#### Interoffice Memorandum



#### **REAL ESTATE MANAGEMENT ITEM 4**

DATE:

July 11, 2017

TO:

Mayor Teresa Jacobs

and the

**Board of County Commissioners** 

THROUGH:

Paul Sladek, Manager 785

Real Estate Management Division

FROM:

Monica Hand, Senior Title Examiner

Real Estate Management Division

**CONTACT** 

**PERSON:** 

Paul Sladek, Manager

**DIVISION:** 

Real Estate Management

Phone: (407) 836-7090

ACTION

**REQUESTED:** 

APPROVAL OF MEMORANDUM OF UNDERSTANDING BETWEEN

ORANGE COUNTY PUBLIC WORKS DEPARTMENT AND

ORANGE COUNTY UTILITIES DEPARTMENT, APPROVAL AND

EXECUTION OF NOTICE OF RESERVATION AND

AUTHORIZATION TO TRANSFER FUNDS FROM UTILITIES DEPARTMENT TO PUBLIC WORKS DEPARTMENT AND DISBURSE FUNDS TO PAY RECORDING FEES AND RECORD

**INSTRUMENT** 

PROJECT:

Pump Station No. 3439 (Secluded Oaks Drive)

District 3

**PURPOSE:** 

To provide for access, construction, operation, and maintenance of utility

facilities

**ITEMS:** 

Memorandum of Understanding

Cost/Revenue: \$200

Size:

153 square feet

Notice of Reservation Size: 153 square feet

**BUDGET:** 

Account No.: 4420-038-1503-49-6110

Real Estate Management Division Agenda Item 4 July 11, 2017 Page 2

**REVENUE:** Account No.: 1142-072-5092-6110

**FUNDS:** \$27.00 Payable to Orange County Comptroller

(recording fees)

\$200.00 Transfer from Utilities Department to Public Works

Department

**APPROVALS:** Real Estate Management Division

County Attorney's Office Public Works Department Utilities Department

**REMARKS:** The transfer from the Public Works Department to the Utilities

Department is being requested because the land being transferred has been enclosed by the fence for, and used as part of, the pump station site since originally constructed in 1989. The Notice of Reservation, which reserves a fee simple interest for expansion of the existing abutting pump station

site, will be recorded to reflect this transfer of interest.

### REQUEST FOR FUNDS FOR LAND ACQUISITION

| X_ Under BCC Approval  | Under Ordinance Approval                             |                   |  |  |  |
|--|--|-------------------|--|--|--|
| Date: 06/08/17   | Amount: \$27.00                                      |                   |  |  |  |
| Project: Pump Station No. 3439 (Secluded Oaks Drive)   |  |                   |  |  |  |
| Charge to Account # 4420-038-1503-49-6110  |  |                   |  |  |  |
|  | Controlling Agency Approv                            | val Date          |  |  |  |
|  | Fiscal Approval                                      | Date              |  |  |  |
| TYPE TRANSACTION (Check appropriate block{s}) Pre-Condemnation Post-Condemnation   | District #3  |                   |  |  |  |
| Acquisition at Approved Appraisal Acquisition at Below Approved Appraisal Acquisition at Above Approved Appraisal Advance Payment Requested (recording fees) | Name:  | · .               |  |  |  |
| DOCUMENTATION ATTACHED (Check appropriate block(s))  |  |                   |  |  |  |
| Contract/Agreement  X Copy of Instrument (Notice of Reservation)  Certificate of Value  Settlement Analysis  |  |                   |  |  |  |
| Payable to: Orange County Comptroller  |  |                   |  |  |  |
| ****************   | *******  | ******            |  |  |  |
| CHECKS ARE TO BE PICKED UP BY THE REAL ESTATE MAN  | NAGEMENT DIVISION (DC                                | NOT <b>M</b> AIL) |  |  |  |
| Recommended by Monica Hand, Title Examiner   |  | 0-8-17<br>e       |  |  |  |
| Payment Approved  Manager, Real Estate Management Division   |  | 6-26-17           |  |  |  |
| Under Ordinance Approved by  Assistant Manager, Real Estate Managem  | ent Division Dat                                     | e                 |  |  |  |
| Certified Katel much   |  | JUL 1 8 2017      |  |  |  |
| Approved by BCC Deputy Clerk to the Board  | Dat  | е                 |  |  |  |
| Examined/ApprovedComptroller/Government Grants   | Chr  | eck No. / Date    |  |  |  |
| REMARKS:   |  | SON INO. / Dale   |  |  |  |
| To be recorded as soon as possible after BCC approval.   | APPROVED BY ORANGE COUNTY BOAR OF COUNTY COMMISSIONE |                   |  |  |  |

