#### **Board of County Commissioners**

## Public Hearings

July 18, 2017



### RZ-17-05-015 – 6150 Silver Star Road Planning & Zoning Commission (PZC) Appeal

Case: RZ-17-05-015

**Applicant /** 

**Appellant:** Steven Sandvik, Absolute Gun and Pawn

District: 6

Acreage: 2.45 gross acres

**Location:** 6150 Silver Star Road; or generally on the south side of

Silver Star Road, approximately 300 feet east of N. Powers

**Drive** 

From: C-1 (Retail Commercial District)

To: C-2 (General Commercial District)

Proposed Use: Used automobile sales with outdoor display, as an

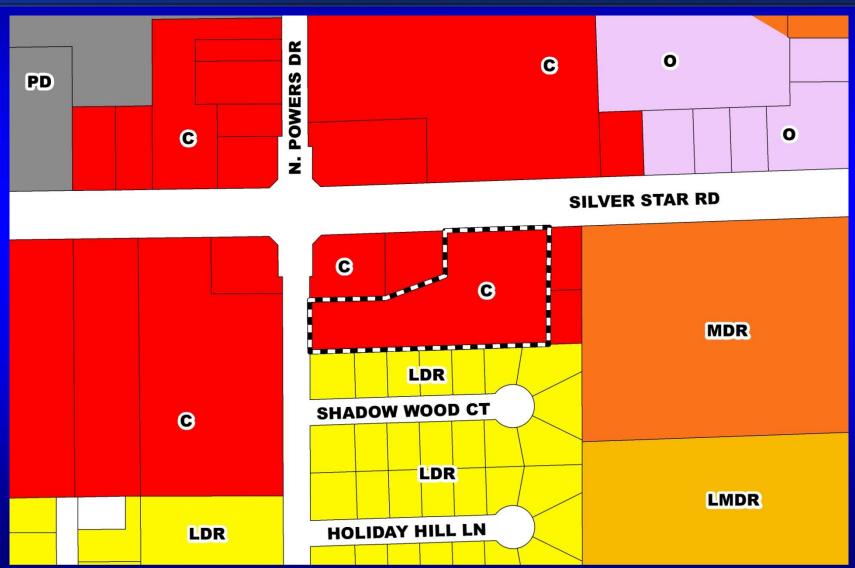
extension to an existing pawn shop.

Request: Appeal of the May 18, 2017, PZC recommendation of denial

for the requested C-2 zoning district.

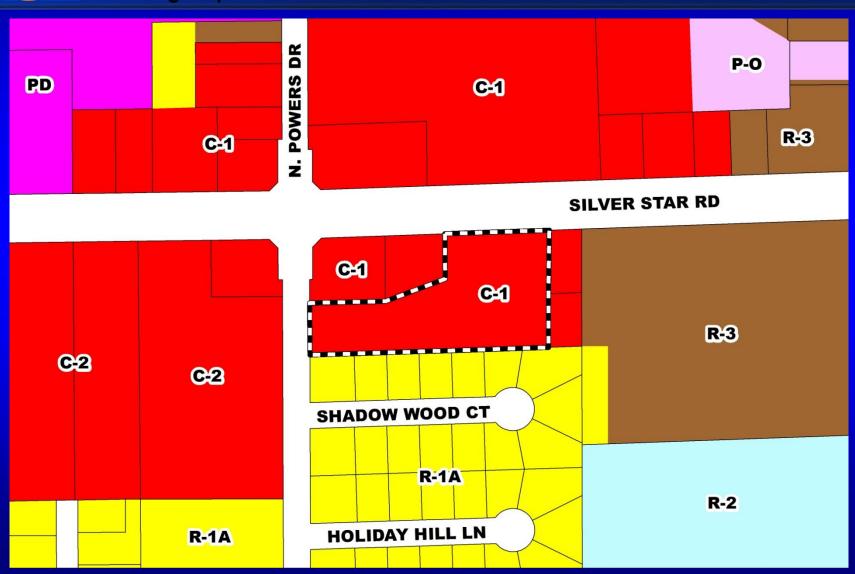


# RZ-17-05-015 – 6150 Silver Star Road Planning & Zoning Commission (PZC) Appeal Future Land Use Map





# RZ-17-05-015 – 6150 Silver Star Road Planning & Zoning Commission (PZC) Appeal Zoning Map





# RZ-17-05-015 – 6150 Silver Star Road Planning & Zoning Commission (PZC) Appeal Aerial Map





#### **Action Requested**

Uphold the Planning & Zoning Commission recommendation and make a finding of inconsistency with the Comprehensive Plan and DENY the requested C-2 (General Commercial District) zoning.

