

# **RESOLUTION**

*of the*

## **ORANGE COUNTY BOARD OF COUNTY COMMISSIONERS**

**regarding**

### **AUTHORIZATION TO CONVEY CERTAIN COUNTY PROPERTY TO FISHER PLANTATION HOMEOWNERS ASSOCIATION, INC.**

**Resolution No. 2017-M-25**

**WHEREAS**, Orange County ("County"), a charter county and political subdivision of the State of Florida, pursuant to its home rule power and Section 125.38, Florida Statutes, upon an application by the United States, the State of Florida, any political subdivision or agency thereof, any municipality of the State of Florida, or any corporation or not for profit entity organized for the purpose of promoting community interest and welfare, has authority to determine, upon such an application, that certain County property is not needed for County purposes and to convey such property, for nominal price or otherwise, to the State of Florida, any political subdivision or agency thereof, or any municipality of the State of Florida, or any corporation or not for profit entity organized for the purpose of promoting community interest and welfare; and

**WHEREAS**, Tract "A" of the Fisher Plantation Subdivision ("Tract 'A'") is a drainage and retention tract that was conveyed to the County in fee simple by dedication on the subdivision plat, which plat was recorded on October 6, 2006, in Plat Book 67,

Pages 29-31, of the Official Records of Orange County, Florida, a copy of which is attached hereto as **Exhibit “A”** (“Plat”); and

**WHEREAS**, the County has determined that Tract “A” is not needed for County purposes, as the County’s Public Works Department has confirmed that Tract “A” serves only the subdivision represented on the Plat, and does not provide drainage for any adjacent County-maintained roads or facilities; and

**WHEREAS**, on February 15, 2017, the Apopka City Council adopted Ordinance 2547, which provided for the annexation of the Fisher Plantation subdivision, contingent upon a majority vote for annexation within the referendum area, and established an effective date of April 21, 2017, for Ordinance 2547; and

**WHEREAS**, on April 11, 2017, the City of Apopka (“City”) conducted a referendum of the registered electors within the Fisher Plantation subdivision, which resulted in an affirmative majority vote for annexation of the subdivision; and

**WHEREAS**, as a result, the lands described by the Plat, along with Tract “A”, are now located within the jurisdictional limits of the City; and

**WHEREAS**, the Fisher Plantation Homeowners Association, Inc. (“HOA”) is a Florida not-for-profit corporation, originally organized for the purpose of maintenance and preservation of the subdivision’s lots and common areas and promotion of the residents’ health, safety and welfare, and as such is qualified to accept title to County property pursuant to Section 125.38, Florida Statutes; and

**WHEREAS**, the HOA has indicated willingness to accept title to Tract “A”; and

**WHEREAS**, the County has determined that in accordance with Section 125.38 of the Florida Statutes, Tract “A” should be conveyed to the HOA in the form attached

hereto as **Exhibit “B,”** and such conveyance is in the public interest;

**NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ORANGE COUNTY:**

1. The above recitals are hereby incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.

2. The Board hereby determines that Tract “A” is not needed for County purposes, that it is in the best interests of Orange County that Tract “A” be conveyed to the HOA for nominal consideration, and that the requirements of Section 125.38, Florida Statutes, for a private sale of property have been met.

3. The Board directs that all of the County’s right, title, and interest in Tract “A” be conveyed to the HOA and, as consideration, the HOA will assume all of the County’s rights, duties, and obligations as to Tract “A.”

4. The Board directs the Orange County Mayor to execute and deliver a County Deed in the form attached hereto as **Exhibit “B”** to effectuate such conveyance, and that staff do all things necessary and appropriate to conclude this transaction.

5. The Board hereby directs that a certified copy of this Resolution shall be forwarded forthwith to the President of the HOA.

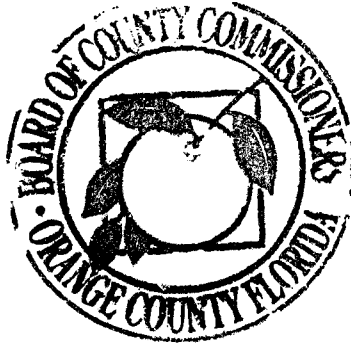
6. This Resolution shall become effective upon its adoption by the Board.

