Date: May 4, 2017

TO: Katie Smith, Deputy Clerk, Comptroller Clerk's Office
THRU: Cheryl Gillespie, Agenda Development Supervisor Agenda Development Office, BCC

FROM: Diana M. Almodovar, P.E., Manager, Development Engineering Division
THRU: Francisco J. Villar, P.E., Engineer III Development Engineering Division, Public Works Department Telephone: 407-836-7921 E-mail address: francisco.villar@ocfl.net

RE: Request for Public Hearing PTV \# 17-04-020 Daniel B. Bellows, on behalf of Benjamin Partners, Ltd.

Applicant:
Daniel B. Bellows
Benjamin Partners, Ltd.
P.O. Box 350

Winter Park, FL 32790-0350
Location:
S01/T22/R29 Petition to vacate a 50 ft wide drainage easement containing approximately 0.524 acres. Public interest was created per a "Drainage Easement", as recorded in O.R. Book 10515 Page 2332, of the Public Records of Orange County, Florida. The parcel ID numbers are 01-22-29-3712-05-010, 01-22-29-3712-06010, 01-22-29-3712-05-012 and 01-22-29-3712-05-091. Two parcel addresses are 1150 Bennett Avenue and 1441 Kindel Avenue. The other two parcels are unaddressed and they lie in District 5.

Estimated time required for public hearing:

Two (2) minutes.
Hearing controversial: No.
Advertising timeframes: Publish the petition, the Clerk's estimated hearing date, time and place at least 14 days prior to the date set for the public hearing. Publish the notice of adoption within 30 days of the hearing date.
$\qquad$

Request for Public Hearing PTV \# 17-04-020 Daniel B. Bellows, on behalf of Benjamin Partners, Ltd.

Applicant/Abutters to Be notified:

Hearing by Fla. Statute \# or code:

Yes - Mailing label is attached.

Pursuant to Section 336.10 of the Florida Statutes.

Spanish contact person: Para mas información referente a esta vista pública, favor de comunicarse con la División de Ingeniería de Desarrollos (Development Engineering Division) al número 407-836-7921.

Materials being submitted as backup for public hearing request:

1. Complete originals and exhibits
2. Certified sketch and legal description
3. Receipt of payment of petition fees
4. Proof of property ownership
5. Mailing label

## SPECIAL INSTRUCTIONS TO CLERK (IF ANY):

1. Please notify Francisco Villar of the scheduled date and time. The Development Engineering Division will notify the customer.

## PUBLIC WORKS DEPARTMENT DEVELOPMENT ENGINEERING DIVISION REQUEST FOR COUNTY MAYOR'S APPROVAL <br> April 19, 2017

Request authorization to schedule a Public Hearing for Petition to Vacate 17-04-020. This is a request from Daniel B. Bellows, on behalf of Benjamin Partners, Ltd., to vacate a 50 ft wide drainage easement in District 5. Staff has no objection to this request.


## NOTE: FURTHER PROCESSING NECESSARY:

Please return to Francisco J. Villar via interoffice mail.


# PETITION REQUESTING VACATION OF ORANGE COUNTY ROAD, RIGHT OF WAY OR EASEMENT 

To: Board of County Commissioners Orange County, Florida

The undersigned hereby petitions the Board of County Commissioners to vacate an existing right-of-way or easement and to disclaim any right Orange County and the public have in that right-of-way or easement.

The undersigned does hereby certify:

## PUBLIC INTEREST IN RIGHT OF WAY OR EASEMENT:

The title or interest of Orange County and the public in the above described right-of-way or easement is acquired and is evidenced in the following manner: (state whether public interest acquired by deed, dedication or prescription).

## Public interest was created per a "Drainage Easement", as recorded in O.R. Book 10515 Page ,2332, of the Public Records of Orange County, Florida.

ATTACH SKETCH AND DESCRIPTION: Attached as Exhibit "A" is a sketch and legal description prepared by a registered land surveyor accurately showing and describing the above-described right-of-way or easement, and showing its location in relation to the surrounding property.

## SEE ATTACHED EXHIBIT 'A'

ABUTTING PROPERTY OWNER: Attached as Exhibit " $B$ " is a list which constitutes a complete and accurate schedule of all abutting property owners (other than the petitioner). This exhibit may also include any letters received from abutting property owners resulting from courtesy letters sent to them.