OF COUNTY COMMISSIONERS
JUL 1 8 2017

# REQUEST FOR FUNDS FOR LAND ACQUISITION **Under BCC Approval Under Ordinance Approval** Amount: \$27.00 Date: 06/08/17 Project: Pump Station No. 3439 (Secluded Oaks Drive) Charge to Account # 4420-038-1503-49-6110 TYPE TRANSACTION (Check appropriate block(s)) \_\_\_\_ Pre-Condemnation Post-Condemnation District #3 Acquisition at Approved Appraisal Name: Acquisition at Below Approved Appraisal Acquisition at Above Approved Appraisal Advance Payment Requested (recording fees) DOCUMENTATION ATTACHED (Check appropriate block(s)) Contract/Agreement Copy of Instrument (Notice of Reservation) Certificate of Value Settlement Analysis Payable to: Orange County Comptroller CHECKS ARE TO BE PICKED UP BY THE REAL ESTATE MANAGEMENT DIVISION (DO NOT MAIL) Recommended by Monica Hand, Title Examiner Payment Approved Manager, Real Estate Management Division Date

Assistant Manager, Real Estate Management Division

Date

Date

Check No. / Date

REMARKS:

Under Ordinance

Approved by BCC

Examined/Approved

Approved by

Certified

To be recorded as soon as possible after BCC approval.

Deputy Clerk to the Board

Comptroller/Government Grants

#### MEMORANDUM OF UNDERSTANDING

#### **REGARDING PUMP STATION NO. 3439**

THIS MEMORANDUM OF UNDERSTANDING ("MOU") is made and entered into this <u>/</u>&day of <u>/</u>/\_\_\_\_\_, 2017, by and between ORANGE COUNTY PUBLIC WORKS DEPARTMENT ("Pablic Works") and ORANGE COUNTY UTILITIES DEPARTMENT ("OCU").

#### **RECITALS:**

WHEREAS, Orange County is the fee simple owner of certain real property, comprised of two (2) parcels, generally located on the south side of Secluded Oaks Drive, west of Kennedy Avenue, more particularly described herein; and

WHEREAS, one parcel contains a dry pond, which is maintained by Public Works ("Tract A"), and the other parcel contains Pump Station No. 3439, which is maintained by OCU ("Tract B"); and

WHEREAS, the fence surrounding the pump station and other improvements related thereto encroach approximately five feet (5') onto Tract A ("the Encroachment"); and

WHEREAS, given that both parcels are owned by Orange County and are used for public purposes, Public Works and OCU desire to enter into this MOU to set forth their mutual understanding of the rights and responsibilities of each party regarding the Encroachment.

NOW, THEREFORE, in consideration of the reciprocal covenants contained herein, Public Works and OCU hereby agree as follows:

- 1. **Recitals.** The foregoing recitals are hereby deemed to be true and correct and are hereby incorporated into this MOU by this reference.
- 2. <u>The Property.</u> The real property subject to this MOU consists of the following two (2) parcels:
  - A. A parcel of real property generally located on the south side of Secluded Oaks Drive, west of Kennedy Avenue, identified as Tax ID No. 16-23-30-7890-00-001.
  - B. A parcel of real property generally located on the south side of Secluded Oaks Drive, west of Kennedy Avenue, identified as Tax ID No. 16-23-30-7890-00-010.
- 3. <u>Terms and Conditions.</u> Public Works and OCU hereby agree that OCU, at its sole cost and expense, shall control and maintain the Encroachment as part of OCU's Pump Station No. 3439. The Encroachment is depicted and legally described in **EXHIBIT "A,"**

attached hereto and incorporated herein by this reference. Public Works shall continue to control and maintain Tract A, minus the Encroachment.

4. <u>Compensation.</u> OCU shall pay to Public Works Two Hundred Dollars (\$200.00) as reasonable compensation for the Encroachment.

IN WITNESS WHEREOF, the parties have caused this MOU to be executed and delivered on the day and year first above written.