**ADOPTED** this \_\_\_\_ day of **AUG 01 2017**, 2017.

*{Signature Page Follows}*

Resolution No. 2017-M-\_\_\_\_\_

Authorization to Convey Tract "A" of Fisher Plantation Subdivision to City of Apopka Following Annexation of Subdivision by Referendum



ORANGE COUNTY, FLORIDA

By: Board of County Commissioners

By: *Teresa Jacobs*  
Teresa Jacobs  
Orange County Mayor

ATTEST: Phil Diamond, CPA, County Comptroller  
As Clerk of the Board of County Commissioners

By: *Katie Smith*  
Deputy Clerk

Katie Smith  
Printed Name

# Exhibit "A"

## FISHER PLANTATION

LOCATED IN SECTION 31, TOWNSHIP 20 SOUTH, RANGE 28 EAST  
ORANGE COUNTY, FLORIDA

SHEET 1 OF 3

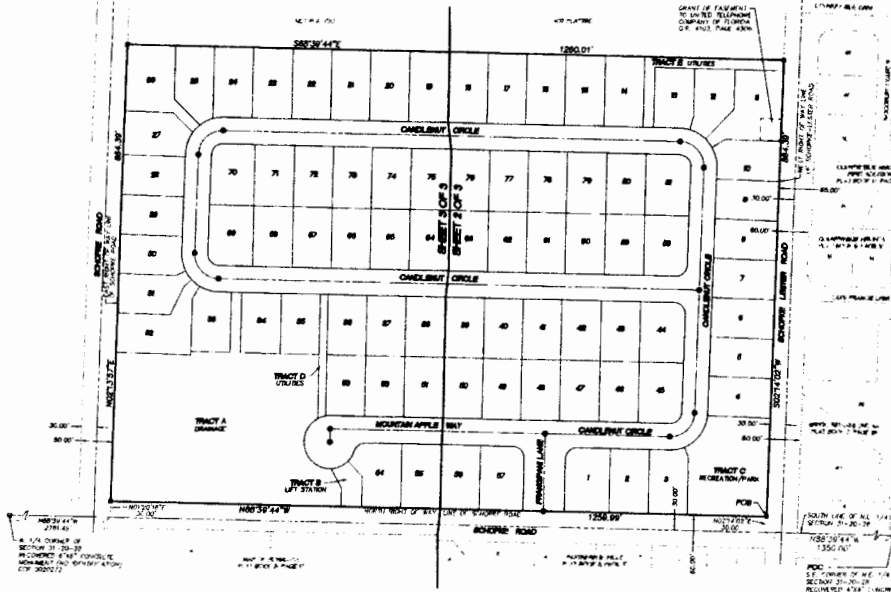
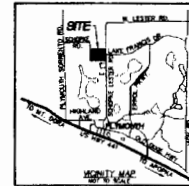
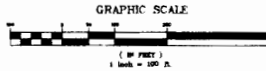
PLAT BOOK 67 PAGE 29

FISHER PLANTATION  
DEDICATION

### LEGAL DESCRIPTION:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 20 SOUTH, RANGE 28 EAST, ORANGE COUNTY, FLORIDA BEING DESCRIBED AS FOLLOWS:  
COMMENCE AT THE SOUTHEAST CORNER OF SAID NORTHEAST 1/4, AS A POINT OF REFERENCE, THENCE RUN N88°39'44"W, ALONG THE SOUTH LINE THEREOF, 1330.00 FEET TO THE INTERSECTION OF THE SOUTH LINE OF THE NORTHEAST 1/4 WITH THE WEST RIGHT OF WAY LINE OF SCHORPKE-LESTER ROAD; THENCE RUN N02°14'02"E, ALONG SAID WEST RIGHT OF WAY LINE, 30.00 FEET TO THE POINT OF BEGINNING, SAID POINT BEING ON THE NORTH RIGHT OF WAY LINE OF SCHORPKE ROAD; THENCE RUN N88°39'44"W, ALONG SAID NORTH LINE, 1258.89 FEET TO THE EAST RIGHT OF WAY LINE OF SCHORPKE ROAD; THENCE RUN N02°12'37"E, ALONG SAID EAST LINE, 884.39 FEET; THENCE RUN S88°39'44"E, PARALLEL WITH THE SOUTH LINE OF THE NORTHEAST 1/4, 1280.00 FEET TO THE AFFORESTED WEST RIGHT OF WAY LINE OF SCHORPKE-LESTER ROAD; THENCE RUN S02°14'02"W, ALONG SAID WEST LINE, 884.39 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 25.000 ACRES MORE OR LESS.



A 1/4 CORNER OF SECTION 31-20-28 IS LOCATED AT THE INTERSECTION OF THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 AND THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4.

THE PROPERTY SHOWN HEREON REPRESENTS THE LANDS INCLUDED IN THE FISHER PLANTATION PLANNED DEVELOPMENT, FISH PLANTATION PLANNED DEVELOPMENT, PLAT APPROVED BY THE ORANGE COUNTY BOARD OF COUNTY COMMISSIONERS ON FEBRUARY 13, 2003.