ACCESS TO OTHER PROPERTY: The undersigned certifies that if this petition is granted and the right-of-way or easement is terminated, no other property owner will be denied access to and from his or her property.

POSTING OF NOTICE: The undersigned agrees to place a notice of petition to vacate on the subject property in a conspicuous and easily visible location no later than ten (10) days prior to the public hearing on the petition. This notice will be available at the Orange County Public Works Division after a Public Hearing has been scheduled.

PUBLIC UTILITIES: Attached as Exhibit " $C$ " are certificates of public utility companies serving the area of the above-described property, and each utility company has certified that the vacating will not interfere with the utility services being provided.

## N/A

NO FEDERAL OR STATE HIGHWAY AFFECTED: The undersigned certifies that, to the best of his or her knowledge, the above-described right-of-way or easement is not a part of any existing or proposed state or federal highway. It was not acquired or dedicated for state or federal highway purposes, and such right of way or easement is under the control and jurisdiction of the Board of County Commissioners.

GROUNDS FOR GRANTING PETITION: The undersigned submits as grounds and reasons in support of this petition the following: (State in detail why the petition should be granted)

The petitioner requests that Orange County vacate a $\mathbf{5 0} \mathrm{ft}$ wide drainage easement containing approximately 0.524 acres. The easement was dedicated to Orange County in 2012, and is located within the City of Winter Park. Orange County no longer has a need for this drainage easement. The petitioner wishes to vacate the easement to allow for future development of the property.

Respectfully submitted by:


Petitioner's Signature (Include title if applicable)


Print Name

Address:
Berajamim Partorers, Led
P. o: BBX 350
Winter Park, fla $32790-0350$

Phone Number: (407) 644-3151

## STATE OF FLORIDA

## COUNTY OF ORANGE

BEFORE ME, the undersigned authority, personally appeared Dowie B. Bellows of P.O. Box 350 winter pard, flat on behalf of Ben Amin Partway. Ltel, who first by me duly sworn, deposes and says that he/she is the petitioner named in and who signed the foregoing petition, that he/she is duly authorized to make this verification for and on behalf of all petitioners; that he/she had read the foregoing petition and that the statements therein contained are true. He/She is personally know D to me or produced

(Signature)

Sworn to and subscribed before me this $21^{5 T}$ day of march 2017

Notary Public State of $\qquad$

## EXHIBIT "A"

## LEGAL DESCRIPTION AND SKETCH OF DESCRIPTION

## SKETCH OF DESCRIPTION

A PORTION OF LOREN AVENUE (THIS IS NOT A SURVEY)

## LEGAL DESCRIPTION:

THAT PORTION OF LOREN AVENUE LYING EAST OF BLOCK "E", AND WEST OF BLOCK "F", HOME ACRES, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK "M", PAGE 97, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF LOT 1. BLOCK "F", HOME ACRES, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK "M", PAGE 97, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA; THENCE RUN N 90'00'00'W ALONG THE SOUTH LINE OF SAID LOT 1 A DISTANCE OF 117.48 FEET FOR A POINT OF BEGINNING; THENCE CONTINUE N $90^{\circ} 00^{\prime} 00^{\prime \prime}$ W A DISTANCE OF 80.00 FEET TO A POINT ON A CURVE CONCAVE NORTHWESTERLY; SAID CURVE HAVING A RADIUS OF 15.00 FEET, A CENTRAL ANGLE OF OF $89^{\circ} 54^{\prime} 37^{\prime \prime}$ AND A CHORD BEARING OF N $45^{\circ} 02^{\prime} 42^{\prime \prime} E$; THENCE RUN ALONG THE ARC OF SAID CURVE A DISTANCE OF 23.54 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE RUN N $00^{\circ} 05^{\prime} 24^{\prime \prime} E$ ALONG THE EAST LINE OF AFORESAID BLOCK " $E^{\prime \prime}$, ALSO BEING THE WEST RIGHT OF WAY LINE OF LOREN AVENUE, A DISTANCE OF 440.00 FEET; THENCE RUN N $90^{\circ} 00^{\prime} 00^{\prime \prime} E$ A DISTANCE OF 50.00 FEET TO THE SOUTHEAST CORNER OF LOT 10 , BLOCK "F", SAID HOME ACRES; THENCE $S$ O $00^{\circ} 05^{\circ} 24^{\prime \prime}$ W ALONG THE WEST LINE OF SAID BLOCK "F" A DISTANCE OF 439.98 FEET TO THE POINT OF CURVATURE OF A CURVE CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 15.00 FEET AND A CENTRAL ANGLE OF 90'05'23*; thence run along the arc of said curve a distance of 23.59 feet to the point of beginning.

