



Interoffice Memorandum

May 26, 2017

TO: Mayor Teresa Jacobs
and the Board of County Commissioners

FROM: Carrie Woodell, Manager, Procurement Division

CONTACT: Anthony Rios, Battalion Chief, Fire Rescue Department
407-836-9037

SUBJECT: Approval of Amendment No. 2, Contract Y15-1142E, Fire Rescue & HazMat Supplies & Equipment

ACTION REQUESTED:

Approval of Amendment No. 2, Contract Y15-1142E, Fire Rescue & HazMat Supplies and Equipment with Municipal Equipment Company, LLC in the estimated amount of \$52,000, for a revised total estimated contract amount of \$224,000.

PROCUREMENT:

To provide continued fire rescue and hazardous material supplies and equipment to ensure Fire Rescue stations are equipped and ready for response.

FUNDING

Funding is available in accounts: 1009-034-0684-4123, 1009-034-0684-4168, 1009-034-0684-6410, 1009-034-0687-4123, 1009-034-0687-4175, 1009-034-0688-4123, 1009-034-0688-4163, and 1009-034-0688-6410.

APPROVALS:

The Fire Rescue Department concurs with this recommendation.

REMARKS:

On September 15, 2015, the Board approved award of Contract Y15-1142E in the amount of \$130,000 for a three-year term. Contract award and previous amendments to the contract are as follows:

Amendment No. 1: Issued on January 12, 2017: increased the contract by \$42,000 because the funds in the contract were depleted.