**District 6** 



#### Lake Ingram Planned Development / Land Use Plan (PD/LUP)

Case: LUP-16-05-176

**Project Name:** Lake Ingram PD / LUP

**Applicant:** James G. Willard, Shutts and Bowen, LLP

District: 1

Acreage: 27.96 gross acres

**Location:** Generally located west of Avalon Road, north of Lake

**Ingram Road** 

Request: To rezone 27.96 gross acres from A-1 (Citrus Rural

District) to PD (Planned Development District) in order to recognize the relocation of a previously planned Adequate Public Facilities (APF) Elementary School (13.51-acre

tracts), and to establish a 14.45-acre Corporate Campus

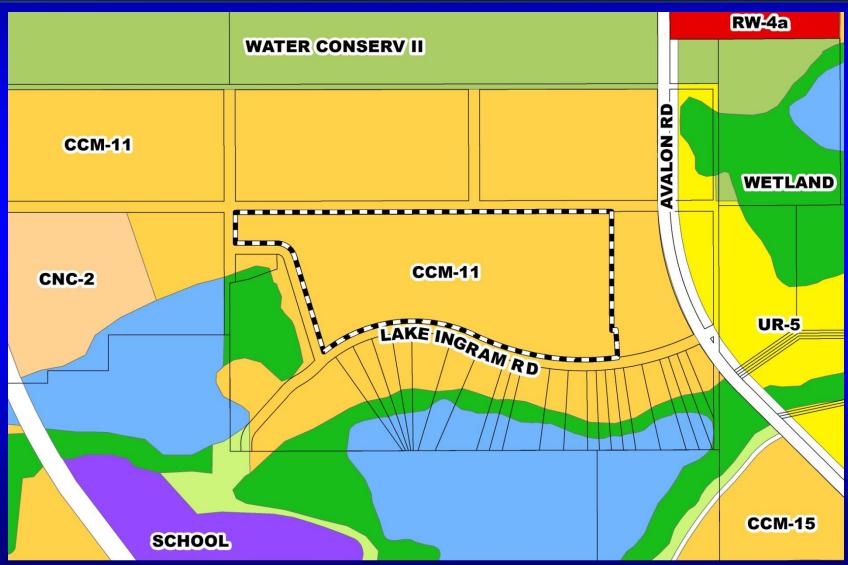
Mixed Use (portion of Town Center Parcel CCM-11) tract.

This request is also associated with a proposed APF

Agreement.

