



Interoffice Memorandum

Date: May 18, 2017

05-19-17A08:27 RCVD

05-19-17A08:16 RCVD

TO: Katie Smith, Deputy Clerk, Comptroller Clerk's Office

THRU: Cheryl Gillespie, Agenda Development Supervisor
Agenda Development Office, BCC

FROM: Diana M. Almodovar, P.E., Manager, Development Engineering Division

THRU: Francisco J. Villar, P.E., Engineer III
Development Engineering Division, Public Works Department
Telephone: 407-836-7921
E-mail address: francisco.villar@ocfl.net

RE: Request for Public Hearing PTV # 14-02-006 Bryan F. Borland, on
behalf of Alta Grande Apartments, L.P.

Applicant: Bryan F. Borland
Alta Grande Apartments, L.P.
636 W Yale Street
Orlando, FL 32804

Location: S09/T24/R29 Petition to vacate a drainage easement
containing approximately 1.049 acres. Public interest
was created per a "Drainage Easement", as recorded in
O.R. Book 3960, Page 369, of the Public Records of
Orange County, Florida. The parcel ID number is 09-24-
29-3051-04-001. The parcel is unaddressed and it lies in
District 4.

Estimated time required
for public hearing: Two (2) minutes.

Hearing controversial: No.

Advertising timeframes: Publish the petition, the Clerk's estimated hearing date,
time and place at least 14 days prior to the date set for
the public hearing. Publish the notice of adoption within
30 days of the hearing date.

LEGISLATIVE FILE #

17-717

June 20, 2017
@ 2pm

Request for Public Hearing PTV # 14-02-006 – Bryan F. Borland, on behalf of Alta Grande Apartments, L.P.

Applicant/Abutters to

Be notified:

Yes – Mailing label is attached.

Hearing by Fla. Statute

or code:

Pursuant to Section 336.10 of the Florida Statutes.

Spanish contact person:

Para mas información referente a esta vista pública, favor de comunicarse con la División de Ingeniería de Desarrollos (Development Engineering Division) al número 407-836-7921.

Materials being submitted as backup for public hearing request:

1. Complete originals and exhibits
2. Certified sketch and legal description
3. Receipt of payment of petition fees
4. Proof of property ownership
5. Mailing label

SPECIAL INSTRUCTIONS TO CLERK (IF ANY):

1. Please notify Francisco Villar of the scheduled date and time. The Development Engineering Division will notify the customer.

**PUBLIC WORKS DEPARTMENT
DEVELOPMENT ENGINEERING DIVISION
REQUEST FOR COUNTY MAYOR'S APPROVAL
May 17, 2017**

Request authorization to schedule a Public Hearing for Petition to Vacate 14-02-006. This is a request from Ashok Khubani, on behalf of Ask Orlando, LLC, to vacate a drainage easement in District 4. Staff has no objection to this request.

