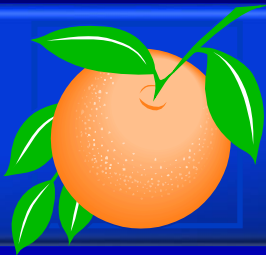


A stylized illustration of an orange with several leaves, rendered in shades of blue and white, serving as a background for the text.

Board of County Commissioners

Public Hearings

July 18, 2017



RZ-17-05-015 – 6150 Silver Star Road Planning & Zoning Commission (PZC) Appeal

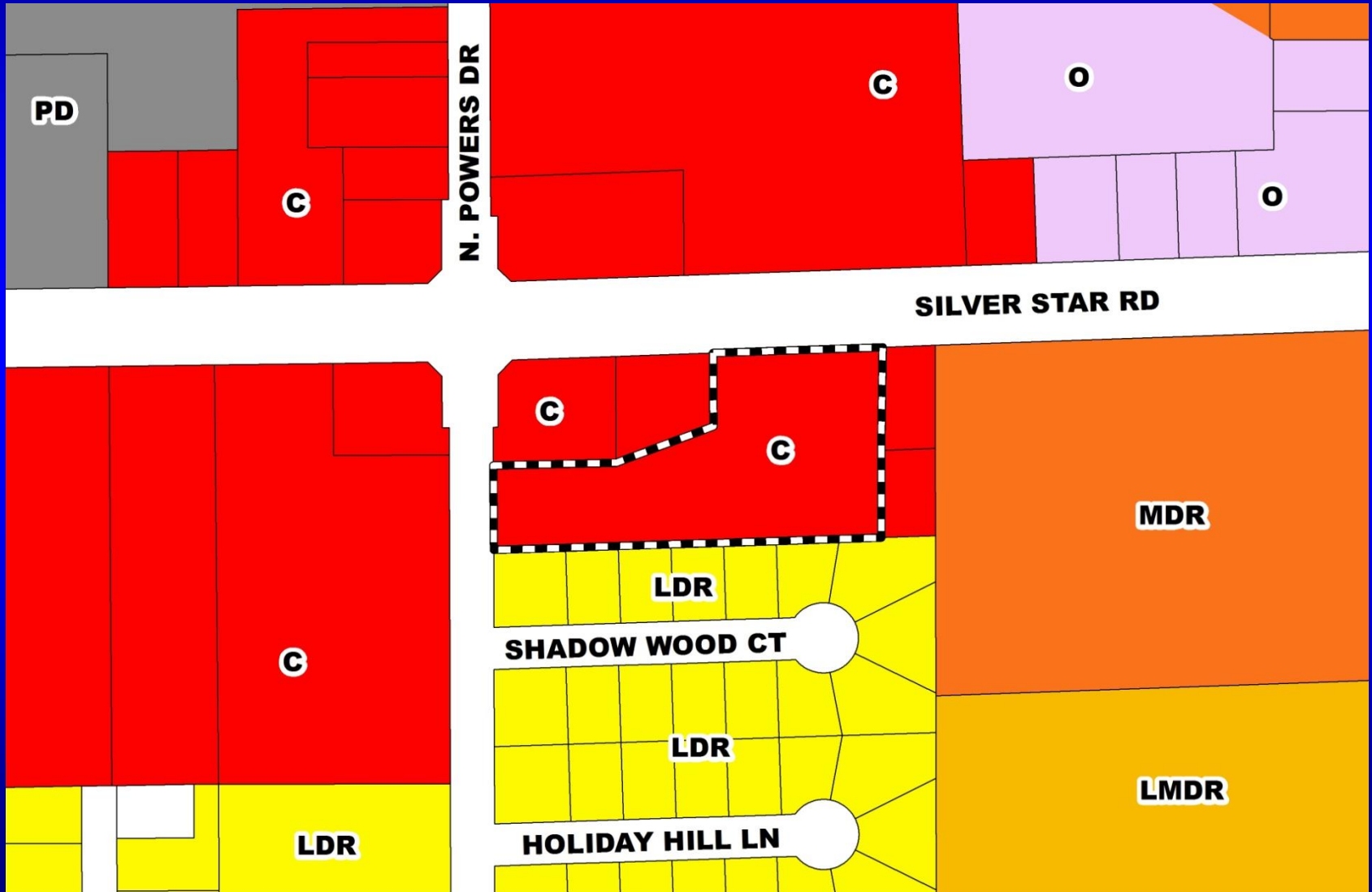
Case:	RZ-17-05-015
Applicant / Appellant:	Steven Sandvik, Absolute Gun and Pawn
District:	6
Acreage:	2.45 gross acres
Location:	6150 Silver Star Road; or generally on the south side of Silver Star Road, approximately 300 feet east of N. Powers Drive
From:	C-1 (Retail Commercial District)
To:	C-2 (General Commercial District)
Proposed Use:	Used automobile sales with outdoor display, as an extension to an existing pawn shop.
Request:	Appeal of the May 18, 2017, PZC recommendation of denial for the requested C-2 zoning district.