CONTAINING 22,847 SQUARE FEET MORE OR LESS.

## SURVEYOR'S NOTES:

1. The above described land lies within Section 1, Township 22 South, Range 29 East, Orange County, Florida.
2. Bearings shown hereon are based on the East Line of Block E, Home Acres, having a bearing of N 0000 $0{ }^{\prime} 24^{\prime \prime} \mathrm{E}$, (Assumed).
3. See Sketch on Sheet 2 af 2.


SHEET 1 OF 2

HES.
Professional Surveyors \& Mappers
Licensed Business No. 7276
794 Big Tree Drive. Suite 108 Longwood, Florida 32750 P. (407) 647-7346 F. (407) 982-7166

| Job No: | $\frac{E-8219}{8 / 22 / 12}$ |
| :--- | :--- |
| Date: | $\frac{3 / 29 / 17}{\text { COPY: }}$ |

Drawn By: $\qquad$

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.


William F. Menard
Professional Surveyor \& Mapper Florida Registration \#5625


## EXHIBIT 'B'

## ABUTTING PROPERTY OWNERS

As an abutting property owner, I hereby consent without objection, to the vacating of the Easement or Right of Way in the attached petition


## EXHIBIT ‘C' - NOT APPLICABLE

## This request is for the vacation of a Drainage Easement

STAFF COMMENTS

| $\nabla$ | Process | Reference | Comments | Status | To Start | To End | Started | Ended | Assigned User |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\checkmark$ | Administration (1) |  |  |  |  |  |  |  |  |
|  | Feasibility Rese |  |  | Complete |  |  | Apr 05, 2017 | Apr 05, 2017 | Francisco Vil |
| 7 Review (4) |  |  |  |  |  |  |  |  |  |
|  | Real Estate Man... | - |  | No Object... | Apr 05, 2017 | Apr 19, 2017 | Apr 07, 2017 | Apr 07, 2017 | Steve Lorman |
|  | EPD Review |  |  | No Object... | Apr 05, 2017 | Apr 19, 2017 | Apr 06, 2017 | Apr 06, 2017 | Julee Sims |
|  | Roads \& Draina... |  |  | No Object... | Apr 05, 2017 | Apr 19, 2017 | Apr 06, 2017 | Apr 06, 2017 | George Shupp |
|  | Final PTV Review |  |  | Submit | Apr 07, 2017 | Apr 21, 2017 | May 02, 2017 | May 02, 2017 | Francisco Vil... |
| - Approval (1) |  |  |  |  |  |  |  |  |  |
| 8 | BCC Hearing |  |  | Open |  |  |  |  |  |

Villar, Francisco

| From: | Kunkel, Joe |
| :--- | :--- |
| Sent: | Thursday, March 16, 2017 11:49 AM |
| To: | Parekh, Mehul |
| Cc: | Budh, Deodat; Torres, Maricela; Massaro, Mark; Shupp, George; Villar, Francisco |
| Subject: | RE: Loren Ave - PTV Review |

Thanks Mehul,
I've copied in Francisco with your info.
Joe

From: Parekh, Mehul
Sent: Thursday, March 16, 2017 9:13 AM
To: Kunkel, Joe < Joe.Kunkel@ocfl.net>
Cc: Budhu, Deodat [Deodat.Budhu@ocfl.net](mailto:Deodat.Budhu@ocfl.net); Torres, Maricela [Maricela.Torres@ocfl.net](mailto:Maricela.Torres@ocfl.net); Massaro, Mark
[Mark.Massaro@ocfl.net](mailto:Mark.Massaro@ocfl.net); Shupp, George [George.Shupp@ocfl.net](mailto:George.Shupp@ocfl.net)
Subject: Loren Ave - PTV Review
Joe,
We have reviewed the Loren Ave PTV request and found that all roads belong to City of Winter Park and the pond where the easement is located is private. Therefore we do not have any objections to this PTV. See attached package with maps and aerial in the back. I will leave a hard copy with your assistant.

