

**ORANGE COUNTY
NOTICE OF PUBLIC HEARING**

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE OF PUBLIC HEARING, CONTACT THE ORANGE COUNTY ENVIRONMENTAL PROTECTION DIVISION, 407-836-1425, Email: Robert.Durant@ocfl.net

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA, FAVOR COMUNICARSE CON LA DIVISIÓN DE ENVIRONMENTAL PROTECTION, AL NUMERO, 407-836-1400.

The Orange County Board of County Commissioners will conduct a public hearing on **August 1, 2017**, at **2 p.m.**, or as soon thereafter as possible, in the County Commission Chambers, First Floor, County Administration Center, 201 South Rosalind Avenue, Orlando, Florida. You are invited to attend and be heard regarding a proposed resolution as follows:

Consideration: DESIGNATING CERTAIN LAND WITHIN UNINCORPORATED ORANGE COUNTY AS THE PINE CASTLE URBAN CENTER: ROCC (REDEVELOPING ORANGE COUNTY COMMUNITIES) AND AS A BROWNFIELD AREA FOR THE PURPOSE OF ENVIRONMENTAL REMEDIATION, REHABILITATION, AND ECONOMIC DEVELOPMENT

{Insert Map}}

The proposed resolution may be examined at the office of the Comptroller Clerk of the Board of County Commissioners; 201 South Rosalind Avenue, Fourth Floor; Orlando, Florida; between 8 a.m. and 5 p.m., Monday through Friday. Interested parties may appear at the meeting to be heard in respect to the proposed resolution.

If you wish to appeal any decision made by the Board of County Commissioners at this meeting you will need a record of the proceedings. You should ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

If you require special accommodations under the Americans with Disabilities Act of 1990, please call 407-836-5631 no later than two business days prior to the hearing for assistance. Si usted requiere ayuda especial bajo la ley de Americanos con Incapacidades de 1990, por favor llame al 407 836-3111.

Phil Diamond, County Comptroller
As Clerk of the Board of County Commissioners
Orange County, Florida

Published: **July 9, 2017**

np/cas/jlk

c: Districts 3 Commissioner's Office [email]
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