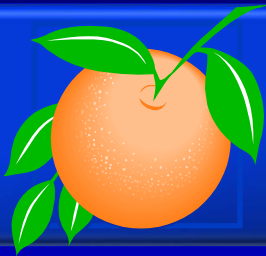


RZ-17-05-015 – 6150 Silver Star Road

Planning & Zoning Commission (PZC) Appeal

Future Land Use Map

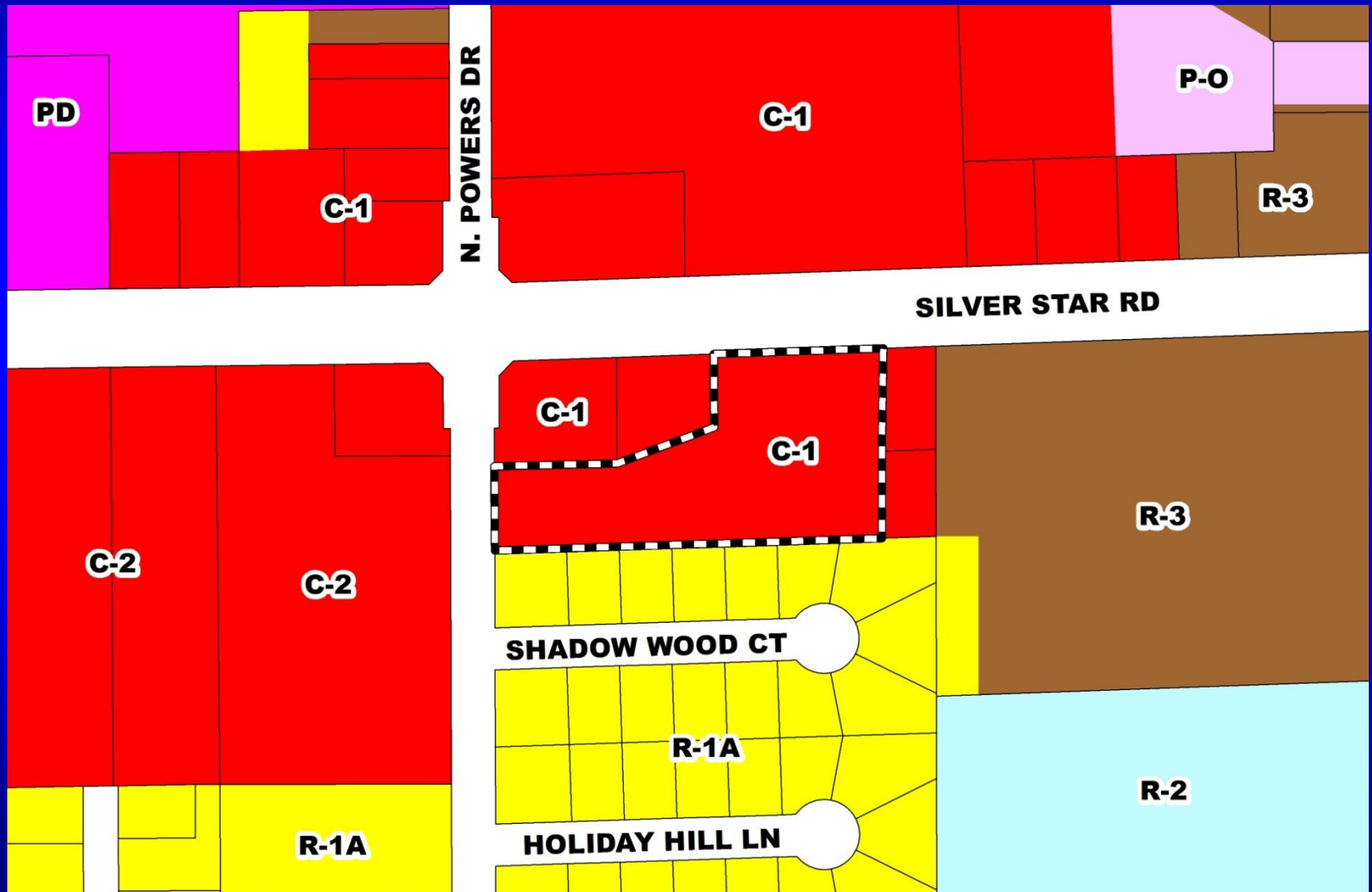




RZ-17-05-015 – 6150 Silver Star Road

Planning & Zoning Commission (PZC) Appeal

Zoning Map





RZ-17-05-015 – 6150 Silver Star Road

Planning & Zoning Commission (PZC) Appeal

Aerial Map





Action Requested

Uphold the Planning & Zoning Commission recommendation and make a finding of inconsistency with the Comprehensive Plan and DENY the requested C-2 (General Commercial District) zoning.

District 6



Lake Ingram Planned Development / Land Use Plan (PD/LUP)

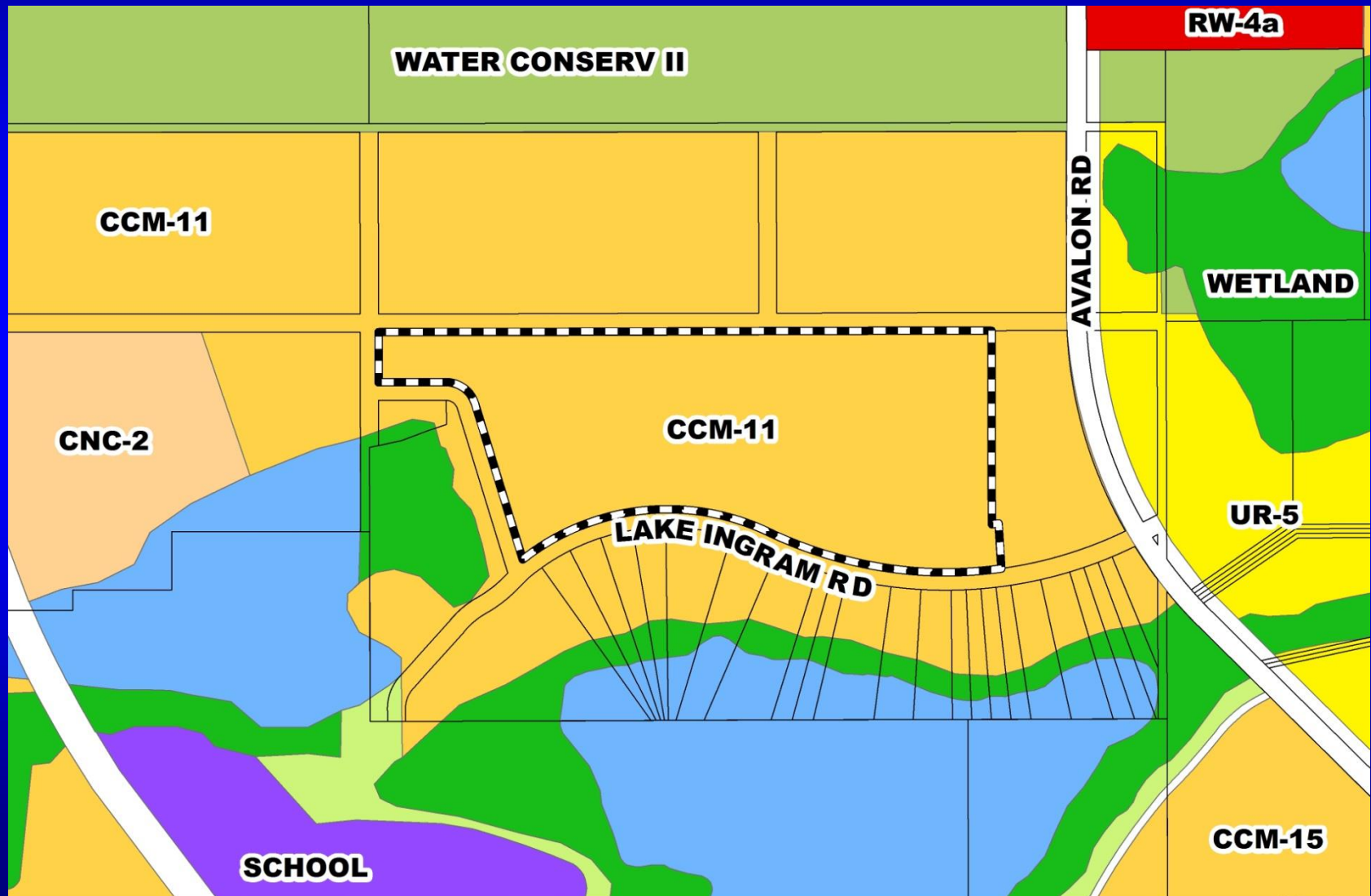
Case:	LUP-16-05-176
Project Name:	Lake Ingram PD / LUP
Applicant:	James G. Willard, Shutts and Bowen, LLP
District:	1
Acreage:	27.96 gross acres
Location:	Generally located west of Avalon Road, north of Lake Ingram Road
Request:	To rezone 27.96 gross acres from A-1 (Citrus Rural District) to PD (Planned Development District) in order to recognize the relocation of a previously planned Adequate Public Facilities (APF) Elementary School (13.51-acre tracts), and to establish a 14.45-acre Corporate Campus Mixed Use (portion of Town Center Parcel CCM-11) tract. This request is also associated with a proposed APF Agreement.



