. Closing shall take place at the office of the Orange County Real Estate Management Division, 400 E. South Street, Fifth Floor, Orlando, Florida 32801, or at such place as shall be mutually agreed upon by COUNTY and OWNER.
6. Effective Date: This agreement shall become effective on the date upon which it has been fully executed by the parties and approved by the Orange County Board of County Commissioners and/or the Manager/Assistant Manager of the Orange County Real Estate Management Division as may be appropriate.

THIS AGREEMENT supersedes all previous agreements or representations, either verbal or written, heretofore in effect between OWNER and COUNTY, made with respect to the matters herein contained, and when duly executed constitute the AGREEMENT between OWNER and COUNTY. No additions, alterations, or variations to the terms of this AGREEMENT shall be valid, nor can provisions of this AGREEMENT be waived by either party unless expressly set forth in writing and duly signed.

Project: Pump Station No. 3116 (Martin Co)  
Parcel: 801

The parties hereto have executed this AGREEMENT on the date(s) written below.

Azzan Ocp, Inc. a Florida corporation, OWNER

By: Alex

Alexander C. Mackinnon

VICE PRESIDENT

Title

Post Office Address

251 South Orange Ave Suite 1200  
Orlando, FL 32801

Date: FEB. 16, 2017

and

Orange County, Florida, COUNTY

BY: Russell L. Corriveau  
Russell L. Corriveau, Its Agent

DATE: 5/4/17

This instrument prepared by:  
Russ Corriveau, a staff employee  
in the course of duty with the  
Real Estate Management Division  
of Orange County, Florida

## **SCHEDULE "A"**

PARCEL: 801

ESTATE: PERMANENT EASEMENT

PURPOSE: UTILITY

### **LEGAL DESCRIPTION**

ALL THAT TRACT OR PARCEL OF LAND LYING IN SECTION 22, TOWNSHIP 23 SOUTH, RANGE 29 EAST, ORANGE COUNTY, FLORIDA, BEING A PORTION OF TRACT 1, AS RECORDED IN THE OFFICIAL RECORDS BOOK 7505, PAGE 3985 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, BEING A PORTION OF LOT 88, PLAN OF BLOCK "ONE" PROSPER COLONY, AS RECORDED IN PLAT BOOK D, PAGE 109 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF TRACT 1, AS RECORDED IN THE OFFICIAL RECORDS BOOK 7505, PAGE 3985 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, SAID POINT BEING A FOUND 5/8" IRON ROD AND CAP STAMPED "SSMC LB 2108"; THENCE SOUTH 00°12'06" EAST ALONG THE WEST LINE OF SAID TRACT 1, A DISTANCE OF 251.24 FEET TO THE SOUTHWEST CORNER OF SAID TRACT 1; THENCE NORTH 89°16'27" EAST ALONG THE SOUTH LINE OF SAID TRACT 1, A DISTANCE OF 223.48 FEET TO THE POINT OF BEGINNING, SAID POINT BEING A SET 5/8" IRON ROD AND CAP STAMPED "GEODATA LB 6556"; THENCE NORTH 25°08'48" EAST, A DISTANCE OF 45.57 FEET TO A POINT, SAID POINT BEING A SET 5/8" IRON ROD AND CAP STAMPED "GEODATA LB 6556"; THENCE NORTH 89°16'27" EAST, A DISTANCE OF 12.00 FEET TO A POINT ON THE WEST LINE OF AN EXISTING UTILITY EASEMENT, AS RECORDED IN OFFICIAL RECORDS BOOK 1786, PAGE 988 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, SAID POINT BEING A SET 5/8" IRON ROD AND CAP STAMPED "GEODATA LB 6556"; THENCE SOUTH 00°13'24" EAST ALONG SAID WEST LINE, A DISTANCE OF 41.00 FEET TO A POINT ON SAID SOUTH LINE OF TRACT 1, SAID POINT BEING A SET 5/8" IRON ROD AND CAP STAMPED "GEODATA LB 6556"; THENCE SOUTH 89°16'27" WEST ALONG SAID SOUTH LINE, A DISTANCE OF 31.53 FEET TO THE POINT OF BEGINNING.

