



Interoffice Memorandum

Date: May 17, 2017

05-13-17A10:21 RCVD

05-13-17A10:20 RCV

TO: Katie Smith, Deputy Clerk, Comptroller Clerk's Office

THRU: Cheryl Gillespie, Agenda Development Supervisor  
Agenda Development Office, BCC

FROM: Diana M. Almodovar, P.E., Manager, Development Engineering Division

THRU: Francisco J. Villar, P.E., Engineer III  
Development Engineering Division, Public Works Department  
Telephone: 407-836-7921  
E-mail address: [francisco.villar@ocfl.net](mailto:francisco.villar@ocfl.net)

05-18-17A10:23 RCVD

RE: **Request for Public Hearing PTV # 15-12-024 Jon D. Walls, of NAI Realvest**

Applicant: Jon D. Walls  
NAI Realvest  
1800 Pembroke Drive, Suite 350  
Orlando, FL 32810-6304

Location: S02/T22/R29 Petition to vacate portions of three open and improved rights-of-way known as Euston Road (0.135 acres), Salisbury Boulevard (0.042 acres) and Roxbury Road (0.134 acres), containing a total of approximately 0.311 acres. Public interest was created per the plat of "Glencoe Subdivision", as recorded in Plat Book 'L', Page 132, of the Public Records of Orange County, Florida. The parcel ID numbers are 02-22-29-2996-05-140, 02-22-29-4068-02-300, 02-22-29-2996-09-111, 02-22-29-2996-09-161, 02-2922-29-2996-09-130, 02-22-29-2996-09-180 and 02-22-29-2996-10-070. The parcel addresses are 2401 and 2405 Euston Road, 2330 Salisbury Boulevard, 115 and 139 Killarney Drive, 2321 and 2336 Roxbury Road and they lie in District 5.

Estimated time required for public hearing: Two (2) minutes.

Hearing controversial: No.

Advertising timeframes: Publish the petition, the Clerk's estimated hearing date, time and place at least 14 days prior to the date set for the public hearing. Publish the notice of adoption within 30 days of the hearing date.

LEGISLATIVE FILE #

17-715

June 20, 2017  
@ 2pm

**Request for Public Hearing PTV # 15-12-024 Jon D. Walls, of NAI Realvest**

Applicant/Abutters to

Be notified:

Yes – Mailing labels are attached.

Hearing by Fla. Statute

# or code:

Pursuant to Section 336.10 of the Florida Statutes.

Spanish contact person:

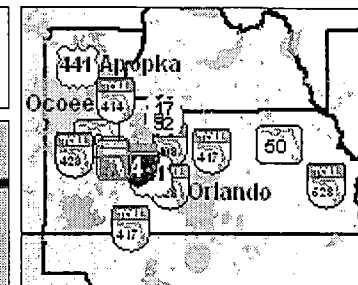
Para mas información referente a esta vista pública, favor de comunicarse con la División de Ingeniería de Desarrollos (Development Engineering Division) al número 407-836-7921.

Materials being submitted as backup for public hearing request:



1. Complete originals and exhibits
2. Certified sketch and legal description
3. Receipt of payment of petition fees
4. Proof of property ownership
5. Mailing labels

***SPECIAL INSTRUCTIONS TO CLERK (IF ANY):***

1. Please notify Francisco Villar of the scheduled date and time. The Development Engineering Division will notify the customer.



**Legend**

-  Petitioner's property
-  Portion of right-of-way to be vacated

If you have any questions  
 regarding this map, please call  
 Francisco Villar  
 at 407-836-7921.

1: 2,287



**Notes**

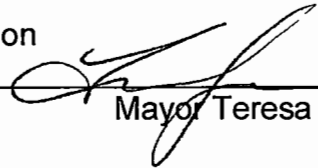


0.1 0 0.04 0.1 Miles

**PUBLIC WORKS DEPARTMENT  
DEVELOPMENT ENGINEERING DIVISION  
REQUEST FOR COUNTY MAYOR'S APPROVAL  
April 19, 2017**

Request authorization to schedule a Public Hearing for Petition to Vacate 15-12-024. This is a request from Jon D. Walls, of NAI Realvest, to vacate portions of three open and improved rights-of-way known as Euston Road, Salisbury Boulevard and Roxbury Road in District 5. Staff has no objection to this request.

Requested Action  
Approved by



Mayor Teresa Jacobs

\_\_\_\_\_  
(Date)

**NOTE: FURTHER PROCESSING NECESSARY:**

Please return to Francisco J. Villar via interoffice mail.

**PETITION REQUESTING VACATION OF  
ORANGE COUNTY ROAD, RIGHT OF WAY OR EASEMENT**

To: Board of County Commissioners  
Orange County, Florida

The undersigned hereby petitions the Board of County Commissioners to vacate an existing right-of-way or easement and to disclaim any right Orange County and the public have in that right-of-way or easement.

The undersigned does hereby certify:

**PUBLIC INTEREST IN RIGHT OF WAY OR EASEMENT:**

The title or interest of Orange County and the public in the above described right-of-way or easement is acquired and is evidenced in the following manner: (state whether public interest acquired by deed, dedication or prescription).

**Public interest was created per the plat of "Glencoe Subdivision", as recorded in Plat Book 'L', Page 132, of the Public Records of Orange County, Florida.**

**ATTACH SKETCH AND DESCRIPTION:** Attached as Exhibit "A" is a sketch and legal description prepared by a registered land surveyor accurately showing and describing the above-described right-of-way or easement, and showing its location in relation to the surrounding property.

**SEE ATTACHED EXHIBIT 'A'**

**ABUTTING PROPERTY OWNER:** Attached as Exhibit "B" is a list which constitutes a complete and accurate schedule of all abutting property owners (other than the petitioner). This exhibit may also include any letters received from abutting property owners resulting from courtesy letters sent to them.

N/A

ACCESS TO OTHER PROPERTY: The undersigned certifies that if this petition is granted and the right-of-way or easement is terminated, no other property owner will be denied access to and from his or her property.

POSTING OF NOTICE: The undersigned agrees to place a notice of petition to vacate on the subject property in a conspicuous and easily visible location no later than ten (10) days prior to the public hearing on the petition. This notice will be available at the Orange County Public Works Division after a Public Hearing has been scheduled.

PUBLIC UTILITIES: Attached as Exhibit "C" are certificates of public utility companies serving the area of the above-described property, and each utility company has certified that the vacating will not interfere with the utility services being provided.

**SEE ATTACHED EXHIBIT 'C'**

NO FEDERAL OR STATE HIGHWAY AFFECTED: The undersigned certifies that, to the best of his or her knowledge, the above-described right-of-way or easement is not a part of any existing or proposed state or federal highway. It was not acquired or dedicated for state or federal highway purposes, and such right of way or easement is under the control and jurisdiction of the Board of County Commissioners.

GROUND FOR GRANTING PETITION: The undersigned submits as grounds and reasons in support of this petition the following: (State in detail why the petition should be granted)

The petitioner requests that Orange County vacate portions of three open and improved rights-of-way known as Euston Road (0.135 acres), Salisbury Boulevard (0.042 acres) and Roxbury Road (0.134 acres), containing a total of approximately 0.311 acres. The Roxbury Road right-of-way includes 4 ft wide sidewalks on both sides that, if the vacation request is approved, will be relocated to the proposed right-of-way lines. The other portions requested for vacation do not require relocation of sidewalks. The petitioner wishes to vacate in order to allow for the future development of his clients' parcels.

Respectfully submitted by:

*Jon D. Wall*  
Petitioner's Signature  
(Include title if applicable)

Jon D. Wall  
Print Name

Address:  
1800 Pembroke Dr., Suite 350  
Orlando, FL 32810

Phone Number: (407) 815-9989

STATE OF FLORIDA

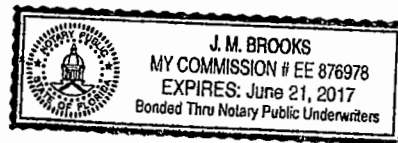
COUNTY OF ORANGE

BEFORE ME, the undersigned authority, personally appeared Jon D. Wall of N/A Pembroke, on behalf of \_\_\_\_\_, who first by me duly sworn, deposes and says that he/she is the petitioner named in and who signed the foregoing petition, that he/she is duly authorized to make this verification for and on behalf of all petitioners; that he/she had read the foregoing petition and that the statements therein contained are true. He/She is personally known to me or produced \_\_\_\_\_ as identification and did/did not take an oath.

*J. M. Brooks*  
(Signature)

Sworn to and subscribed before me this 26<sup>th</sup> day of OCTOBER 2016.

Notary Public State of Florida  
My commission expires: \_\_\_\_\_



**EXHIBIT "A"**

**LEGAL DESCRIPTION AND SKETCH OF DESCRIPTION**



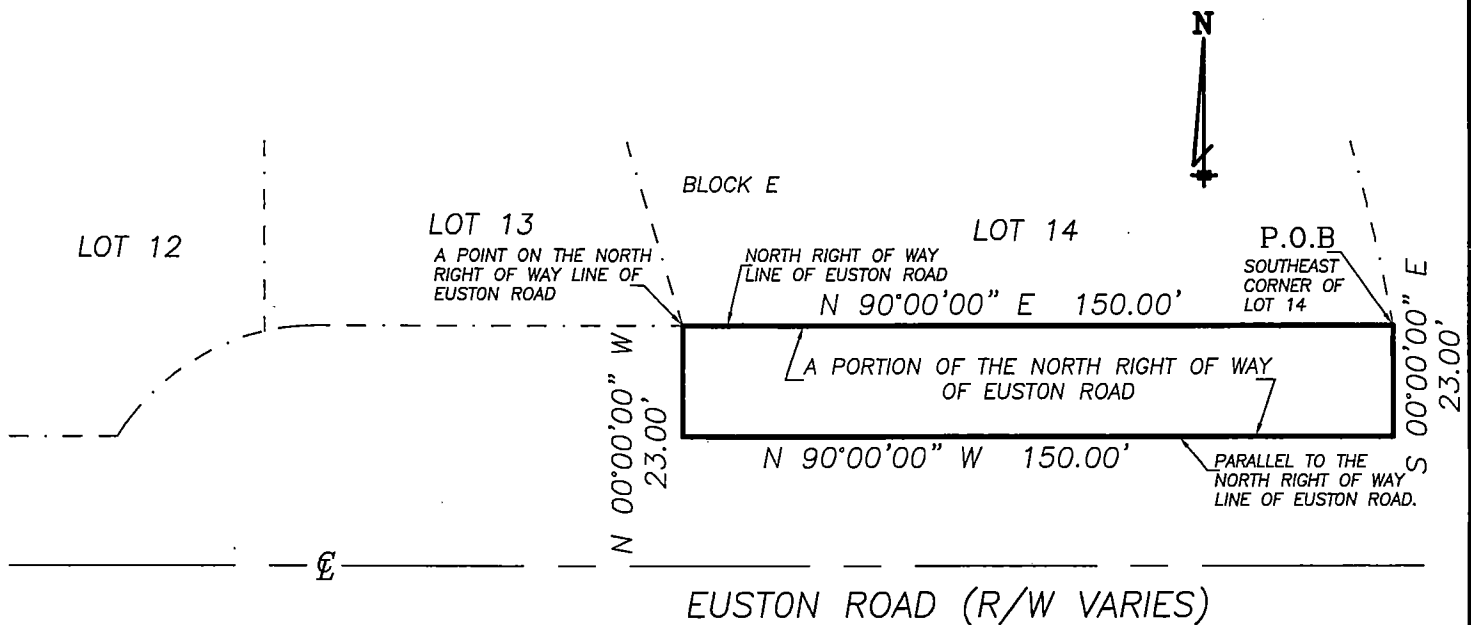
# SKETCH OF DESCRIPTION

A PORTION OF THE NORTH RIGHT OF WAY OF EUSTON ROAD, SOUTH OF LOT 14, BLOCK E, GLENCOE SUBDIVISION, AS RECORDED IN PLAT BOOK L, PAGE 132, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA;

MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHEAST CORNER OF LOT 14, BLOCK E, GLENCOE SUBDIVISION, AS RECORDED IN PLAT BOOK L, PAGE 132, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA; THENCE RUN S 00°00'00" E A DISTANCE OF 23.00 FEET; THENCE N 90°00'00" W PARALLEL TO THE NORTH RIGHT OF WAY LINE OF EUSTON ROAD A DISTANCE OF 150.00 FEET; THENCE N 00°00'00" W A DISTANCE OF 23.00 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF EUSTON ROAD; THENCE N 90°00'00" E ALONG SAID NORTH RIGHT OF WAY LINE A DISTANCE OF 150.00 FEET TO THE POINT OF BEGINNING.

HAVING AN AREA OF 3,450 SQUARE FEET, OR 0.079 ACRES MORE OR LESS.



*[Signature]* 4/5/2017

DF#OCL-132-BLKE-F

SKETCH OF DESCRIPTION, THIS IS NOT A SURVEY.

LEGEND		REVISIONS:	DATE: SEP. 23, 2016
BC - BACK OF CURB	CBW - CONCRETE BLOCK WALL	REVISED SKETCH 3-27-17	SCALE: 1"=40'
CALC - CALCULATED	CM - CONCRETE MONUMENT		DRAWN BY: A. R.
C - CENTERLINE	COVD - COVERED		
CLF - CHAIN LINK FENCE	CW - CONCRETE WALKWAY		
CONC - CONCRETE	DE - DRAINAGE EASEMENT		
CP - CONCRETE PAD	ESMT - EASEMENT		
Δ - CENTRAL ANGLE	FFE - FINISHED FLOOR ELEVATION		
DESC - DESCRIPTION	IP - IRON PIPE		
DW - DRIVEWAY	L - ARC LENGTH		
E/P - EDGE OF PAVEMENT	MS - METAL SHED		
FND - FOUND	OL - ON LINE		
IR - IRON ROD	P&M - PLAT & MEASURED		
MEAS - MEASURED	POB - POINT OF BEGINNING		
N&D - NAIL & DISK	POC - POINT OF COMMENCEMENT		
PC - POINT OF CURVATURE	R/W - RIGHT OF WAY		
R - RADIUS	UB - UTILITY BOX		
TYP - TYPICAL	WF - WOOD FENCE		
UE - UTILITY EASEMENT	# - NUMBER		
LB - LICENSE BUSINESS			

**M.A.P.**  
Land Surveying, Inc.

4515 Curry Ford Rd.  
Suite C  
Orlando FL 32812  
PH. 407 896 4557  
FAX 407 277 3778

E-Mail: [Maplandsurvey@cfl.rr.com](mailto:Maplandsurvey@cfl.rr.com) LB #7084

BEARING STRUCTURE BASED ON: THE NORTH RIGHT OF WAY LINE OF EUSTON ROAD.

*[Signature]*  
Andrew Perry, P.S.M.  
Professional Surveyor & Mapper #6124  
"NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF THIS FLORIDA LICENSED SURVEYOR AND MAPPER."

