



Interoffice Memorandum

09-10-17 11:30 AM RCVD

Date: July 24, 2017

09-10-17 11:30 AM RCVD *CH*

TO: Katie Smith, Deputy Clerk, Comptroller Clerk's Office

THRU: Cheryl Gillespie, Agenda Development Supervisor
Agenda Development Office, BCC

FROM: Diana M. Almodovar, P.E., Manager, Development Engineering Division *DMA*

THRU: Julie Alber, Senior Engineering Technician
Development Engineering Division, Public Works Department
Telephone: 407-836-7928
E-mail address: julie.alber@ocfl.net

RE: **Request for Public Hearing PTV # 16-08-023 Alton H. Hopkins and Kit L. Hopkins**

Applicant: Alton H. Hopkins and Kit L. Hopkins
P.O. Box 25
Tangerine, FL 32777

Location: S08/T20/R27 Petition to vacate a portion of a 30 ft wide right-of-way, containing approximately 7,548 square feet (0.17 acres). Public interest was created per the plat of E.W. Bonyng's Addition to Tangerine, as recorded in Plat Book D, Page 136, of the Public Records of Orange County, Florida. The parcel ID number is 08-20-27-0804-01-100 and 08-20-27-0804-02-010. The parcel addresses are 7161 Dudley Avenue and 7181 Dudley Avenue, both parcels lie in District 2.

Estimated time required for public hearing: Two (2) minutes.

Hearing controversial: No.

Advertising timeframes: Publish the petition, the Clerk's estimated hearing date, time and place at least 14 days prior to the date set for the public hearing. Publish the notice of adoption within 30 days of the hearing date.

LEGISLATIVE FILE #

17-1286

*October 17, 2017
@ 2 pm.*

Request for Public Hearing PTV # 16-08-023 Alton H. Hopkins and Kit L. Hopkins

Applicant/Abutters to

Be notified:

Yes – Mailing labels are attached.

Hearing by Fla. Statute

or code:

Pursuant to Section 336.10 of the Florida Statutes.

Spanish contact person:

Para mas información referente a esta vista pública, favor de comunicarse con la División de Ingeniería de Desarrollos (Development Engineering Division) al número 407-836-7921.

Materials being submitted as backup for public hearing request:

1. Complete originals and exhibits
2. Certified sketch and legal description
3. Receipt of payment of petition fees
4. Proof of property ownership
5. Mailing label

SPECIAL INSTRUCTIONS TO CLERK (IF ANY):

1. Please notify Julie Alber of the scheduled date and time. The Development Engineering Division will notify the customer.

**PUBLIC WORKS DEPARTMENT
DEVELOPMENT ENGINEERING DIVISION
REQUEST FOR COUNTY MAYOR'S APPROVAL
May 23, 2017**

Request authorization to schedule a Public Hearing for Petition to Vacate 16-08-023. This is a request from Alton H. Hopkins and Kit L. Hopkins, to vacate a 30 ft wide right-of-way in District 2. Staff has no objection to this request.

Requested Action

Approved by



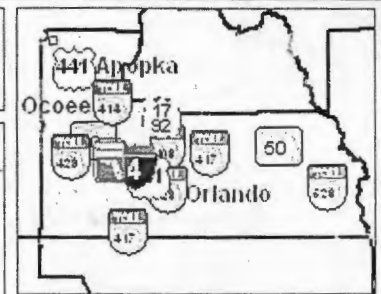
Mayor Teresa Jacobs

(Date)



NOTE: FURTHER PROCESSING NECESSARY:

Please return to Julie Alber via interoffice mail.

PTV-16-08-023



Legend

-  Petitioner's Property
-  Portion of right-of-way to be vacated

**If you have any questions
regarding this map, please call
Julie Alber
at 407.836.7928.**



0.1 0 0.04 0.1 Miles

**PETITION REQUESTING VACATION OF
ORANGE COUNTY ROAD, RIGHT OF WAY OR EASEMENT**

To: Board of County Commissioners
Orange County, Florida

The undersigned hereby petitions the Board of County Commissioners to vacate an existing right-of-way or easement and to disclaim any right Orange County and the public have in that right-of-way or easement.

The undersigned does hereby certify:

PUBLIC INTEREST IN RIGHT OF WAY OR EASEMENT:

The title or interest of Orange County and the public in the above described right-of-way or easement is acquired and is evidenced in the following manner: (state whether public interest acquired by deed, dedication or prescription).

Public interest was created per Plat Book D, Page 136, of the Public Records of Orange County, Florida.

ATTACH SKETCH AND DESCRIPTION: Attached as Exhibit "A" is a sketch and legal description prepared by a registered land surveyor accurately showing and describing the above-described right-of-way or easement, and showing its location in relation to the surrounding property.

SEE ATTACHED EXHIBIT 'A'

ABUTTING PROPERTY OWNER: Attached as Exhibit "B" is a list which constitutes a complete and accurate schedule of all abutting property owners (other than the petitioner). This exhibit may also include any letters received from abutting property owners resulting from courtesy letters sent to them.

SEE ATTACHED EXHIBIT 'B'

ACCESS TO OTHER PROPERTY: The undersigned certifies that if this petition is granted and the right-of-way or easement is terminated, no other property owner will be denied access to and from his or her property.

POSTING OF NOTICE: The undersigned agrees to place a notice of petition to vacate on the subject property in a conspicuous and easily visible location no later than ten (10) days prior to the public hearing on the petition. This notice will be available at the Orange County Public Works Division after a Public Hearing has been scheduled.

PUBLIC UTILITIES: Attached as Exhibit "C" are certificates of public utility companies serving the area of the above-described property, and each utility company has certified that the vacating will not interfere with the utility services being provided.