Requested Action

Approved by

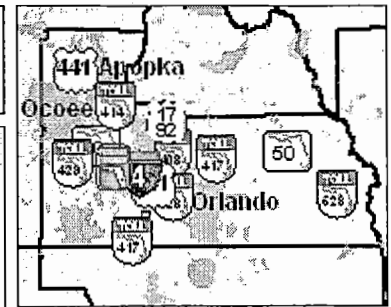
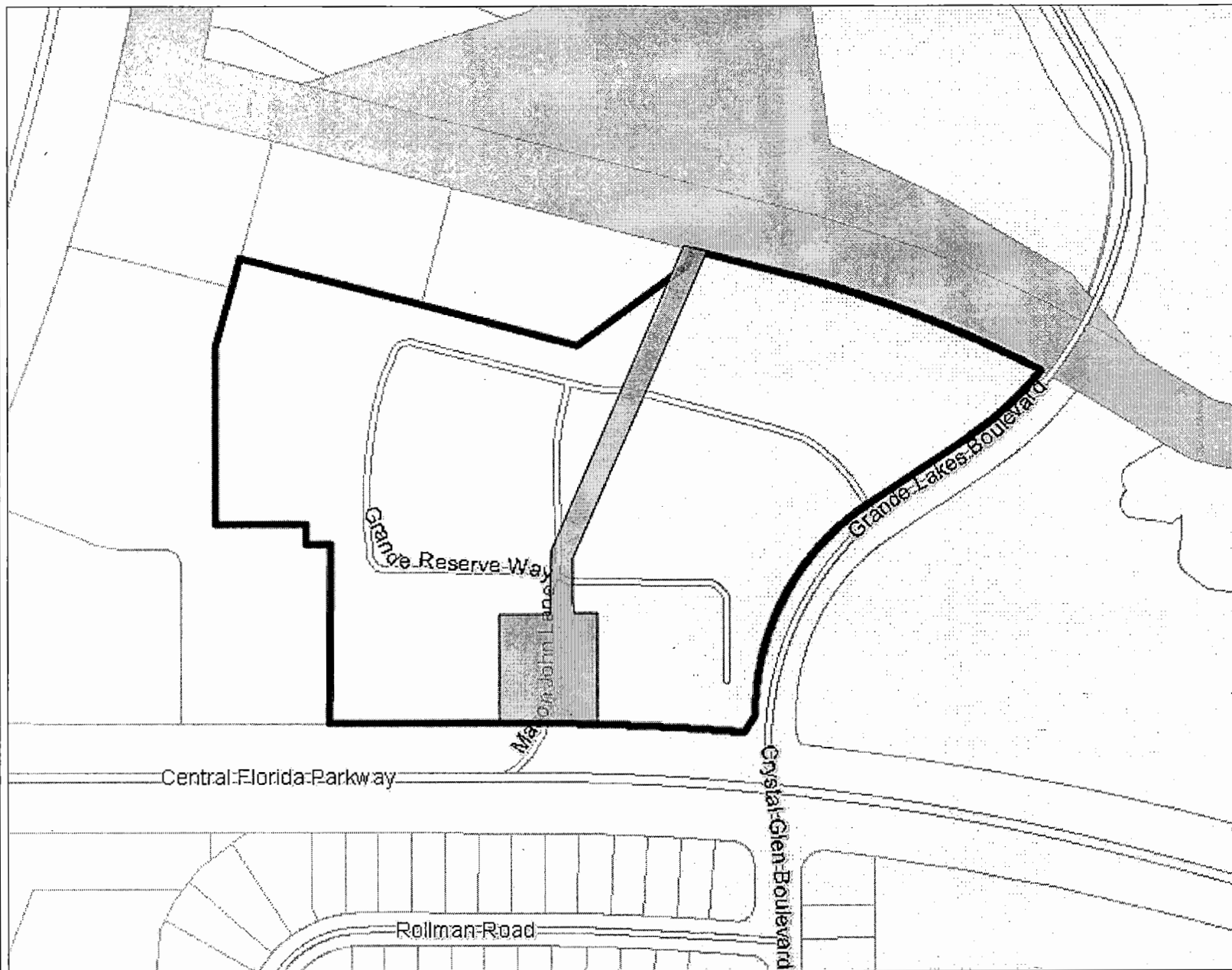


Mayor Teresa Jacobs



(Date)

NOTE: FURTHER PROCESSING NECESSARY:

Please return to Francisco J. Villar via interoffice mail.



Legend

-  Petitioner's property
-  Drainage easement to be vacated

If you have any questions
regarding this map, please call
Francisco Villar
at 407.836.7921.

1:2,658



0.1 0 0.04 0.1 Miles

Notes

Control Number 14-02-006
(For use by Orange County only)

**PETITION REQUESTING VACATION OF
ORANGE COUNTY ROAD, RIGHT OF WAY OR EASEMENT**

To: Board of County Commissioners
Orange County, Florida

The undersigned hereby petitions the Board of County Commissioners to vacate an existing right-of-way or easement and to disclaim any right Orange County and the public have in that right-of-way or easement.

The undersigned does hereby certify:

PUBLIC INTEREST IN RIGHT OF WAY OR EASEMENT:

The title or interest of Orange County and the public in the above described right-of-way or easement is acquired and is evidenced in the following manner: (state whether public interest acquired by deed, dedication or prescription).

Public interest was created per a "Drainage Easement", as recorded in O.R. Book 3960, Page 369, of the Public Records of Orange County, Florida.

ATTACH SKETCH AND DESCRIPTION: Attached as Exhibit "A" is a sketch and legal description prepared by a registered land surveyor accurately showing and describing the above-described right-of-way or easement, and showing its location in relation to the surrounding property.

SEE ATTACHED EXHIBIT 'A'

ABUTTING PROPERTY OWNER: Attached as Exhibit "B" is a list which constitutes a complete and accurate schedule of all abutting property owners (other than the petitioner). This exhibit may also include any letters received from abutting property owners resulting from courtesy letters sent to them.

N/A

ACCESS TO OTHER PROPERTY: The undersigned certifies that if this petition is granted and the right-of-way or easement is terminated, no other property owner will be denied access to and from his or her property.

POSTING OF NOTICE: The undersigned agrees to place a notice of petition to vacate on the subject property in a conspicuous and easily visible location no later than ten (10) days prior to the public hearing on the petition. This notice will be available at the Orange County Public Works Division after a Public Hearing has been scheduled.

PUBLIC UTILITIES: Attached as Exhibit "C" are certificates of public utility companies serving the area of the above-described property, and each utility company has certified that the vacating will not interfere with the utility services being provided.