Lake Ingram

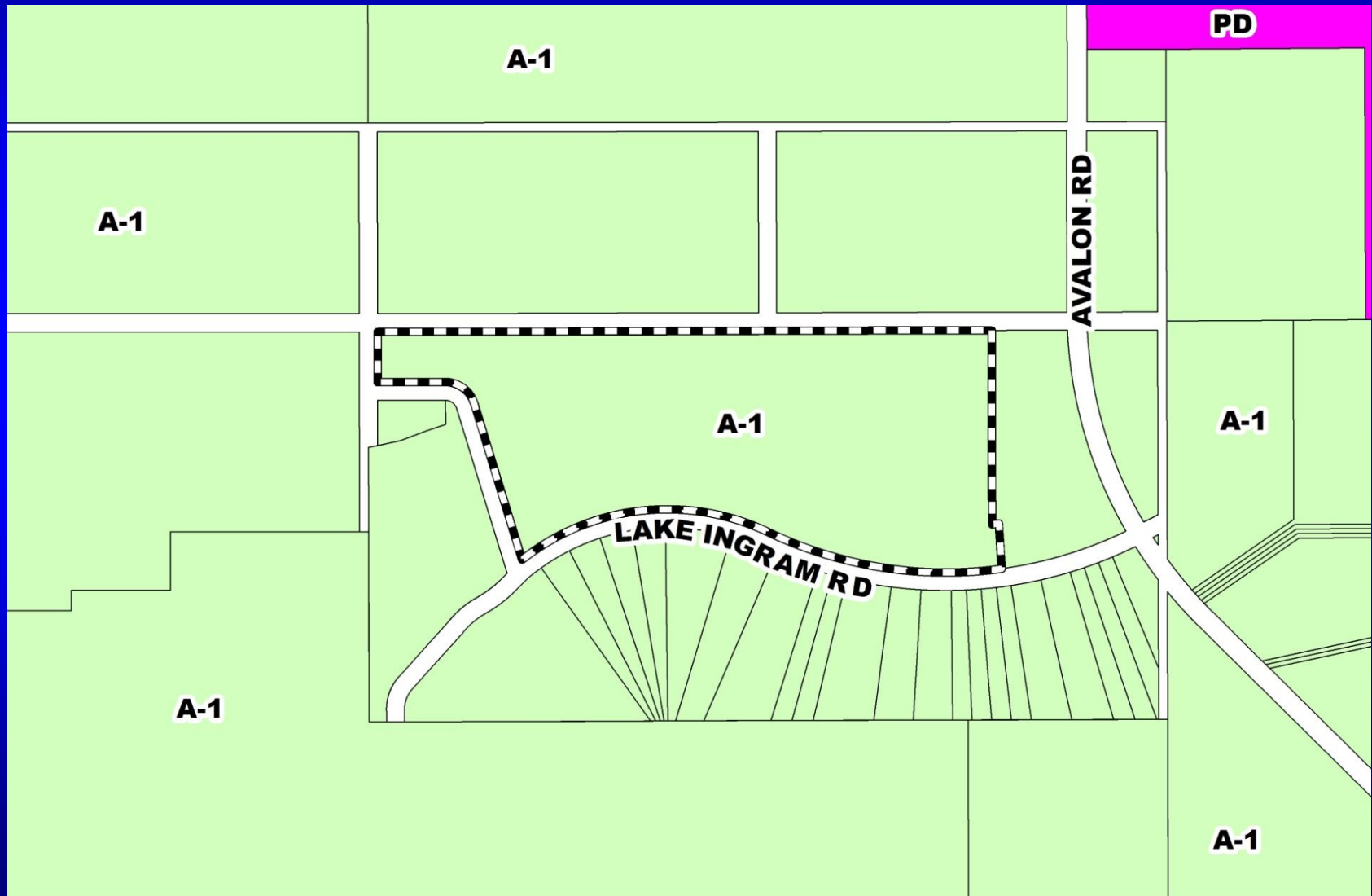
Planned Development / Land Use Plan (PD / LUP)