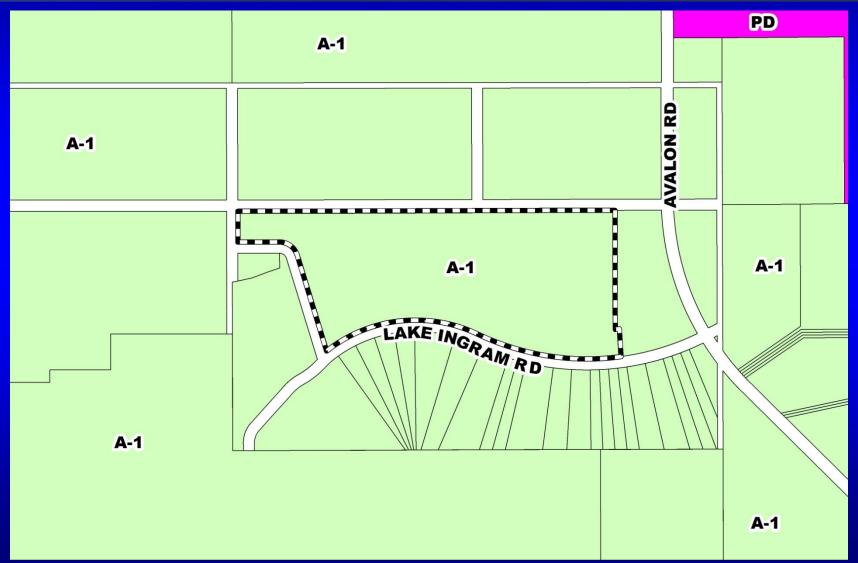


## Lake Ingram Planned Development / Land Use Plan (PD / LUP) Future Land Use Map



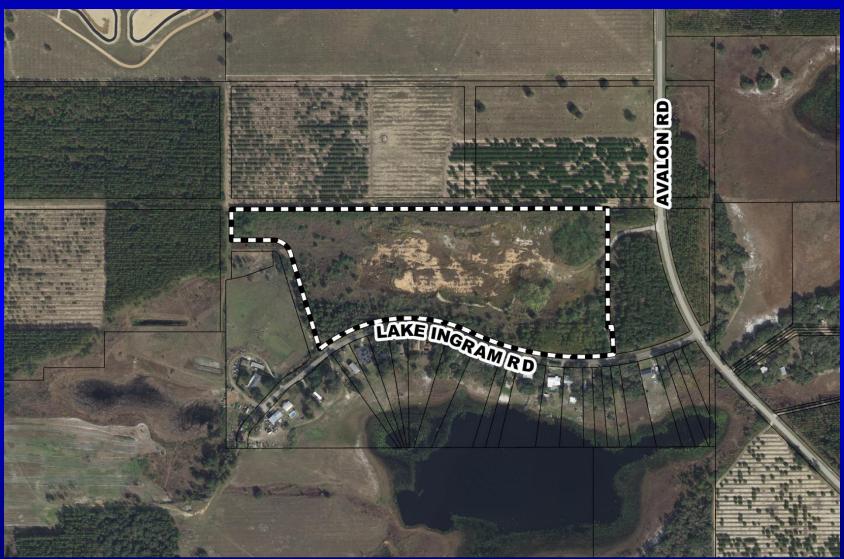


# Lake Ingram Planned Development / Land Use Plan (PD / LUP) Zoning Map



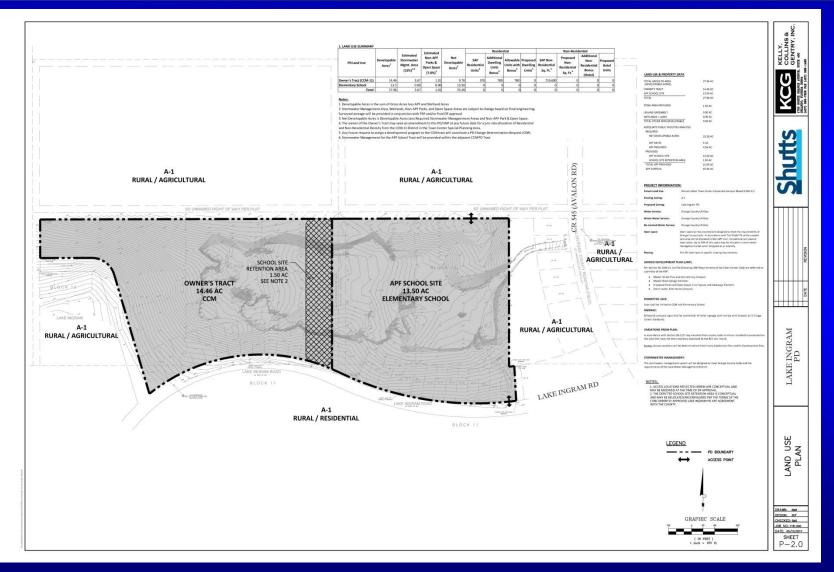


# Lake Ingram Planned Development / Land Use Plan (PD / LUP) Aerial Map





#### Lake Ingram Planned Development / Land Use Plan (PD / LUP)





#### **Action Requested**

Make a finding of consistency with the Comprehensive Plan (CP) and approve the Lake Ingram Planned Development / Land Use Plan (PD / LUP) dated "Received May 10, 2017", subject to the conditions listed under the PZC Recommendation in the Staff Report.

- AND -

**Approve Consent Agenda Item E.2** 

**District 1** 



#### U Park Toy Storage Planned Development / Land Use Plan (PD / LUP)

Case: LUP-17-01-026

**Project Name:** U Park Toy Storage PD / LUP

Applicant: Jim Dombrowski, B&S Engineering Consultants, LLC

District: 3

Acreage: 5.02 gross acres

**Location:** 600 N. Goldenrod Road; or generally at the terminus of

Valencia College Lane, approximately 150 feet west of N.