N/A

NO FEDERAL OR STATE HIGHWAY AFFECTED: The undersigned certifies that, to the best of his or her knowledge, the above-described right-of-way or easement is not a part of any existing or proposed state or federal highway. It was not acquired or dedicated for state or federal highway purposes, and such right of way or easement is under the control and jurisdiction of the Board of County Commissioners.

GROUND FOR GRANTING PETITION: The undersigned submits as grounds and reasons in support of this petition the following: (State in detail why the petition should be granted)

The petitioner requests that Orange County vacate a drainage easement containing approximately 1.049 acres. The portion of the easement requested for vacation is currently not being utilized for drainage purposes. The petitioner wishes to vacate the easement to allow for future development of the property.

Respectfully submitted by:

Alta Grande Apartments, L.P.,
a Delaware limited liability partnership

BY: WOOD ALTA GRANDE, LLC.
a Delaware limited liability company,
its General Partner

By: WP SOUTH DEVELOPMENT ENTERPRISES,
L.L.C., a Delaware limited liability company,
its Manager

By: 
Bryan F. Borland, Vice President

Address:
636 W. Yale Street
Orlando, FL 32804
Phone Number: (407) 982-2516

STATE OF FLORIDA

COUNTY OF ORANGE

BEFORE ME, the undersigned authority, personally appeared Bryan F. Borland, as Vice President of WP South Development Enterprises, L.L.C., a Delaware limited liability company, as Manager of Wood Alta Grande, LLC, a Delaware limited liability company, as Manager of Alta Grande Apartments, L.P., a Delaware limited liability partnership, who first by me duly sworn, deposes and says that he/she is the petitioner named in and who signed the foregoing petition, that he/she is duly authorized to make this verification for and on behalf of all petitioners; that he/she had read the foregoing petition and that the statements therein contained are true. He She is personally known to me or produced _____ as identification and did/did not take an oath.


(Signature)

Sworn to and subscribed before me this 18 day of May 2017

Notary Public State of _____
My commission expires: _____



SALLY MACHALEK
MY COMMISSION # FF 149667
EXPIRES: December 8, 2018
Bonded Thru Budget Notary Services

EXHIBIT "A"

LEGAL DESCRIPTION AND SKETCH OF DESCRIPTION

SKETCH OF DESCRIPTION
SECTION 9, TOWNSHIP 24 SOUTH, RANGE 29 EAST
SEE SHEET 2 FOR SKETCH

DESCRIPTION

That part of Section 9, Township 24 South, Range 29 East being more particularly described as follows:

Commence at the Southwest corner of said Section 9; thence run N^{00°10'06"}W. along the West line of said Section 9 a distance of 1404.56 feet to the North right of way line of Central Florida Parkway as recorded in Official Records Book 3565, Peg. 148 of the Public Records of Orange County, Florida; thence run S^{89°51'01"}E. along said North right of way line a distance of 1375.61 feet for a POINT OF BEGINNING; thence leaving said North right of way line run N^{00°08'59"}E. a distance of 160.00 feet; thence run S^{89°51'01"}E. a distance of 72.80 feet; thence run N^{16°50'56"}E. a distance of 15.66 feet; thence run N^{00°08'59"}E. a distance of 82.30 feet; thence run N^{24°08'59"}E. a distance of 522.85 feet to the South line of the Valencia Drainage District Canal C-12 as recorded in Official Records Book 2593, pages 1260 through 1284 of the Public Records of Orange County, Florida; thence run S^{75°25'59"}E. along said South line a distance of 35.50 feet; thence leaving said South line run S^{24°08'59"}W. a distance of 521.32 feet; thence run S^{00°08'59"}W. a distance of 74.86 feet; thence run S^{16°32'59"}E. a distance of 15.66 feet; thence run S^{89°51'01"}E. a distance of 33.20 feet; thence run S^{00°08'59"}W. a distance of 161.58 feet to the aforementioned North right of way line of Central Florida Parkway, said point being a point on a curve concave Southwesterly having a radius of 4065.00 feet; thence from a tangent bearing of N^{88°15'08"}W. run Westerly along the arc of said curve through a central angle of 01°35'53" a distance of 113.38 feet to the point of tangency; thence run N^{89°51'01"}W. a distance of 36.63 feet to the POINT OF BEGINNING.

CONTAINING: 1.049 acres, more or less.

NOTES

1. THIS IS NOT A SURVEY.
2. This Plat represents a Sketch of the Description prepared by JONES, WOOD and GENTRY, INC. per client's instruction and does not indicate ownership.
3. Bearings shown hereon are based on the West Line of Section 9 as bearing N^{00°10'06"}W.

LEGEND

Δ = DELTA
R = RADIUS
L = ARC LENGTH
TB = TANGENT BEARING
O.R.B. = OFFICIAL RECORDS BOOK
PG(S). = PAGE(S)


4/3/2017

IT IS CERTIFIED THAT THE SKETCH REPRESENTED HEREON WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE STANDARDS OF PRACTICE SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN RULE 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO CHAPTER 472 FLORIDA STATUTES, UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAT OR MAP/REPORT IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.