CONTAINING 892 SQUARE FEET, MORE OR LESS.

### **GENERAL NOTES**

1. THE PURPOSE OF THIS SKETCH IS TO DELINEATE THE DESCRIPTION ATTACHED HERETO, THIS DOES NOT REPRESENT A BOUNDARY SURVEY.
2. THE BEARINGS SHOWN HEREON ARE RELATIVE TO THE FLORIDA STATE PLANE COORDINATE SYSTEM, NORTH AMERICAN DATUM OF 1983/2011 ADJUSTMENT (NAD83/11), ZONE 901, FLORIDA EAST, WITH THE NORTH RIGHT OF WAY LINE OF DOSS AVENUE HAVING A BEARING OF NORTH 89°16'27" EAST.
3. UNLESS IT BEARS THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER, THIS SKETCH IS FOR INFORMATIONAL PURPOSES ONLY.
4. THIS SKETCH MAY HAVE BEEN REDUCED IN SIZE BY REPRODUCTION. THIS MUST BE CONSIDERED WHEN OBTAINING SCALED DATA.
5. LANDS SHOWN HEREON WERE ABSTRACTED FOR DEDICATED RIGHT OF WAY, EASEMENTS AND OR OWNERSHIP BY FIRST AMERICAN TITLE INSURANCE COMPANY, HAVING AN EFFECTIVE DATE OF DECEMBER 05, 2014 - FUND FILE NUMBER 2037-3277036, PUMP STATION NO. 3116 (MARTIN CO).
6. ALL RECORDING REFERENCES SHOWN ON THIS SKETCH REFER TO THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, UNLESS OTHERWISE NOTED.
7. THIS SKETCH IS NOT A SURVEY.

SEE SHEET 2 FOR SKETCH OF DESCRIPTION

SHEET 1 OF 2

Date: MARCH 16, 2016

Project No.: B18-16

Drawn: DPW Chkd.: JMS/RJH

**PUMP STATION 3116  
PARCEL 801**



**GEODATA CONSULTANTS, INC.**

**SURVEYING & MAPPING**

**1349 SOUTH INTERNATIONAL PARKWAY**

**SUITE 2401**

**LAKE MARY, FLORIDA 32746**

**VOICE: (407) 732-8985 FAX: (407) 878-0841**

**Land Surveyor Business License No. 6556**

# SKETCH OF DESCRIPTION

PARCEL: 801

ESTATE: PERMANENT EASEMENT

PURPOSE: UTILITY

SECTION 22,  
TOWNSHIP 23 SOUTH,  
RANGE 29 EAST

S89°18'56"W 276.91'(F)  
S89°07'06"W 277.0'(D)

POINT OF COMMENCEMENT  
NORTHWEST CORNER OF TRACT 1  
FOUND 5/8" IRON ROD & CAP  
"SSMC LB 2108"

PLAN OF BLOCK "ONE"  
PROSPER COLONY  
PLAT BOOK D, PAGE 109

LOT 88

L1 = N89°16'27"E 12.00'(F)  
L2 = S00°13'24"E 41.00'(F)  
S00°23'18"E(D)  
L3 = S89°16'27"W 31.53'(F)

LANDS DESCRIBED IN  
ORB 7505, PG 3985  
TRACT 1

PARCEL 801  
PERMANENT EASEMENT  
AREA: 892 SQ. FEET ±

801

POINT OF BEGINNING

SOUTH LINE OF TRACT 1  
DOSS AVENUE  
40' R/W (D)

FOUND NAIL & DISK  
"JWG LB #1"