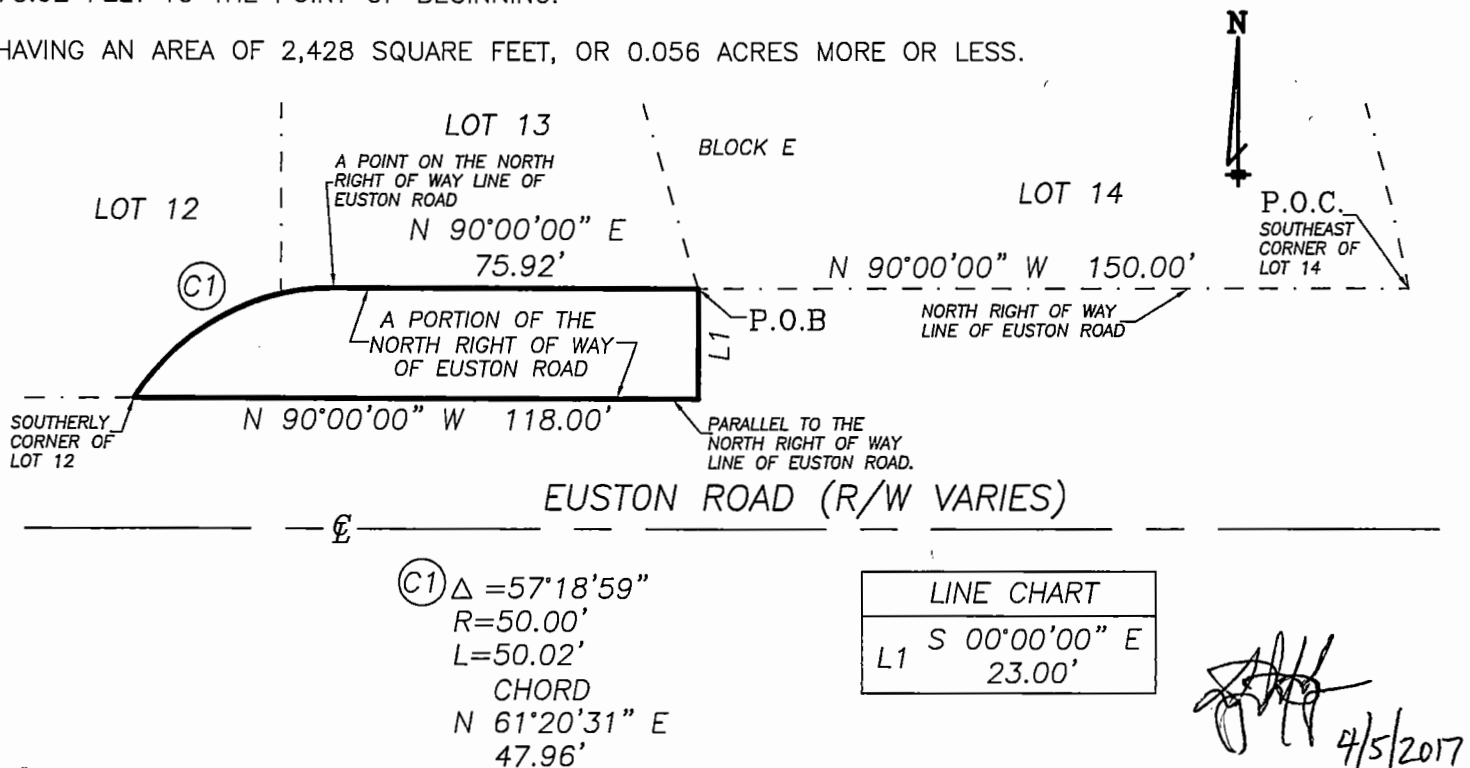
# SKETCH OF DESCRIPTION

A PORTION OF THE NORTH RIGHT OF WAY OF EUSTON ROAD, SOUTH OF LOTS 12 AND 13 BLOCK E, GLENCOE SUBDIVISION, AS RECORDED IN PLAT BOOK L, PAGE 132, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA;

MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF LOT 14, BLOCK E, GLENCOE SUBDIVISION, AS RECORDED IN PLAT BOOK L, PAGE 132, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA; THENCE RUN N 00°00'00" W ALONG THE NORTH RIGHT OF WAY LINE OF EUSTON ROAD A DISTANCE OF 150.00 FEET TO THE POINT OF BEGINNING; THENCE RUN S 00°00'00" E A DISTANCE OF 23.00 FEET; THENCE N 90°00'00" W PARALLEL TO THE NORTH RIGHT OF WAY LINE OF EUSTON ROAD A DISTANCE OF 118.00 FEET TO THE SOUTHERLY CORNER OF LOT 12 OF SAID GLENCOE SUBDIVISION AND TO A POINT OF NON-TANGENT CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 50.00 FEET, A CHORD BEARING OF N 61°20'31" E, A CHORD DISTANCE OF 47.96 FEET THENCE RUN NORTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 57°18'59", AN ARC DISTANCE OF 50.02 FEET TO THE A POINT ON SAID NORTH RIGHT OF WAY LINE AND A POINT OF TANGENCY; THENCE N 90°00'00" E ALONG SAID NORTH RIGHT OF WAY LINE A DISTANCE OF 75.92 FEET TO THE POINT OF BEGINNING.

HAVING AN AREA OF 2,428 SQUARE FEET, OR 0.056 ACRES MORE OR LESS.



DF#OCL-132-BLKE-F

SKETCH OF DESCRIPTION, THIS IS NOT A SURVEY.

LEGEND	
BC - BACK OF CURB	CBW - CONCRETE BLOCK WALL
CALC - CALCULATED	CM - CONCRETE MONUMENT
C - CENTERLINE	COVD - COVERED
CLF - CHAIN LINK FENCE	CW - CONCRETE WALKWAY
CONC - CONCRETE	DE - DRAINAGE EASEMENT
CP - CONCRETE PAD	ESMT - EASEMENT
Δ - CENTRAL ANGLE	FFE - FINISHED FLOOR ELEVATION
DESC - DESCRIPTION	IP - IRON PIPE
DW - DRIVEWAY	L - ARC LENGTH
E/P - EDGE OF PAVEMENT	MS - METAL SHED
FND - FOUND	OL - ON LINE
IR - IRON ROD	P&M - PLAT & MEASURED
MEAS - MEASURED	POB - POINT OF BEGINNING
N&D - NAIL & DISK	POC - POINT OF COMMENCEMENT
PC - POINT OF CURVATURE	R/W - RIGHT OF WAY
R - RADIUS	UB - UTILITY BOX
TYP - TYPICAL	WF - WOOD FENCE
UE - UTILITY EASEMENT	# - NUMBER
LB - LICENSE BUSINESS	

REVISIONS:

REVISED SKETCH 3-27-17

**M.A.P.**  
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FAX 407 277 3778

E-Mail  
Maplandsurvey@cfl.rr.com

LB #7084

DATE: SEP. 23, 2016

SCALE: 1"=40'

DRAWN BY: A.R.

BEARING STRUCTURE BASED ON: THE NORTH RIGHT OF WAY LINE OF EUSTON ROAD.

*Andrew Perry*  
Andrew Perry, P.S.M.

Professional Surveyor & Mapper #6124

\*NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF THIS FLORIDA LICENSED SURVEYOR AND MAPPER.\*

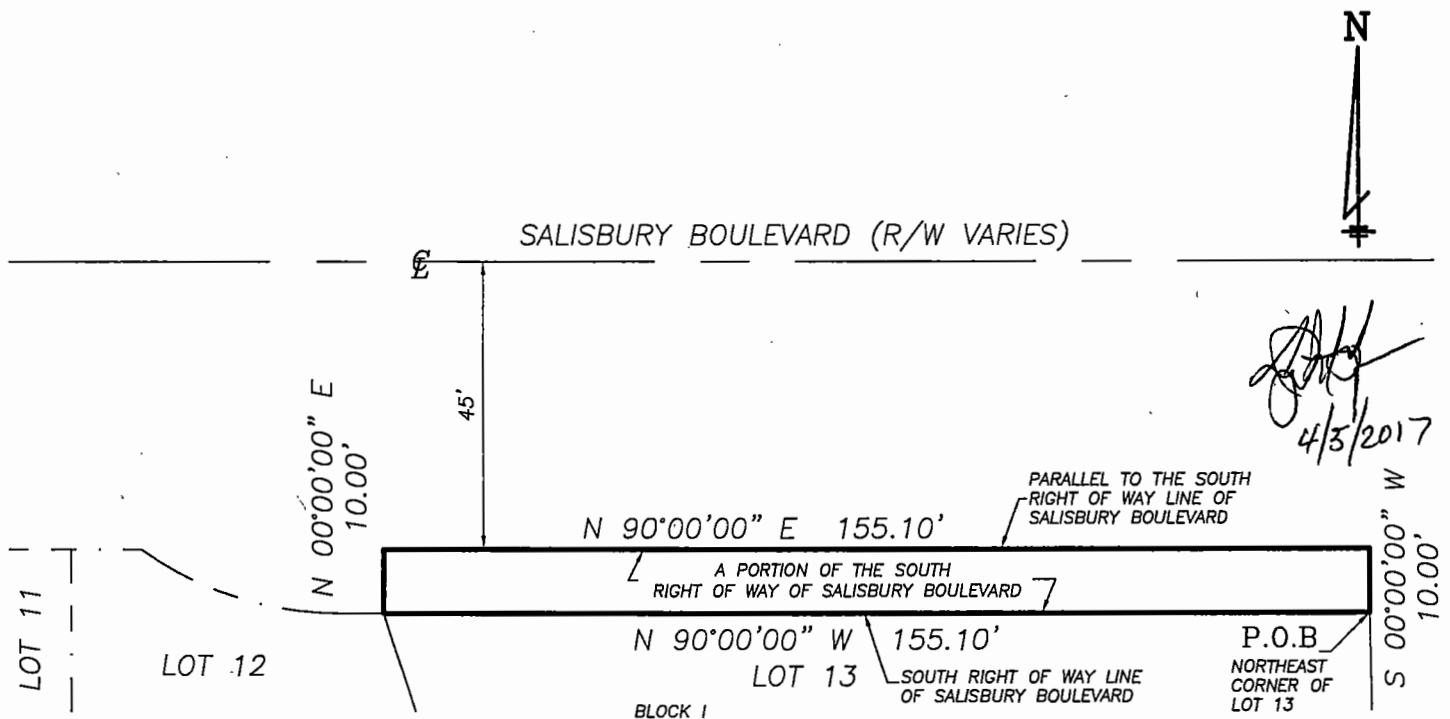
# SKETCH OF DESCRIPTION

A PORTION OF THE SOUTH RIGHT OF WAY OF SALISBURY BOULEVARD, NORTH OF LOT 13 BLOCK I, GLENCOE SUBDIVISION, AS RECORDED IN PLAT BOOK L, PAGE 132, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE NORTHEAST CORNER OF LOT 13, BLOCK I, GLENCOE SUBDIVISION, AS RECORDED IN PLAT BOOK L, PAGE 132, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA; THENCE N 90°00'00" W ALONG THE SOUTH RIGHT OF WAY LINE OF SALISBURY BOULEVARD A DISTANCE OF 155.10 FEET; THENCE N 00°00'00" E A DISTANCE OF 10.00 FEET; THENCE N 90°00'00" E PARALLEL TO THE SAID SOUTH RIGHT OF WAY LINE A DISTANCE OF 155.10 FEET; THENCE S 00°00'00" W A DISTANCE OF 10.00 FEET TO THE POINT OF BEGINNING.

HAVING AN AREA OF 1,551 SQUARE FEET, OR 0.036 ACRES MORE OR LESS.



DF#OCL-132-BLK-F-I

SKETCH OF DESCRIPTION, THIS IS NOT A SURVEY.

LEGEND	
BC - BACK OF CURB	CBW - CONCRETE BLOCK WALL
CALC - CALCULATED	CM - CONCRETE MONUMENT
E - CENTERLINE	COVD - COVERED
CLF - CHAIN LINK FENCE	CW - CONCRETE WALKWAY
CONC - CONCRETE	DE - DRAINAGE EASEMENT
CP - CONCRETE PAD	ESMT - EASEMENT
Δ - CENTRAL ANGLE	FFE - FINISHED FLOOR ELEVATION
DESC - DESCRIPTION	IP - IRON PIPE
DW - DRIVEWAY	L - ARC LENGTH
E/P - EDGE OF PAVEMENT	MS - METAL SHED
FND - FOUND	OL - ON LINE
IR - IRON ROD	P&M - PLAT & MEASURED
MEAS - MEASURED	POB - POINT OF BEGINNING
N&D - NAIL & DISK	POC - POINT OF COMMENCEMENT
PC - POINT OF CURVATURE	R/W - RIGHT OF WAY
R - RADIUS	UB - UTILITY BOX
TYP - TYPICAL	WF - WOOD FENCE
UE - UTILITY EASEMENT	# - NUMBER
LB - LICENSE BUSINESS	

REVISIONS:  
REVISED SKETCH 3-27-17

**M.A.P.**  
**Land Surveying, Inc.**

4515 Curry Ford Rd.  
Suite C  
Orlando FL 32812  
PH. 407 896 4557  
FAX 407 277 3778

E-Mail  
Maplandsurvey@cfl.rr.com

LB #7084

DATE: SEP. 23, 2016  
SCALE: 1"=30'  
DRAWN BY: A. R.

BEARING STRUCTURE BASED ON: THE SOUTH  
RIGHT OF WAY LINE SALISBURY BOULEVARD

*Andrew Perry*  
Andrew Perry, P.S.M.  
Professional Surveyor & Mapper #6124  
\*NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED  
SEAL OF THIS FLORIDA LICENSED SURVEYOR AND MAPPER.\*

# SKETCH OF DESCRIPTION

A PORTION OF THE SOUTH RIGHT OF WAY OF SALISBURY BOULEVARD, NORTH OF LOT 12 BLOCK I, GLENCOE SUBDIVISION, AS RECORDED IN PLAT BOOK L, PAGE 132, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF LOT 13, BLOCK I, GLENCOE SUBDIVISION, AS RECORDED IN PLAT BOOK L, PAGE 132, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA; THENCE N 90°00'00" W ALONG THE SOUTH RIGHT OF WAY LINE OF SALISBURY BOULEVARD A DISTANCE OF 155.10 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N 90°00'00" W A DISTANCE OF 6.38 FEET TO A POINT OF CURVATURE OF A CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 55.00 FEET, A CHORD BEARING OF N 72°27'06" W, A CHORD LENGTH OF 33.17 FEET, THENCE RUN NORTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 35°05'48", AN ARC LENGTH OF 33.69 FEET TO THE NORTHERLY CORNER OF LOT 12; THENCE N 90°00'00" E PARALLEL TO THE SAID SOUTH RIGHT OF WAY LINE A DISTANCE OF 38.00 FEET; THENCE S 00°00'00" W A DISTANCE OF 10.00 FEET TO THE POINT OF BEGINNING.

HAVING AN AREA OF 279 SQUARE FEET, OR 0.006 ACRES MORE OR LESS.

(C1)

$\Delta = 35^{\circ}05'48''$

R=55.00'

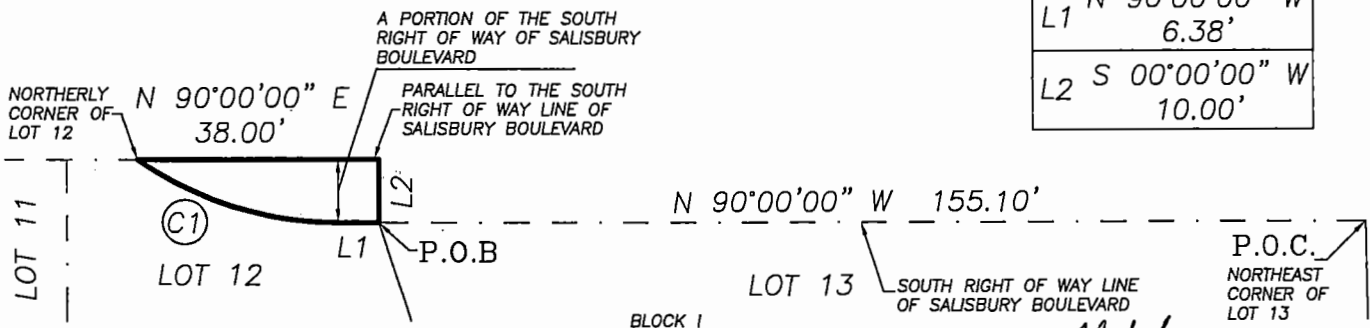
L=33.69'

CHORD

N 72°27'06" W

33.17'

SALISBURY BOULEVARD (R/W VARIES)



LINE CHART	
L1	N 90°00'00" W 6.38'
L2	S 00°00'00" W 10.00'

DF#OCL-132-BLK-F-I

SKETCH OF DESCRIPTION, THIS IS NOT A SURVEY.

## LEGEND

BC - BACK OF CURB	CBW - CONCRETE BLOCK WALL
CALC - CALCULATED	CM - CONCRETE MONUMENT
E - CENTERLINE	COVD - COVERED
CLF - CHAIN LINK FENCE	CW - CONCRETE WALKWAY
CONC - CONCRETE	DE - DRAINAGE EASEMENT
CP - CONCRETE PAD	ESMT - EASEMENT
$\Delta$ - CENTRAL ANGLE	FFE - FINISHED FLOOR ELEVATION
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DW - DRIVEWAY	L - ARC LENGTH
E/P - EDGE OF PAVEMENT	MS - METAL SHED
FND - FOUND	OL - ON LINE
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MEAS - MEASURED	POB - POINT OF BEGINNING
N&D - NAIL & DISK	POC - POINT OF COMMENCEMENT
PC - POINT OF CURVATURE	R/W - RIGHT OF WAY
R - RADIUS	UB - UTILITY BOX
TYP - TYPICAL	WF - WOOD FENCE
UE - UTILITY EASEMENT	# - NUMBER
LB - LICENSE BUSINESS	

## REVISIONS:

REVISED SKETCH 3-27-17

DATE: SEP. 23, 2016

SCALE: 1"=30'

DRAWN BY: A. R.

**M.A.P.**  
**Land Surveying, Inc.**



4515 Curry Ford Rd.  
Suite C  
Orlando FL 32812  
PH. 407 896 4557  
FAX 407 277 3778

E-Mail  
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LB #7084

BEARING STRUCTURE BASED ON: THE SOUTH  
RIGHT OF WAY LINE SALISBURY BOULEVARD

Andrew Perry, P.S.M.  
Professional Surveyor & Mapper #6124  
NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED  
SEAL OF THIS FLORIDA LICENSED SURVEYOR AND MAPPER.