FYI: The drainage from Loren Ave North of Glendon Pkwy flows to the pond thru culverts.
Thank you,

Mehul J. Parekh, P.E., Chief Engineer Roads \& Drainage Division, Public Works Department 4200 S. John Young Parkway, Orlando, FL 32839
Phone: (407) 836-7735 | Fax: (407) 836-7839






| Values |  |  |  |
| :---: | :---: | :---: | :---: |
| LAND (MKT) VALUE | \$204,508 | Name (1) | BENJAMIN PARTNERS LTD |
| Building value | \$0 | CITY CODE | WP |
| EXTRA FEATURE VALUE | \$0 | EXEMPT CODE |  |
| MARKET (JUST) VALUE | \$204,508 | BUILDING value | \$0 |
| ASSESSED VALUE | \$204,50.8 | LAND (MKT) VALUE | \$204,508 |
| PREVIOUS YEAR ASSESSED VALUE | \$335,482 | LIVING AREA(SQFI) |  |
| PREVIOUS YEAR MARKET (JUST) | \$335,482 | SALE DATE | 6/12/2000 |
| PREVIOUS YEAR taxable value | \$335,482 | SALE ADJ VALUE | \$61,000 |
| MARKET (JUST) <br> VALUE CHANGE PCT | -39.04\% | xfob value | \$0 |
| PARCEL ID | 01-22-29-3712-06-010 | MKTIDX |  |
| VAlUE METHOD CODE | M | MKT (JUST) VALUE | \$204,508 |
| NBHD CODE | 900000006 | ASSESSED VALUE | \$204,508 |
| LOT AREA (SQFT) | 6933.4 | taxable value | \$204,508 |
| ACREAGE | 0.15916907 | AYB |  |
| ACRE CODE | Generated | EYB |  |
| STREET ADDRESS | 1441 KINDEL AVE | JUST CHANGE PCT | -39.04 |
|  |  | nd |  |
| Land Line Order \# | 1 | MKT Value | \$204,484 |
| Land ID | 2536097 | Unit Price | \$5 |
| Land Dorcode | 1000 | Unit Code | SF |
| Zoning | P-D | Land Qty | 45440.83 |
| Land Line Order | 2 | Zoning | F-D |
| Land ID | 2913919 | MKT Value | \$24 |
| Land Dorcode | 9950 | Unit Price | \$0 |



| Info |  |  |  |
| :---: | :---: | :---: | :---: |
| PARCEL ID | 01-22-29-3712-05-012 | FEAT CODE |  |
| STREET ADDRESS | GLENDON PKWY | NC FLAG | 0 |
| NAME (1) | RAVALJDAGE COMMUNITY ASSN INC | CONDO FLAG | 0 |
| Mailing address | 425 W NEW ENGLAND AVE STE 300 | ST PLANE X-COORD | 538109.36 |
| CITY | WINTER PARK | ST PLANE Y-COORD | 1554036.87 |
| STATE | FL | Acreage | 3.18463539 |
| ZIPCODE | 32789 | ACRE CODE | Generated |
| CITY CODE | WP | LOT AREA (SQFT) | 138722.72 |
| millage code | 06 | PARCEL | 292201371205012 |
| PROPERTY USE CODE | 1000 | PARENT ID | 01-22-29-3712-05-010 |
| NBHD CODE | 900000006 |  |  |
| Values |  |  |  |
| LAND (MKT) VALUE | \$375,978 | LOT AREA (SOFT) | 138722.72 |
| building value | \$0 | ACREAGE | 3.18463539 |
| EXTRA FEATURE VALUE | \$0 | ACRE CODE | Generated |
| MARKET (JUST) Value | \$375,978 | STREET ADDRESS | GLENDON PKWY |
| ASSESSED Value | \$375,978 | Name (1) | RAVAUDAGE COMMUNITY ASSN INC |
| PREVIOUS YEAR ASSESSED VALUE | \$0 | CITY CODE | wP |
| PREVIOUS YEAR MARKET (JUST) | \$0 | EXEMPT CODE |  |
| PREVIOUS YEAR taxable value | \$0 | Building value | $\$ 0$ |
| MARKET (JUST) <br> VALUE CHANGE PCT | 0\% | LAND (MKT) VALUE | \$375,978 |
| Parcel id | 01-22-29-3712-05-012 | LVING AREA(SQFT) |  |
| VALUE METHOD CODE | M | sale date | 1/1/1900 |
| MBHD CODE | 900000006 | Sale ADJ Value | \$0 |