EAST LINE OF TRACT 1 &  
THE WEST LINE OF TRACT 2  
AS DESCRIBED IN  
ORB 7505, PG 3985 & THE  
EAST LINE OF EASEMENT AS  
DESCRIBED IN ORB 1786, PG 886

SCALE: 1" = 20'

## LEGEND & ABBREVIATIONS

Chkd. = CHECKED  
(C) = CALCULATED DATA  
(D) = DEED DATA  
(F) = FIELD DATA  
No. = NUMBER  
ORB = OFFICIAL RECORDS BOOK  
PG = PAGE  
R/W = RIGHT OF WAY  
SQ. = SQUARE  
± = PLUS OR MINUS  
O = SET 5/8" IRON ROD & CAP  
"GEODATA LB 6556"

PRIVATE 60' ACCESS &  
UTILITY EASEMENT  
PER ORB 3171, PG 2238

25' DRAINAGE &  
UTILITIES EASEMENT  
PER ORB 3171, PG 2225

12' ELECTRIC UTILITY EASEMENT  
PER ORB 2607, PG 493

FOUND X-CUT IN TOP OF CURB

SW CORNER OF TRACT 1  
FOUND NAIL & DISK  
"SSMC LB 2108"  
N00°12'06"W 0.23'

20' DRAINAGE &  
UTILITIES EASEMENT  
PER ORB 3171,  
PG 2225  
223.48'(F)

N89°16'27"E 277.01'(F)  
N89°07'06"E 277.00'(D)

SEE SHEET 1 FOR LEGAL DESCRIPTION AND GENERAL NOTES

REVISED PARCEL CONFIGURATION	DPW	06/29/2016
REVISED PER ORANGE COUNTY COMMENTS	DPW	05/16/2016
REVISION	BY	DATE

I HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT  
TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT I AM A  
DESCRIPTION AND SETTING OF THE SAME, AND THAT I AM A  
BY THE FLORIDA BOARD OF SURVEYORS, CHAPTER 63-17, FEELING  
OF THE FLORIDA STATUTES, AND THAT I AM A  
H. Paul deVivaro, Professional Surveyor, No. 6558

Date: MARCH 16, 2016

Project No.: B18-16

Drawn: DPW Chkd.: JMS/RJH

PUMP STATION 3116  
PARCEL 801



INC.  
1349 INTERNATIONAL PARKWAY  
LAKE MARY, FLORIDA 32746  
VOICE: (407) 732-8985 FAX: (407) 878-0841  
Land Surveyor Business License No. 6558

APPROVED  
BY ORANGE COUNTY BOARD  
OF COUNTY COMMISSIONERS

MAY 23 2017

Instrument: 801.1

Project: Pump Station No. 3116 (Martin Co)

### UTILITY EASEMENT

THIS INDENTURE, Made this 16<sup>th</sup> day of February, A.D. 2017, between Azzan OCP, Inc., a Florida corporation, having its principal place of business in the city of Orlando, county of Orange, whose address is 255 South Orange Ave. Suite 1200 Orlando, FL 32801, GRANTOR, and Orange County, a charter county and political subdivision of the state of Florida, whose address is P.O. Box 1393, Orlando, Florida 32802-1393, GRANTEE.

WITNESSETH, That the GRANTOR, in consideration of the sum of \$1.00 and other valuable considerations, paid by the GRANTEE, the receipt whereof is hereby acknowledged, does hereby give and grant to the GRANTEE and its assigns, a right-of-way and easement for utility purposes, with full authority to enter upon, excavate, construct and maintain, as the GRANTEE and its assigns may deem necessary, water lines, wastewater lines, reclaimed water lines, and any other utility facilities over, under and upon the following described lands situate in Orange County aforesaid, to-wit:

### SEE ATTACHED SCHEDULE "A"

**Property Appraiser's Parcel Identification Number:**

**a portion of**

**22-23-29-7268-88-000**

TO HAVE AND TO HOLD said right-of-way and easement unto said GRANTEE and its assigns forever.