Future Land Use Map





Lake Ingram Planned Development / Land Use Plan (PD / LUP) Zoning Map

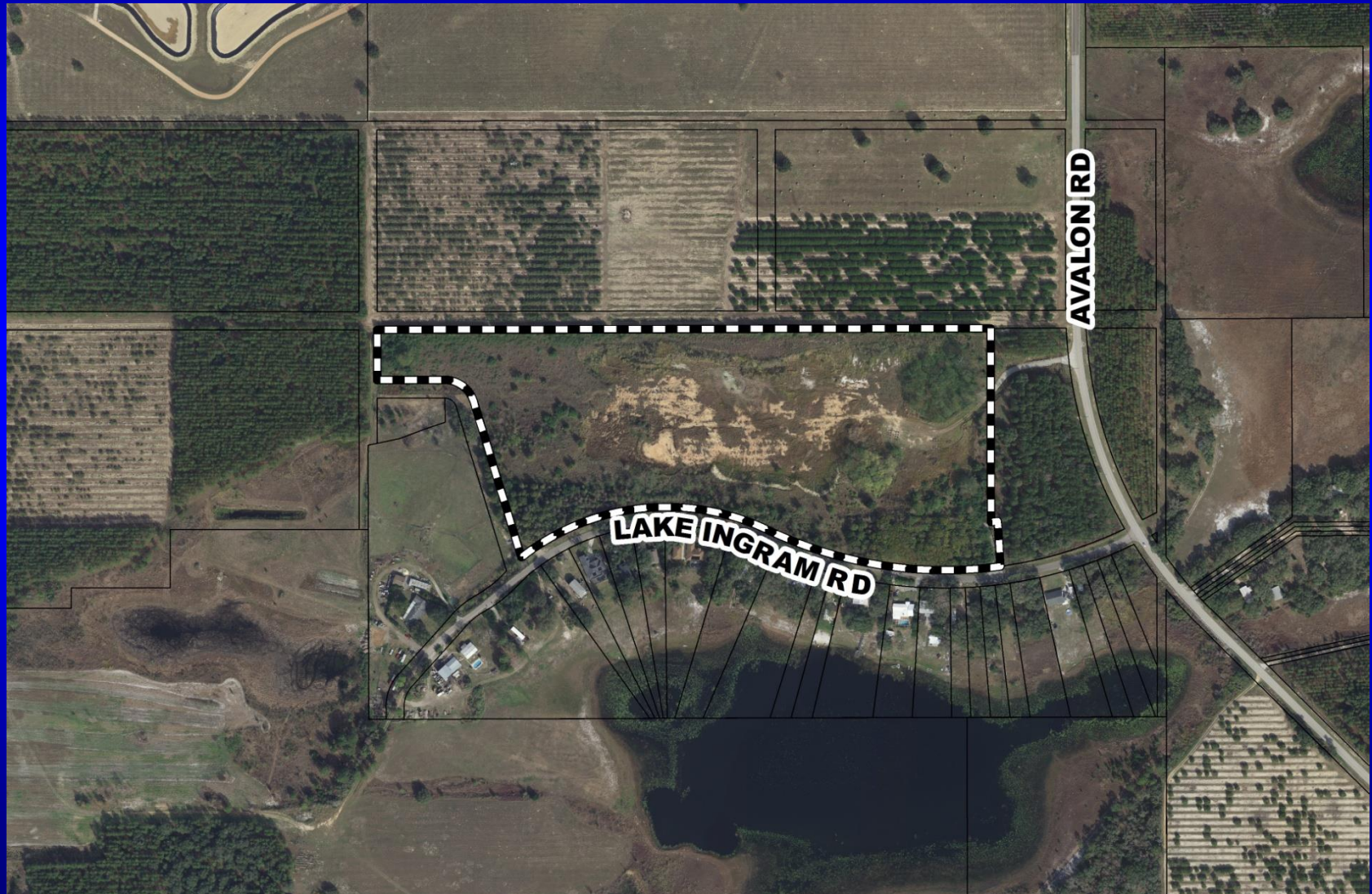




Lake Ingram

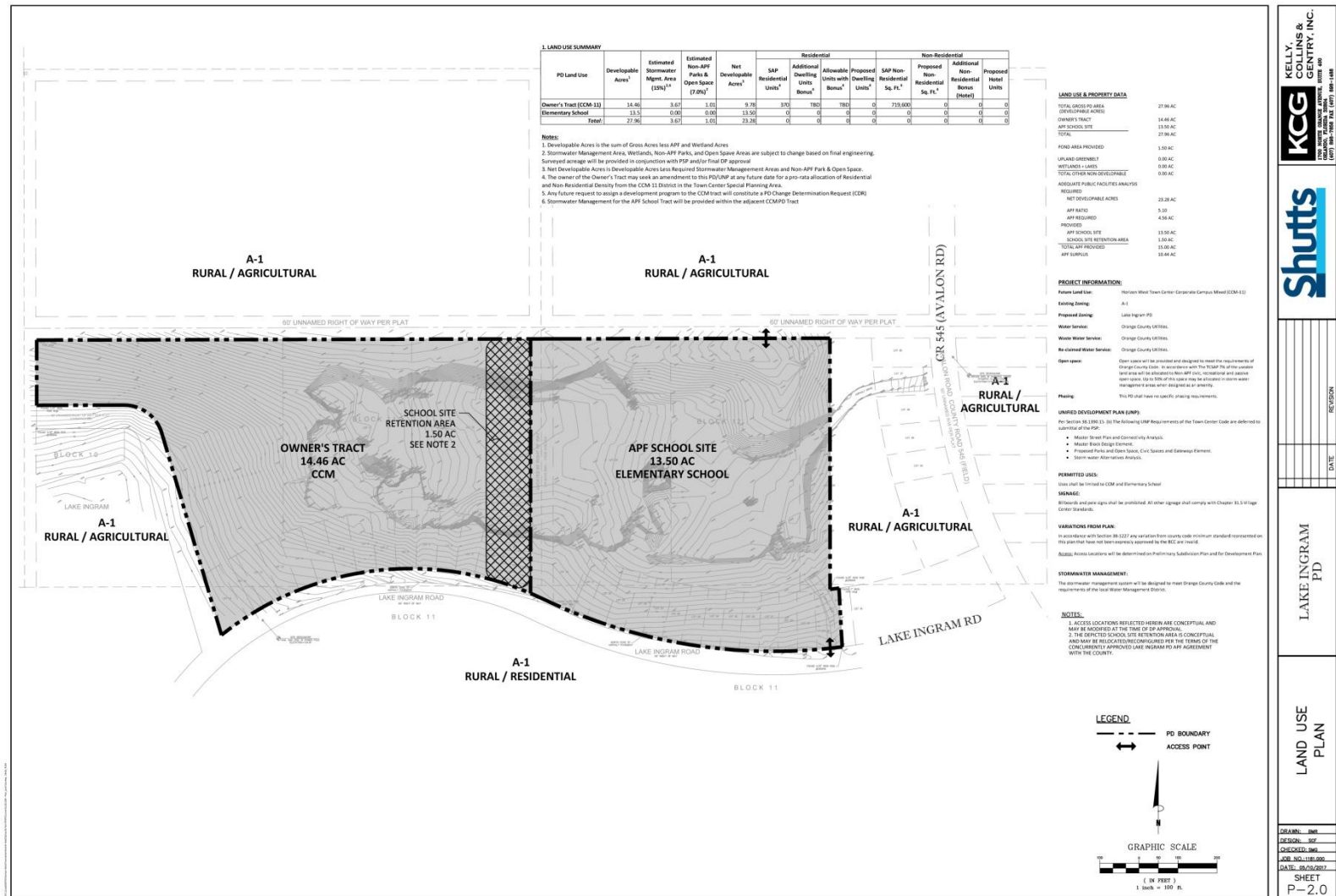
Planned Development / Land Use Plan (PD / LUP)

Aerial Map





Lake Ingram Planned Development / Land Use Plan (PD / LUP)





Action Requested

Make a finding of consistency with the Comprehensive Plan (CP) and approve the Lake Ingram Planned Development / Land Use Plan (PD / LUP) dated “Received May 10, 2017”, subject to the conditions listed under the PZC Recommendation in the Staff Report.

- AND -

Approve Consent Agenda Item E.2

District 1



U Park Toy Storage Planned Development / Land Use Plan (PD / LUP)

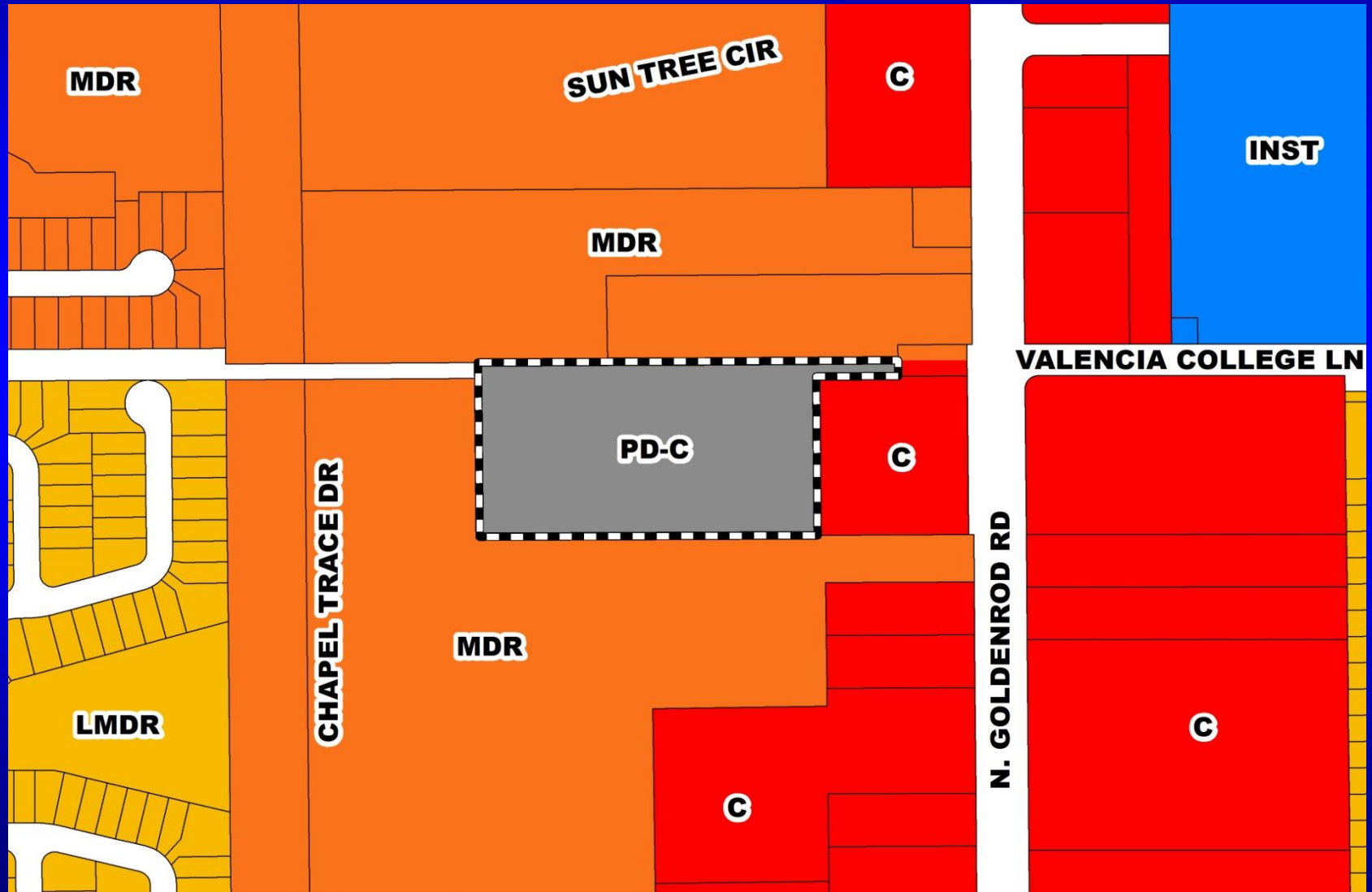
Case:	LUP-17-01-026
Project Name:	U Park Toy Storage PD / LUP
Applicant:	Jim Dombrowski, B&S Engineering Consultants, LLC
District:	3
Acreage:	5.02 gross acres
Location:	600 N. Goldenrod Road; or generally at the terminus of Valencia College Lane, approximately 150 feet west of N. Goldenrod Road
Request:	To rezone 5.02 acres from C-1 (Retail Commercial District) to PD (Planned Development District) in order to construct up to 351,142 square feet of retail commercial (C-1 uses) and outdoor storage of boats and recreational vehicles (C-2 uses). In addition, two (2) waivers from Orange County Code are being requested to reduce required landscape buffers and the PD perimeter setback in limited areas.