FOR: **WOOD PARTNERS**

DATE: 07-27-2016 DRAWN BY: CAS

NOT VALID WITHOUT SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER

DANIEL E. GENTRY JR., Florida Registration Number 5047

JONES, WOOD & GENTRY, INC.

PROFESSIONAL SURVEYORS AND MAPPERS - LB1

2600 EAST ROBINSON STREET
ORLANDO, FLORIDA, 32803
407-898-7780

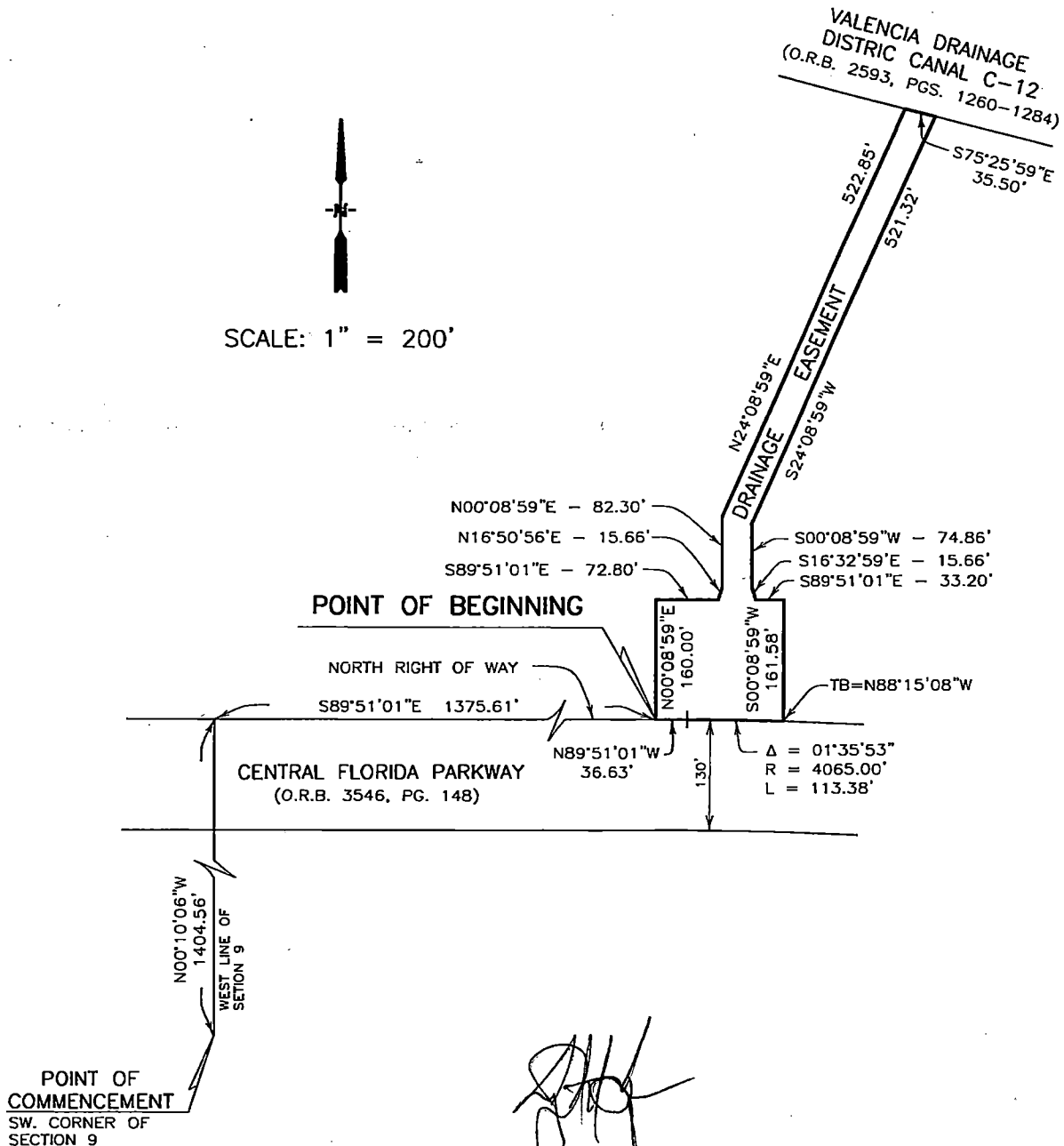
JOB NO. 29110-2 Sheet 1 of 2 Sheets
29110-2-SOD.DWG

SKETCH OF DESCRIPTION

SECTION 9, TOWNSHIP 24 SOUTH, RANGE 29 EAST
SEE SHEET 1 FOR DESCRIPTION, NOTES AND LEGEND



SCALE: 1" = 200'