THE GRANTEE herein and its assigns shall have the right to clear and keep clear all trees, undergrowth and other obstructions that may interfere with normal operation or maintenance of the utilities and any facilities placed thereon by the GRANTEE and its assigns, out of and away from the herein granted right-of-way, and the GRANTOR, its successors and assigns, agrees not to build, construct, or create, nor permit others to build, construct, or create any buildings or other structures on the herein granted right-of-way that may interfere with the normal operation or maintenance of the utility facilities installed thereon.

GRANTEE may at any time increase its use of the easement, change the location of pipelines or other facilities within the boundaries of the easement right-of-way, or modify the size of existing pipelines or other improvements as it may determine in its sole discretion from time to time without paying any additional compensation to GRANTOR or GRANTOR'S heirs, successors, or assigns, provided GRANTEE does not expand its use of the easement beyond the easement boundaries described above.

GRANTEE'S obligation to restore landscaping shall be limited to an obligation to restore to Orange County landscaping standards for Orange County right-of-way and shall not include an obligation to restore to exotic or enhanced landscaping standards.

Instrument: 801.1  
Project: Pump Station No. 3116 (Martin Co)

IN WITNESS WHEREOF, the GRANTOR has caused these presents to be executed in its name.

Signed, sealed and delivered  
in the presence of:

[Signature]  
Witness

Terry Winn  
Printed Name

Tabatha Phillips  
Witness

Tabatha Phillips  
Printed Name

Azzan OCP, Inc.,  
a Florida corporation

BY: [Signature]

Alexander C. Mackinnon  
Printed Name

Vice President  
Title

(Corporate Seal)

(Signature of TWO witnesses required by Florida law)

STATE OF Florida  
COUNTY OF Orange

The foregoing instrument was acknowledged before me this 16th day of February, 2017, by Alexander C. Mackinnon, as Vice President of Azzan OCP, Inc., a Florida corporation, on behalf of the corporation. He/She ☒ is personally known to me or ☐ has produced \_\_\_\_\_ as identification.

Witness my hand and official seal this 16th day of February, 2017.

(Notary Seal)

[Signature]  
Notary Signature

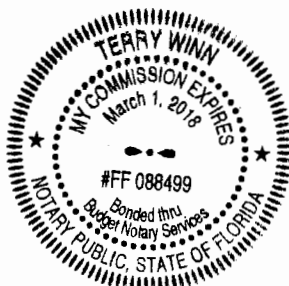
Printed Notary Name

**This instrument prepared by:**  
Madelyn Johnson, a staff employee  
in the course of duty with the  
Real Estate Management Division  
of Orange County, Florida

Notary Public in and for  
the county and state aforesaid.

My commission expires:

SAForms & Master Docs\Project Document Files\1\_Misc. Documents\P\Pump Station No. 3116 (Martin Co) UE.doc 08/05/16 /rh





Instrument: 801.1

Project: Pump Station No. 3116 (Martin Co)

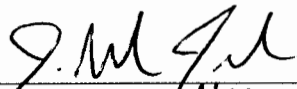
**JOINDER AND CONSENT TO UTILITY EASEMENT**

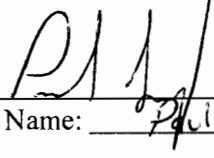
The undersigned hereby certifies that it is the holder of the following mortgage, lien or other encumbrance upon the above described Utility Easement:

Balloon Mortgage, Security Agreement, Assignment of Leases and Rents, and Fixture Filing executed by Azzan OCP, Inc., a Florida corporation, filed June 29, 2004, recorded in Official Records Book 7505, Page 3992, Assignment of Rents and Leases filed June 29, 2004, recorded in Official Records Book 7505, Page 4021, Financing Statement filed June 29, 2004, recorded in Official Records Book 7505, Page 4029, Financing Statement Amendment filed December 6, 2012, recorded in Official Records Book 10484, Page 4645, Assignment of Interest in Mortgage filed January 18, 2013, recorded in Official Records Book 10507, Page 9212, Corporate Assignment of Assignment of Rents and Leases filed January 6, 2014, recorded in Official Records Book 10685, Page 7164, Modification and Extension of Balloon Mortgage, Security Agreement, Assignment of Leases and Rents, and Fixture Filing filed March 3, 2014, recorded in Official Records Book 10710, Page 7799, Financing Statement Amendment filed August 19, 2015, recorded in Official Records Book 10969, Page 9260, Second Modification and Extension of Balloon Mortgage, Security Agreement, Assignment of Leases and Rents, and Fixture Filing filed October 6, 2015, recorded in Official Records Book 10993, Page 6649, Assignment of Interest in Mortgage filed June 9, 2016, recorded as Document No. 20160295898, Assignment of Interest in Mortgage filed June 9, 2016, recorded as Document No. 20160295899, Assignment of Assignment of Rents and Leases filed June 9, 2016, recorded as Document No. 20160295900, Assignment of Assignment of Rents and Leases filed June 9, 2016, recorded as Document No. 20160295901, Financing Statement Amendment filed August 2, 2016, recorded as Document No. 20160396383, Financing Statement Amendment filed August 2, 2016, recorded as Document No. 20160396384, Financing Statement filed February 17, 2017, recorded as Document No. 20170090976, Assignment of Assignment of Leases and Rents filed February 17, 2017, recorded as Document No. 20170091591, Assignment of Mortgage filed February 17, 2017, recorded as Document No. 20170091598, all of the Public Records of Orange County, Florida

and that the undersigned hereby joins in and consents to the execution and recording of the above Utility Easement, and agrees that its mortgage, lien or other encumbrance, as they have been, and as they may be, modified, amended, and assigned from time to time, shall be subordinated to the Utility Easement, as said easement may be modified, amended and assigned from time to time.

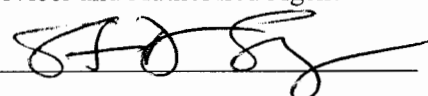
Signed, sealed and delivered in the presence of:

  
Print Name: Mike Jenkins

  
Print Name: Phil Lang

Waterfall Olympic Master Fund Grantor Trust,  
Series I

By: KeyBank National Association,  
Its Servicer and Authorized Agent

By:   
Name: STEVEN D. SCHRAG  
Title: VICE PRESIDENT

Instrument: 801.1

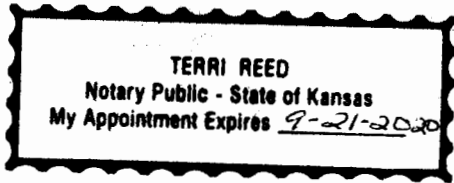
Project: Pump Station No. 3116 (Martin Co)

STATE OF Kansas  
COUNTY OF Johnson

The foregoing instrument was acknowledged before me this 5<sup>th</sup> of April, 2017,  
by Steve Schrag, as Vice President of KeyBank National Association,  
as Servicer and authorized agent of Lender herein.

Witness my hand and official seal this 5<sup>th</sup> day of April, 2017.

(Notary Seal)



TERRI REED  
Notary Signature

TERRI REED  
Printed Notary Name

Notary Public in and for  
the county and state aforesaid.