NOTICE: THIS PLAT, AS RECORDED IN ITS DEEDING FORM, IS THE OFFICIAL RECORDATION OF THE SUBDIVISION. LANDS DESCRIBED HEREON AND WILL IN NO CIRCUMSTANCES BE SUPERSEDED OR MODIFIED BY ANY OTHER DEEDING, OR DEEDING, FORM OF THE PLAT. THERE MAY BE ADDITIONAL REVISIONS, WHICH ARE NOT RECORDED IN THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.



- NOTES:
1. 77. DEDICATES SET PERMANENT REFERENCE MONUMENT, A 4" X 4" CONCRETE MONUMENT "TYPICAL 1/4" UNLESS NOTED OTHERWISE.
  2. DEDICATES SET PERMANENT CONTROL POINT, A 4" X 4" X 1/2" TOP 1/2" STAINLESS STEEL MONUMENT UNLESS NOTED OTHERWISE.
  3. BEARING AND DISTANCE ARE BASED ON THE FOLLOWING: THE SOUTH LINE OF THE NORTHEAST 1/4, SECTION 31 AS N88°39'44"W (AS SHOWN).
  4. ALL LOT CORNERS ARE BEARING UNLESS NOTED OTHERWISE.
  5. TRACT 1 IS A LOT STATION TRACT, BEING AT THE TIME OF PLAT RECOGNITION BY THE DEVELOPER, TRACT 1 WILL BE DEEDED BY SEPARATE INSTRUMENT TO THE CITY OF ORANGE SUBSEQUENT TO THE RECOGNITION OF THIS PLAT.
  6. TRACT 2 IS A LOT STATION TRACT, BEING AT THE TIME OF PLAT RECOGNITION BY THE DEVELOPER, TRACT 2 WILL BE DEEDED BY SEPARATE INSTRUMENT TO THE CITY OF ORANGE SUBSEQUENT TO THE RECOGNITION OF THIS PLAT.
  7. TRACT 3 IS A LOT STATION TRACT, BEING AT THE TIME OF PLAT RECOGNITION BY THE DEVELOPER, TRACT 3 WILL BE DEEDED BY SEPARATE INSTRUMENT TO THE CITY OF ORANGE SUBSEQUENT TO THE RECOGNITION OF THIS PLAT.
  8. TRACT 4 IS A LOT STATION TRACT, BEING AT THE TIME OF PLAT RECOGNITION BY THE DEVELOPER, TRACT 4 WILL BE DEEDED BY SEPARATE INSTRUMENT TO THE CITY OF ORANGE SUBSEQUENT TO THE RECOGNITION OF THIS PLAT.
  9. THE FISH PLANTATION PROPERTY OWNERS ASSOCIATION, INC. SHALL BE MAINTAINED BY THE FISHER PLANTATION PROPERTY OWNERS ASSOCIATION, INC.
  10. THE FISH PLANTATION PROPERTY OWNERS ASSOCIATION, INC. SHALL BE MAINTAINED BY THE FISHER PLANTATION PROPERTY OWNERS ASSOCIATION, INC.
  11. THE FISH PLANTATION PROPERTY OWNERS ASSOCIATION, INC. SHALL BE MAINTAINED BY THE FISHER PLANTATION PROPERTY OWNERS ASSOCIATION, INC.
  12. DEDICATES SET PERMANENT REFERENCE MONUMENT, A 4" X 4" CONCRETE MONUMENT "TYPICAL 1/4" UNLESS NOTED OTHERWISE.

- LEGEND:
- 1. LOT
  - 2. LOT
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  - 100. LOT

CERTIFICATE OF SURVEYOR AND MAPPER  
I, the undersigned, being a professional surveyor and mapper, certify that I have prepared the foregoing plat and it was made under my direction and supervision and that the plat complies with all of the survey requirements of Chapter 177, Florida Statutes, and that said land is located in Orange County, Florida.

Signed: *[Signature]* Dated: 2/14/06  
SEARS SURVEYING COMPANY, Inc. Robert D. Sears, P.E.M.  
1160 SALSANO AVENUE, Winter Park, FL 32789  
Florida Registration No. 4263  
License No. 2736

CERTIFICATE OF REVIEW BY COUNTY SURVEYOR  
This plat has been reviewed for conformity with Chapter 177, Florida Statutes.  
Signed: *[Signature]* Date: 2/14/06  
County Surveyor

CERTIFICATE OF APPROVAL BY ZONING DIRECTOR  
Examined and Approved: *[Signature]* Date: 2/14/06  
Zoning Director

CERTIFICATE OF APPROVAL BY COUNTY ENGINEER  
Examined and Approved: *[Signature]* Date: 2/14/06  
County Engineer

CERTIFICATE OF APPROVAL BY BOARD OF COUNTY COMMISSIONERS  
THIS IS TO CERTIFY that on 2/14/06, the foregoing plat was approved by the Board of County Commissioners of Orange County, Florida.  
Signed: *[Signature]* Date: 2/14/06  
Orange County  
Attest: *[Signature]* Clerk of the Board  
By: *[Signature]* D.C.