U Park Toy Storage

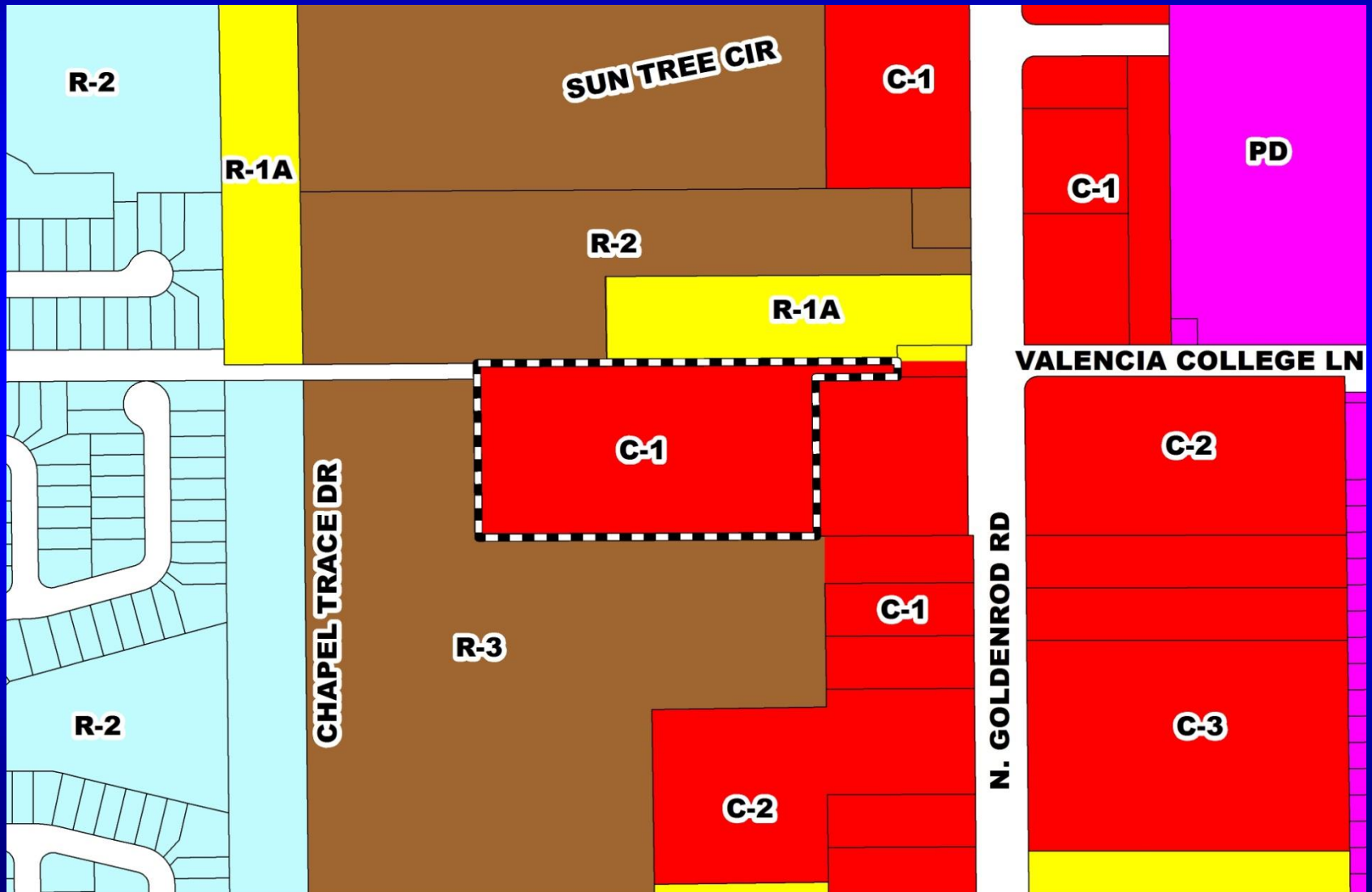
Planned Development / Land Use Plan (PD / LUP)