# SKETCH OF DESCRIPTION

A PORTION OF THE NORTH RIGHT OF WAY OF ROXBURY ROAD, SOUTH OF LOT 18 BLOCK I, GLENCOE SUBDIVISION, AS RECORDED IN PLAT BOOK L, PAGE 132, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA;

MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF LOT 17, BLOCK I, GLENCOE SUBDIVISION, AS RECORDED IN PLAT BOOK L, PAGE 132, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA; THENCE RUN S 90°00'00" W ALONG THE NORTH RIGHT OF WAY LINE OF ROXBURY ROAD A DISTANCE OF 148.80 FEET TO THE POINT OF BEGINNING; THENCE S 00°00'00" E 23.00 FEET; THENCE N 90°00'00" W PARALLEL TO THE NORTH RIGHT OF WAY LINE OF ROXBURY ROAD A DISTANCE OF 65.80 TO THE SOUTHERLY CORNER OF LOT 18 AND TO A POINT OF NON-TANGENT CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 50.00 FEET, A CHORD BEARING OF N 61°20'31" E, A CHORD LENGTH OF 47.96 FEET, THENCE RUN NORTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 57°18'59", AN ARC LENGTH OF 50.02 FEET TO A POINT ON SAID NORTH RIGHT OF WAY LINE; THENCE N 90°00'00" E ALONG SAID NORTH RIGHT OF WAY LINE A DISTANCE OF 23.72 FEET TO THE POINT OF BEGINNING.

HAVING AN AREA OF 1,228 SQUARE FEET, OR 0.028 ACRES MORE OR LESS.

(C1)  $\Delta = 57^{\circ}18'59''$

R=50.00'

L=50.02'

CHORD

N 61°20'31" E

47.96'

LOT 19 LOT 18

A POINT TO THE NORTH  
RIGHT OF WAY LINE OF  
ROXBURY ROAD

P.O.B.

NORTH RIGHT OF WAY  
LINE OF ROXBURY ROAD

S 90°00'00" W 148.80'

P.O.C.  
SOUTHEAST  
CORNER OF  
LOT 17

A PORTION OF THE  
NORTH RIGHT OF  
WAY OF ROXBURY  
ROAD

PARALLEL TO THE NORTH  
RIGHT OF WAY LINE OF  
ROXBURY ROAD

ROXBURY ROAD (R/W VARIES)

LINE CHART	
L1	S 00°00'00" E 23.00'
L2	N 90°00'00" W 65.80'
L3	N 90°00'00" E 23.72'

DF#OCL-132-BLKI-K

SKETCH OF DESCRIPTION, THIS IS NOT A SURVEY.

## LEGEND

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MEAS - MEASURED	POB - POINT OF BEGINNING
N&D - NAIL & DISK	POC - POINT OF COMMENCEMENT
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TYP - TYPICAL	WF - WOOD FENCE
UE - UTILITY EASEMENT	# - NUMBER
LB - LICENSE BUSINESS	

## REVISIONS:

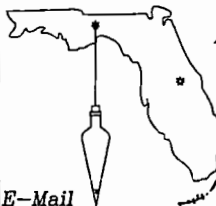
REVISED SKETCH 3-27-17

DATE: SEP. 23, 2016

SCALE: 1"=40'

DRAWN BY: A. R.

**M.A.P.**  
Land Surveying, Inc.



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Suite C  
Orlando FL 32812  
PH. 407 896 4557  
FAX 407 277 3778

E-Mail  
Maplandsurvey@cfl.rr.com

BEARING STRUCTURE BASED ON: THE NORTH  
RIGHT OF WAY LINE OF ROXBURY ROAD

*Andrew Perry*  
Andrew Perry, P.S.M.  
Professional Surveyor & Mapper #6124  
"NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED  
SEAL OF THIS FLORIDA LICENSED SURVEYOR AND MAPPER."

LB #7084

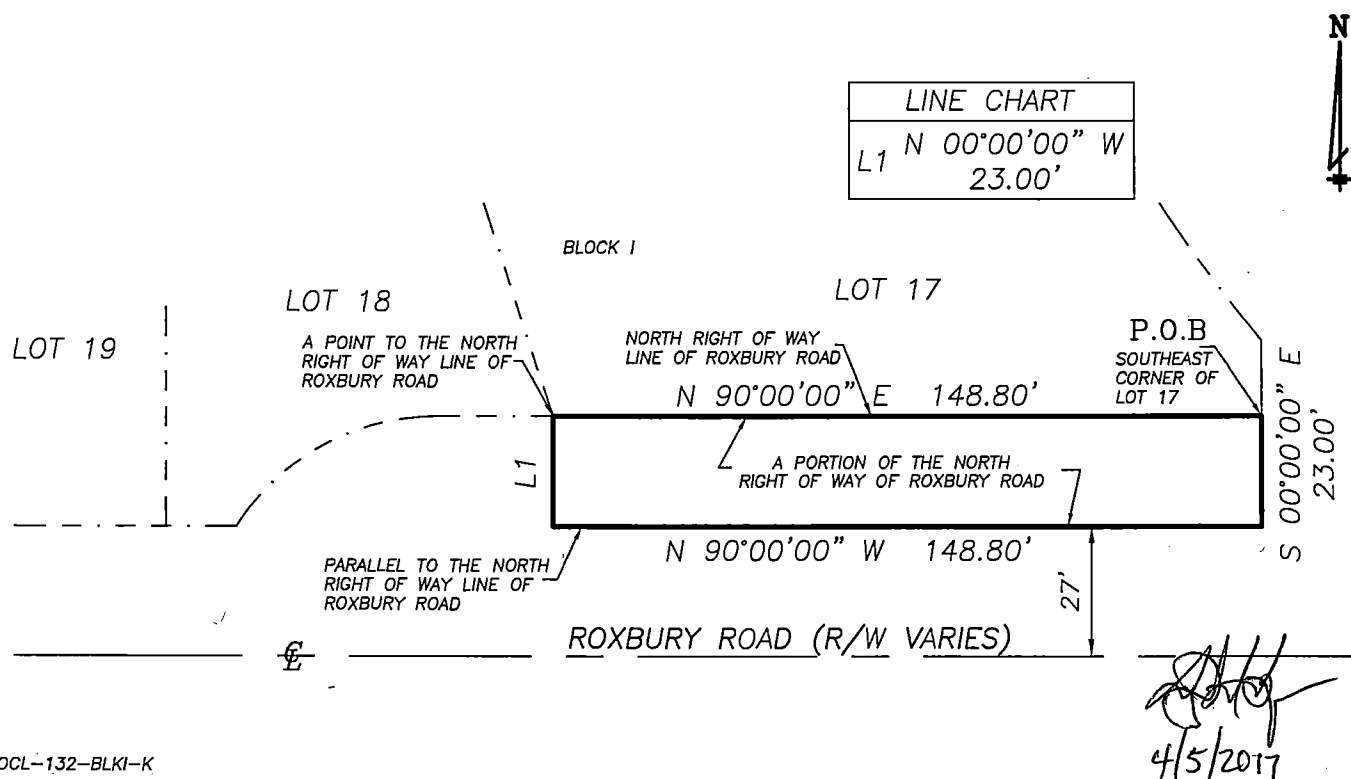
# SKETCH OF DESCRIPTION

A PORTION OF THE NORTH RIGHT OF WAY OF ROXBURY ROAD, SOUTH OF LOT 17 BLOCK I, GLENCOE SUBDIVISION, AS RECORDED IN PLAT BOOK L, PAGE 132, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA;

MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN A THE SOUTHEAST CORNER OF LOT 17, BLOCK I, GLENCOE SUBDIVISION, AS RECORDED IN PLAT BOOK L, PAGE 132, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA; THENCE RUN S 00°00'00" E A DISTANCE OF 23.00 FEET; THENCE N 90°00'00" W PARALLEL TO THE NORTH RIGHT OF WAY LINE OF ROXBURY ROAD A DISTANCE OF 148.80 FEET; THENCE N 00°00'00" W A DISTANCE OF 23.00 FEET TO A POINT ON SAID NORTH RIGHT OF WAY LINE; THENCE N 90°00'00" E ALONG SAID NORTH RIGHT OF WAY LINE A DISTANCE OF 148.80 FEET TO THE POINT OF BEGINNING.

HAVING AN AREA OF 3,422 SQUARE FEET, OR 0.079 ACRES MORE OR LESS.



DF#OCL-132-BLKI-K

SKETCH OF DESCRIPTION, THIS IS NOT A SURVEY.

LEGEND	
BC - BACK OF CURB	CBW - CONCRETE BLOCK WALL
CALC - CALCULATED	CM - CONCRETE MONUMENT
C - CENTERLINE	COVD - COVERED
CLF - CHAIN LINK FENCE	CW - CONCRETE WALKWAY
CONC - CONCRETE	DE - DRAINAGE EASEMENT
CP - CONCRETE PAD	ESMT - EASEMENT
Δ - CENTRAL ANGLE	FFE - FINISHED FLOOR ELEVATION
DESC - DESCRIPTION	IP - IRON PIPE
DW - DRIVEWAY	L - ARC LENGTH
E/P - EDGE OF PAVEMENT	MS - METAL SHED
FND - FOUND	OL - ON LINE
IR - IRON ROD	P&M - PLAT & MEASURED
MEAS - MEASURED	POB - POINT OF BEGINNING
N&D - NAIL & DISK	POC - POINT OF COMMENCEMENT
PC - POINT OF CURVATURE	R/W - RIGHT OF WAY
R - RADIUS	UB - UTILITY BOX
TYP - TYPICAL	WF - WOOD FENCE
UE - UTILITY EASEMENT	# - NUMBER
LB - LICENSE BUSINESS	

REVISIONS:

REVISED SKETCH 3-27-17

**M.A.P.**  
Land Surveying, Inc.

4515 Curry Ford Rd.  
Suite C  
Orlando FL 32812  
PH. 407 896 4557  
FAX 407 277 3778

E-Mail  
Maplandsurvey@cfl.rr.com

LB #7084

DATE: SEP. 23, 2016

SCALE: 1"=40'

DRAWN BY: A. R.

BEARING STRUCTURE-BASED ON: THE NORTH RIGHT OF WAY LINE OF ROXBURY ROAD

*Andrew Perry*  
Andrew Perry, P.S.M.

Professional Surveyor & Mapper #6124

"NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF THIS FLORIDA LICENSED SURVEYOR AND MAPPER."

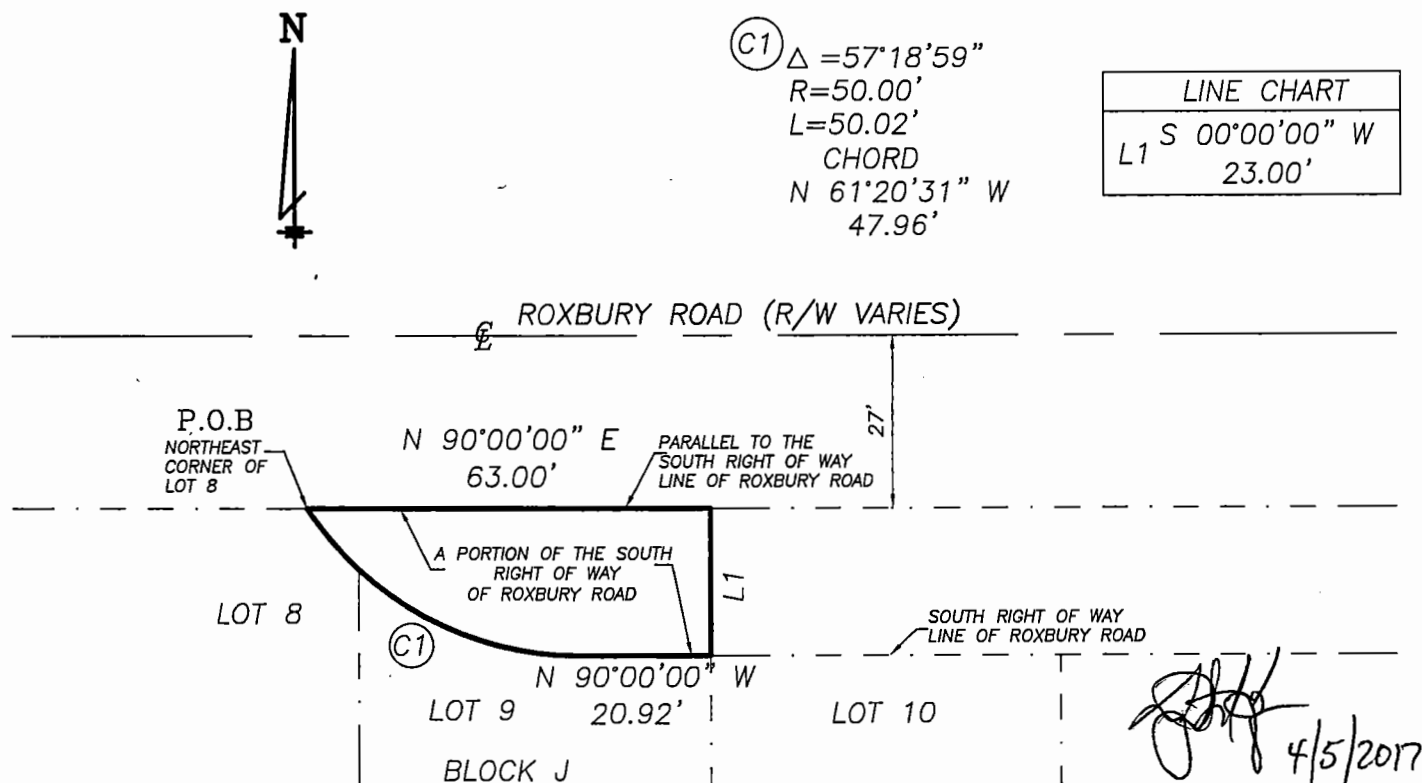
# SKETCH OF DESCRIPTION

A PORTION OF THE SOUTH RIGHT OF WAY OF ROXBURY ROAD, NORTH OF LOTS 8 AND 9, BLOCK J, GLENCOE SUBDIVISION, AS RECORDED IN PLAT BOOK L, PAGE 132, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA;

MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE NORTHEAST CORNER OF LOT 8, BLOCK J, GLENCOE SUBDIVISION, AS RECORDED IN PLAT BOOK L, PAGE 132, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA; THENCE N 90°00'00" E PARALLEL TO THE SOUTH RIGHT OF WAY LINE OF ROXBURY ROAD A DISTANCE OF 63.00 FEET; THENCE S 00°00'00" W A DISTANCE OF 23.00 FEET TO THE SOUTH RIGHT OF WAY LINE OF ROXBURY ROAD; THENCE N 90°00'00" W A DISTANCE OF 20.92 TO A POINT OF CURVATURE OF A CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 50.00 FEET, A CHORD BEARING OF N 61°20'31" W, A CHORD LENGTH OF 47.96 FEET, THENCE RUN NORTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 57°18'59", AN ARC LENGTH OF 50.02 FEET TO THE POINT OF BEGINNING.

HAVING AN AREA OF 1,163 SQUARE FEET, OR 0.027 ACRES MORE OR LESS.



DF#OCL-132-BLKI-K

SKETCH OF DESCRIPTION, THIS IS NOT A SURVEY.