CERTIFICATE OF COUNTY COMPTROLLER  
I HEREBY CERTIFY that I have examined the foregoing plat and find that it complies in form with all the requirements of Chapter 177, Florida Statutes, and that the same is in conformity with the public records of this county.  
Signed: *[Signature]* Date: 2/14/06  
County Comptroller Martha D. Haynes, P.E.  
In and for Orange County, Florida  
By: *[Signature]* D.C.

LOCATED IN SECTION 31, TOWNSHIP 20 SOUTH, RANGE 28 EAST  
ORANGE COUNTY, FLORIDA

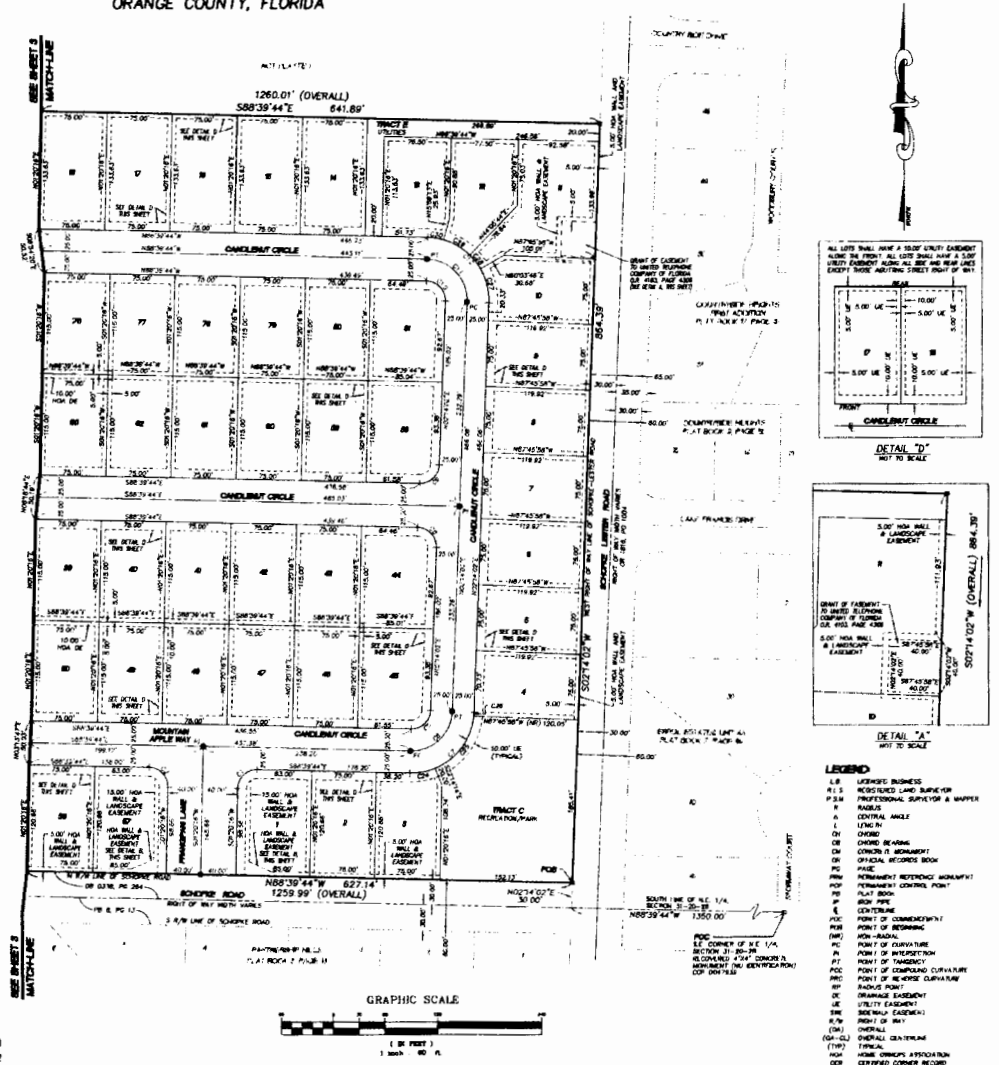
PLAT BOOK **67** PAGE **30**  
SHEET 2 OF 3