Future Land Use Map



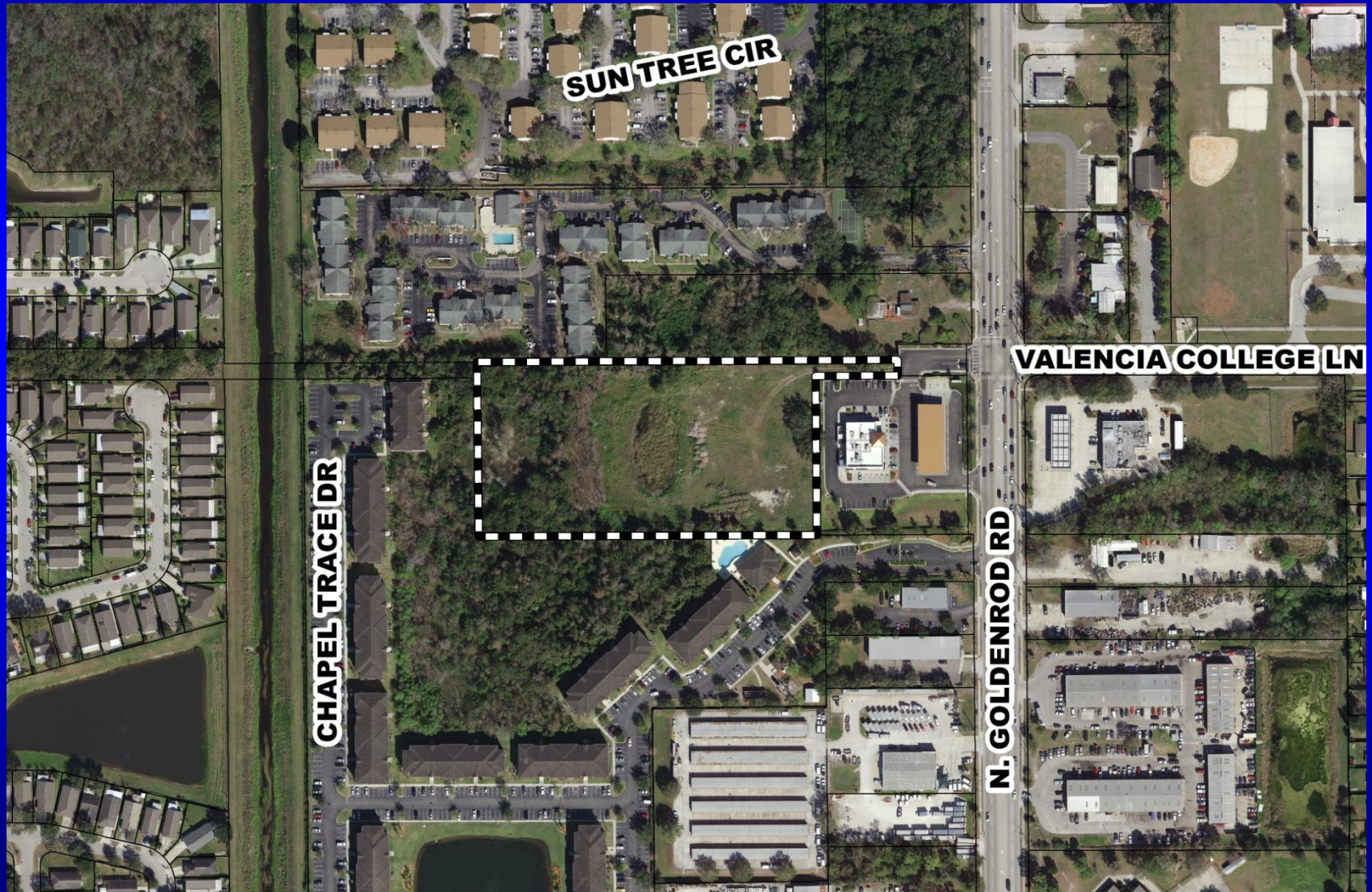


U Park Toy Storage Planned Development / Land Use Plan (PD / LUP) Zoning Map





U Park Toy Storage Planned Development / Land Use Plan (PD / LUP) Aerial Map

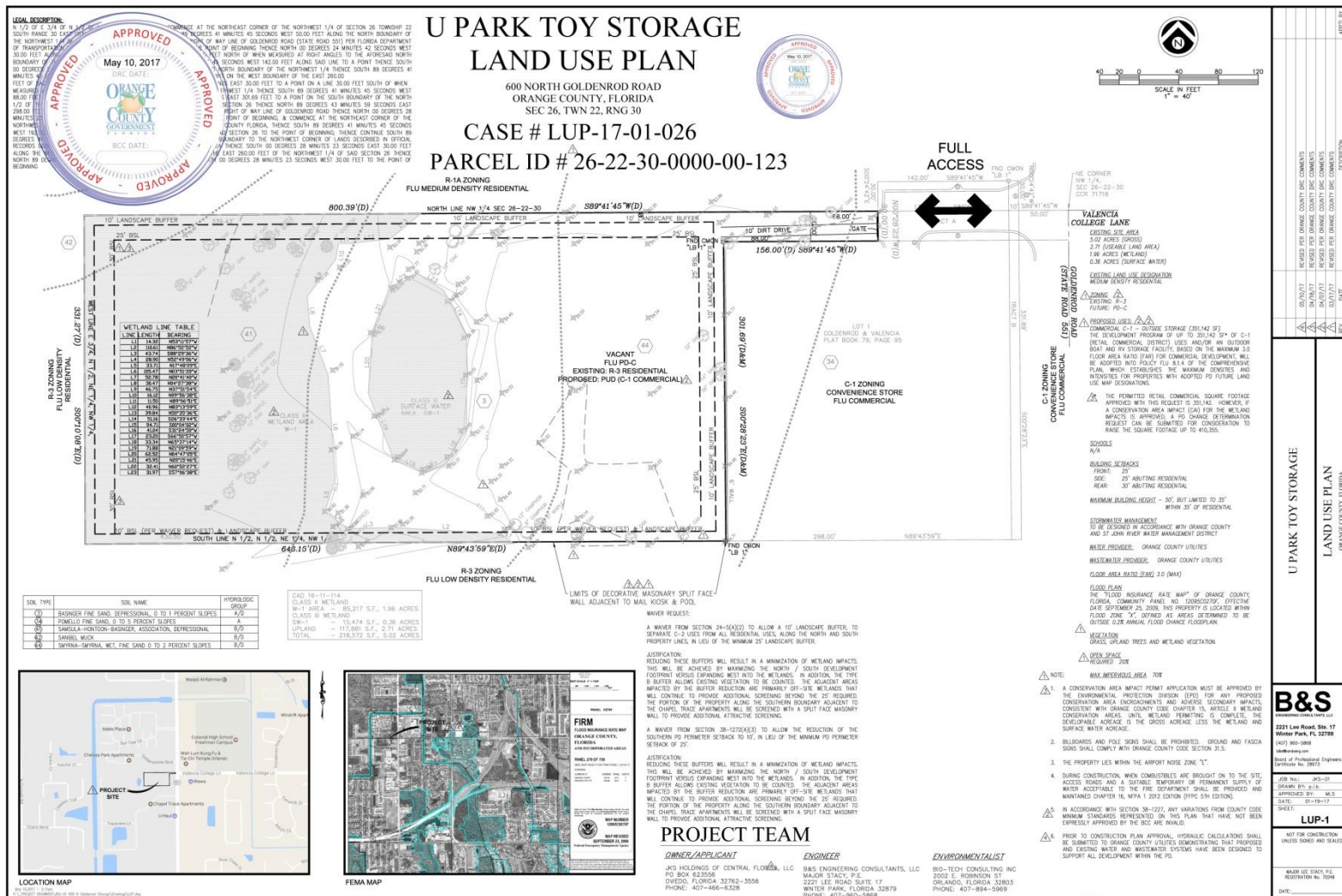




CASE # LUP-17-01-026

PARCEL ID # 26-22-30-0000-00-123

600 NORTH GOLDENROD ROAD
ORANGE COUNTY, FLORIDA
SEC 26 TWN 22 RNG 30





Action Requested

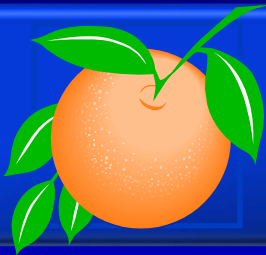
Make a finding of consistency with the Comprehensive Plan (CP) and approve the U Park Toy Storage Planned Development / Land Use Plan (PD/LUP) dated “Received May 11, 2017”, subject to the conditions listed under the PZC Recommendation in the Staff Report.