LEGEND	
BC - BACK OF CURB	CBW - CONCRETE BLOCK WALL
CALC - CALCULATED	CM - CONCRETE MONUMENT
CL - CENTERLINE	COVD - COVERED
CLF - CHAIN LINK FENCE	CW - CONCRETE WALKWAY
CONC - CONCRETE	DE - DRAINAGE EASEMENT
CP - CONCRETE PAD	ESMT - EASEMENT
Δ - CENTRAL ANGLE	FFE - FINISHED FLOOR ELEVATION
DESC - DESCRIPTION	IP - IRON PIPE
DW - DRIVEWAY	L - ARC LENGTH
E/P - EDGE OF PAVEMENT	MS - METAL SHED
FND - FOUND	OL - ON LINE
IR - IRON ROD	P&M - PLAT & MEASURED
MEAS - MEASURED	POB - POINT OF BEGINNING
N&D - NAIL & DISK	POC - POINT OF COMMENCEMENT
PC - POINT OF CURVATURE	R/W - RIGHT OF WAY
R - RADIUS	UB - UTILITY BOX
TYP - TYPICAL	WF - WOOD FENCE
UE - UTILITY EASEMENT	# - NUMBER
LB - LICENSE BUSINESS	

<b>REVISIONS:</b> REVISED SKETCH 3-27-17	DATE: JUNE 6, 2016 SCALE: 1"=30' DRAWN BY: A. R.
<b>M.A.P. Land Surveying, Inc.</b> 4515 Curry Ford Rd. Suite C Orlando FL 32812 PH. 407 896 4557 FAX 407 277 3778 E-Mail: Maplandsurvey@cfl.rr.com	BEARING STRUCTURE BASED ON: THE SOUTH RIGHT OF WAY LINE OF ROXBURY ROAD   Andrew Perry, P.S.M. Professional Surveyor & Mapper #6124 *NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF THIS FLORIDA LICENSED SURVEYOR AND MAPPER.*

**EXHIBIT 'B'**

**ABUTTING PROPERTY OWNERS**

As an abutting property owner, I hereby consent without objection, to the vacating of the Easement or Right of Way in the attached petition

[illegible]



**EXHIBIT "C"**

**UTILITY LETTERS**



November 7, 2016

NAI Realvest  
Attn: John Walls  
1800 Pembroke Drive  
Suite 350  
Orlando, FL 32810

***RE: Vacate of Right of Ways of Killarney Drive, Euston Road and Roxbury Road, Winter Park, Florida, Orange County***

Dear Mr. Walls:

Please be advised that after researching your request, DUKE ENERGY FLORIDA, LLC, dba DUKE ENERGY does have facilities located in the Right of Way being vacated of Salisbury Boulevard, located North of 139 Killarney Drive, Roxbury Road located South of 2321 Roxbury Road, and Euston Road, located South of 2405 Euston Road, Winter Park, Florida. However, Duke Energy Florida LLC has secured easements over the sections of these three roads being vacated. So Duke Energy Distribution and Transmission has "No Objections" to the vacate of the Right of Ways of Salisbury Boulevard, Roxbury Road and Euston Road, Winter Park, Florida. This "No Objection" letter should be considered as approval from both Duke Energy, Florida Distribution and Transmission Departments.

If I can be of further assistance, please do not hesitate to contact me at [benita.rostel@duke-energy.com](mailto:benita.rostel@duke-energy.com) or by phone at (407) 942-9657.

Best regards,

A handwritten signature in black ink that reads "Benita Rostel". The signature is fluid and cursive, with the first name "Benita" and last name "Rostel" clearly distinguishable.

Benita Rostel  
Research Support Specialist  
Distribution Right of Way - Florida



## CONDITIONAL LETTER OF NO OBJECTION

November 17, 2016

Mr. Jon Walls  
631 S. Orlando Ave, Suite 400  
Winter Park, FL 32789

**SUBJECT: PROPOSED VACATE OF PORTIONS OF EUSTON ROAD, SALISBURY BLVD., AND ROXBURY ROAD, GLENCOE SUBDIVISION, ACCORDING TO THE PLAT RECORDED IN PLAT BOOK L, PAGE 132, PUBLIC RECORDS ORANGE COUNTY, FLORIDA; PRN 778142**

Dear Mr. Walls:

Please be advised that Embarq Florida, Inc. D/B/A CenturyLink ("CenturyLink") has no objection to the proposed vacation and abandonment of those certain portions of Euston Road, Salisbury Blvd., and Roxbury Road, Glencoe Subdivision, according to the plat thereof recorded in Plat Book L, on Page 132, Public Records Orange County, Florida, and lying adjacent to and contiguous with portions of Lots 12, 13, and 14, Block E; and Lots 12 and 13, Block I; and Lots 17 and 18, Block I; and Lot 9, Block J; **CONDITIONED UPON** all owners of the properties listed below grant a Cable Easement to Centurylink at no cost and in the same form as attached hereto.

The subject properties are further identified as follows:

1. Lots 12 and 13, Block E have a street address of 2405 Euston Road and an Orange County Tax Parcel Identification Number of 02-22-29-4068-02-300.
2. Lot 14, Block E has a street address of 2401 Euston Road and an Orange County Tax Parcel Identification Number of 02-22-29-2996-05-140.
3. Lot 12, Block I has a street address of 2330 Salisbury Blvd. and an Orange County Tax Parcel Identification Number of 02-22-29-2996-09-111.
4. Lot 13, Block I has a street address of 139 Killarney Drive and an Orange County Tax Parcel Identification Number of 02-22-29-2996-09-130.
5. Lot 17, Block I has a street address of 115 Killarney Drive and an Orange County Tax Parcel Identification Number of 02-22-29-2996-09-161.
6. Lot 18, Block I has a street address of 2331 Roxbury Road and an Orange County Tax Parcel Identification Number of 02-22-29-2996-09-180.
7. Lot 9, Block J has a street address of 2336 Roxbury Road and an Orange County Tax Parcel Identification Number of 02-22-29-2996-10-070.

All parcels are more particularly described and depicted on the sketches attached hereto and prepared by M.A.P. Land Surveying Inc., and dated September 23, 2016.

33 North Main Street  
Winter Garden, FL 34787  
Tel: 407-814-5318  
Victoria.bucher@centurylink.com  
[www.centurylink.com](http://www.centurylink.com)



Mr. Jon Walls  
Page 2  
November 17, 2016

Please complete the Resolution information on the last page of each Cable Easement and return a copy of the recorded Easements and the Resolution to Vacate to me at the address below.

Should there be any questions or concerns, please contact me at 407-814-5318 or by email at [Victoria.bucher@centurylink.com](mailto:Victoria.bucher@centurylink.com).

Sincerely,

EMBARQ FLORIDA, INC., D/B/A/ CENTURYLINK

*Victoria S. Bucher*

Victoria S. Bucher  
Network Real Estate -East

C: D. Kennedy, CenturyLink

Construction Department  
3767 All American Blvd  
Orlando FL 32810

**bright house**  
NETWORKS



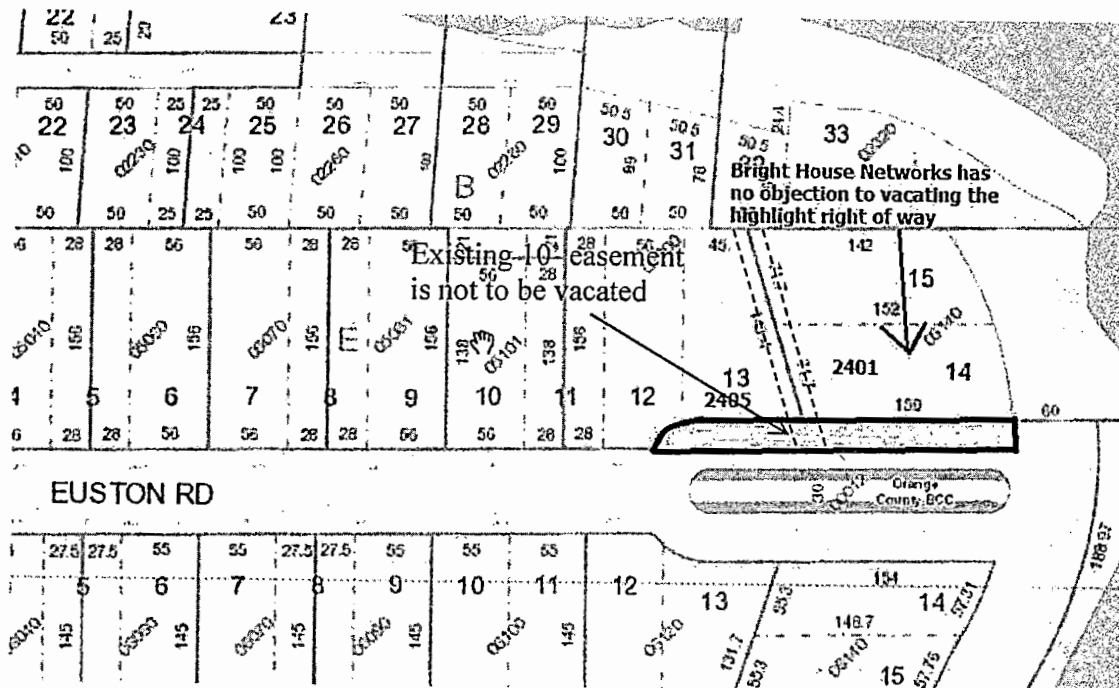
July 7, 2016

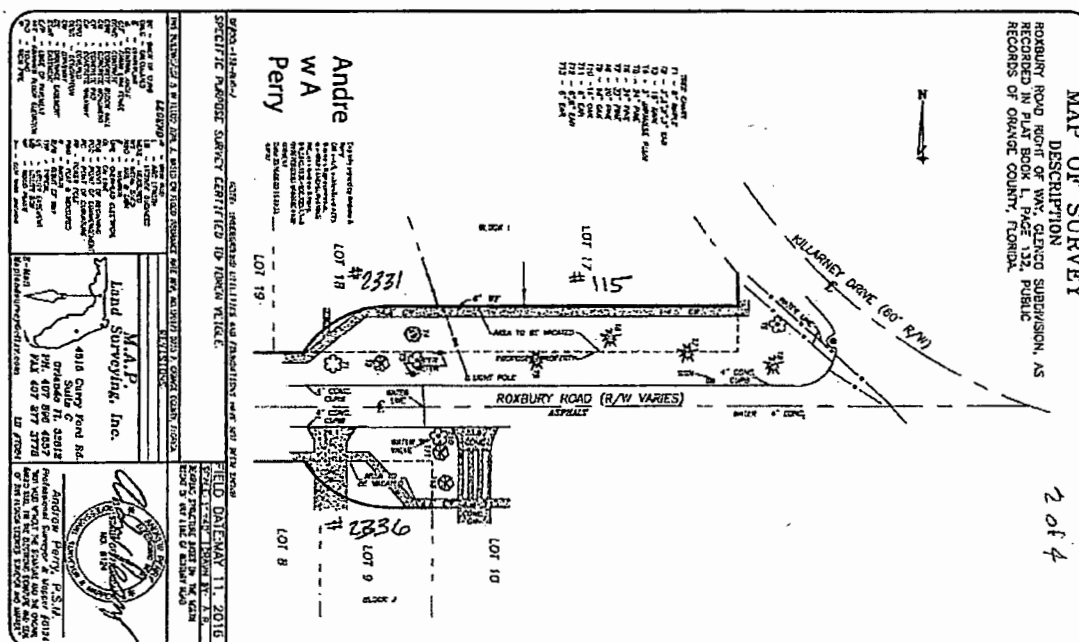
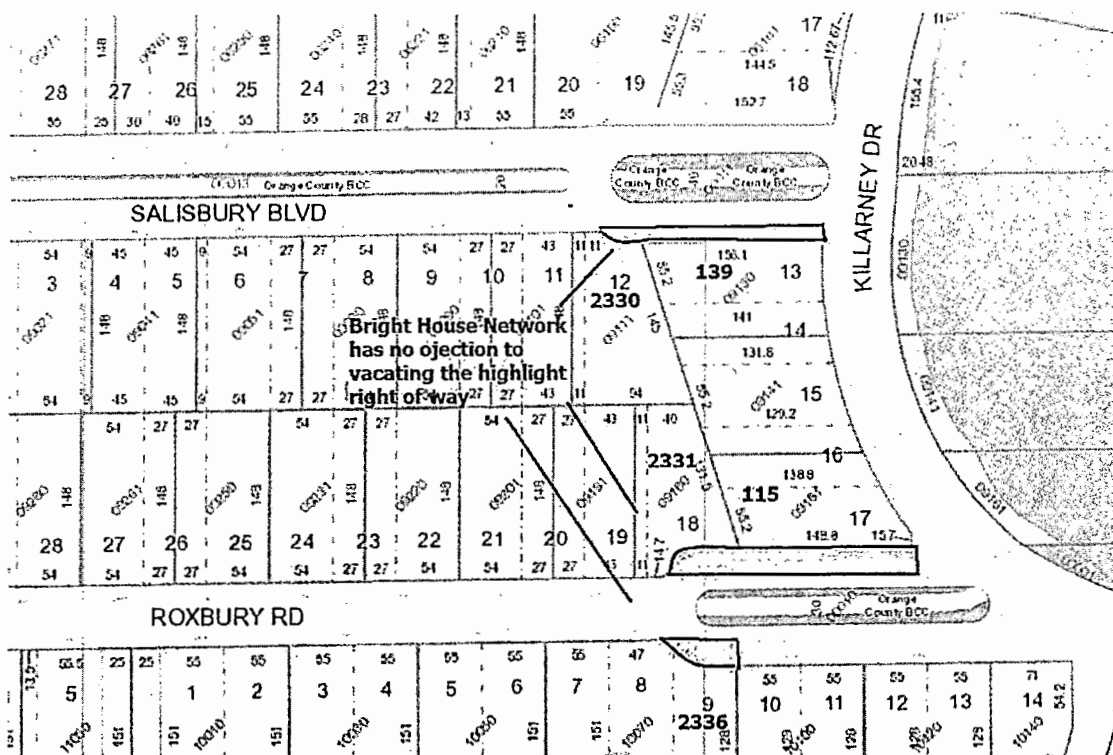
John Walls  
Principal  
631 S Orlando Ave Suite 40  
Winter Park, FL 32789

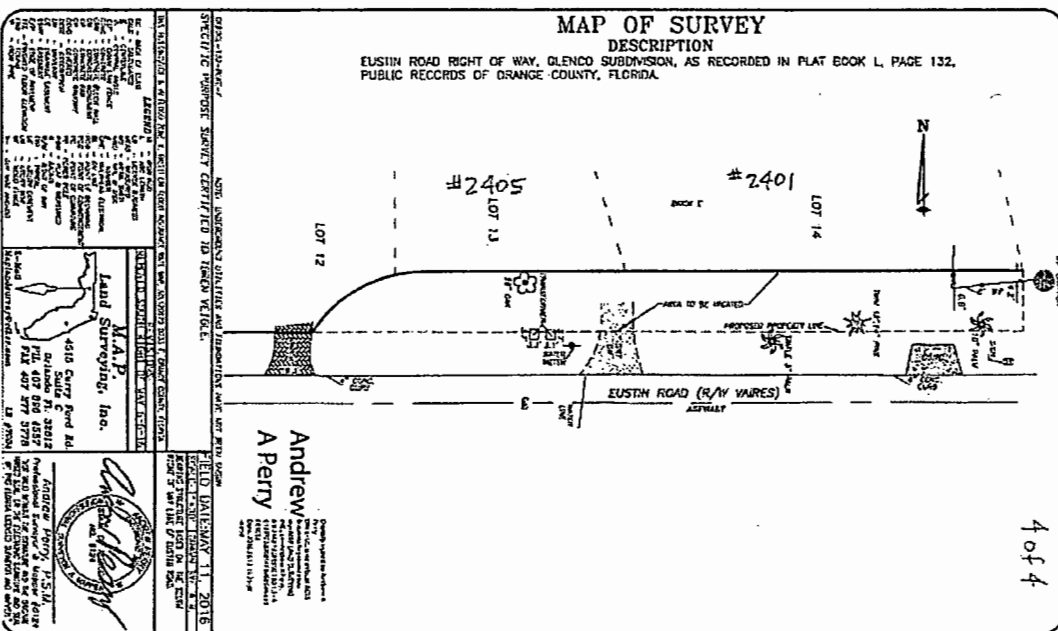
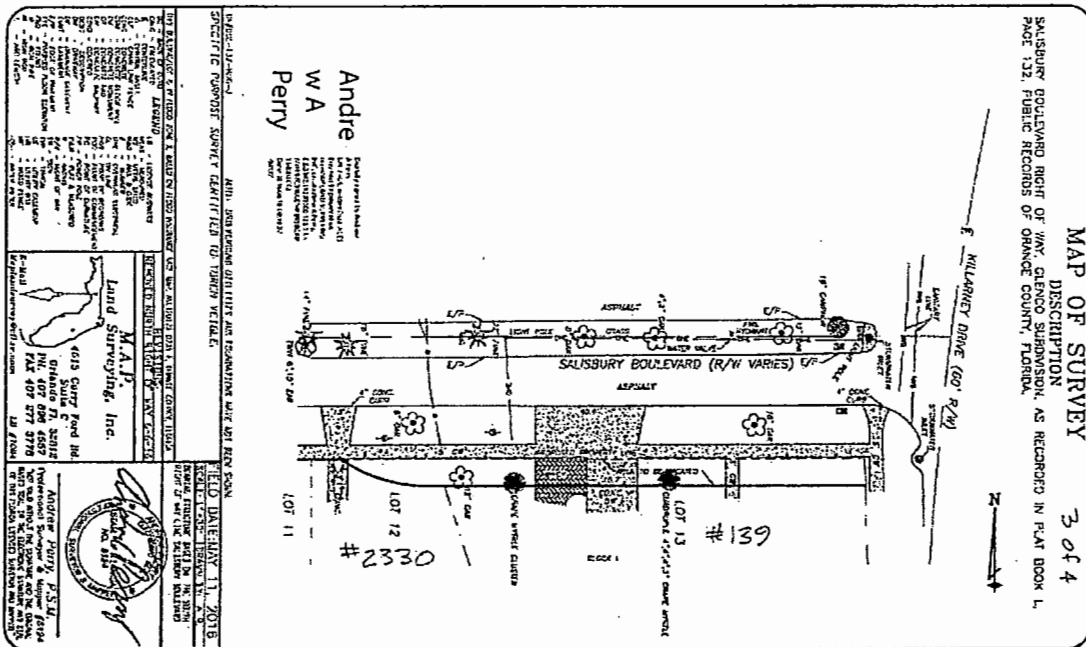
Re: Request for a Vacate of Right of Way  
Euston Rd, Roxbury & Salisbury Rd

Dear Mr. Walls,

Bright House Networks has reviewed your request to vacate of right of way and no objection to the vacation as shown in these drawings below.