CURVE TABLE					
CURVE	CENTRAL ANGLE	RADIUS	LENGTH	CHORD BEARING	CHORD
C1	90°00'00"	22.00	34.90	S86°20'00"E	37.00
C2	90°00'00"	24.00	37.70	S85°40'00"E	39.60
C3	89°58'14"	26.00	34.21	N68°41'00"E	33.67
C4	89°58'14"	28.00	37.09	N68°41'00"E	36.86
C5	89°58'14"	30.00	39.97	N68°41'00"E	39.97
C6	89°58'14"	32.00	42.85	N68°41'00"E	42.85
C7	89°58'14"	34.00	45.72	N68°41'00"E	45.72
C8	89°58'14"	36.00	48.59	N68°41'00"E	48.59
C9	89°58'14"	38.00	51.46	N68°41'00"E	51.46
C10	89°58'14"	40.00	54.33	N68°41'00"E	54.33
C11	89°58'14"	42.00	57.20	N68°41'00"E	57.20
C12	89°58'14"	44.00	60.07	N68°41'00"E	60.07
C13	89°58'14"	46.00	62.94	N68°41'00"E	62.94
C14	89°58'14"	48.00	65.81	N68°41'00"E	65.81
C15	89°58'14"	50.00	68.68	N68°41'00"E	68.68
C16	89°58'14"	52.00	71.55	N68°41'00"E	71.55
C17	89°58'14"	54.00	74.42	N68°41'00"E	74.42
C18	89°58'14"	56.00	77.29	N68°41'00"E	77.29
C19	89°58'14"	58.00	80.16	N68°41'00"E	80.16
C20	89°58'14"	60.00	83.03	N68°41'00"E	83.03
C21	89°58'14"	62.00	85.90	N68°41'00"E	85.90
C22	89°58'14"	64.00	88.77	N68°41'00"E	88.77
C23	89°58'14"	66.00	91.64	N68°41'00"E	91.64
C24	89°58'14"	68.00	94.51	N68°41'00"E	94.51
C25	89°58'14"	70.00	97.38	N68°41'00"E	97.38
C26	89°58'14"	72.00	100.25	N68°41'00"E	100.25
C27	89°58'14"	74.00	103.12	N68°41'00"E	103.12
C28	89°58'14"	76.00	105.99	N68°41'00"E	105.99
C29	89°58'14"	78.00	108.86	N68°41'00"E	108.86
C30	89°58'14"	80.00	111.73	N68°41'00"E	111.73
C31	89°58'14"	82.00	114.60	N68°41'00"E	114.60
C32	89°58'14"	84.00	117.47	N68°41'00"E	117.47
C33	89°58'14"	86.00	120.34	N68°41'00"E	120.34
C34	89°58'14"	88.00	123.21	N68°41'00"E	123.21
C35	89°58'14"	90.00	126.08	N68°41'00"E	126.08
C36	89°58'14"	92.00	128.95	N68°41'00"E	128.95
C37	89°58'14"	94.00	131.82	N68°41'00"E	131.82
C38	89°58'14"	96.00	134.69	N68°41'00"E	134.69
C39	89°58'14"	98.00	137.56	N68°41'00"E	137.56
C40	89°58'14"	100.00	140.43	N68°41'00"E	140.43
C41	89°58'14"	102.00	143.30	N68°41'00"E	143.30
C42	89°58'14"	104.00	146.17	N68°41'00"E	146.17
C43	89°58'14"	106.00	149.04	N68°41'00"E	149.04
C44	89°58'14"	108.00	151.91	N68°41'00"E	151.91
C45	89°58'14"	110.00	154.78	N68°41'00"E	154.78
C46	89°58'14"	112.00	157.65	N68°41'00"E	157.65
C47	89°58'14"	114.00	160.52	N68°41'00"E	160.52
C48	89°58'14"	116.00	163.39	N68°41'00"E	163.39
C49	89°58'14"	118.00	166.26	N68°41'00"E	166.26
C50	89°58'14"	120.00	169.13	N68°41'00"E	169.13