District 3

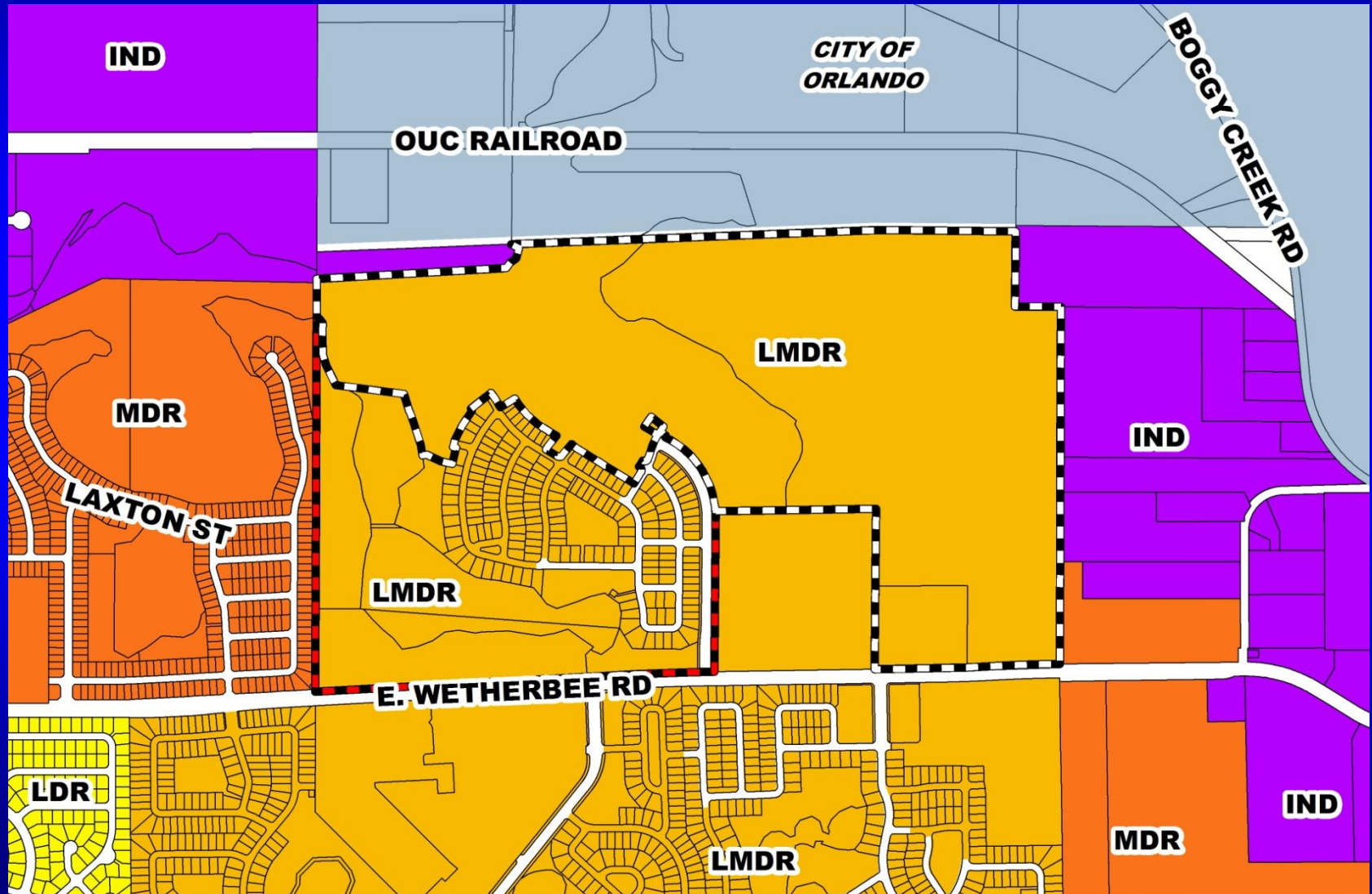


AIPO / South Orange Properties Planned Development / Land Use Plan (PD / LUP)

Case:	CDR-17-03-067
Project Name:	AIPO / South Orange Properties PD/LUP
Applicant:	Alexis Crespo, Waldrop Engineering
District:	4
Acreage:	339.11 gross acres (<i>overall PD</i>) 247.89 gross acres (<i>affected parcel only</i>)
Location:	3001 & 4055 E. Wetherbee Road; or generally north of E. Wetherbee Road, approximately one mile west of Boggy Creek Road
Request:	To convert 115 single-family attached dwelling units into single-family detached dwelling units, eliminate the maximum amount of 50-foot wide single-family detached residential lots and the minimum amount of 60 and 70-foot wide detached single-family residential lots. Finally, the request also includes and one (1) waiver from Orange County Code to reduce the minimum lot widths for single-family detached residential lots from 50 feet to 40 feet.