If you need and additional information, please contact me at my office 407-532-8511.

Sincerely,

Tracey Domostoy  
Tracey Domostoy  
Construction Supervisor  
Bright House Network


Cc: PJ King



AN EMERA COMPANY

Re:	Project #	#
	County	Orange
	Roads	Killarney, Roxbury, Salisbury & Euston
	FAP #	N/A
	Document	#
	Description	115 Killarney Drive, 139 Killarney Drive, 2321 Roxbury Road, 2330 Salisbury Road, 2336 Roxbury Road, 2401 Euston Road, & 2405 Euston Road.

I hereby certify that TECO HAS NO existing facilities located within the above project limits and have determined that relocation will not be necessary. I have based this information off a field review.

  
SIGNED

12/19/2016  
DATE

Shawn Winsor  
PRINT NAME

Gas Design / Project Manager  
TITLE





CITY OF WINTER PARK

401 South Park Avenue

Winter Park, Florida

32789-4386

WATER & WASTEWATER  
UTILITY DEPARTMENT

P 407.599.3219

F 407.643.1680

June 27, 2016

Miller Legg  
631 S. Orlando Avenue, Suite 400  
Winter Park, FL 32789

Attn: Jon Walls

Re: Right of Way Vacate Request  
Orange County, FL  
Euston Road  
Salisbury Blvd.  
Roxbury Road

Dear Mr Walls;

We have reviewed the request sent to us by Mr. Jim Quartel for the vacate of certain portions of the Rights of Way (ROW) designated above.

The City of Winter Park is a utility provider to the neighborhood and provides potable water to all of the subject streets. In addition, we have water mains in the portions of ROW that have been designated for abandonment. We do not object to the abandonment as long as a Utility Easement the same size as the area being abandoned is retained over those portions of the ROW designated for abandonment.

Should you have any concerns and need to discuss further, I may be reached by email at [pdaniels@cityofwinterpark.org](mailto:pdaniels@cityofwinterpark.org) or by phone at 407-599-3355.

Sincerely,

E. Phillip Daniels  
Assistant Utility Director  
Water & Wastewater Department

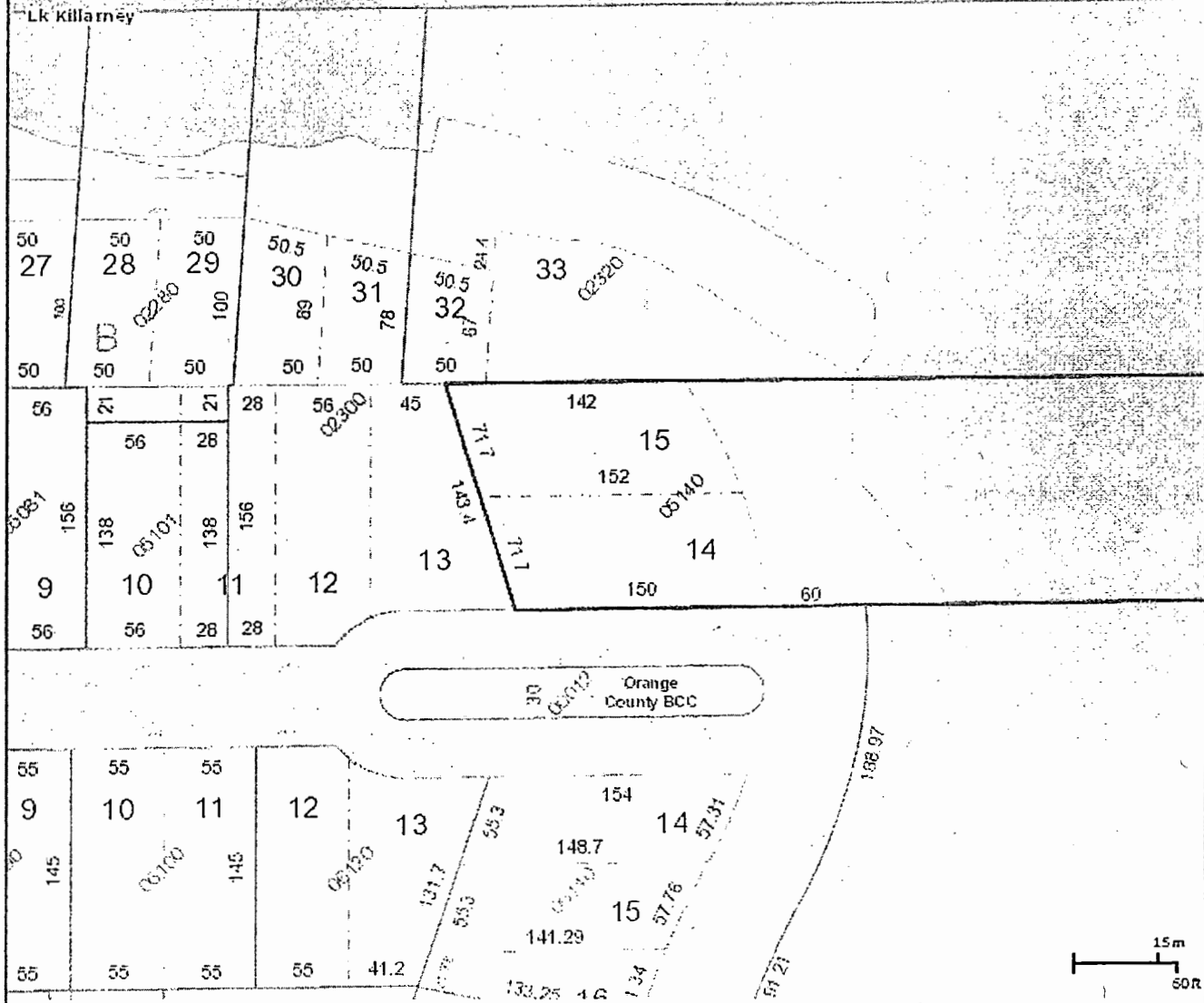
**STAFF COMMENTS**

▼ Process	Reference	Comments	Status	To Start	To End	Started	Ended	Assigned User
▼ Administration (1)								
Feasibility Rese...			Complete			Dec 28, 2015	Dec 28, 2015	Francisco Vil
➤ Review (6)								
Real Estate Man...			No Object...	Dec 28, 2015	Jan 07, 2016	Dec 30, 2015	Dec 30, 2015	Sherry McD...
EPD Review			No Object...	Dec 28, 2015	Jan 07, 2016	Dec 29, 2015	Dec 29, 2015	Steve Rich
Roads & Draina...			Approved ...	Dec 28, 2015	Jan 07, 2016	Dec 29, 2015	Oct 28, 2016	George Shupp
Engineering RO...			Approved ...	Dec 28, 2015	Jan 07, 2016	Dec 30, 2015	Mar 23, 2017	Walter H. Eg...
Transportation P...			Approved ...	Dec 28, 2015	Jan 07, 2016	Dec 30, 2015	Mar 22, 2017	Heather Bro...
Final PTV Review			Submit	Mar 23, 2017	Apr 06, 2017	Mar 23, 2017	Mar 23, 2017	Francisco Vil...
▼ Approval (1)								
▼ BCC Hearing			Open					

# Parcel Report for 02-22-29-2996-05-140



Courtesy Rick Singh, CFA, Orange County Property Appraiser



Created: 12/29/2015

This map is for reference only and is not a survey.

## OCA Web Map

Florida turnpike	Major Roads	Proposed Road	Residential	Commercial/Industrial/Vacant Land	Parks	6	Lot Number
Interstate 4	Public Roads	Brick Road	Agriculture	Agricultural/Cutlaga	Lakes and Rivers	02050	Parcel Number
Toll Road	Gated Roads	Block Line	Commercial/Institutional	Hydro	Building	3106	Parcel Address
	Road Under Construction	Lot Line	Governmental/Institutional/Mail	Waste Land	Block Number	111.9	Parcel Dimension



2401 EUSTON RD 10/13/2014

Info

PARCEL ID	02-22-29-2996-05-140	FEAT CODE	
STREET ADDRESS	2401 EUSTON RD	NC FLAG	0
NAME (1)	VEIGLE PAUL J	CONDO FLAG	
MAILING ADDRESS	2095 W FAIRBANKS AVE	ST PLANE X-COORD	534550.1
CITY	WINTER PARK	ST PLANE Y-COORD	1550890.48
STATE	FL	ACREAGE	3.027
ZIPCODE	32789	ACRE CODE	Generated
CITY CODE	ORG	LOT AREA (SQFT)	131865.89
MILLAGE CODE	17	PARCEL	292202299605140
PROPERTY USE CODE	0130	PARENT ID	
NBHD CODE	300806129		

### Values

LAND (MKT) VALUE	working...	PREVIOUS YEAR ASSESSED VALUE	\$547,397
BUILDING VALUE	working...	PREVIOUS YEAR MARKET (JUST)	\$636,954
EXTRA FEATURE VALUE	working...	PREVIOUS YEAR TAXABLE VALUE	\$547,397
MARKET (JUST) VALUE	working...	MARKET (JUST) VALUE CHANGE PCT	-2.96%
ASSESSED VALUE	working...		

### Land

Land Line Order #	1	MKT Value	\$350,000
Land ID	2537140	Unit Price	\$350,000
Land Dorcode	0130	Unit Code	LT
Zoning	R-1A	Land Qty	1

### Building

Bldg #	1	Beds/Baths/Floors	4/3/2
AYB	1947	Living Area (SF)	17
EYB	1970	Exterior Wall	1
Type/Model Code	0103/04	Interior Wall	03

### Values

LAND (MKT) VALUE	working...	PREVIOUS YEAR ASSESSED VALUE	\$1,236,997
BUILDING VALUE	working...	PREVIOUS YEAR MARKET (JUST)	\$1,429,923
EXTRA FEATURE VALUE	working...	PREVIOUS YEAR TAXABLE VALUE	\$1,211,997
MARKET (JUST) VALUE	working...	MARKET (JUST) VALUE CHANGE PCT	-7.4%
ASSESSED VALUE	working...		

### Land

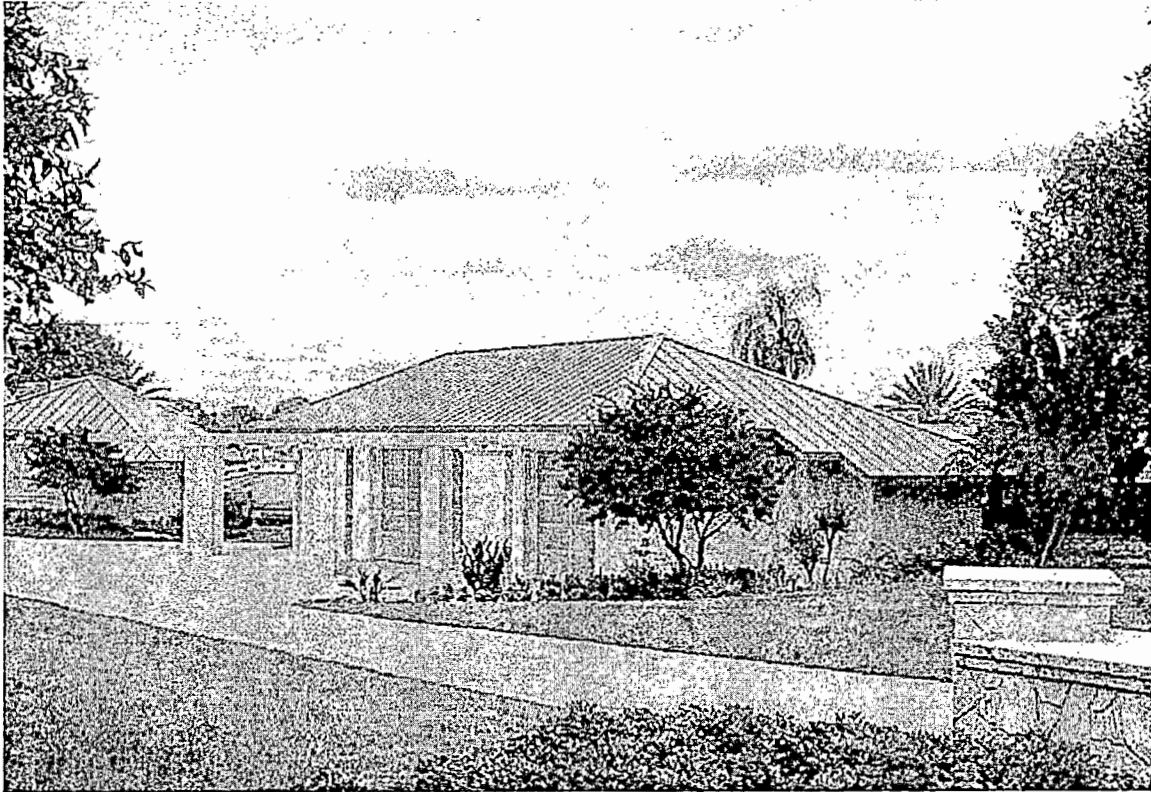
Land Line Order #	1	MKT Value	\$365,000
Land ID	2537286	Unit Price	\$365,000
Land Dorcode	0130	Unit Code	LT
Zoning	R-1A	Land Qty	1

### Building

Bldg #	1	Beds/Baths/Floors	4/5/3
AYB	2009	Living Area (SF)	17
EYB	2009	Exterior Wall	1
Type/Model Code	0104/04	Interior Wall	05







292202406802300 09/17/2009

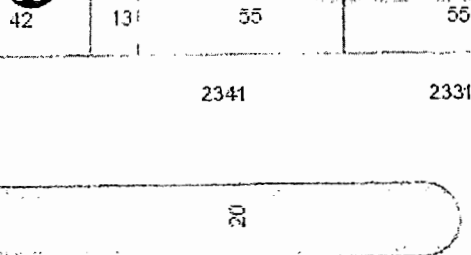
#### Info

PARCEL ID	02-22-29-4068-D2-300	FEAT CODE	
STREET ADDRESS	2405 EUSTON RD	NC FLAG	0
NAME (1)	DINGMAN RICHARD A	CONDO FLAG	
MAILING ADDRESS	1051 W WEBSTER AVE	ST PLANE X-COORD	534008.79
CITY	WINTER PARK	ST PLANE Y-COORD	1550994.62
STATE	FL	ACREAGE	1.018
ZIPCODE	32789	ACRE CODE	Generated
CITY CODE	ORG	LOT AREA (SQFT)	44368.53
MILLAGE CODE	17	PARCEL	292202406802300
PROPERTY USE CODE	0104	PARENT ID	
NBHD CODE	300806129		