**Goldenrod Road** 

Request: To rezone 5.02 acres from C-1 (Retail Commercial District)

to PD (Planned Development District) in order to construct up to 351,142 square feet of retail commercial (C-1 uses)

and outdoor storage of boats and recreational vehicles (C-

2 uses). In addition, two (2) waivers from Orange County

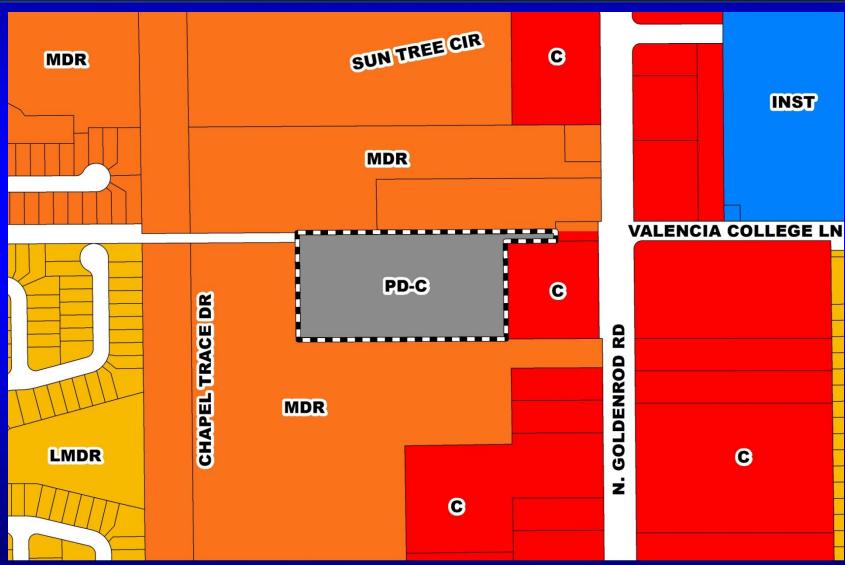
Code are being requested to reduce required landscape

buffers and the PD perimeter setback in limited areas.



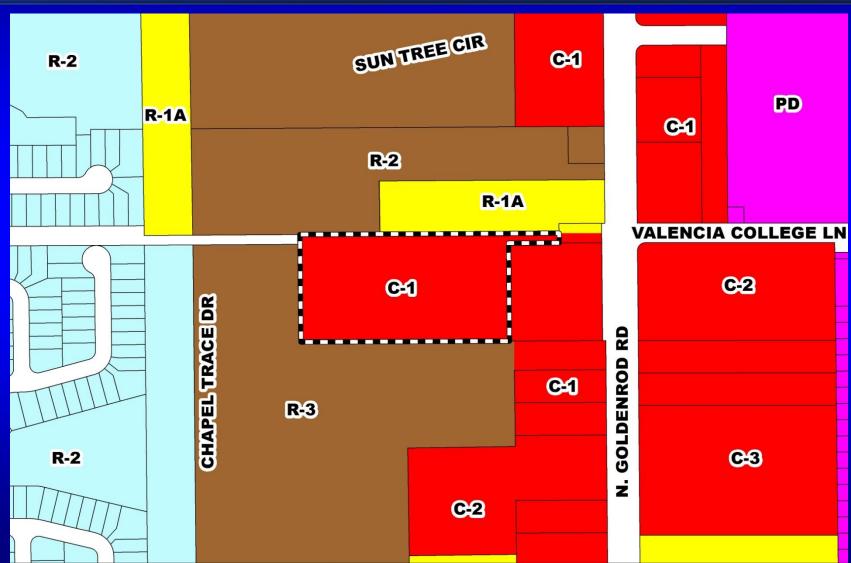
### U Park Toy Storage Planned Development / Land Use Plan (PD / LUP)