[Signature]
4/3/2017

FOR: WOOD PARTNERS	
DATE: <u>07-27-2016</u>	DRAWN BY: <u>CAS</u>
JOB NO. 29110-2 Sheet 2 of 2 Sheets 29110-2-SOD.DWG	

JONES, WOOD & GENTRY, INC. PROFESSIONAL SURVEYORS AND MAPPERS - LB1 2600 EAST ROBINSON STREET ORLANDO, FLORIDA, 32803 407-898-7780

EXHIBIT 'B'

ABUTTING PROPERTY OWNERS

As an abutting property owner, I hereby consent without objection, to the vacating of the Easement or Right of Way in the attached petition

[illegible]

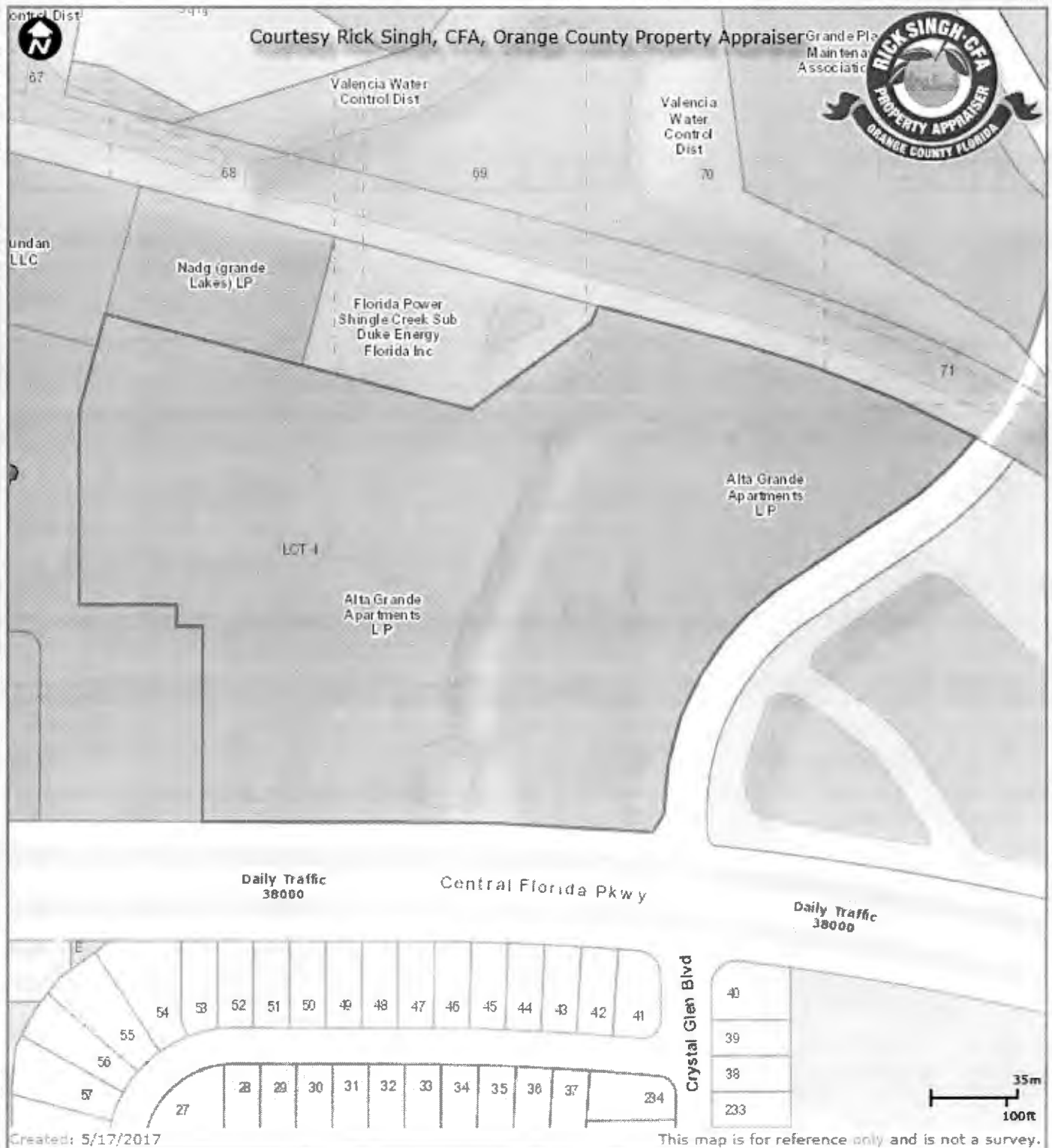
EXHIBIT 'C' – NOT APPLICABLE

This request is for the vacation
of a Drainage Easement

STAFF COMMENTS

▼ Process	Reference	Comments	Status	To Start	To End	Started	Ended	Assigned User
▼ Administration (1)								
Feasibility Rese			Complete			Feb 19, 2014	Feb 19, 2014	Francisco Vil
▼ Review (4)								
Real Estate Man...			No Object...	Feb 19, 2014	Mar 05, 2014	Mar 05, 2014	Mar 05, 2014	Steve Lorman
EPD Review			No Object...	Feb 19, 2014	Mar 05, 2014	Feb 20, 2014	Feb 20, 2014	Aimee Krivan
Roads & Draina...			Objections	Feb 19, 2014	Mar 05, 2014	Feb 20, 2014	May 16, 2014	George Shupp
Final PTV Review			Submit			May 18, 2017	May 18, 2017	Francisco Vil...
▼ Approval (1)								
BCC Hearing			Open					

Parcel Report for 09-24-29-3051-04-001



OCPA Web Map



Major Roads
Public Roads
Gated Roads
Road Under Construction

Proposed Road
Brick Road
Rail Road
Proposed SunRail

Block Line
Lot Line
Residential
Agriculture

Commercial/Institutional
Governmental/Institutional/Misc
Commercial/Industrial/Vacant Land
Agricultural/Cudlape

Hydro
Waste Land
County Boundary
Parks

Golf Course
Lakes and Rivers
Building
Hospital

Info

RECORD_CARD	2016 Property Record Card	NBHD CODE	900000012
PARCEL ID	09-24-29-3051-04-001	FEAT CODE	
STREET ADDRESS	GRANDE LAKES BLVD	NC FLAG	0
NAME (1)	ALTA GRANDE APARTMENTS L P	CONDO FLAG	0
MAILING ADDRESS	636 W YALE ST	ST PLANE X-COORD	521053.93
CITY	ORLANDO	ST PLANE Y-COORD	1482517.33
STATE	FL	ACREAGE	13.588
ZIPCODE	32804	ACRE CODE	Deeded
CITY CODE	ORG	LOT AREA (SQFT)	591893.28
MILLAGE CODE	10	PARCEL	292409305104001
PROPERTY USE CODE	1000	PARENT ID	09-24-29-3051-04-000

Values

LAND (MKT) VALUE	working...	PREVIOUS YEAR ASSESSED VALUE	\$3,699,333
BUILDING VALUE	working...	PREVIOUS YEAR MARKET (JUST)	\$3,699,333
EXTRA FEATURE VALUE	working...	PREVIOUS YEAR TAXABLE VALUE	\$3,699,333
MARKET (JUST) VALUE	working...	MARKET (JUST) VALUE CHANGE PCT	3.04%
ASSESSED VALUE	working...		

Land

Land Line Order #	1	MKT Value	\$3,811,793
Land ID	3070967	Unit Price	\$6
Land Dorcode	1000	Unit Code	SF
Zoning	P-D	Land Qty	591893.28

For Staff Use Only:
Initially submitted on _____
Updated on _____
Project Name (as filed) _____
Case or Bid No. _____

ORANGE COUNTY SPECIFIC PROJECT EXPENDITURE REPORT