Mark V. Massaro, P.E. Director

Orange County Public Works Department

Ray Hanson,

Director

Orange County Utilities Department

s:\klatorre\agreements\mou pump station 3439\mou pw & ocu pump station 3439.doc

### Sketch and Description:

TEMPORARY CONSTRUCTION FASEMENT THIS IS NOT A SURVEY

# EXHIBIT "A"

### Legal Description:

A PORTION OF TRACT "A", SECLUDED OAKS, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 21, PAGE 128 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF TRACT "B", SECLUDED OAKS, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 21, PAGE 128 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA; THENCE SOUTH 89'50'58" WEST A DISTANCE OF 5.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 89'50'58" WEST A DISTANCE OF 4.00 FEET; THENCE NORTH 00"01"20" WEST A DISTANCE OF 38.83 FEET TO A POINT LYING ON THE SOUTH RIGHT OF WAY LINE OF SECLUDED OAKS DRIVE ACCORDING TO THE AFORESAID PLAT; SAID POINT ALSO LYING ON A NON-TANGENT CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 100.00 FEET, A CHORD BEARING OF SOUTH 72'06'37" EAST AND A CHORD DISTANCE OF 4.20 FEET; THENCE RUN SOUTHEASTERLY ALONG SAID SOUTH RIGHT OF WAY LINE AND SAID CURVE, THROUGH A CENTRAL ANGLE OF 02°24'32", FOR AN ARC DISTANCE OF 4.20 FEET; THENCE SOUTH 00°01'20" EAST A DISTANCE OF 37.53 FEET TO THE POINT OF BEGINNING.

ENCOMPASSING 153 SQUARE FEET MORE OR LESS.

### Abbreviation Legend:

| (A)<br>APPROX<br>AVG | ACTUAL<br>APPROXIMATE<br>AVERAGE  | Δ<br>(D)<br>(DE) | - DELTA DEED DEED EXCEPTION | GOV'T<br>IP<br>IR | GOVERNMENT<br>IRON PIPE<br>IRON ROO     | PC<br>PCC | POINT OF CURVATURE     POINT OF COMPOUND     CURVATURE | R30E<br>R<br>RAD | ~ RANGE 30 EAST<br>~ RADIUS<br>~ RADIAL |
|----------------------|-----------------------------------|------------------|-----------------------------|-------------------|---|-----------|--|------------------|---|
| (88)                 | - BEARING BASIS                   | DEPT             | - DEPARTMENT                | IR&C              | - IRON REBAR & CAP                      | PCP       | PERMANENT CONTROL POINT                                | REC              | - RECOVERED                             |
| BLDG                 | Building<br>Bench Mark            | 0/υ              | - DRAINAGE AND UTILITY      | LB#               | - ARC LENGTH - LICENSED BUSINESS NUMBER | PG<br>PGS | - PAGE<br>- PAGES                                      | REV<br>RP        | - REVISION<br>- RADIUS POINT            |
| (c)                  | - CALCULATED                      | ELEV             | EASEMENT<br>- FLEVATION     | (M)               | - MEASURED                              | PI        | - POINT OF INTERSECTION                                | R/W              | - RIGHT-OF-WAY                          |
| È ′                  | - CHORD                           | EOP              | - EDGE OF PAVEMENT          | N & D             | - NAIL AND DISK                         | P08       | - POINT OF BEGINNING                                   | SEC 16           | - SECTION 16                            |
| CB                   | <ul> <li>CHORD BEARING</li> </ul> | ESMT             | - EASEMENT                  | NR                | - NON-RADIAL                            | POC       | - POINT OF COMMENCEMENT                                | SQ               | - SQUARE                                |
| CCR /                | - CERTIFIED CORNER                | FDOT             | - FLORIDA DEPARTMENT OF     | NSI               | - NO SURVEYOR IDENTIFICATION            |           | - POINT ON LINE  | SQ FT            | SQUARE FEET                             |
| -                    | RECORD NUMBER                     |                  | TRANSPORTATION              | NT                | - NON-TANGENT                           | PRC       | - POINT OF REVERSE                                     | T                | - TANGENT                               |
| c/t                  | - CENTERLINE                      | FF               | - FINISH FLOOR              | OR                | OFFICIAL RECORDS                        |           | CURVATURE  | T8               | - TANGENT BEARING                       |
| CM.                  | - CONCRETE MONUMENT               |                  | - FOUND                     | ORB               | - OFFICIAL RECORDS BOOK                 | PRM       | - PERMANENT REFERENCE                                  | T23S             | <ul> <li>TOWNSHIP 23 SOUTH</li> </ul>   |
| CONC                 | - CONCRETE                        | FP&L             | - FLORIDA POWER AND LIGHT   | (P)               | - PLAT                                  |           | MONUMENT   | (TYP)            | - TYPICAL                               |
| COR                  | - CORNER                          | (G)              | - GRID (STATE PLANE)        | Ρ̀8               | - PLAT BOOK                             | PΤ        | - POINT OF TANGENCY                                    | ÙE               | - UTILITY EASEMENT                      |
|                      |                                   | (0)              | - GIO (SINIE FENIE)         |                   |   | FEC       | - FLORIDA EAST COAST RAILWAY                           | W/               | - WTH                                   |