My commission expires: 9-21-2020

## **SCHEDULE "A"**

PARCEL: 801

ESTATE: PERMANENT EASEMENT

PURPOSE: UTILITY

### **LEGAL DESCRIPTION**

ALL THAT TRACT OR PARCEL OF LAND LYING IN SECTION 22, TOWNSHIP 23 SOUTH, RANGE 29 EAST, ORANGE COUNTY, FLORIDA, BEING A PORTION OF TRACT 1, AS RECORDED IN THE OFFICIAL RECORDS BOOK 7505, PAGE 3985 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, BEING A PORTION OF LOT 88, PLAN OF BLOCK "ONE" PROSPER COLONY, AS RECORDED IN PLAT BOOK D, PAGE 109 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF TRACT 1, AS RECORDED IN THE OFFICIAL RECORDS BOOK 7505, PAGE 3985 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, SAID POINT BEING A FOUND 5/8" IRON ROD AND CAP STAMPED "SSMC LB 2108"; THENCE SOUTH 00°12'06" EAST ALONG THE WEST LINE OF SAID TRACT 1, A DISTANCE OF 251.24 FEET TO THE SOUTHWEST CORNER OF SAID TRACT 1; THENCE NORTH 89°16'27" EAST ALONG THE SOUTH LINE OF SAID TRACT 1, A DISTANCE OF 223.48 FEET TO THE POINT OF BEGINNING, SAID POINT BEING A SET 5/8" IRON ROD AND CAP STAMPED "GEODATA LB 6556"; THENCE NORTH 25°08'48" EAST, A DISTANCE OF 45.57 FEET TO A POINT, SAID POINT BEING A SET 5/8" IRON ROD AND CAP STAMPED "GEODATA LB 6556"; THENCE NORTH 89°16'27" EAST, A DISTANCE OF 12.00 FEET TO A POINT ON THE WEST LINE OF AN EXISTING UTILITY EASEMENT, AS RECORDED IN OFFICIAL RECORDS BOOK 1786, PAGE 986 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, SAID POINT BEING A SET 5/8" IRON ROD AND CAP STAMPED "GEODATA LB 6556"; THENCE SOUTH 00°13'24" EAST ALONG SAID WEST LINE, A DISTANCE OF 41.00 FEET TO A POINT ON SAID SOUTH LINE OF TRACT 1, SAID POINT BEING A SET 5/8" IRON ROD AND CAP STAMPED "GEODATA LB 6556"; THENCE SOUTH 89°16'27" WEST ALONG SAID SOUTH LINE, A DISTANCE OF 31.53 FEET TO THE POINT OF BEGINNING.

CONTAINING 892 SQUARE FEET, MORE OR LESS.

### **GENERAL NOTES**

1. THE PURPOSE OF THIS SKETCH IS TO DELINEATE THE DESCRIPTION ATTACHED HERETO, THIS DOES NOT REPRESENT A BOUNDARY SURVEY.
2. THE BEARINGS SHOWN HEREON ARE RELATIVE TO THE FLORIDA STATE PLANE COORDINATE SYSTEM, NORTH AMERICAN DATUM OF 1983/2011 ADJUSTMENT (NAD83/11), ZONE 901, FLORIDA EAST, WITH THE NORTH RIGHT OF WAY LINE OF DOSS AVENUE HAVING A BEARING OF NORTH 89°16'27" EAST.
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5. LANDS SHOWN HEREON WERE ABSTRACTED FOR DEDICATED RIGHT OF WAY, EASEMENTS AND OR OWNERSHIP BY FIRST AMERICAN TITLE INSURANCE COMPANY, HAVING AN EFFECTIVE DATE OF DECEMBER 05, 2014 - FUND FILE NUMBER 2037-3277036, PUMP STATION NO. 3116 (MARTIN CO).
6. ALL RECORDING REFERENCES SHOWN ON THIS SKETCH REFER TO THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, UNLESS OTHERWISE NOTED.
7. THIS SKETCH IS NOT A SURVEY.