| Info |  |  |  |
| :---: | :---: | :---: | :---: |
| PARCEL ID | 01-22-29-3712-05-091 | FEAT CODE |  |
| Street adoress | BENNETT AVE | NC FLAG | 0 |
| name (1) | RAVAJDAGE COMMUNTTY ASSN INC | CONDO FLAG | 0 |
| MAILING ADDRESS | 425 W NEW ENGLAND AVE STE 300 | ST PLANE X-COORD | 538073.93 |
| CITY | WINTER PARK | ST PLANE Y-COORD | 1553819.84 |
| state | FL | ACREAGE | 0.94389593 |
| ZIPCODE | 32789 | ACRE CODE | Generated |
| CITY CODE | WP | LOT AREA (50FT) | 41116.11 |
| millage code | 06 | parcel | 292201371205091 |
| PROPERTY USE CODE | 1000 | PARENT ID | 01-22-29-3712-05-010 |
| NBHD CODE | 900000006 |  |  |
| Values |  |  |  |
| LAND (MKT) VALUE | \$185,022 | LOT AREA (SQFT) | 41116.11 |
| building value | \$0 | ACREAGE | 0.94389593 |
| EXTRA FEATURE VALUE | \$0 | ACRE CODE | Generated |
| MARKET (JUST) value | \$185,022 | STREET ADDRESS | BENAETT AVE |
| assessed value | \$185,022 | NAME (1) | RAVAUDAGE COMMUNITY ASSN INC |
| PREVIOUS YEAR ASSESSED VALUE | \$0 | CITY CODE | wP |
| PREVIOUS YEAR MARKET (JUST) | \$0 | EXEMPT CODE |  |
| PREVIOUS YEAR taxable value | \$0 | building value | \$0 |
| MARKET (JUST) value change pct | 0\% | LAND (MKT) VALUE | \$185,022 |
| PARCEI ID | 01-22-29-3712-05-091 | LIVING AREA(SQFT) |  |
| VALUE METHOD CODE | M | SALE DATE | 1/1/1900 |
| NBHD CODE | 900000005 | SALE ADJ VALUE | \$0 |



Specific Project Expenditure Report (Revised November 5, 2010)
For use as of March 1, 2011

For Staff Use Only:
Initially submitted on $\qquad$
Updated On $\qquad$
Project Name (as filed)
Case or Bid No. $\qquad$

## ORANGE COUNTY SPECIFIC PROJECT EXPENDITURE REPORT

This lobbying expenditure form shall be completed in full and filed with all application submittals. This form shall remain cumulative and shall be filed with the department processing your application. Forms signed by a principal's authorized agent shall include an executed Agent Authorization Form.

This is the initial Form: $\qquad$
This is a Subsequent Form:

## Part I

## Please complete all of the following:

Name and Address of Principal (legal name of entity or owner per Orange County tax rolls):
BenJamin Parlors, Hd
Name and Address of Principal's Authorized Agent, if applicable: $\qquad$
Damice B. Bellows
List the name and address of all lobbyists, consultants, contractors, subcontractors, individuals or business entities who will assist with obtaining approval for this project. (Additional forms may be used as necessary.)

1. Name and address of individual or business entity. HLSM, LLC SurveyoRs: mAppers Are they registered Lobbyist? Yes $\qquad$ or No
2. Name and address of individual or business entity:

Are they registered Lobbyist? Yes $\qquad$ or No $\qquad$
3. Name and address of individual or business entity:

Are they registered Lobbyist? Yes $\qquad$ or No $\qquad$
4. Name and address of individual or business entity: $\qquad$
Are they registered Lobbyist? Yes $\qquad$ or No $\qquad$
5. Name and address of individual or business entity: $\qquad$
Are they registered Lobbyist? Yes $\qquad$ or No $\qquad$
6. Name and address of individual or business entity: $\qquad$
Are they registered Lobbyist? Yes $\qquad$ or No $\qquad$
7. Name and address of individual or business entity: $\qquad$
Are they registered Lobbyist? Yes $\qquad$ or No $\qquad$
8. Name and address of individual or business entity: $\qquad$
Are they registered Lobbyist? Yes $\qquad$ or No $\qquad$

Specific Project Expenditure Report (Revised November 5, 2010)
For use as of March 1, 2011

For Staff Use Only:
Initially submitted on $\qquad$
Updated On $\qquad$
Project Name (as filed)
Case or Bid No. $\qquad$

