



**Interoffice Memorandum**

06-22-17P04:10 RCVD


6-22-17 4:10 PM

A handwritten signature in black ink, located in the top right corner of the document.

**DATE:** June 15, 2017

**TO:** Katie A. Smith, Deputy Clerk of the  
Board of County Commissioners,  
County Comptroller's Office

**THROUGH:** Cheryl Gillespie, Supervisor,  
Agenda Development Office

**FROM:** Alberto A. Vargas, MArch., Manager,  
Planning Division 

**CONTACT PERSON:** **John Smogor, Planning Administrator**  
**Planning Division 407-836-5616 and**  
**john.smogor@ocfl.net**

**SUBJECT:** Request for Board of County Commissioners  
(BCC) Public Hearing

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**Project Name:** Thompson Road Planned Development / Land  
Use Plan (PD / LUP) – Case # CDR-17-05-142

**Type of Hearing:** Substantial Change

**Applicant:** Rick Baldocchi, Avcon, Inc.

**Commission District:** 2

**General Location:** Generally located east of N. Thompson Road,  
approximately 1,300 feet north of E. Semoran  
Boulevard

**BCC Public Hearing  
Required by:** Orange County Code, Chapter 30, Article III,  
Section 30-89 and Orange County Code, Chapter  
38, Article VIII, Division 1, Section 38-1207

August 1, 2017  
@2pm

Clerk's Advertising  
Requirements:

(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

Spanish Contact Person:

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION: Front Desk, 407-836-8181

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-8181

Advertising Language:

A PD substantial change to grant the following two (2) waivers from Orange County Code to eliminate the requirement to construct a wall or fence between the designated multi-family area of the PD adjacent to (or on the opposite side of a right-of-way from) single-family zoned property:

1. A waiver from Orange County Code Section 38-1258(f) to allow multi-family residential buildings to be located adjacent to single-family residential zoned property without a six foot (6') high masonry, brick, or block wall; in lieu of the requirement that a six foot (6') high masonry, brick, or block wall be constructed between multi-family development that is adjacent to single-family zoned property.
2. A waiver from Orange County Code Section 38-1258(i) to allow multi-family residential buildings to be located across a right-of-way from single-family zoned property without a fence adjacent to the right-of-way, in lieu of the

requirement that a fence be placed adjacent to the right-of-way when multi-family development is located across the right-of-way from single-family zoned property.

**Material Provided:**

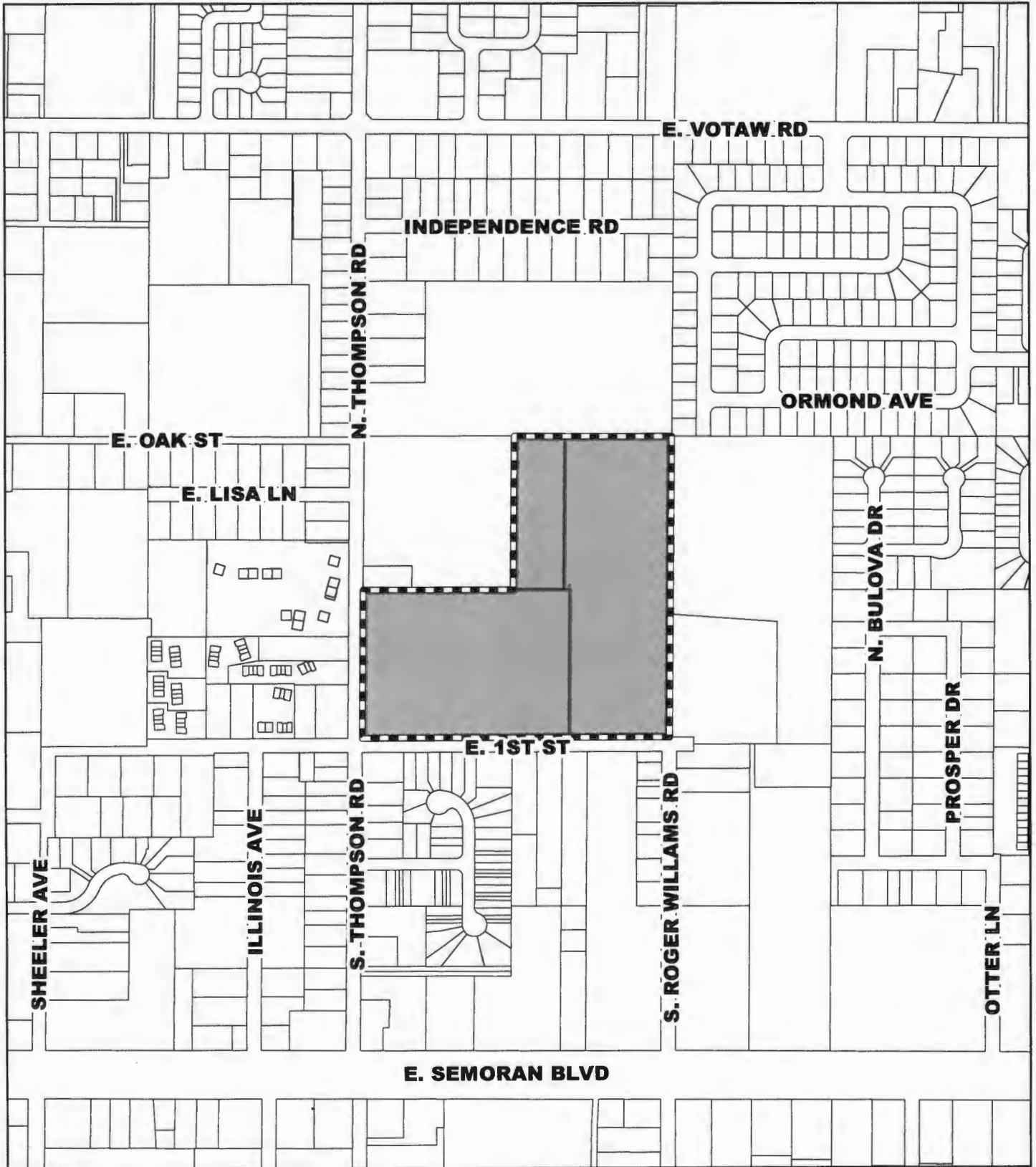
- (1) Names and last known addresses of property owners within 300 feet and beyond (*via email from Fiscal and Operational Support Division*); and
- (2) Location map (*to be mailed to property owners*).