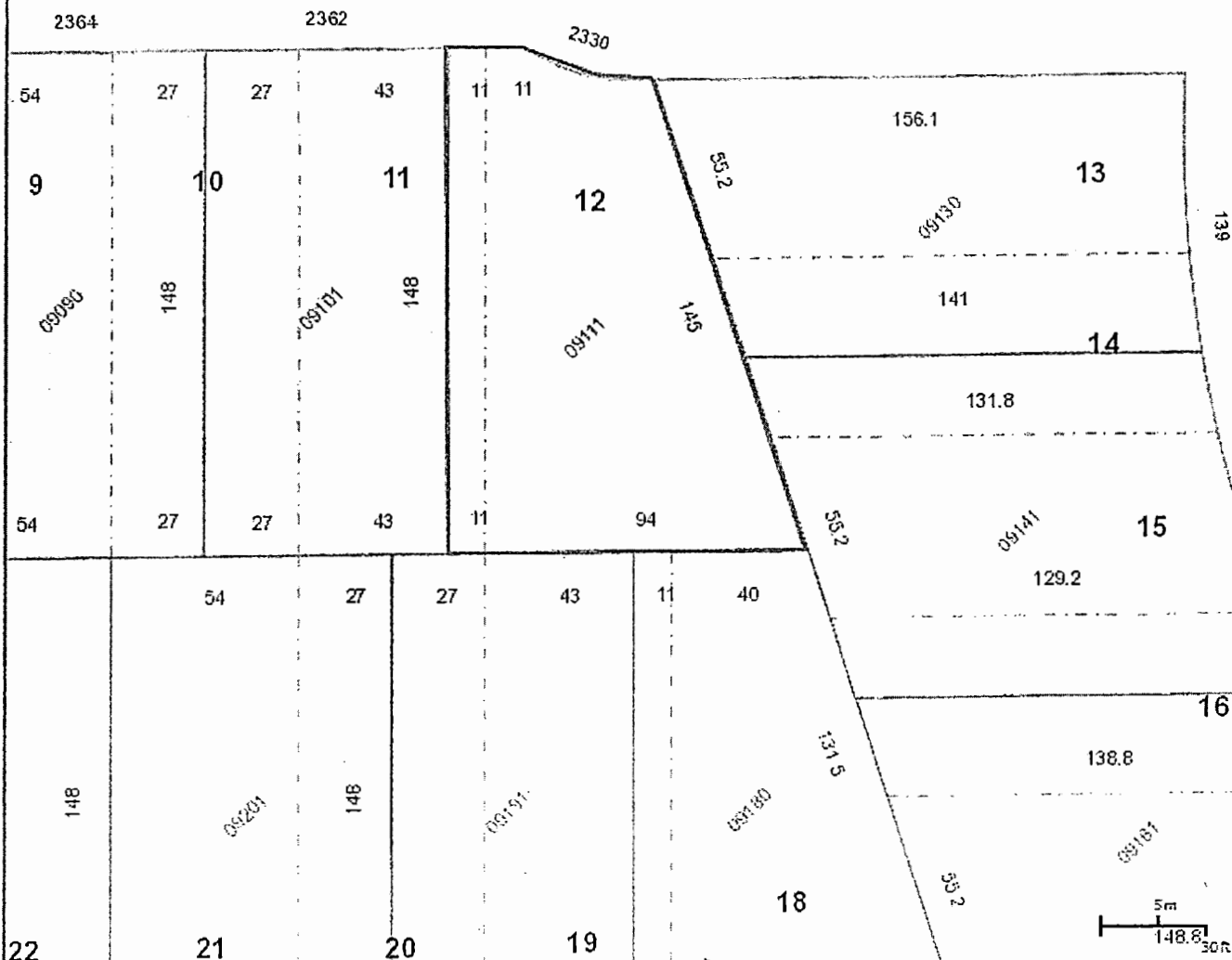
# Parcel Report for 02-22-29-2996-09-111



Courtesy Rick Singh, CFA, Orange County Property Appraiser 52.7



Orange County BCC 40 09111 ADDR: Orange County BCC



Created: 12/25/2015

This map is for reference only and is not a survey.

## OCA Web Map



Major Roads  
Public Roads  
Gated Roads  
Road Under Construction

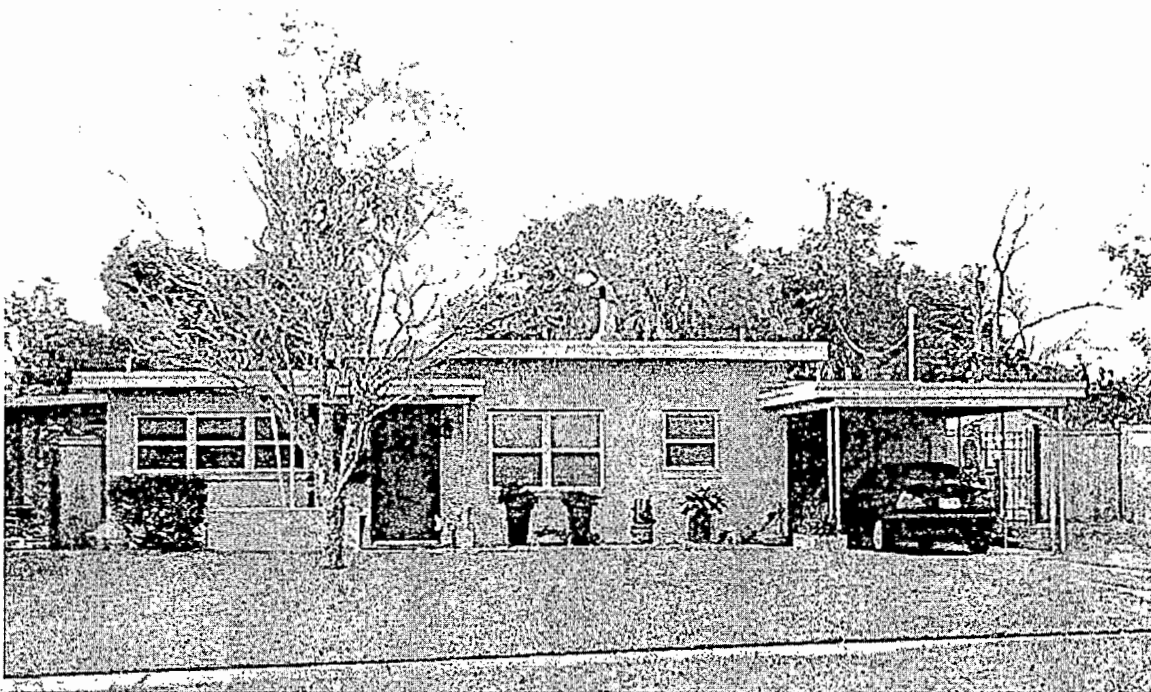
Proposed Road  
Brick Road  
Black Line  
Lot Line

Residential  
Agriculture  
Commercial/Institutional  
Governmental/Institutional  
Misc.

Commercial/Industrial/Vacant Land  
Agricultural/Cordilaga  
Hydro  
Waste Land

Parke  
Lakes and Rivers  
Building  
Block Number

6 Lot Number  
09050 Parcel Number  
3106 Parcel Address  
111.9 Parcel Dimension



292202299609111 01/31/2007

#### Info

PARCEL ID	02-22-29-2996-09-111	NBHD CODE	300806129
STREET ADDRESS	2330 SALISBURY BLVD	FEAT CODE	
NAME (1)	HARVEY WILLIAM K	NC FLAG	0
NAME (2)	HARVEY JOHN D	CONDO FLAG	
MAILING ADDRESS	2330 SALISBURY BLVD	ST PLANE X-COORD	533970.92
CITY	WINTER PARK	ST PLANE Y-COORD	1550273.64
STATE	FL	ACREAGE	0.268
ZIPCODE	32789	ACRE CODE	Generated
CITY CODE	ORG	LOT AREA (SQFT)	11698.73
MILLAGE CODE	11	PARCEL	292202299609111
PROPERTY USE CODE	0103	PARENT ID	

### Values

LAND (MKT) VALUE	working...	PREVIOUS YEAR ASSESSED VALUE	\$116,941
BUILDING VALUE	working...	PREVIOUS YEAR MARKET (JUST)	\$172,627
EXTRA FEATURE VALUE	working...	PREVIOUS YEAR TAXABLE VALUE	\$91,941
MARKET (JUST) VALUE	working...	MARKET (JUST) VALUE CHANGE PCT	0.15%
ASSESSED VALUE	working...		

### Land








Land Line Order #	1	MKT Value	\$72,000
Land ID	2537216	Unit Price	\$72,000
Land Dorcode	0100	Unit Code	LT
Zoning	R-1A	Land Qty	1

### Building

Bldg #	1	Beds/Baths/Floors	3/2/1
AYB	1948	Living Area (SF)	15
EYB	1985	Exterior Wall	1
Type/Model Code	0103/01	Interior Wall	03

[illegible]

This map is for reference only and is not a survey.

<b>OCPA Web Map</b>		Major Roads	----- Proposed Road	<input type="checkbox"/> Residential	<input type="checkbox"/> Commercial/Industrial	<input type="checkbox"/> Parks	<b>6</b>	Lot Number
	Florida Turnpike	Public Roads	 Brick Road	<input type="checkbox"/> Agriculture	<input type="checkbox"/> Agricultural Land	 Lakes and Rivers	<b>05050</b>	Parcel Number
	Interstate 4	Gated Roads	Block Line	<input type="checkbox"/> Commercial/Institutional	<input type="checkbox"/> Hydro	 Building	<b>3105</b>	Parcel Address
	Toll Road	Road Under Construction	Lot Line	<input type="checkbox"/> Governmental/Institutional/Religious	<input type="checkbox"/> Waste Land	 Block Number	<b>111.9</b>	Parcel Dimension



**115 KILLARNEY DR      09/17/2014**

**Info**

PARCEL ID	02-22-29-2996-09-161	FEAT CODE	
STREET ADDRESS	115 KILLARNEY DR	NC FLAG	1
NAME (1)	VEIGLE TOREN JOHN	CONDO FLAG	
MAILING ADDRESS	1301 W FAIRBANKS AVE	ST PLANE X-COORD	534125.19
CITY	WINTER PARK	ST PLANE Y-COORD	1550122.26
STATE	FL	ACREAGE	0.266
ZIPCODE	32789	ACRE CODE	Generated
CITY CODE	ORG	LOT AREA (SQFT)	11612.22
MILLAGE CODE	17	PARCEL	292202299609161
PROPERTY USE CODE	0130	PARENT ID	
NBHD CODE	300806129		

### Values

LAND (MKT) VALUE	working...	PREVIOUS YEAR ASSESSED VALUE	\$353,690
BUILDING VALUE	working...	PREVIOUS YEAR MARKET (JUST)	\$353,690
EXTRA FEATURE VALUE	working...	PREVIOUS YEAR TAXABLE VALUE	\$353,690
MARKET (JUST) VALUE	working...	MARKET (JUST) VALUE CHANGE PCT	0%
ASSESSED VALUE	working...		

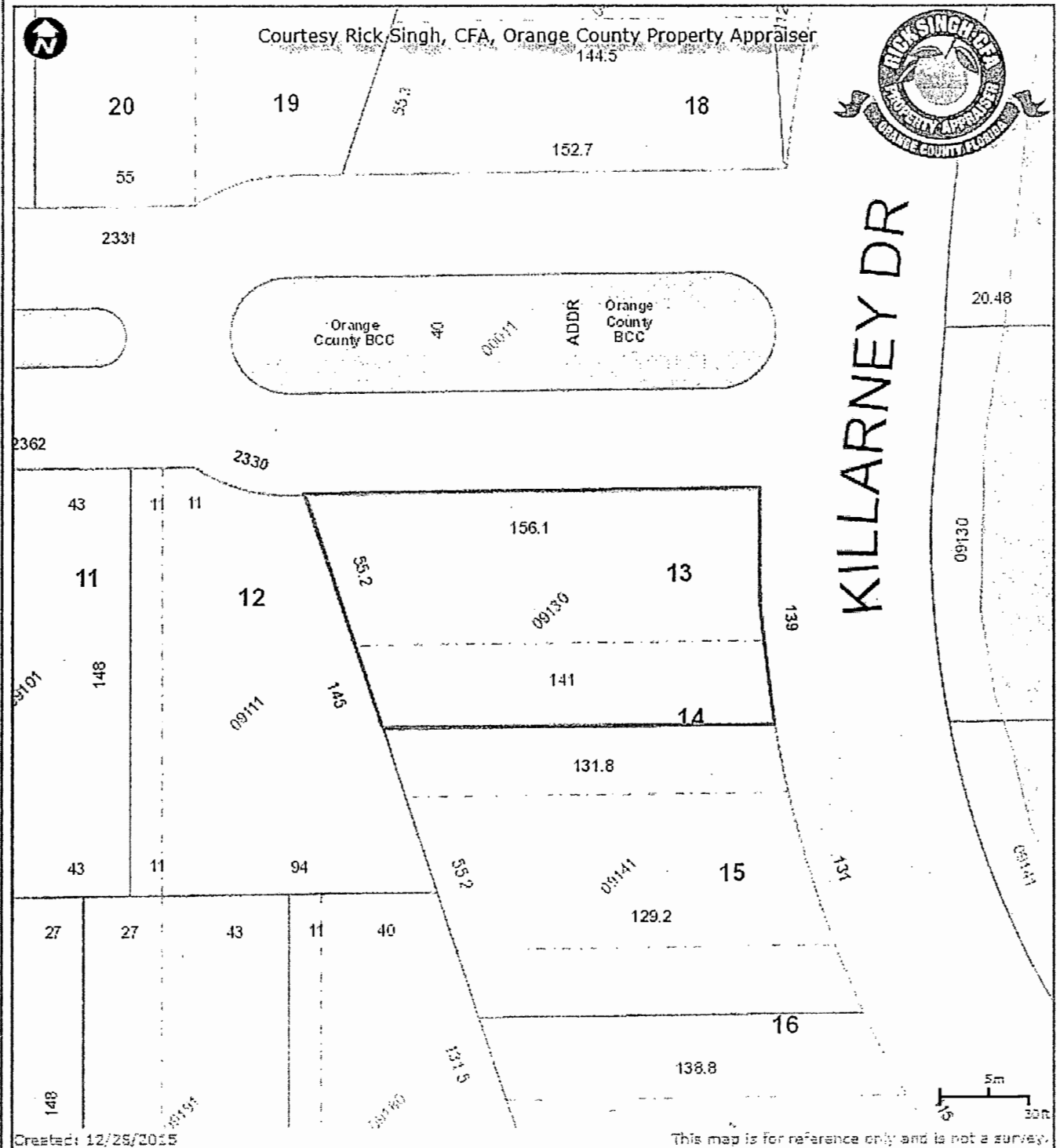
### Land

Land Line Order #	1	MKT Value	\$198,000
Land ID	2537219	Unit Price	\$198,000
Land Dorcode	0130	Unit Code	LT
Zoning	R-1A	Land Qty	1

### Building

Bldg #	1	Beds/Baths/Floors	2/2/1
AYB	1951	Living Area (SF)	15
EYB	1993	Exterior Wall	1
Type/Model Code	0103/04	Interior Wall	03

# Parcel Report for 02-22-29-2996-09-130



## OCA Web Map

Florida turnpike	Major Roads	Proposed Road	Residential	Commercial/Industrial/Vacant Land/Agricultural/Coral Gables	Park	6	Lot Number
Interstate 4	Public Roads	Brick Road	Agriculture	Hydro	Lake and River	NEED	Parcel Number
Toll Road	Gated Roads	Block Line	Commercial/Institutional	Waste Land	Building	3106	Parcel Address
	Road Under Construction	Lot Line	Governmental/Institutional/Misc		Block Number	111.9	Parcel Dimension





292202299609130 01/31/2007

#### Info

PARCEL ID	02-22-29-2996-09-130	NBHD CODE	300806129
STREET ADDRESS	139 KILLARNEY DR	FEAT CODE	
NAME (1)	VEIGLE JAMES	NC FLAG	1
NAME (2)	VEIGLE TOREN	CONDO FLAG	
MAILING ADDRESS	139 KILLARNEY DR	ST PLANE X-COORD	534059.09
CITY	WINTER PARK	ST PLANE Y-COORD	1550302.97
STATE	FL	ACREAGE	0.269
ZIPCODE	32789	ACRE CODE	Generated
CITY CODE	ORG	LOT AREA (SQFT)	11734.37
MILLAGE CODE	17	PARCEL	292202299609130
PROPERTY USE CODE	0104	PARENT ID	

### Values

LAND (MKT) VALUE	working...	PREVIOUS YEAR	\$667,241
		ASSESSED VALUE	
BUILDING VALUE	working...	PREVIOUS YEAR	\$667,326
		MARKET (JUST)	
EXTRA FEATURE	working...	PREVIOUS YEAR	\$667,241
VALUE		TAXABLE VALUE	
MARKET (JUST)	working...	MARKET (JUST)	-3.07%
VALUE		VALUE CHANGE PCT	
ASSESSED VALUE	working...		