**Future Land Use Map** 





# U Park Toy Storage Planned Development / Land Use Plan (PD / LUP) Zoning Map



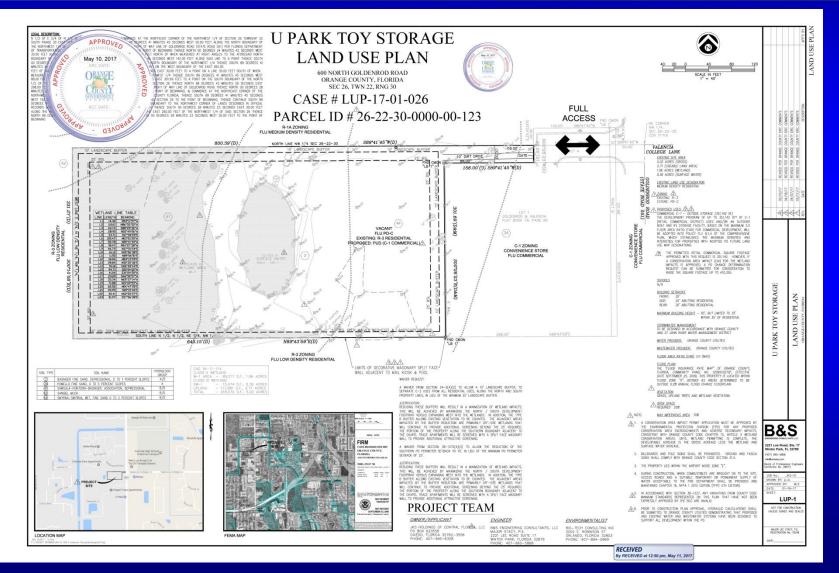


#### U Park Toy Storage Planned Development / Land Use Plan (PD / LUP) Aerial Map





### U Park Toy Storage Planned Development / Land Use Plan (PD / LUP)





#### **Action Requested**

Make a finding of consistency with the Comprehensive Plan (CP) and approve the U Park Toy Storage Planned Development / Land Use Plan (PD/LUP) dated "Received May 11, 2017", subject to the conditions listed under the PZC Recommendation in the Staff Report.

**District 3** 



### AIPO / South Orange Properties Planned Development / Land Use Plan (PD / LUP)

Case: CDR-17-03-067

**Project Name:** AIPO / South Orange Properties PD/LUP

**Applicant:** Alexis Crespo, Waldrop Engineering

District: 4

Acreage: 339.11 gross acres (overall PD)

247.89 gross acres (affected parcel only)

**Location:** 3001 & 4055 E. Wetherbee Road; or generally north of E.

Wetherbee Road, approximately one mile west of Boggy

**Creek Road** 

Request: To convert 115 single-family attached dwelling units into

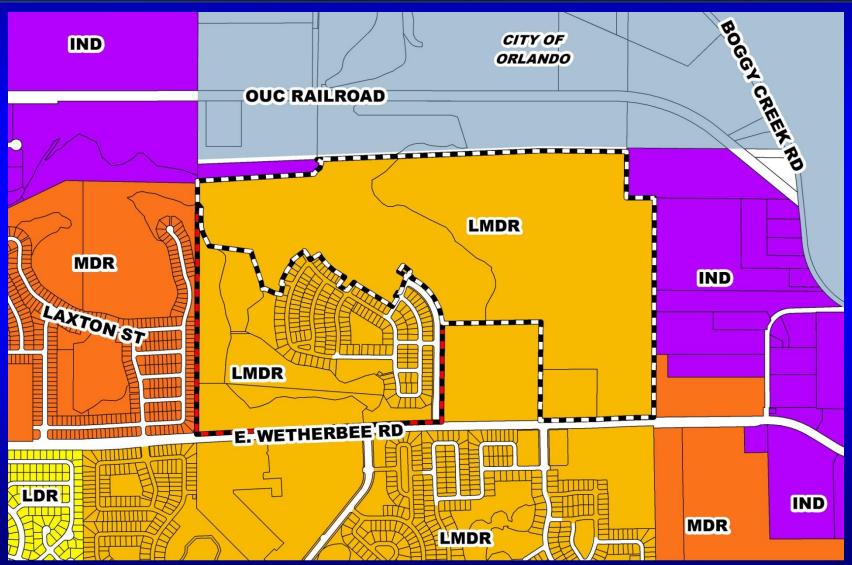
single-family detached dwelling units, eliminate the maximum amount of 50-foot wide single-family detached residential lots and the minimum amount of 60 and 70-foot wide detached single-family residential lots. Finally, the request also includes and one (1) waiver from Orange County Code to

reduce the minimum lot widths for single-family detached

residential lots from 50 feet to 40 feet.