# Surveyor's Notes:

- "SURVEY MAP AND REPORT OR THE COPIES THEREOF ARE NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER."
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- THE "LEGAL DESCRIPTION" HEREON WAS PREPARED BY THE SURVEYOR PER THE
- THIS SKETCH WAS PREPARED WITHOUT THE BENEFIT OF AN ABSTRACT OR OPINION OF TITLE. NO INSTRUMENTS OF RECORD REFLECTING EASEMENTS, RIGHTS-OF-WAY, AND/OR OWNERSHIP WERE FURNISHED TO THIS SURVEYOR EXCEPT AS NOTED. 5.
- THIS IS NOT A BOUNDARY SURVEY, THIS SKETCH AND DESCRIPTION WAS PREPARED FROM INFORMATION FURNISHED TO THE SURVEYOR, NO FIELD SURVEY WAS PERFORMED TO DEFINE OWNERSHIP.

# Surveyor's Certification:

CERTIFIED TO:

I hereby certify that the attached "Sketch and Description" of the hereon-described property is true and correct to the best of my knowledge, information and belief as prepared under my direction on October 8, 2014. I further certify that this "Boundary Survey" meets the minimum technical standards set forth in Rule Chapter 5J-17 of the Florida Administrative Code

For the Firm By: \_

Thomas J. Galloway, PSN Professional Surveyor and Mapper Florida Registration No. 6549

TITLE BLOCK ABBREVIATIONS

Eng. = ENGINEERING L.B. = LICENSED BUSINESS

C.O.A. = CERTIFICATE OF AUTHORIZATION Arch = ARCHITECTURAL

Landsep. = LANDSCAPE N/A = NOT APPLICABLE Lic. = LICENSED

N.A. = NUMBER P.O. = POST OFFICE © = COPYRIGHT NOT VALID WITHOUT Date: 10/8/14 Job No. 028422 SHEETS 1 AND 2 OF 2. File: 028422\_SECLUDED OAKS Drawn by: TJG N/A Scale: **PORTION OF TRACT "A"** Sheet CPH, Inc.

www.cphcorp.com

Licenses: Eng. C.O.A. No. 3215

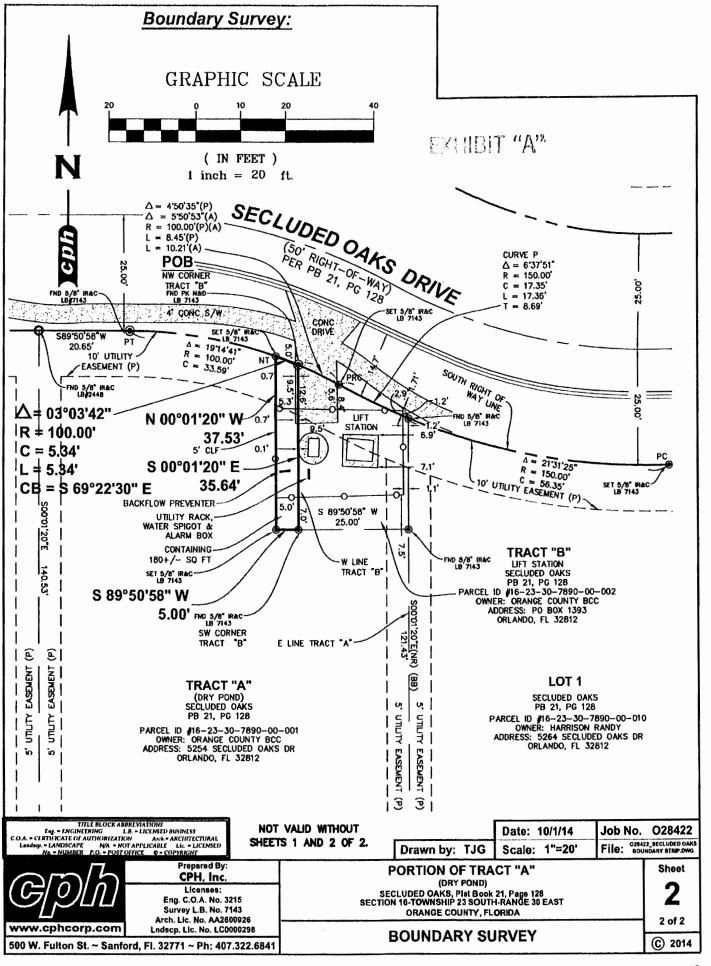
Survey L.B. No. 7143 Arch. Lic. No. AA2600926 Lndscp. Lic. No. LC0000298 500 W. Fulton St. ~ Sanford, Fl. 32771 ~ Ph: 407.322.6841 (DRY POND)