### Land

Land Line Order #	1	MKT Value	\$198,000
Land ID	2537217	Unit Price	\$198,000
Land Dorcode	0130	Unit Code	LT
Zoning	R-1A	Land Qty	1

### Building

Bldg #	1	Beds/Baths/Floors	4/4/2
AYB	2003	Living Area (SF)	37
EYB	2005	Exterior Wall	1
Type/Model Code	0104/02	Interior Wall	05





292202299609180 09/17/2009

# Info

PARCEL ID	02-22-29-2996-09-180	NBHD CODE	300806129
STREET ADDRESS	2321 ROXBURY RD	FEAT CODE	
NAME (1)	CHESSMAN PENNY	NC FLAG	0
NAME (2)	BOIRE SHERRY A	CONDO FLAG	
MAILING ADDRESS	2321 ROXBURY RD	ST PLANE X-COORD	534018.29
CITY	WINTER PARK	ST PLANE Y-COORD	1550140.19
STATE	FL	ACREAGE	0.224
ZIPCODE	32789	ACRE CODE	Generated
CITY CODE	ORG	LOT AREA (SQFT)	9771.78
MILLAGE CODE	11	PARCEL	292202299609180
PROPERTY USE CODE	0103	PARENT ID	

**Values**

LAND (MKT) VALUE	working...	PREVIOUS YEAR ASSESSED VALUE	\$188,099
BUILDING VALUE	working...	PREVIOUS YEAR MARKET (JUST)	\$235,478
EXTRA FEATURE VALUE	working...	PREVIOUS YEAR TAXABLE VALUE	\$162,599
MARKET (JUST) VALUE	working...	MARKET (JUST) VALUE CHANGE PCT	0.92%
ASSESSED VALUE	working...		

**Land**

Land Line Order #	1	MKT Value	\$72,000
Land ID	2537220	Unit Price	\$72,000
Land Dorcode	0100	Unit Code	LT
Zoning	R-1A	Land Qty	1

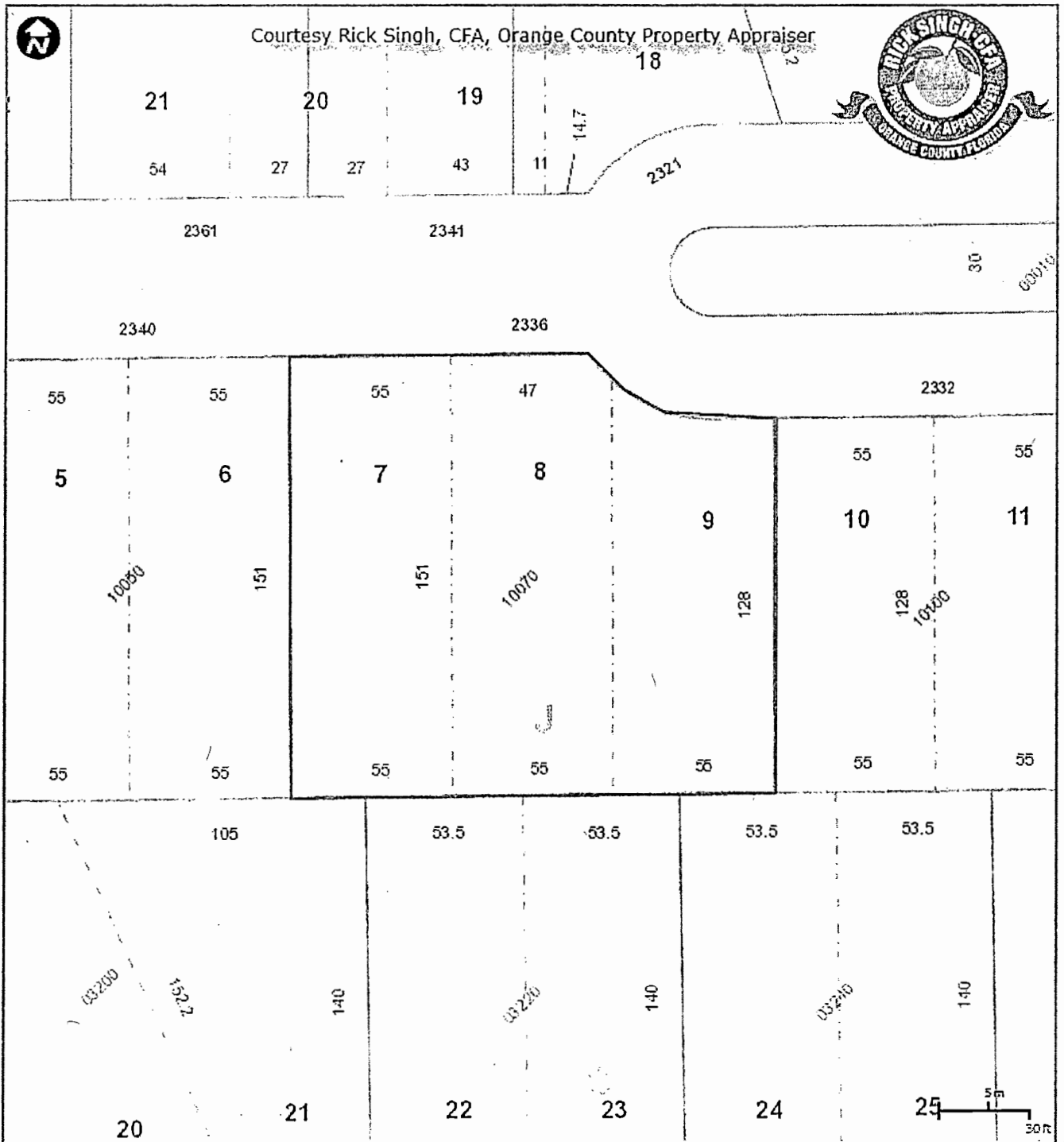
**Building**

Bldg #	1	Beds/Baths/Floors	3/2/1
AYB	2008	Living Area (SF)	08
EYB	2008	Exterior Wall	1
Type/Model Code	0103/02	Interior Wall	05

# Parcel Report for 02-22-29-2996-10-070



Courtesy Rick Singh, CFA, Orange County Property Appraiser



Created: 12/29/2015

This map is for reference only and is not a survey.

## OCPA Web Map

- Florida turnpike
- Interstate 4
- Toll Road

- Major Roads
- Public Roads
- Gated Roads
- Road Under Construction

- Proposed Road
- Brick Road
- Block Line
- Lot Line

- Residential
- Agriculture
- Commercial/Institutional
- Governmental/Institutional/Misc

- Commercial/Industrial/Vacant Land
- Agricultural Curtilags
- Hydro
- Waste Land

- Park
- Lakes and Rivers
- Building

- Block Number 111.9
- Parcel Address 3106
- Parcel Dimensions 111.9
- Parcel Number 05060
- Lot Number 6



292202299610070 01/31/2007

#### Info

PARCEL ID	02-22-29-2996-10-070	FEAT CODE	
STREET ADDRESS	2336 ROXBURY RD	NC FLAG	0
NAME (1)	JIM VEIGLE RESIDENTIAL PROPERTIES CONDO FLAG LLC		
MAILING ADDRESS	2095 W FAIRBANKS AVE	ST PLANE X-COORD	533979.33
CITY	WINTER PARK	ST PLANE Y-COORD	1549927.21
STATE	FL	ACREAGE	0.545
ZIPCODE	32789	ACRE CODE	Generated
CITY CODE	ORG	LOT AREA (SQFT)	23753.98
MILLAGE CODE	11	PARCEL	292202299610070
PROPERTY USE CODE	0100	PARENT ID	
NBHD CODE	300806129		

### Values

LAND (MKT) VALUE	working...	PREVIOUS YEAR ASSESSED VALUE	\$150,248
BUILDING VALUE	working...	PREVIOUS YEAR MARKET (JUST)	\$167,606
EXTRA FEATURE VALUE	working...	PREVIOUS YEAR TAXABLE VALUE	\$150,248
MARKET (JUST) VALUE	working...	MARKET (JUST) VALUE CHANGE PCT	-0.39%
ASSESSED VALUE	working...		

### Land

Land Line Order #	1	MKT Value	\$90,000
Land ID	2537232	Unit Price	\$90,000
Land Dorcode	0100	Unit Code	LT
Zoning	R-1A	Land Qty	1

### Building

Bldg #	1	Beds/Baths/Floors	2/2/1
AYB	1939	Living Area (SF)	15
EYB	1985	Exterior Wall	1
Type/Model Code	0103/01	Interior Wall	01



*For Staff Use Only:*

Initially submitted on \_\_\_\_\_

Updated On \_\_\_\_\_

Project Name (as filed) \_\_\_\_\_

Case or Bid No. \_\_\_\_\_

**ORANGE COUNTY SPECIFIC PROJECT EXPENDITURE REPORT**

This lobbying expenditure form shall be completed in full and filed with all application submittals.  
This form shall remain cumulative and shall be filed with the department processing your application.  
Forms signed by a principal's authorized agent shall include an executed Agent Authorization Form.

This is the initial Form: \_\_\_\_\_

This is a Subsequent Form: \_\_\_\_\_

**Part I**

Please complete all of the following:

Name and Address of Principal (legal name of entity or owner per Orange County tax rolls): \_\_\_\_\_

see attached

Name and Address of Principal's Authorized Agent, if applicable: Jon D. Walls

NAI Realvest, 1800 Pembroke Drive, Suite 350, Orlando, FL 32810

List the name and address of all lobbyists, consultants, contractors, subcontractors, individuals or business entities who will assist with obtaining approval for this project. (Additional forms may be used as necessary.)

1. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
2. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
3. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
4. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
5. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
6. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
7. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
8. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_

*For Staff Use Only:*

Initially submitted on \_\_\_\_\_

Updated On \_\_\_\_\_

Project Name (as filed) \_\_\_\_\_

Case or Bid No. \_\_\_\_\_

## Part II

### Expenditures:

For this report, an "expenditure" means money or anything of value given by the principal and/or his/her lobbyist for the purpose of lobbying, as defined in section 2-351, Orange County Code. This may include public relations expenditures including, but not limited to, petitions, fliers, purchase of media time, cost of print and distribution of publications. However, the term "expenditure" **does not** include:

- Contributions or expenditures reported pursuant to chapter 106, Florida Statutes;
- Federal election law, campaign-related personal services provided without compensation by individuals volunteering their time;
- Any other contribution or expenditure made by or to a political party;
- Any other contribution or expenditure made by an organization that is exempt from taxation under 26 U.S.C. s. 527 or s. 501(c)(4), in accordance with s.112.3215, Florida Statutes; and/or
- Professional fees paid to registered lobbyists associated with the project or item.

The following is a complete list of all lobbying expenditures and activities (including those of lobbyists, contractors, consultants, etc.) incurred by the principal or his/her authorized agent and expended in connection with the above-referenced project or issue. **You need not include de minimus costs (under \$50) for producing or reproducing graphics, aerial photographs, photocopies, surveys, studies or other documents related to this project.**

Date of Expenditure	Name of Party Incurring Expenditure	Description of Activity	Amount Paid
		<b>TOTAL EXPENDED THIS REPORT</b>	<b>\$</b>

*For Staff Use Only:*

Initially submitted on \_\_\_\_\_

Updated On \_\_\_\_\_

Project Name (as filed) \_\_\_\_\_

Case or Bid No. \_\_\_\_\_

**Part III**

**ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED**

I hereby certify that information provided in this specific project expenditure report is true and correct based on my knowledge and belief. I acknowledge and agree to comply with the requirement of section 2-354, of the Orange County code, to amend this specific project expenditure report for any additional expenditure(s) incurred relating to this project prior to the scheduled Board of County Commissioner meeting. I further acknowledge and agree that failure to comply with these requirements to file the specific expenditure report and all associated amendments may result in the delay of approval by the Board of County Commissioners for my project or item, any associated costs for which I shall be held responsible. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

Date: 10/26/16

Jon D. Walls  
Signature of ☐ Principal or ☐ Principal's Authorized Agent  
(check appropriate box)

PRINT NAME AND TITLE: Jon D. Walls  
Authorized Agent

STATE OF FLORIDA :  
COUNTY OF ORANGE

I certify that the foregoing instrument was acknowledged before me this 26<sup>th</sup> day of OCTOBER, 2016 by Jon Walls. He is personally known to me or has produced \_\_\_\_\_ as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 26<sup>th</sup> day of OCTOBER, in the year 2016.



Jim Brooks  
Signature of Notary Public  
Notary Public for the State of Florida  
My Commission Expires: \_\_\_\_\_

Staff signature and date of receipt of form

Staff reviews as to form and does not attest to the accuracy or veracity of the information provided herein.

*For Staff Use Only:*

Initially submitted on \_\_\_\_\_

Updated on \_\_\_\_\_

Project Name (as filed) \_\_\_\_\_

Case Number \_\_\_\_\_

**RELATIONSHIP DISCLOSURE FORM**  
**FOR USE WITH DEVELOPMENT RELATED ITEMS, EXCEPT THOSE WHERE THE**  
**COUNTY IS THE PRINCIPAL OR PRIMARY APPLICANT**

This relationship disclosure form must be submitted to the Orange County department or division processing your application at the time of filing. In the event any information provided on this form should change, the Owner, Contract Purchaser, or Authorized Agent(s) must file an amended form on or before the date the item is considered by the appropriate board or body.

**Part I****INFORMATION ON OWNER OF RECORD PER ORANGE COUNTY TAX ROLLS:**

Name: \_\_\_\_\_

Business Address (Street/P.O. Box, City and Zip Code): \_\_\_\_\_

Business Phone ( ) \_\_\_\_\_

Facsimile ( ) \_\_\_\_\_

**INFORMATION ON CONTRACT PURCHASER, IF APPLICABLE:**

Name: \_\_\_\_\_

Business Address (Street/P.O. Box, City and Zip Code): \_\_\_\_\_

Business Phone ( ) \_\_\_\_\_

Facsimile ( ) \_\_\_\_\_

**INFORMATION ON AUTHORIZED AGENT, IF APPLICABLE:**

(Agent Authorization Form also required to be attached)

Name: Jon D. WallsBusiness Address (Street/P.O. Box, City and Zip Code): NAI Realvest, Suite 350  
1800 Pembroke Drive, Orlando, FL 32810Business Phone (407) 875-9989Facsimile (407) 875-3137

*For Staff Use Only:*

Initially submitted on \_\_\_\_\_

Updated on \_\_\_\_\_

Project Name (as filed) \_\_\_\_\_

Case Number \_\_\_\_\_

**Part II**

**IS THE OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT A  
RELATIVE OF THE MAYOR OR ANY MEMBER OF THE BCC?**

\_\_\_ YES ☒ NO

**IS THE MAYOR OR ANY MEMBER OF THE BCC AN EMPLOYEE OF THE  
OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT?**

\_\_\_ YES ☒ NO

**IS ANY PERSON WITH A DIRECT BENEFICIAL INTEREST IN THE OUTCOME  
OF THIS MATTER A BUSINESS ASSOCIATE OF THE MAYOR OR ANY  
MEMBER OF THE BCC? (When responding to this question please consider all  
consultants, attorneys, contractors/subcontractors and any other persons who may have  
been retained by the Owner, Contract Purchaser, or Authorized Agent to assist with  
obtaining approval of this item.)**

\_\_\_ YES ☒ NO

If you responded "YES" to any of the above questions, please state with whom and  
explain the relationship:

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(Use additional sheets of paper if necessary)

For Staff Use Only:

Initially submitted on \_\_\_\_\_

Updated on \_\_\_\_\_

Project Name (as filed) \_\_\_\_\_

Case Number \_\_\_\_\_

**Part III****ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED**

I hereby certify that information provided in this relationship disclosure form is true and correct based on my knowledge and belief. If any of this information changes, I further acknowledge and agree to amend this relationship disclosure form prior to any meeting at which the above-referenced project is scheduled to be heard. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

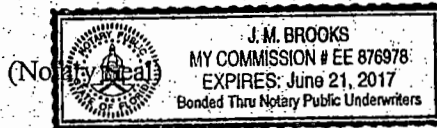
[Signature]  
Signature of ☐ Owner, ☐ Contract Purchaser  
or ☐ Authorized Agent

Date: 10/26/16Print Name and Title of Person completing this form: Jon D. Walls, Authorized Agent

STATE OF FLORIDA :  
COUNTY OF ORANGE

I certify that the foregoing instrument was acknowledged before me this 26<sup>th</sup> day of October, 2016 by Jon D. Walls. ☒ He/she is personally known to me or has produced \_\_\_\_\_ as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 26<sup>th</sup> day of October, in the year 2016.



[Signature]  
Signature of Notary Public  
Notary Public for the State of Florida  
My Commission Expires: \_\_\_\_\_

Staff signature and date of receipt of form

Staff reviews this form and does not attest to the accuracy or veracity of the information provided herein.



# AGENT AUTHORIZATION FORM

FOR PROJECTS LOCATED IN ORANGE COUNTY, FLORIDA

I/WE, (PRINT PROPERTY OWNER NAME) Paul J. Veigle, AS THE OWNER(S) OF THE  
REAL PROPERTY DESCRIBED AS FOLLOWS, 2401 Euston Road, Winter Park, FL 32789, DO  
HEREBY AUTHORIZE TO ACT AS MY/OUR AGENT (PRINT AGENT'S NAME), Jon D. Walls,  
TO EXECUTE ANY PETITIONS OR OTHER DOCUMENTS NECESSARY TO AFFECT THE APPLICATION APPROVAL REQUESTED  
AND MORE SPECIFICALLY DESCRIBED AS FOLLOWS, Right of Way Vacation, AND TO  
APPEAR ON MY/OUR BEHALF BEFORE ANY ADMINISTRATIVE OR LEGISLATIVE BODY IN THE COUNTY CONSIDERING THIS  
APPLICATION AND TO ACT IN ALL RESPECTS AS OUR AGENT IN MATTERS PERTAINING TO THE APPLICATION.