This lobbying expenditure form shall be completed in full and filed with all application submittals. This form shall remain cumulative and shall be filed with the department processing your application. Forms signed by a principal's authorized agent shall include an executed Agent Authorization Form.

This is the initial Form: _____
This is a Subsequent Form: _____

Part I

Please complete all of the following:

Name and Address of Principal (legal name of entity or owner per Orange County tax rolls): Alta Grande Apartments, L.P., a Delaware limited partnership, c/o WP South Development Enterprises, L.L.C., 636 W. Yale Street, Orlando, FL 32804; Attn: Bryan F. Borland, Vice President

Name and Address of Principal's Authorized Agent, if applicable: Scott M. Gentry, P.E., Kelly, Collins & Gentry, Inc., 1700 North Orange Avenue, Suite 400, Orlando, Florida 32804

List the name and address of all lobbyists, consultants, contractors, subcontractors, individuals or business entities who will assist with obtaining approval for this project. (Additional forms may be used as necessary.)

1. Name and address of individual or business entity: Scott M. Gentry, P.E., Kelly, Collins & Gentry, Inc.
Are they registered Lobbyist? Yes X or No ____
2. Name and address of individual or business entity: Juli S. James, Esq., Shutts & Bowen LLP
Are they registered Lobbyist? Yes X or No ____
3. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ____ or No ____
4. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ____ or No ____
5. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ____ or No ____
6. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ____ or No ____
7. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ____ or No ____
8. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ____ or No ____

Part II

Expenditures:

For this report, an “expenditure” means money or anything of value given by the principal and/or his/her lobbyist for the purpose of lobbying, as defined in section 2-351, Orange County Code. This may include public relations expenditures including, but not limited to, petitions, fliers, purchase of media time, cost of print and distribution of publications. However, the term “expenditure” **does not** include:

- Contributions or expenditures reported pursuant to chapter 106, Florida Statutes;
- Federal election law, campaign-related personal services provided without compensation by individuals volunteering their time;
- Any other contribution or expenditure made by or to a political party;
- Any other contribution or expenditure made by an organization that is exempt from taxation under 26 U.S.C. s. 527 or s. 501(c)(4), in accordance with s.112.3215, Florida Statutes; and/or
- Professional fees paid to registered lobbyists associated with the project or item.