SEE SHEET 2 FOR SKETCH OF DESCRIPTION

SHEET 1 OF 2

Date: MARCH 16, 2016

Project No.: B18-16

Drawn: DPW Chkd.: JMS/RJH

**PUMP STATION 3116  
PARCEL 801**



**GEODATA CONSULTANTS, INC.**

**SURVEYING & MAPPING**

**1349 SOUTH INTERNATIONAL PARKWAY**

**SUITE 2401**

**LAKE MARY, FLORIDA 32748**

**VOICE: (407) 732-8985 FAX: (407) 878-0841**

Land Surveyor Business License No. 6556

# SKETCH OF DESCRIPTION

PARCEL: 801

ESTATE: PERMANENT EASEMENT

PURPOSE: UTILITY

SECTION 22,  
TOWNSHIP 23 SOUTH,  
RANGE 29 EAST

S89°18'56"W 276.91'(F)  
S89°07'06"W 277.0'(D)

POINT OF COMMENCEMENT  
NORTHWEST CORNER OF TRACT 1  
FOUND 5/8" IRON ROD & CAP  
"SSMC LB 2108"

PLAN OF BLOCK "ONE"  
PROSPER COLONY  
PLAT BOOK D, PAGE 109

LOT 88

L1 = N89°16'27"E 12.00'(F)  
L2 = S00°13'24"E 41.00'(F)  
S00°23'18"E(D)  
L3 = S89°16'27"W 31.53'(F)

LANDS DESCRIBED IN  
ORB 7505, PG 3985  
TRACT 1

PARCEL 801  
PERMANENT EASEMENT  
AREA: 892 SQ. FEET ±

WEST LINE OF EXISTING  
UTILITY EASEMENT

UTILITY EASEMENT (D)

UTILITY EASEMENT (D)

FOUND NAIL & DISK  
"JWC LB #1"

EAST LINE OF TRACT 1 &  
THE WEST LINE OF TRACT 2  
AS DESCRIBED IN  
ORB 7505, PG 3985 & THE  
EAST LINE OF EASEMENT AS  
DESCRIBED IN ORB 1786, PG 986

SCALE: 1" = 20'

## LEGEND & ABBREVIATIONS

Chkd. = CHECKED  
(C) = CALCULATED DATA  
(D) = DEED DATA  
(F) = FIELD DATA  
No. = NUMBER  
ORB = OFFICIAL RECORDS BOOK  
PG = PAGE  
R/W = RIGHT OF WAY  
SQ. = SQUARE  
± = PLUS OR MINUS  
O = SET 5/8" IRON ROD & CAP  
"GEODATA LB 6556"

PRIVATE 60' ACCESS &  
UTILITY EASEMENT  
PER ORB 3171, PG 2238

25' DRAINAGE &  
UTILITIES EASEMENT  
PER ORB 3171, PG 2225

12' ELECTRIC UTILITY EASEMENT  
PER ORB 2807, PG 493

POINT OF BEGINNING

SOUTH LINE OF TRACT 1  
DOSS AVENUE  
40' R/W (D)

FOUND X-CUT IN TOP OF CURB

SEE SHEET 1 FOR LEGAL DESCRIPTION AND GENERAL NOTES

REVISED PARCEL CONFIGURATION

DPW 06/29/2016

REVISED PER ORANGE COUNTY COMMENTS

DPW 05/16/2016

REVISION

BY DATE

Date: MARCH 16, 2016

Project No.: B18-16

Drawn: DPW Chkd.: JMS/RJH

PUMP STATION 3116  
PARCEL 801

I HEREBY CERTIFY THAT THE ABOVE IS A TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT I AM A LICENSED SURVEYOR BY THE FLORIDA BOARD OF SURVEYING, CHAPTER 54-17, FLORIDA STATUTES, AND THAT I AM NOT PROVIDING ANY SERVICE HEREIN.

H. Paul deViviero, Professional Engineer  
05-2016



INCORPORATED  
1349 SOUTH INTERNATIONAL PARKWAY  
LAKE MARY, FLORIDA 32748

VOICE: (407) 738-8885 FAX: (407) 878-0841  
Land Surveyor Business License No. 6556

# REQUEST FOR FUNDS FOR LAND ACQUISITION

☒ Under BCC Approval

☐ Under Ordinance Approval

Date: April 26, 2017 Project: Pump Station No. 3116 (Martin Co.)