SECLUDED OAKS, Plat Book 21, Page 128 SECTION 16-TOWNSHIP 23 SOUTH-RANGE 30 EAST **ORANGE COUNTY, FLORIDA** 

SKETCH AND DESCRIPTION

1 of 2

C 2014 DEC 0 2 20M



Project: Pump Station No. 3439 (Secluded Oaks Drive)

### **NOTICE OF RESERVATION**

ORANGE COUNTY, A CHARTER COUNTY AND POLITICAL SUBDIVISION OF THE STATE OF FLORIDA, HEREBY sets aside in perpetuity a fee simple interest on the following property for expansion of the existing abutting pump station site:

#### SEE ATTACHED EXHIBIT "A"

# a portion of Property Appraiser's Identification No.:

16-23-30-7890-00-001

| Dated at Orlando, Florida this   | JUL 18       | 2017  |
|--|--------------|---|
| IN WITNESS WHEREOF, the said name by its Board, acting by the county M |              | has caused these presents to be executed in its and year aforesaid.   |
| (Official Seal)  |              | ORANGE COUNTY, FLORIDA By Board of County Commissioners  BY: Alchan da.  Teresa Jacobs  Orange County Mayor |
| ATTEST: Phil Diamond, CPA, Orange Co                                   | ounty Comptr | oller   |

as Clerk of the Board of County Commissioners

BY: Nong A. Stopyla

Printed Name

This instrument prepared by: Monica Hand, a staff employee in the course of duty with the Real Estate Management Division of Orange County, Florida

# Sketch and Description:

TEMPORARY CONSTRUCTION EASEMENT THIS IS NOT A SURVEY

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|--------|---------------------------------------|------|--|-------|--|------|------------------------------|--------|---------------------|
| (A)    | - ACTUAL                              | Δ    | - DELTA                                  | GOV'T | GOVERNMENT                                   | PC   | POINT OF CURVATURE           | R30E   | ~ RANGE 30 EAST     |
| ÀPPRO  | X - APPROXIMATE                       | (D)  | - DEED                                   | IP    | - IRON PIPE                                  | PCC  | - POINT OF COMPOUND          | R      | - RADIUS            |
| AVG    | AVERAGE                               |      | - DEED EXCEPTION                         | IR    | - IRON ROD                                   |      | CURVATURE                    | RAD    | RADIAL              |
| (BB)   | - BEARING BASIS                       | (DE) |  | IR&C  | ~ IRON REBAR & CAP                           | PCP  | - PERMANENT CONTROL POINT    | REC    | - RECOVERED         |
|        |                                       | DEPT | - DEPARTMENT                             | i dec | - ARC LENGTH                                 | PG   | - PAGE                       | REV    | - REVISION          |
| BLDG   | - BUILDING                            | D/U  | <ul> <li>DRAINAGE AND UTILITY</li> </ul> |       |  |      | - PAGES                      | RP     | - RADIUS POINT      |
| BM     | - BENCH MARK                          |      | EASEMENT                                 | LB#   | <ul> <li>LICENSED BUSINESS NUMBER</li> </ul> | PG\$ |                              |        |                     |
| (C)    | - CALCULATED                          | ELEV | - ELEVATION                              | (M)   | - MEASURED                                   | PI   | - POINT OF INTERSECTION      | R/W    | - RIGHT-OF-WAY      |
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|        |                                       | (0)  | OND (SINIE PENIC)                        |       |  | FEC  | - FLORIDA EAST COAST RAILWAY | w/     | - WITH              |

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For the Firm By:

Thomas J. Galloway, PSM Professional Surveyor and Mapper Florida Registration No. 6549

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No. = NUMBER P.O. = POST OFFICE © = COPYRIGHT

NOT VALID WITHOUT SHEETS 1 AND 2 OF 2.

Date: 10/8/14 Drawn by: TJG Scale:

N/A

Job No. 028422 File: 028422\_SECLUDED OAKS

PORTION OF TRACT "A"

(DRY POND)

SECLUDED OAKS, Plat Book 21, Page 128 SECTION 16-TOWNSHIP 23 SOUTH-RANGE 30 EAST ORANGE COUNTY, FLORIDA

SKETCH AND DESCRIPTION

Sheet

1 of 2 © 2014

www.cphcorp.com 500 W. Fulton St. ~ Sanford, Fl. 32771 ~ Ph: 407.322.6841

Licenses: Eng. C.O.A. No. 3215 Survey L.B. No. 7143 Arch. Lic. No. AA2600926 Lndscp. Lic. No. LC0000298

Prepared By

CPH, Inc.

DEC 0 2 20M