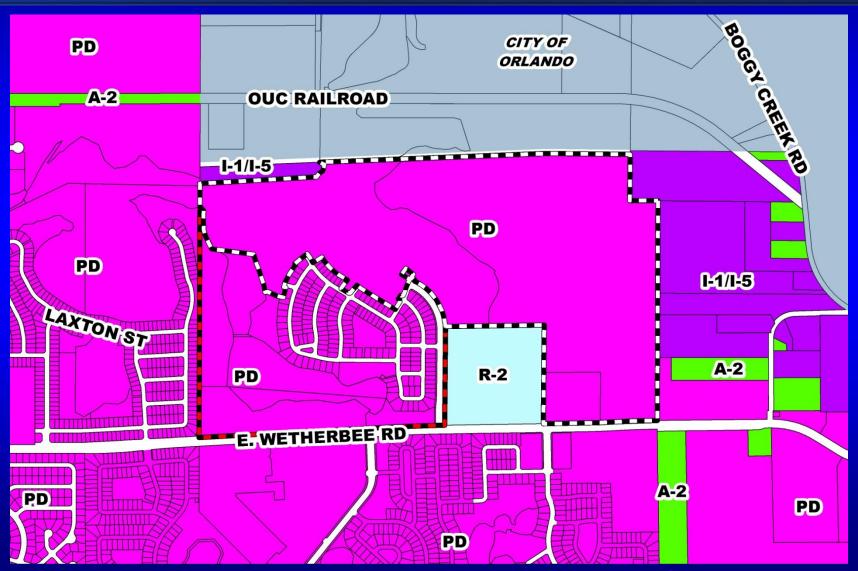


# AIPO / South Orange Properties Planned Development / Land Use Plan (PD / LUP) Future Land Use Map





# AIPO / South Orange Properties Planned Development / Land Use Plan (PD/LUP) Zoning Map



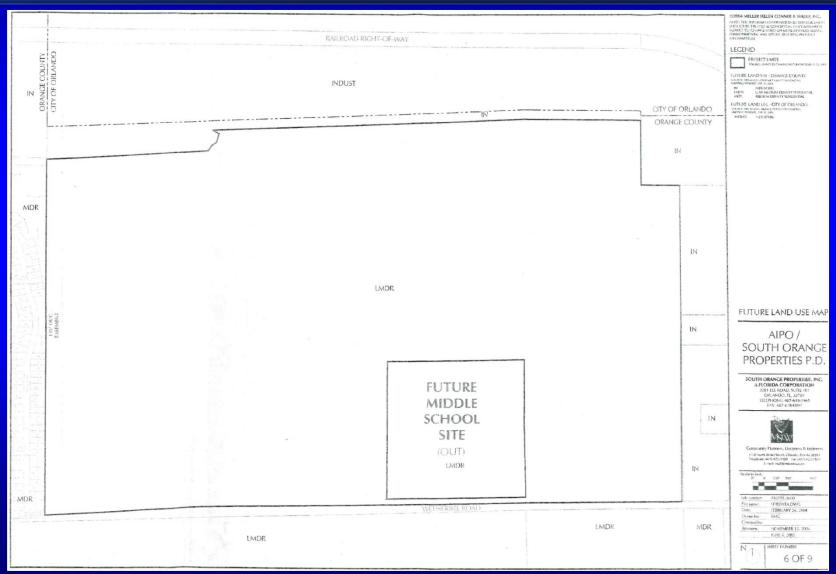


# AIPO / South Orange Properties Planned Development / Land Use Plan (PD / LUP) Aerial Map





### AIPO / South Orange Properties Planned Development / Land Use Plan (PD/LUP)





#### **Action Requested**

Make a finding of consistency with the Comprehensive Plan (CP) and approve the substantial change to the AIPO / South Orange Properties Planned Development / Land Use Plan (PD / LUP) dated "Received May 2, 2017", subject to the conditions listed under the DRC Recommendation in the Staff Report.

**District 4** 



#### **Alternative Action**

Continue the AIPO / South Orange Properties Planned Development / Land Use Plan (PD / LUP) dated "Received May 2, 2017" to the August 22, 2017 BCC meeting at 2:00 p.m.

**District 4** 

#### **Board of County Commissioners**

## Public Hearings

**July 18, 2017**