Parcel: 801

Total Amount: \$53.20

Charge to Account # 4420-038-1503-89-6110

*Next page*

Engineering Approval

Date

Fiscal Approval

Date

TYPE TRANSACTION (Check appropriate block(s))

☐ Pre-Condernation

☐ Post-Condernation

☒ Not Applicable District # 6

☒ Donation

☐ Acquisition at Below Approved Appraisal

☐ Acquisition at Above Approved Appraisal

☐ Advance Payment Requested

Orange County Comptroller

\$53.20 (All recording fees)

DOCUMENTATION ATTACHED (Check appropriate block(s))

☒ Donation Agreement

☒ Copy of Executed Instruments

☐ Certificate of Value

☒ Settlement Analysis

Payable to Orange County Comptroller

\*\*\*\*\*  
CHECKS ARE TO BE PICKED UP BY THE REAL ESTATE MANAGEMENT DIVISION (DO NOT MAIL)  
\*\*\*\*\*

Recommended by *Russell L. Corriveau*  
Russell L. Corriveau, Senior Acquisition Agent

4/26/17  
Date

Payment Approved *Ann Caswell*  
Ann Caswell, Manager, Real Estate Management Division

5-3-17

Certified *Michael P.*  
Approved by BCC to Deputy Clerk to the Board

MAY 23 2017  
Date

Examined/Approved \_\_\_\_\_  
Comptroller/Government Grants

CHECK No. / Date

REMARKS: The parcel will close as soon as the check is made available. Please Contact Acquisition Agent @6-7074 if there are any questions.

APPROVED  
BY ORANGE COUNTY BOARD  
OF COUNTY COMMISSIONERS  
MAY 23 2017

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*Andres Salcedo* 4/28/17  
4/26/17

TYPE TRANSACTION (Check appropriate block(s))

☐ Pre-Condemnation    ☐ Post-Condemnation    ☒ Not Applicable    District # 6

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Recommended by *Russell L. Corriveau*  
Russell L. Corriveau, Senior Acquisition Agent

Date

4/26/17

Payment Approved *Next page*  
Ann Caswell, Manager, Real Estate Management Division

Certified  
Approved by BCC Deputy Clerk to the Board

Date

Examined/Approved  
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RECEIVED

APR 26 2017

UTILITIES ENGINEERING

Project: Pump Station No. 3116 (Martin Co)

Parcel: 801

N/A Pre-Condernnation

N/A Post-Condernnation

**SETTLEMENT ANALYSIS**

**This is a Donation**

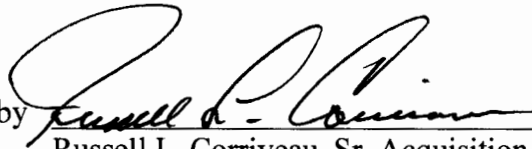
Land: 892 S.F.

\$None

**EXPLANATION OF RECOMMENDED SETTLEMENT**

Parcel 801 is a Utility Easement that is adjacent to and services Pump Station 3116. The pipe was installed without benefit of a Utility Easement. The owner has agreed to donate the easement to Orange County at no cost.

Recommended by

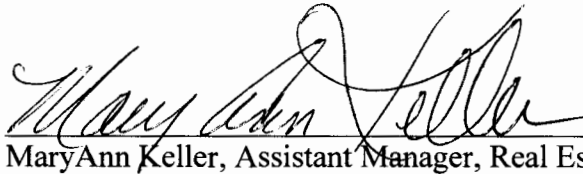


Date

4/27/17

Russell L. Corriveau, Sr. Acquisition Agent, Real Estate Management Division

Approved by



Date

4-27-17

MaryAnn Keller, Assistant Manager, Real Estate Management Division

Approved for  
Submittal to  
The Board  
of County  
Commissioners by



Date

5-3-17

Ann Caswell, Manager, Real Estate Management Division