C51	89°58'14"	122.00	172.00	N68°41'00"E	172.00
C52	89°58'14"	124.00	174.87	N68°41'00"E	174.87
C53	89°58'14"	126.00	177.74	N68°41'00"E	177.74
C54	89°58'14"	128.00	180.61	N68°41'00"E	180.61
C55	89°58'14"	130.00	183.48	N68°41'00"E	183.48
C56	89°58'14"	132.00	186.35	N68°41'00"E	186.35
C57	89°58'14"	134.00	189.22	N68°41'00"E	189.22
C58	89°58'14"	136.00	192.09	N68°41'00"E	192.09
C59	89°58'14"	138.00	194.96	N68°41'00"E	194.96
C60	89°58'14"	140.00	197.83	N68°41'00"E	197.83
C61	89°58'14"	142.00	200.70	N68°41'00"E	200.70
C62	89°58'14"	144.00	203.57	N68°41'00"E	203.57
C63	89°58'14"	146.00	206.44	N68°41'00"E	206.44
C64	89°58'14"	148.00	209.31	N68°41'00"E	209.31
C65	89°58'14"	150.00	212.18	N68°41'00"E	212.18
C66	89°58'14"	152.00	215.05	N68°41'00"E	215.05
C67	89°58'14"	154.00	217.92	N68°41'00"E	217.92
C68	89°58'14"	156.00	220.79	N68°41'00"E	220.79
C69	89°58'14"	158.00	223.66	N68°41'00"E	223.66
C70	89°58'14"	160.00	226.53	N68°41'00"E	226.53
C71	89°58'14"	162.00	229.40	N68°41'00"E	229.40
C72	89°58'14"	164.00	232.27	N68°41'00"E	232.27
C73	89°58'14"	166.00	235.14	N68°41'00"E	235.14
C74	89°58'14"	168.00	238.01	N68°41'00"E	238.01
C75	89°58'14"	170.00	240.88	N68°41'00"E	240.88
C76	89°58'14"	172.00	243.75	N68°41'00"E	243.75
C77	89°58'14"	174.00	246.62	N68°41'00"E	246.62
C78	89°58'14"	176.00	249.49	N68°41'00"E	249.49
C79	89°58'14"	178.00	252.36	N68°41'00"E	252.36
C80	89°58'14"	180.00	255.23	N68°41'00"E	255.23
C81	89°58'14"	182.00	258.10	N68°41'00"E	258.10
C82	89°58'14"	184.00	260.97	N68°41'00"E	260.97
C83	89°58'14"	186.00	263.84	N68°41'00"E	263.84
C84	89°58'14"	188.00	266.71	N68°41'00"E	266.71
C85	89°58'14"	190.00	269.58	N68°41'00"E	269.58
C86	89°58'14"	192.00	272.45	N68°41'00"E	272.45
C87	89°58'14"	194.00	275.32	N68°41'00"E	275.32
C88	89°58'14"	196.00	278.19	N68°41'00"E	278.19
C89	89°58'14"	198.00	281.06	N68°41'00"E	281.06
C90	89°58'14"	200.00	283.93	N68°41'00"E	283.93
C91	89°58'14"	202.00	286.80	N68°41'00"E	286.80
C92	89°58'14"	204.00	289.67	N68°41'00"E	289.67
C93	89°58'14"	206.00	292.54	N68°41'00"E	292.54
C94	89°58'14"	208.00	295.41	N68°41'00"E	295.41
C95	89°58'14"	210.00	298.28	N68°41'00"E	298.28
C96	89°58'14"	212.00	301.15	N68°41'00"E	301.15
C97	89°58'14"	214.00	304.02	N68°41'00"E	304.02
C98	89°58'14"	216.00	306.89	N68°41'00"E	306.89
C99	89°58'14"	218.00	309.76	N68°41'00"E	309.76
C100	89°58'14"	220.00	312.63	N68°41'00"E	312.63