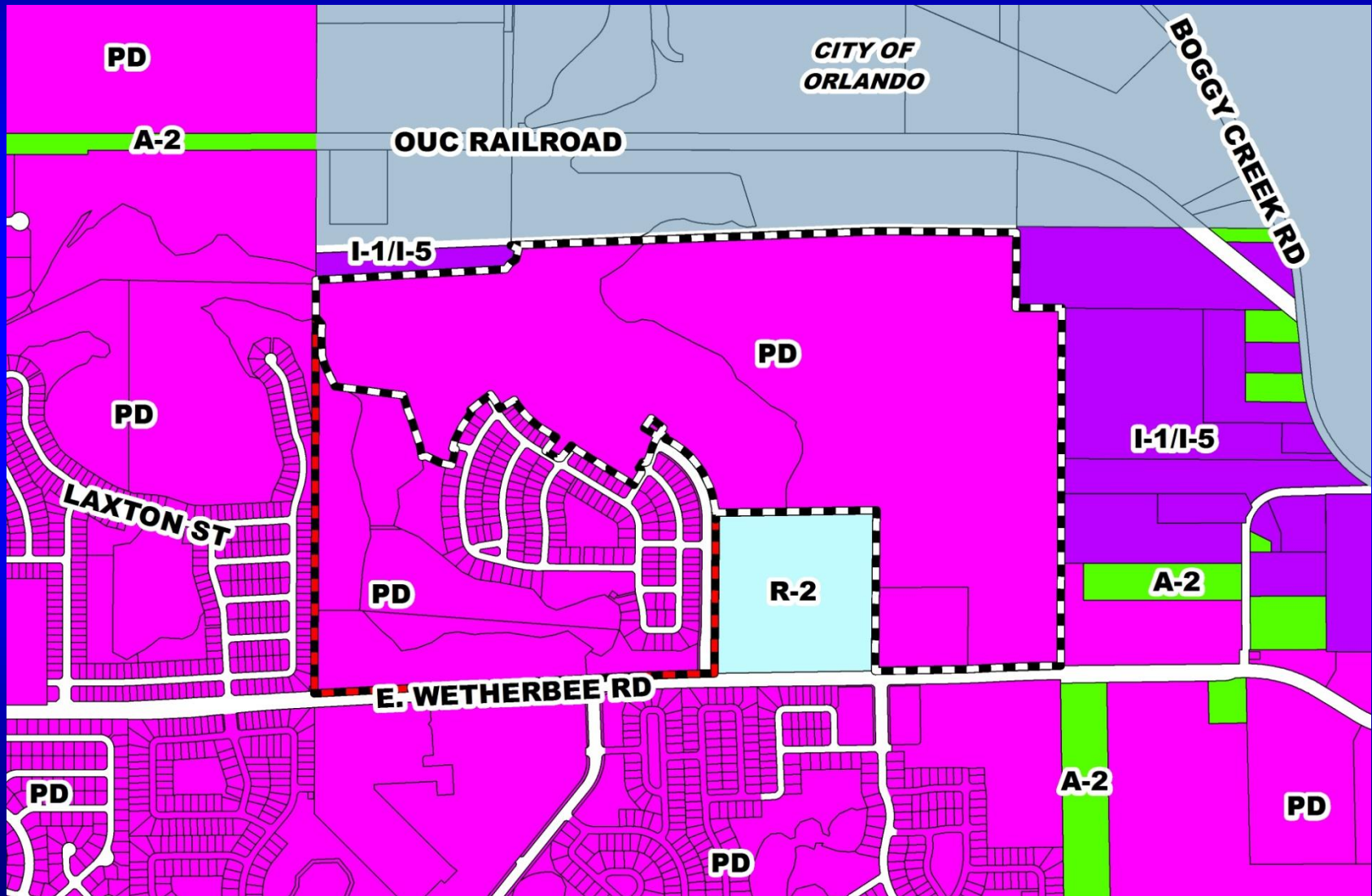


AIPO / South Orange Properties Planned Development / Land Use Plan (PD / LUP) Future Land Use Map



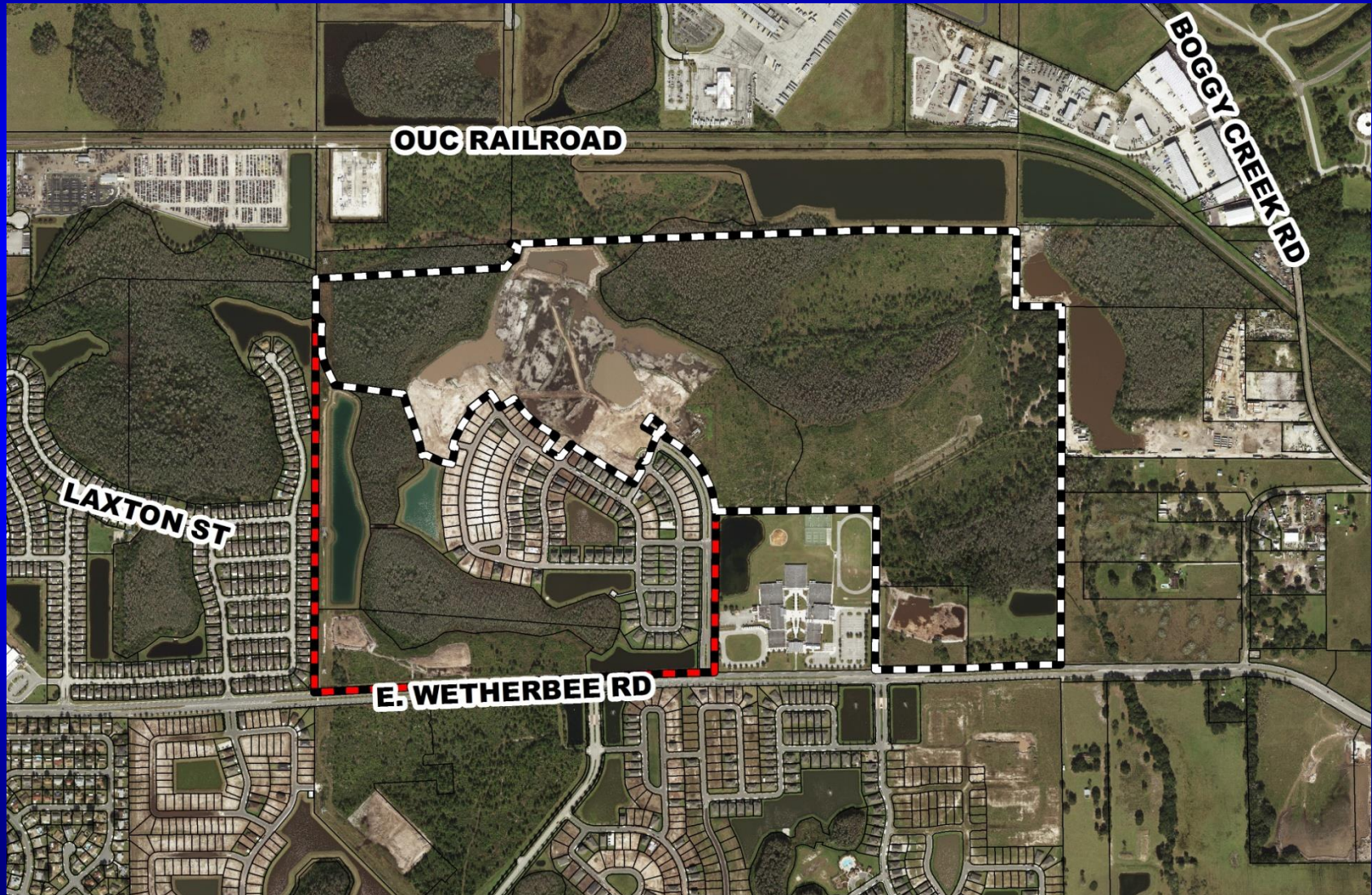


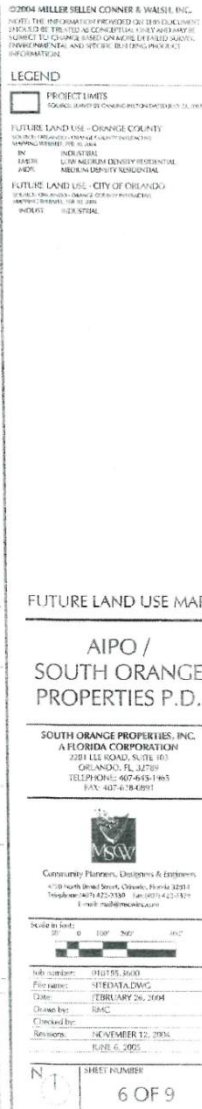
AIPO / South Orange Properties Planned Development / Land Use Plan (PD/LUP) Zoning Map





AIPO / South Orange Properties Planned Development / Land Use Plan (PD / LUP) Aerial Map







Action Requested

Make a finding of consistency with the Comprehensive Plan (CP) and approve the substantial change to the AIPO / South Orange Properties Planned Development / Land Use Plan (PD / LUP) dated “Received May 2, 2017”, subject to the conditions listed under the DRC Recommendation in the Staff Report.

District 4



Alternative Action

**Continue the AIPO / South Orange Properties
Planned Development / Land Use Plan (PD / LUP)
dated “Received May 2, 2017” to the August 22,
2017 BCC meeting at 2:00 p.m.**

District 4



Board of County Commissioners

Public Hearings

July 18, 2017