May 2, 2017
Katie A. Smith, Deputy Clerk of the Board of County Commissioners, County Comptroller's Office

Cheryl Gillespie, Supervisor, Agenda Development Office

Alberto A. Vargas, MArch., Manager, Planning Division

CONTACT PERSON:

SUBJECT:

Universal Boulevard Planned Development / Land Use Plan (PD / LỤP) - Case \# CDR-17-03-066

Substantial Change
Michael Dipaola, United Sign Systems
6

South of Sand Lake Road, east of Universal Blvd.

Orange County Code, Chapter 30, Article III, Section 30-89 and Orange County Code, Chapter 38, Article VIII, Division 1, Section 38-1207

Clerk's Advertising
Requirements:
(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of The Orlando Sentinel describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;
and
(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

Spanish Contact Person: IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION: Front Desk, 407-836-8181

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREANECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-8181

Advertising Language:
A PD substantial change to amend the existing Master Sign Plan and grant the following waivers from Orange County Code for PD Parcel 5A only:

1) A waiver from Section $31.5-163(a)(2)$ to allow 1,042 square feet of wall signage, in lieu of 200 square feet.
2) A waiver from Section $31.5-168(b)$ to allow two (2) wall signs per building face for a single tenant, in lieu of one (1) wall sign.
3) A waiver from Section 31.5-163(a)(2) to allow a maximum copy area of 369 square feet for wall signs, in lieu of sixty (60) square feet.

## Material Provided:

(1) Names and last known addresses of property owners within 300 feet and beyond (via email from Fiscal and Operational Support Division); and
(2) Location map (to be mailed to property owners).

## Special instructions to the Clerk:

Please place this request on the June 6, 2017 BCC agenda. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Attachment (location map)
c: Chris R. Testerman, AICP, Assistant County Administrator Jon V. Weiss, Director, Community Environmental Development Services Department


If you have any questions regarding this map, please call John Smogor at 407-836-5616.

OEP WEST PARCEL 87/76 A PORTION OF LOT 1 DESC: BEG AT THE SW CORNER OF LOT 1 TH N53-03-28E 427.39 FT TO A POC OF A NON-TAN CURVE CONCAVE NELY HAVING A RADIUS 900 FT DELTA 24-43-54 CHORD BRG S58-25-16E AN ARC LENGTH 388.49 FT TH S70-47-12E 365.82 FT TH S18-15-47W 80 FT TH S30-49-55W 51.39 FT TH S16-32-38W 278.74 FT TO A POC CONCAVE NWLY HAVING A RADIUS 40.5 FT DELTA 16-30-18 CHORD BRG S24-47-47W AN ARC LENGTH 11.67 FT TH N70-32-48W 365.79 FT TO A POC CONCAVE NELY HAVING A RADIUS 1400 FT DELTA 26-11-47 CHORD BRG N57-26-55W AN ARC LENGTH 640.1 FT TO THE POB SEE DOC\# 20160224422