**Special instructions to the Clerk:**

Please place this request on the next available BCC agenda. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Attachment (location map)

- c: Chris R. Testerman, AICP, Assistant County Administrator  
Jon V. Weiss, Director, Community Environmental Development Services  
Department



 Subject Property



1 inch = 542 feet

If you have any questions  
regarding this map, please call  
John Smogor at 407-836-5616.

**DESCRIPTION:**

PARCEL ID# 11-21-28-0000-00-007

SW1/4 OF SE1/4 OF NW1/4 OF SEC 11-21-28 DESC AS COMM AT THE SW CORNER OF THE SE 1/4 OF THE NW 1/4 TH S89-23-38E 30 FT TH N1-6-36E 30 FT TO INTERSECTION OF E R/W LINE OF THOMPSON RD & N R/W LINE OF FIRST ST & THE POB TH CONT ALONG E R/W LINE N1-6-36E 612.06 FT TH S89-16-22E 855.6 FT TH THE S1-9-43W 610.25 FT TO TH N R/W LINE OF AFOREMENTION FIRST ST TH ALONG N R/W LINE N89-23-38W 855.06 FT TO POB

TOTAL AREA 12.01 ACRES

PARCEL ID# 11-21-28-0000-00-005

E1/2 OF SE1/4 OF NW1/4 (LESS W 210 FT & LESS S 30 FT FOR RD R/W) OF SEC 11-21-28 & (LESS DESC AS COMM AT THE SW CORNER OF THE SE 1/4 OF THE NW 1/4 TH S89-23-38E 30 FT TH N1-6-36E 30 FT TO INTERSECTION OF E R/W LINE OF THOMPSON RD & N R/W LINE OF FIRST ST & THE POB TH CONT ALONG E R/W LINE N1-6-36E 612.06 FT TH S89-16-22E 855.6 FT TH S1-9-43W 610.25 FT TO TH N R/W LINE OF AFOREMENTION FIRST ST TH ALONG N R/W LINE N89-23-38W 855.06 FT TO POB)

TOTAL AREA 12.23 ACRES

PARCEL ID# 11-21-28-0000-00-246

BEG AT POINT ON N R/W LINE OF E 1ST ST & INTERSECTION WITH W LINE OF E1/2 OF SE1/4 OF NW1/4 TH N 01 DEG E 1252.10 FT E 210 FT S 01 DEG W 1039.19 FT W 180.07 FT S 01 DEG W 211.74 FT W 30 FT TO POB IN SEC 11-21-28 (LESS DESC AS COMM AT THE SW CORNER OF THE SE 1/4 OF THE NW 1/4 TH S89-23-38E 30 FT TH N1-6-36E 30 FT TO INTERSECTION OF E R/W LINE OF THOMPSON RD & N R/W LINE OF FIRST ST & THE POB TH CONT ALONG E R/W LINE N1-6-36E 612.06 FT TH S89-16-22E 855.6 FT TH S1-9-43W 610.25 FT TO TH N R/W LINE OF AFOREMENTION FIRST ST TH ALONG N R/W LINE N89-23-38W 855.06 FT TO POB)

TOTAL AREA 3.09 ACRES



**AVCON, INC.**  
ENGINEERS & PLANNERS  
5555 EAST MICHIGAN ST., SUITE 200 - ORLANDO, FL. 32822  
OFFICE: (407) 599-1122 - FAX: (407) 599-1133  
CORPORATE CERTIFICATE OF AUTHORIZATION NO. 5067  
WWW.AVCONINC.COM

**THOMPSON ROAD PD  
LEGAL DESCRIPTION**

**EXHIBIT**

**1**

DATE: 06-08-17