## Part II

## Expenditures:

For this report, an "expenditure" means money or anything of value given by the principal and/or his/her lobbyist for the purpose of lobbying, as defined in section 2-351, Orange County Code. This may include public relations expenditures including, but not limited to, petitions, fliers, purchase of media time, cost of print and distribution of publications. However, the term "expenditure" does not include:

- Contributions or expenditures reported pursuant to chapter 106, Florida Statutes;
- Federal election law, campaign-related personal services provided without compensation by individuals volunteering their time;
- Any other contribution or expenditure made by or to a political party;
- Any other contribution or expenditure made by an organization that is exempt from taxation under 26 U.S.C. s. 527 or s. 501(c)(4), in accordance with s.112.3215, Florida Statutes; and/or
- Professional fees paid to registered lobbyists associated with the project or item.

The following is a complete list of all lobbying expenditures and activities (including those of lobbyists, contractors, consultants, etc.) incurred by the principal or his/her authorized agent and expended in connection with the abovereferenced project or issue. You need not include de minimus costs (under \$50) for producing or reproducing graphics, aerial photographs, photocopies, surveys, studies or other documents related to this project.

| Date of <br> Expenditure | Name of Party <br> Incurring <br> Expenditure | Description of Activity | Amount <br> Paid |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  | TOTAL EXPENDED THIS REPORT | $\$$ |

Specific Project Expenditure Report (Revised November 5, 2010)
For use as of March 1, 2011

For Staff Use Only:
Initially submitted on $\qquad$
Updated On $\qquad$
Project Name (as filed) $\qquad$
Case or Bid No. $\qquad$

## Part III

## ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED

I hereby certify that information provided in this specific project expenditure report is true and correct based on my knowledge and belief. I acknowledge and agree to comply with the requirement of section 2-354, of the Orange County code, to amend this specific project expenditure report for any additional expenditure(s) incurred relating to this project prior to the scheduled Board of County Commissioner meeting. I further acknowledge and agree that failure to comply with these requirements to file the specific expenditure report and all associated amendments may result in the delay of approval by the Board of County Commissioners for my project or item, any associated costs for which I shall be held responsible. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

Date:


## STATE OF FLORIDA

COUNTY OF ORANSE:
I certify that the foregoing instrument was acknowledged before me this $21^{5 T}$ day of $\mathrm{MarcH}, 201>b y$ Dowiec B. Bellows. He/she is personally known to me or has produced $\qquad$ as identification and did/did not take an oath.

Witness my hand and official seal in the county and state statedmbove on the $211^{5 T}$ day of MArcH , in theyeanquelt KEVIN W. WHITE Notary Public - State of Florida
My Comm. Expires Jul 2, 2017
(NEedmisieal ${ }^{*}$ FF 032811
Bonded Through Nalional Notary Assn.
Signature of Notary Public
Notary Public for the State of Florida $/ 17$
My Commission Expires:

## 



S:dcrosbyl ethics pkg - final forms and ordsl2010 workgrouplspecific project expenditure form 3-1-11

Page | 3 of 3

OC CE FORM 2D
FOR DEVELOPMENT-RELATED ITEMS (November 5, 2010)
For use after March 1, 2011

For Staff Use Only:
Initially submitted on $\qquad$
Updated on $\qquad$
Project Name (as filed) $\qquad$
Case Number $\qquad$
RELATIONSHIP DISCLOSURE FORM
FOR USE WITH DEVELOPMENT RELATED ITEMS, EXCEPT THOSE WHERE THE COUNTY IS THE PRINCIPAL OR PRIMARY APPLICANT

This relationship disclosure form must be submitted to the Orange County department or division processing your application at the time of filing. In the event any information provided on this form should change, the Owner, Contract Purchaser, or Authorized Agents) must file an amended form on or before the date the item is considered by the appropriate board or body.