The following is a complete list of all lobbying expenditures and activities (including those of lobbyists, contractors, consultants, etc.) incurred by the principal or his/her authorized agent and expended in connection with the above-referenced project or issue. **You need not include de minimus costs (under \$50) for producing or reproducing graphics, aerial photographs, photocopies, surveys, studies or other documents related to this project.**

Date of Expenditure	Name of Party Incurring Expenditure	Description of Activity	Amount Paid
		TOTAL EXPENDED THIS REPORT	\$0.00

Part III

ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED

I hereby certify that information provided in this specific project expenditure report is true and correct based on my knowledge and belief. I acknowledge and agree to comply with the requirement of section 2-354, of the Orange County code, to amend this specific project expenditure report for any additional expenditure(s) incurred relating to this project prior to the scheduled Board of County Commissioner meeting. I further acknowledge and agree that failure to comply with these requirements to file the specific expenditure report and all associated amendments may result in the delay of approval by the Board of County Commissioners for my project or item, any associated costs for which I shall be held responsible. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

Alta Grande Apartments, L.P.,
a Delaware limited liability partnership

Date: May 18, 2017 BY: WOOD ALTA GRANDE, LLC.
a Delaware limited liability company,
its General Partner

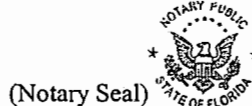
By: WP SOUTH DEVELOPMENT ENTERPRISES,
L.L.C., a Delaware limited liability company,
its Manager

By: [Signature]
Bryan F. Borland, Vice President

STATE OF FLORIDA
COUNTY OF ORANGE

I certify that the foregoing instrument was acknowledged before me this 18 day of May, 2017 by Bryan F. Borland, as Vice President of WP South Development Enterprises, L.L.C., a Delaware limited liability company, as Manager of Wood Alta Grande, LLC, a Delaware limited liability company, as Manager of Alta Grande Apartments, L.P., a Delaware limited liability partnership, on behalf of the companies. He is personally known to me or has produced _____ as identification and did/did not take an oath.

WITNESS my hand and official seal in the county and state stated above on the 18 day of May, in the year 2017.



SALLY MACHALEK
MY COMMISSION # FF 149867
EXPIRES: December 8, 2018
Bonded Thru Budget Notary Services

[Signature]
Notary Public
Notary Public for the State of Florida
My Commission Expires: _____

Staff signature and date of receipt of form _____

Staff reviews as to form and does not attest to the accuracy or veracity of the information provided herein.

For Staff Use Only:
Initially submitted on _____
Updated on _____
Project Name (as filed) _____
Case Number _____

RELATIONSHIP DISCLOSURE FORM
FOR USE WITH DEVELOPMENT RELATED ITEMS, EXCEPT THOSE WHERE THE
COUNTY IS THE PRINCIPAL OR PRIMARY APPLICANT

This relationship disclosure form must be submitted to the Orange County department or division processing your application at the time of filing. In the event any information provided on this form should change, the Owner, Contract Purchaser, or Authorized Agent(s) must file an amended form on or before the date the item is considered by the appropriate board or body.

Part I

INFORMATION ON OWNER OF RECORD PER ORANGE COUNTY TAX ROLLS:

Name: Alta Grande Apartments, L.P., a Delaware limited partnership
Business Address (Street/P.O. Box, City and Zip Code): c/o WP South Development
Enterprises, L.L.C., 636 W. Yale Street, Orlando, FL 32804; Attn: Bryan F. Borland, Vice
President
Business Phone (407) 982-2516
Facsimile (321) 214-4615

INFORMATION ON CONTRACT PURCHASER, IF APPLICABLE:

Name: _____
Business Address (Street/P.O. Box, City and Zip Code): _____
Business Phone _____
Facsimile _____

INFORMATION ON AUTHORIZED AGENT, IF APPLICABLE:
(Agent Authorization Form also required to be attached)

Name: Scott M. Gentry, P.E., Kelly, Collins & Gentry, Inc.
Business Address (Street/P.O. Box, City and Zip Code): 1700 North Orange Avenue, Suite
400, Orlando, Florida 32804
Business Phone (407) 898-7858 ext. 106
Facsimile (407) 898-1488

For Staff Use Only:

Initially submitted on _____

Updated on _____

Project Name (as filed) _____

Case Number _____

Part II

**IS THE OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT A
RELATIVE OF THE MAYOR OR ANY MEMBER OF THE BCC?**

___ YES X NO

**IS THE MAYOR OR ANY MEMBER OF THE BCC AN EMPLOYEE OF THE
OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT?**

___ YES X NO

**IS ANY PERSON WITH A DIRECT BENEFICIAL INTEREST IN THE OUTCOME
OF THIS MATTER A BUSINESS ASSOCIATE OF THE MAYOR OR ANY
MEMBER OF THE BCC? (When responding to this question please consider all
consultants, attorneys, contractors/subcontractors and any other persons who may have
been retained by the Owner, Contract Purchaser, or Authorized Agent to assist with
obtaining approval of this item.)**

___ YES X NO

If you responded "YES" to any of the above questions, please state with whom and
explain the relationship:

(Use additional sheets of paper if necessary)

For Staff Use Only:

Initially submitted on _____

Updated on _____

Project Name (as filed) _____

Case Number _____

Part III**ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED**

I hereby certify that information provided in this relationship disclosure form is true and correct based on my knowledge and belief. If any of this information changes, I further acknowledge and agree to amend this relationship disclosure form prior to any meeting at which the above-referenced project is scheduled to be heard. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

Alta Grande Apartments, L.P.,
a Delaware limited liability partnership

BY: WOOD ALTA GRANDE, LLC.
a Delaware limited liability company,
its General Partner

Date: May 18, 2017

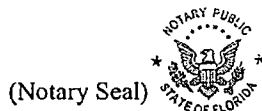
By: WP SOUTH DEVELOPMENT ENTERPRISES, L.L.C., a
Delaware limited liability company,
its Manager

By: [Signature]
Bryan F. Borland, Vice President

STATE OF FLORIDA
COUNTY OF ORANGE

I certify that the foregoing instrument was acknowledged before me this 18 day of May, 2017 by Bryan F. Borland, as Vice President of WP South Development Enterprises, L.L.C., a Delaware limited liability company, as Manager of Wood Alta Grande, LLC, a Delaware limited liability company, as Manager of **Alta Grande Apartments, L.P.**, a Delaware limited liability partnership, on behalf of the companies. He is personally known to me or has produced _____ as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 18 day of May, in the year 2017.



SALLY MACHALEK
MY COMMISSION #FF-149567
EXPIRES: December 8, 2018
Bonded Thru Budget Notary Services

[Signature]
Signature of Notary Public
Notary Public for the State of Florida
My Commission Expires: _____

Staff signature and date of receipt of form

Staff reviews as to form and does not attest to the accuracy or veracity of the information provided herein.

ORANGE COUNTY RECEIPT

PUBLIC WORKS DEPARTMENT
4200 S. JOHN YOUNG PARKWAY
ORLANDO, FL 32839-9206
TELEPHONE: (407)836-7900

DATE: 7/26/14

ISSUED TO: WP South Development Enterprises LLC
FIRM OR
INDIVIDUAL Grand Lakes Boulevard
ADDRESS
CITY/STATE/ZIP PTV-14-02-006

	AMOUNT	DESCRIPTION (PERMIT #, NAME)
DRC APPEAL	\$	
E-PROJECT	\$	
FIN. SUB. DIV.	\$	
EXC & FILL	\$	
INSPECTION	\$	
PERMIT TRNSFR RFND	\$	
PETITION TO VACATE	\$ 1003. ⁰⁰	
RECORDING	\$	
ROW	\$	
SEPTIC TANK	\$	
UU	\$	
100-YR FLOOD STUDY	\$	
FLOOD PLAIN PERMIT	\$	
COPIES - STRMWTR	\$	
BLDG MOVE ESCORT	\$	
INSTALL SIGNS	\$	
TRAFFIC SIGNAL SVC	\$	
SPECIAL EVENT REV	\$	
MOT	\$	
COPIES	\$	
MISC	\$	

PSP	DP	Fire Rescue
\$ 2700-4110	\$ 2700-4030	# 0600-2210
\$ 3100-4110	\$ 3100-4030	
\$ 3200-4110	\$ 3200-4030	
\$ 1300-4110	\$ 1300-4030	
\$ 2420-4110	\$ 3200-4030 (ARBOR)	
\$ 0600-4110		
\$ 3200-4110 (ARBOR)		

PSP CHG DET	DP CHG DET	DP/NS to PD CHG DET	FINAL PLAT
\$ 2700-4110	\$ 2700-4030	\$ 2700-4030	\$ 2700-2965
\$ 3100-4110	\$ 3100-4030	\$ 3100-4030	\$ 3100-2965
\$ 1300-4110	\$ 1300-4030	\$ 1300-4030	

ESCROW DEPOSIT \$
SIDEWALK CONTR \$

TOTAL RECEIVED \$ 1603.⁰⁰ CHECK # 83602 CASH \$

RECEIVED BY  RECEIPT # 79658