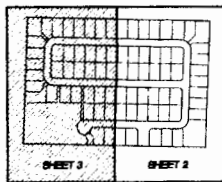


1160 Solana Avenue, Winter Park, Florida 32789 (407) 845-1352

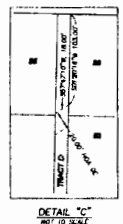
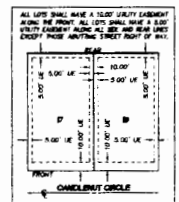
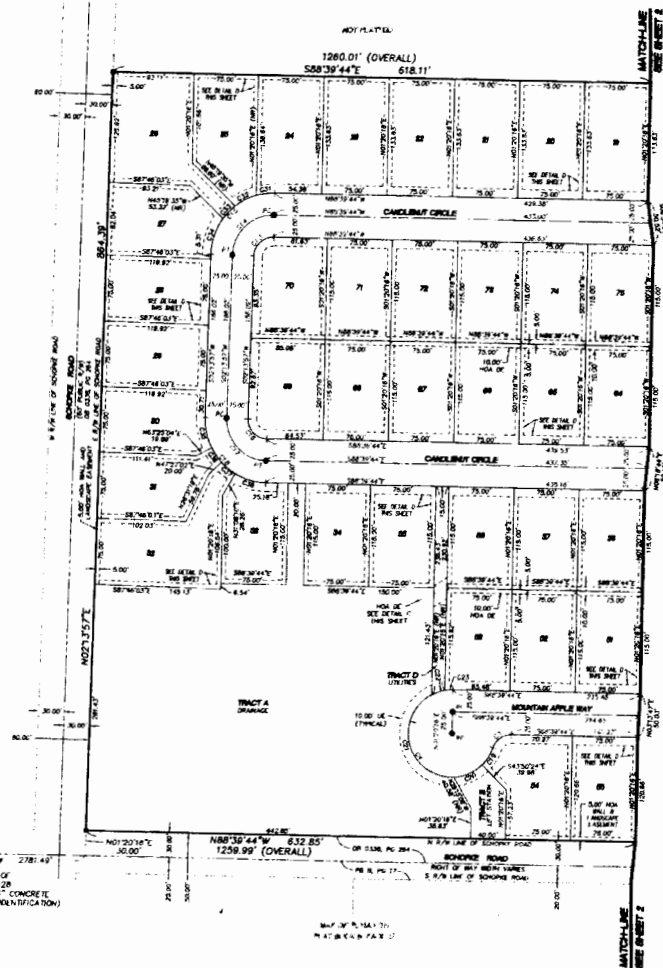
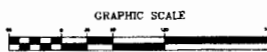


LOCATED IN SECTION 31, TOWNSHIP 20 SOUTH, RANGE 28 EAST  
ORANGE COUNTY, FLORIDA

PLAT  
BOOK **67** PAGE **31**  
SHEET 3 OF 3



CURVE TABLE				
CURVE	CENTRAL ANGLE	RADIUS	CHORD BEING	CHORD
C1	DEGREES	FEET	FEET	FEET
C1	273.60	20.72	20.72	80.79
C2	255.30	20.00	19.94	84.54 59.75
C3	206.18	22.60	22.42	54.8 07.70
C4	173.10	25.00	24.72	46.8 07.70
C5	150.00	27.50	27.00	40.0 07.70
C6	126.00	30.00	29.54	34.6 07.70
C7	102.00	32.50	31.86	29.7 07.70
C8	78.00	35.00	33.90	25.2 07.70
C9	54.00	37.50	35.70	21.0 07.70
C10	30.00	40.00	37.26	17.0 07.70
C11	6.00	42.50	38.58	13.2 07.70
C12	273.60	20.72	20.72	80.79
C13	255.30	20.00	19.94	84.54 59.75
C14	206.18	22.60	22.42	54.8 07.70
C15	173.10	25.00	24.72	46.8 07.70
C16	150.00	27.50	27.00	40.0 07.70
C17	126.00	30.00	29.54	34.6 07.70
C18	102.00	32.50	31.86	29.7 07.70
C19	78.00	35.00	33.90	25.2 07.70
C20	54.00	37.50	35.70	21.0 07.70
C21	30.00	40.00	37.26	17.0 07.70
C22	6.00	42.50	38.58	13.2 07.70
C23	273.60	20.72	20.72	80.79
C24	255.30	20.00	19.94	84.54 59.75
C25	206.18	22.60	22.42	54.8 07.70
C26	173.10	25.00	24.72	46.8 07.70
C27	150.00	27.50	27.00	40.0 07.70
C28	126.00	30.00	29.54	34.6 07.70
C29	102.00	32.50	31.86	29.7 07.70
C30	78.00	35.00	33.90	25.2 07.70
C31	54.00	37.50	35.70	21.0 07.70
C32	30.00	40.00	37.26	17.0 07.70
C33	6.00	42.50	38.58	13.2 07.70
C34	273.60	20.72	20.72	80.79
C35	255.30	20.00	19.94	84.54 59.75
C36	206.18	22.60	22.42	54.8 07.70
C37	173.10	25.00	24.72	46.8 07.70
C38	150.00	27.50	27.00	40.0 07.70
C39	126.00	30.00	29.54	34.6 07.70
C40	102.00	32.50	31.86	29.7 07.70
C41	78.00	35.00	33.90	25.2 07.70
C42	54.00	37.50	35.70	21.0 07.70
C43	30.00	40.00	37.26	17.0 07.70
C44	6.00	42.50	38.58	13.2 07.70
C45	273.60	20.72	20.72	80.79
C46	255.30	20.00	19.94	84.54 59.75
C47	206.18	22.60	22.42	54.8 07.70
C48	173.10	25.00	24.72	46.8 07.70
C49	150.00	27.50	27.00	40.0 07.70
C50	126.00	30.00	29.54	34.6 07.70
C51	102.00	32.50	31.86	29.7 07.70
C52	78.00	35.00	33.90	25.2 07.70
C53	54.00	37.50	35.70	21.0 07.70
C54	30.00	40.00	37.26	17.0 07.70
C55	6.00	42.50	38.58	13.2 07.70
C56	273.60	20.72	20.72	80.79
C57	255.30	20.00	19.94	84.54 59.75
C58	206.18	22.60	22.42	54.8 07.70
C59	173.10	25.00	24.72	46.8 07.70
C60	150.00	27.50	27.00	40.0 07.70
C61	126.00	30.00	29.54	34.6 07.70
C62	102.00	32.50	31.86	29.7 07.70