## Part I

INFORMATION ON OWNER OF RECORD PER ORANGE COUNTY TAX ROLLS:
Name: Ben ${ }_{\text {Amin Partwers, } \text { Ld }}$
Business Address (Street/P.O. Box, City and Zip Code): P.O. BoX 350
winter Park, $F / A 32720-0350$
Business Phone ( 407 ) 644-3151
Facsimile $(4 / 07) 644-2854$

INFORMATION ON CONTRACT PURCHASER, IF APPLICABLE:
Name: The Baidbridse companies
Business Address (Street/P.O. Box, City and Zip Code): $1060 \mathrm{Wi} \|_{\text {A }}$ SPriovos Drive winter springs, F/A 32708
Business Phone (407) 960-6134
Facsimile (407) $240-3758$

INFORMATION ON AUTHORIZED AGENT, IF APPLICABLE:
(Agent Authorization Form also required to be attached)
Name: $\qquad$
Business Address (Street/P.O. Box, City and Zip Code): $\qquad$

Business Phone ( ) $\qquad$
Facsimile ( ) $\qquad$

OC CE FORM 2D
FOR DEVELOPMENT-RELATED ITEMS (November 5, 2010)
For use after March 1, 2011

For Staff Use Only:
Initially submitted on $\qquad$
Updated on $\qquad$
Project Name (as filed) $\qquad$
Case Number $\qquad$

## Part II

IS THE OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT A RELATIVE OF THE MAYOR OR ANY MEMBER OF THE BCC?
$\qquad$ YES $\square$ NO
IS THE MAYOR OR ANY MEMBER OF THE BCC AN EMPLOYEE OF THE OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT?
$\qquad$ YES
 NO

IS ANY PERSON WITH A DIRECT BENEFICIAL INTEREST IN THE OUTCOME OF THIS MATTER A BUSINESS ASSOCIATE OF THE MAYOR OR ANY MEMBER OF THE BCC? (When responding to this question please consider all consultants, attorneys, contractors/subcontractors and any other persons who may have been retained by the Owner, Contract Purchaser, or Authorized Agent to assist with obtaining approval of this item.)
$\qquad$ YES $\square$ NO

If you responded "YES" to any of the above questions, please state with whom and explain the relationship:
$\qquad$
$\qquad$
$\qquad$
$\qquad$
(Use additional sheets of paper if necessary)

OC CE FORM RD
FOR DEVELOPMENT-RELATED ITEMS (November 5, 2010)
For use after March 1, 2011

For Staff Use Only:
Initially submitted on $\qquad$ Updated on $\qquad$ Project Name (as filed) $\qquad$
Case Number $\qquad$

## Part III <br> ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED

I hereby certify that information provided in this relationship disclosure form is true and correct based on my knowledge and belief. If any of this information changes, I further acknowledge and agree to amend this relationship disclosure form prior to any meeting at which the above-referenced project is scheduled to be heard. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s .775 P 83 , Florida Statutes.


Signature of $\triangle$ Owner, $\triangle$ Contract Purchaser or $\triangle$ Authorized Agent

Print Name and Title of Person completing this form:


## STATE OF FLORIDA <br> COUNTY OF OrANGE :

I certify that the foregoing instrument was acknowledged before me this $21^{5 T}$ day of MArcH, 2017 by DAmion B. Bellows. He/she iq personally knowDto me or has produced $\qquad$ as identification and didt/did not take an oath.
Witness my hand and official seal in the county and state stated above on the $21^{\mathrm{sT}}$ day of $\mathrm{marcH}^{\mathrm{A}}$ $\qquad$ , in the year 2017 .


Signature of Notary Public
Notary Public for the State of Florida
My Commission Expires:



form oc ce 2 d (relationship disclosure form - development) 3-1-11

ORANGE COUNTY RECEIPT

## PUBLIC WORKS DEPARTMENT

 4200 S. JOHN YOUNG PARKWAYORLANDO, FL 32839-9206
TELEPHONE: (407)836-7900
DATE: $4 / 4 / 17$ Issubror.
rumor
Benjamin Farther, Lite
 ADDRESS $\qquad$ CITY/STATE/ZIP $\qquad$

PST
$\$-\quad 2700-4110$
$\$-\quad 3100-4110$
$\$-\quad 3200-4110$
$\$-\quad 1300-4110$
$\$-\quad 2420-4110$
$\$-\quad 6600-4110$
$\$-\quad 3200-4110$ (ARBOR)
DP
$\$-\quad 2700-4030$
$\$-\quad 3100-4030$
$\$-\quad 3200-4030$
$\$=1300-4030$
$\$-\quad 3200-4030$ (ARBOR)

Fire Rescue
\# __ 0600-2210


ESCROW DEPOSIT SIDEWALK CONTR

TOTAL RECEIVED
CASH \$
RECEIPT \#
$\qquad$ CIT \#