Date: 04/21/16

*Paul J. Veigle*  
Signature of Property Owner

Paul J. Veigle  
Print Name Property Owner

Date: \_\_\_\_\_

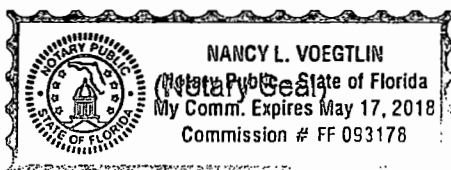
\_\_\_\_\_  
Signature of Property Owner

\_\_\_\_\_  
Print Name Property Owner

STATE OF FLORIDA :  
COUNTY OF Orange :

I certify that the foregoing instrument was acknowledged before me this 21 day of April,  
2016 by Paul James Veigle (He/she is personally known to me or has produced  
as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 21 day of  
April, in the year 2016.



*Nancy L. Voegtlin*  
Signature of Notary Public  
Notary Public for the State of Florida

My Commission Expires: 05/17/2018

Legal Description(s) or Parcel Identification Number(s) are required:

PARCEL ID #: 02-22-29-2996-05-140

LEGAL DESCRIPTION:

GLENCOE SUB L/132 LOTS 14 & 15 & ST IN FRONT TO LAKE BLK E (VAC PER OR340/435)

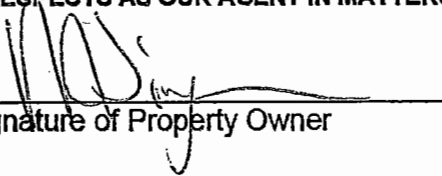
# AGENT AUTHORIZATION FORM



FOR PROJECTS LOCATED IN ORANGE COUNTY, FLORIDA

I/WE, (PRINT PROPERTY OWNER NAME) Richard A. Dingman, AS THE OWNER(S) OF THE  
REAL PROPERTY DESCRIBED AS FOLLOWS, 2405 Euston Road, Winter Park, FL 32789, DO  
HEREBY AUTHORIZE TO ACT AS MY/OUR AGENT (PRINT AGENT'S NAME), Jon D. Walls,  
TO EXECUTE ANY PETITIONS OR OTHER DOCUMENTS NECESSARY TO AFFECT THE APPLICATION APPROVAL REQUESTED  
AND MORE SPECIFICALLY DESCRIBED AS FOLLOWS, Right of Way Vacation, AND TO  
APPEAR ON MY/OUR BEHALF BEFORE ANY ADMINISTRATIVE OR LEGISLATIVE BODY IN THE COUNTY CONSIDERING THIS  
APPLICATION AND TO ACT IN ALL RESPECTS AS OUR AGENT IN MATTERS PERTAINING TO THE APPLICATION.

Date: 4-21-16

  
Signature of Property Owner

Richard A. Dingman  
Print Name Property Owner

Date: \_\_\_\_\_

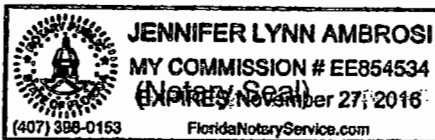
\_\_\_\_\_  
Signature of Property Owner

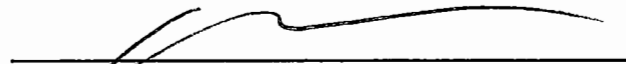
\_\_\_\_\_  
Print Name Property Owner

STATE OF FLORIDA :  
COUNTY OF Orange :

I certify that the foregoing instrument was acknowledged before me this 29<sup>th</sup> day of April,  
2016 by Richard A. Dingman. He/she is personally known to me or has produced  
FL DL as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 29<sup>th</sup> day of  
April, in the year 2016.



  
Signature of Notary Public  
Notary Public for the State of Florida

My Commission Expires: 11/27/2016

Legal Description(s) or Parcel Identification Number(s) are required:

PARCEL ID #: 02-22-29-4068-02-300

**LEGAL DESCRIPTION:**

JUSTAMERE CAMP REPLAT H/73 LOTS 30 & 31 & LAND ON N TO 40 ACRE LINE BLK B & VAC R/W  
PER DB 873/516 & IN GLENCOE SUB L/132 E1/2 OF LOT 11 & ALL OF LOTS 12 & 13  
BLK E



# AGENT AUTHORIZATION FORM



FOR PROJECTS LOCATED IN ORANGE COUNTY, FLORIDA

I/WE, (PRINT PROPERTY OWNER NAME) Wm. K. Harvey, John D. Harvey, Kellie Ann Harvey, AS THE OWNER(S) OF THE REAL PROPERTY DESCRIBED AS FOLLOWS, 2330 Salisbury Blvd., Winter Park, Florida 32789, DO HEREBY AUTHORIZE TO ACT AS MY/OUR AGENT (PRINT AGENT'S NAME), Jon D. Walls, TO EXECUTE ANY PETITIONS OR OTHER DOCUMENTS NECESSARY TO AFFECT THE APPLICATION APPROVAL REQUESTED AND MORE SPECIFICALLY DESCRIBED AS FOLLOWS, Right of Way Vacation, AND TO APPEAR ON MY/OUR BEHALF BEFORE ANY ADMINISTRATIVE OR LEGISLATIVE BODY IN THE COUNTY CONSIDERING THIS APPLICATION AND TO ACT IN ALL RESPECTS AS OUR AGENT IN MATTERS PERTAINING TO THE APPLICATION.

Date: 11-29-16

[Signature]  
Signature of Property Owner

John Harvey  
Print Name Property Owner

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature of Property Owner

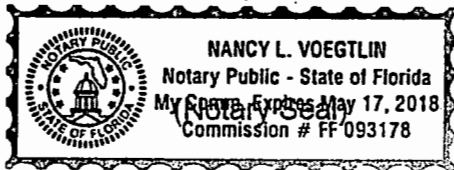
\_\_\_\_\_  
Print Name Property Owner

STATE OF FLORIDA :  
COUNTY OF Orange :

John Harvey

I certify that the foregoing instrument was acknowledged before me this 29 day of November, 2016 by Jon D. Harvey. He/she is personally known to me or has produced 125 as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 29 day of November, in the year 2016.



Nancy L. Voegtlin  
Signature of Notary Public  
Notary Public for the State of Florida

My Commission Expires: 05/17/2018

Legal Description(s) or Parcel Identification Number(s) are required:
PARCEL ID #:
LEGAL DESCRIPTION:

S:\Dcrosby\ETHICS PKG ~ FINAL FORMS And ORDS\Agent Authorization Form & X 11.Doc (created 12/22/08) (Last reviewed 03/01/2011)

# AGENT AUTHORIZATION FORM

FOR PROJECTS LOCATED IN ORANGE COUNTY, FLORIDA



I/WE, (PRINT PROPERTY OWNER NAME) James Veigle, Toren Veigle, AS THE OWNER(S) OF THE  
REAL PROPERTY DESCRIBED AS FOLLOWS, 139 Killarney Drive, Winter Park, FL 32789, DO  
HEREBY AUTHORIZE TO ACT AS MY/OUR AGENT (PRINT AGENT'S NAME), Jon D. Walls,  
TO EXECUTE ANY PETITIONS OR OTHER DOCUMENTS NECESSARY TO AFFECT THE APPLICATION APPROVAL REQUESTED  
AND MORE SPECIFICALLY DESCRIBED AS FOLLOWS, Right of Way Vacation, AND TO  
APPEAR ON MY/OUR BEHALF BEFORE ANY ADMINISTRATIVE OR LEGISLATIVE BODY IN THE COUNTY CONSIDERING THIS  
APPLICATION AND TO ACT IN ALL RESPECTS AS OUR AGENT IN MATTERS PERTAINING TO THE APPLICATION.

Date: 4/21/16

[Signature]  
Signature of Property Owner

James Veigle  
Print Name Property Owner

Date: \_\_\_\_\_

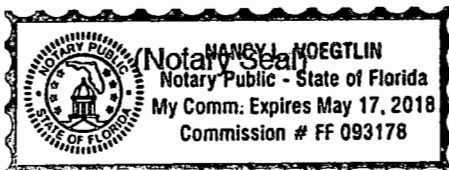
\_\_\_\_\_  
Signature of Property Owner

\_\_\_\_\_  
Print Name Property Owner

STATE OF FLORIDA :  
COUNTY OF Orange :

I certify that the foregoing instrument was acknowledged before me this 21 day of April,  
2016 by James Veigle. He/she is personally known to me or has produced  
as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 21 day of  
April, in the year 2016.



Nancy L. Voegtlin  
Signature of Notary Public  
Notary Public for the State of Florida

My Commission Expires: 05/17/2018

Legal Description(s) or Parcel Identification Number(s) are required:

PARCEL ID #: 02-22-29-2996-09-130

## LEGAL DESCRIPTION:

GLENCOE SUB L/132 LOT 13 & N 29 FT LOT 14 & BEG ON E LINE OF KILLARNEY DR & S LINE OF N  
29 FT OF LOT 14 E 844 FT TO SEC LINE N 136.5 FT W TO E LINE OF KILLARNEY DR SELY TO POB  
BLK 1

# AGENT AUTHORIZATION FORM

FOR PROJECTS LOCATED IN ORANGE COUNTY, FLORIDA



I/WE, (PRINT PROPERTY OWNER NAME) Penny Chessman, Sherry A Boire, AS THE OWNER(S) OF THE  
REAL PROPERTY DESCRIBED AS FOLLOWS, 2321 Roxbury Road, Winter Park, FL 32789, DO  
HEREBY AUTHORIZE TO ACT AS MY/OUR AGENT (PRINT AGENT'S NAME), Jon D. Walls,  
TO EXECUTE ANY PETITIONS OR OTHER DOCUMENTS NECESSARY TO AFFECT THE APPLICATION APPROVAL REQUESTED  
AND MORE SPECIFICALLY DESCRIBED AS FOLLOWS, Right of Way Vacation, AND TO  
APPEAR ON MY/OUR BEHALF BEFORE ANY ADMINISTRATIVE OR LEGISLATIVE BODY IN THE COUNTY CONSIDERING THIS  
APPLICATION AND TO ACT IN ALL RESPECTS AS OUR AGENT IN MATTERS PERTAINING TO THE APPLICATION.

Date: 5/11/16

  
Signature of Property Owner

Sherry Boire  
Print Name Property Owner

Date: \_\_\_\_\_

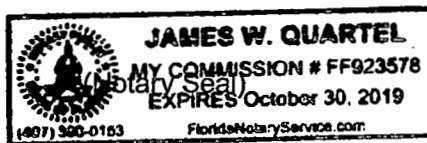
Signature of Property Owner

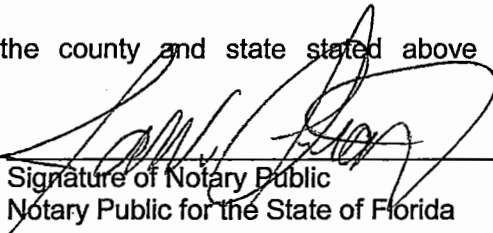
Print Name Property Owner

STATE OF FLORIDA :  
COUNTY OF ORANGE :

I certify that the foregoing instrument was acknowledged before me this 11 day of MAY,  
2016 by SHERRY BOIRE. He/she is personally known to me or has produced  
as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 11 day of  
MAY, in the year 2016.



  
Signature of Notary Public  
Notary Public for the State of Florida

My Commission Expires: \_\_\_\_\_

Legal Description(s) or Parcel Identification Number(s) are required:

PARCEL ID #: 02-22-29-2996-09-180

LEGAL DESCRIPTION:

GLENCOE SUB L/132 LOT 18 & E 11 FT LOT 19 BLK 1

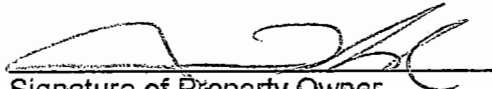
# AGENT AUTHORIZATION FORM

FOR PROJECTS LOCATED IN ORANGE COUNTY, FLORIDA



I/WE, (PRINT PROPERTY OWNER NAME) Jim Veigle Residential Properties, LLC, AS THE OWNER(S) OF THE REAL PROPERTY DESCRIBED AS FOLLOWS, 2336 Roxbury Road, Winter Park, FL 32789, DO HEREBY AUTHORIZE TO ACT AS MY/OUR AGENT (PRINT AGENT'S NAME), Jon D. Walls, TO EXECUTE ANY PETITIONS OR OTHER DOCUMENTS NECESSARY TO AFFECT THE APPLICATION APPROVAL REQUESTED AND MORE SPECIFICALLY DESCRIBED AS FOLLOWS, Right of Way Vacation, AND TO APPEAR ON MY/OUR BEHALF BEFORE ANY ADMINISTRATIVE OR LEGISLATIVE BODY IN THE COUNTY CONSIDERING THIS APPLICATION AND TO ACT IN ALL RESPECTS AS OUR AGENT IN MATTERS PERTAINING TO THE APPLICATION.

Date: 4/21/16

  
Signature of Property Owner

Jim Veigle  
Print Name Property Owner

Date: \_\_\_\_\_

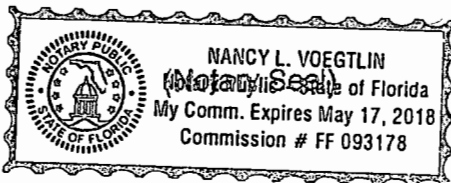
\_\_\_\_\_  
Signature of Property Owner

\_\_\_\_\_  
Print Name Property Owner

STATE OF FLORIDA :  
COUNTY OF Orange :

I certify that the foregoing instrument was acknowledged before me this 21 day of April, 2016 by James Veigle. He/she is personally known to me or has produced \_\_\_\_\_ as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 21 day of April, in the year 2016.



Nancy L. Voegtlin  
Signature of Notary Public  
Notary Public for the State of Florida

My Commission Expires: 05/17/2018

Legal Description(s) or Parcel Identification Number(s) are required:

PARCEL ID #: 02-22-29-2996-10-070

LEGAL DESCRIPTION:

GLENCOE SUB L/132 LOTS 7 8 & 9 BLK J

# ORANGE COUNTY RECEIPT

PUBLIC WORKS DEPARTMENT  
200 S. JOHN YOUNG PARKWAY  
ORLANDO, FL 32839-9206  
TELEPHONE: (407)836-7900

DATE: 2/20/17

ISSUED TO: Jim Veigle Residential Permit # 42  
FIRM OR INDIVIDUAL 139 Killarney Drive  
ADDRESS  
CITY/STATE/ZIP

	AMOUNT	DESCRIPTION (PERMIT #, NAME)
DRC APPEAL	\$	
E-PROJECT	\$	
FIN. SUB. DIV.	\$	
EXC & FILL	\$	
INSPECTION	\$	
PERMIT TRANSFER FND	\$	
PETITION TO VACATE	\$ 1003.00	PTV-15-12-024
RECORDING	\$	
ROW	\$	
SEPTIC TANK	\$	
UU	\$	
100-YR FLOOD STUDY	\$	
FLOOD PLAIN PERMIT	\$	
COPIES - STRMWTR	\$	
BLDG MOVE ESCORT	\$	
INSTALL SIGNS	\$	
TRAFFIC SIGNAL SVC	\$	
SPECIAL EVENT REV	\$	
MOT	\$	
COPIES	\$	
MISC	\$	

PSP	DP	Fire Rescue
\$ 2700-4110	\$ 2700-4030	# 0600-2210
\$ 3100-4110	\$ 3100-4030	
\$ 3200-4110	\$ 3200-4030	
\$ 1300-4110	\$ 1300-4030	
\$ 2420-4110	\$ 3200-4030 (ARBOR)	
\$ 0600-4110		
\$ 3200-4110 (ARBOR)		

PSP CHG DET	DP CHG DET	DP/NS to PD CHG DET	FINAL PLAT
\$ 2700-4110	\$ 2700-4030	\$ 2700-4030	\$ 2700-2965
\$ 3100-4110	\$ 3100-4030	\$ 3100-4030	\$ 3100-2965
\$ 1300-4110	\$ 1300-4030	\$ 1300-4030	

ESCROW DEPOSIT \$  
SIDEWALK CONTR \$

TOTAL RECEIVED \$ 1003.00 CHECK # 2024 11/30/16 CASH \$

RECEIVED BY [Signature] RECEIPT # 80326