- [illegible]

## **Exhibit "B"**

Project: City of Apopka – Fisher Plantation Annexation (ANX-AP-1719)

### **COUNTY DEED**

THIS DEED, made as of the date signed below, by Orange County, a charter county and political subdivision of the state of Florida, whose address is P. O. Box 1393, Orlando, Florida, 32802-1393, GRANTOR, and Fisher Plantation Homeowners Association, Inc., a Florida not for profit corporation, whose address is 2180 West SR 434, Suite 5000, Longwood, Florida, 32799, GRANTEE.

WITNESSETH: That the GRANTOR, for and in consideration of the sum of \$1.00 and other valuable considerations, in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does hereby remise, release, and quit-claim unto the said GRANTEE forever, all the right, title, interest, claim, and demand which the GRANTOR has in and to the following described lot, piece, or parcel of land, situate, lying and being in the county of Orange, state of Florida, to-wit:

Tract A, Fisher Plantation, according to the plat thereof, as recorded in Plat Book 67, pages 29 through 31, Public Records of Orange County, Florida.

#### **Property Appraiser's Parcel Identification Number:**

**31-20-28-2833-00-001**

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity, and claim whatsoever of the GRANTOR, either in law or equity, to the only proper use, benefit, and behoove of the GRANTEE forever.



Project: City of Apopka – Fisher Plantation Annexation (ANX-AP-1719)

IN WITNESS WHEREOF, the said GRANTOR has caused these presents to be executed in its name by its Board, acting by the County Mayor, the day and year as written below.

(Official Seal)

ORANGE COUNTY, FLORIDA

By: Board of County Commissioners

BY: \_\_\_\_\_  
Teresa Jacobs  
Orange County Mayor

DATE: \_\_\_\_\_

ATTEST: Phil Diamond, CPA, County Comptroller  
As Clerk of the Board of County Commissioners

BY: \_\_\_\_\_  
Deputy Clerk

\_\_\_\_\_  
Printed Name

**This instrument prepared by:**  
Paul Sladek, a staff employee  
in the course of duty with the  
Real Estate Management Division  
of Orange County, Florida

BCC Mtg. Date: Aug. 1, 2017

Project: City of Apopka – Fisher Plantation Annexation (ANX-AP-1719)

### **COUNTY DEED**

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WITNESSETH: That the GRANTOR, for and in consideration of the sum of \$1.00 and other valuable considerations, in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does hereby remise, release, and quit-claim unto the said GRANTEE forever, all the right, title, interest, claim, and demand which the GRANTOR has in and to the following described lot, piece, or parcel of land, situate, lying and being in the county of Orange, state of Florida, to-wit:

Tract A, Fisher Plantation, according to the plat thereof, as recorded in Plat Book 67, pages 29 through 31, Public Records of Orange County, Florida.

**Property Appraiser's Parcel Identification Number:**

**31-20-28-2833-00-001**

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity, and claim whatsoever of the GRANTOR, either in law or equity, to the only proper use, benefit, and behoove of the GRANTEE forever.

Project: City of Apopka – Fisher Plantation Annexation (ANX-AP-1719)

IN WITNESS WHEREOF, the said GRANTOR has caused these presents to be executed in its name by its Board, acting by the County Mayor, the day and year as written below.

(Official Seal)



ORANGE COUNTY, FLORIDA

By: Board of County Commissioners

BY: *Teresa Jacobs*  
Teresa Jacobs  
Orange County Mayor  
DATE: 8.1.17

ATTEST: Phil Diamond, CPA, County Comptroller  
As Clerk of the Board of County Commissioners

BY: *Katie Smith*  
Deputy Clerk  
**Katie Smith**  
Printed Name

**This instrument prepared by:**  
Paul Sladek, a staff employee  
in the course of duty with the  
Real Estate Management Division  
of Orange County, Florida