SEE ATTACHED EXHIBIT 'C'

NO FEDERAL OR STATE HIGHWAY AFFECTED: The undersigned certifies that, to the best of his or her knowledge, the above-described right-of-way or easement is not a part of any existing or proposed state or federal highway. It was not acquired or dedicated for state or federal highway purposes, and such right of way or easement is under the control and jurisdiction of the Board of County Commissioners.

GROUND FOR GRANTING PETITION: The undersigned submits as grounds and reasons in support of this petition the following: (State in detail why the petition should be granted)

Respectfully submitted by:

Alton Hopkins
Petitioner's Signature
(Include title if applicable)

Alton Hopkins
Print Name

Address:
P.O. Box 25
Tangerine FL 32777

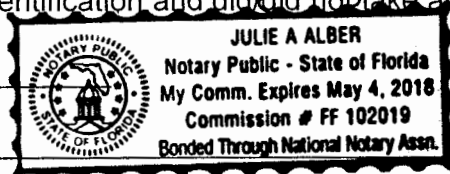
Phone Number: (407) 760-2292

STATE OF FLORIDA

COUNTY OF ORANGE

BEFORE ME, the undersigned authority, personally appeared Alton Hopkins of _____, on behalf of _____, who first by me duly sworn, deposes and says that ~~he~~/she is the petitioner named in and who signed the foregoing petition, that ~~he~~/she is duly authorized to make this verification for and on behalf of all petitioners; that ~~he~~/she had read the foregoing petition and that the statements therein contained are true. He/She is personally known to me or produced _____ as identification and did/did not take an oath.

Julie A. Alber
(Signature)



Sworn to and subscribed before me this 22 day of MAY 2017

Notary Public State of Florida
My commission expires: 04-MAY-2018

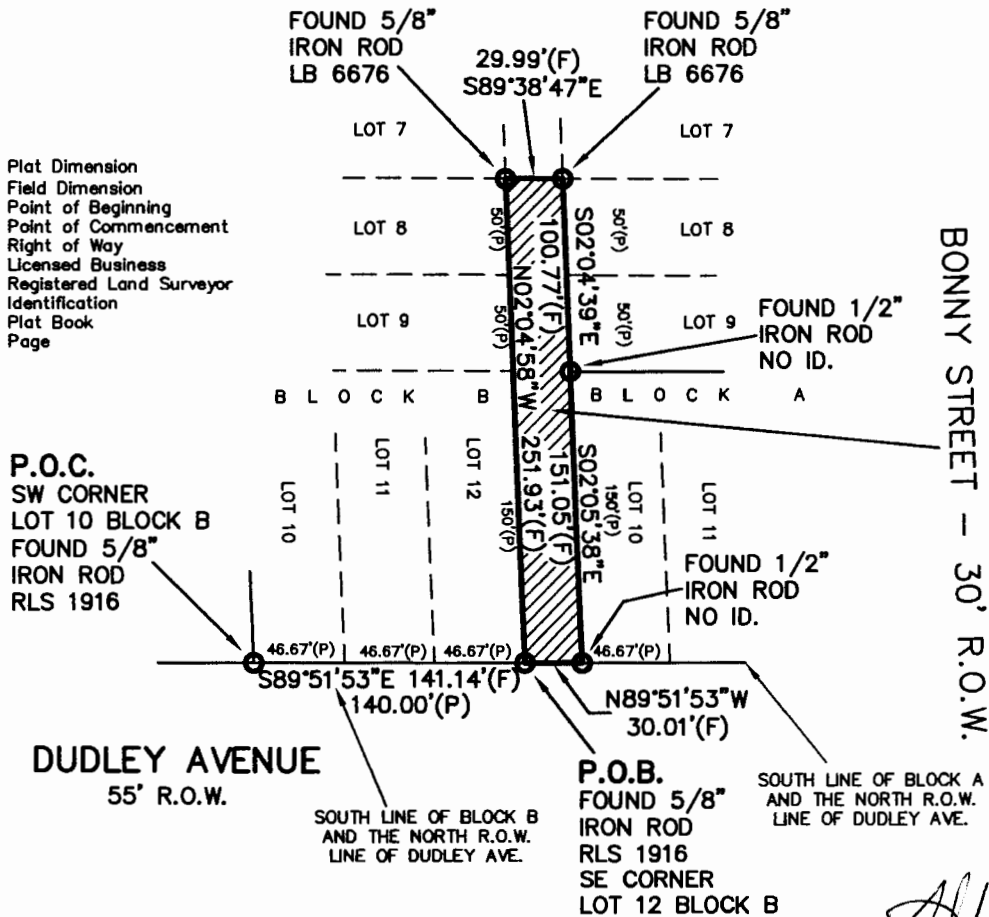
EXHIBIT "A"

LEGAL DESCRIPTION AND SKETCH OF DESCRIPTION

Sketch of Description

LEGEND

- (P) = Plat Dimension
- (F) = Field Dimension
- P.O.B. = Point of Beginning
- P.O.C. = Point of Commencement
- R.O.W. = Right of Way
- LB = Licensed Business
- RLS = Registered Land Surveyor
- ID. = Identification
- P.B. = Plat Book
- PG. = Page



BEARING BASIS IS AN ASSUMED BEARING OF S 89°51'53\" E ALONG THE NORTH RIGHT OF WAY LINE OF DUDLEY AVENUE AS SHOWN.



SCALE
100'

REVISED: 06/03/2017
SKETCH DATE 10/25/2016

Stevenot Land Surveying, Inc.

827 North Bay Street
Eustis, Florida 32726
Telephone (352) 357-9922



Ronald R. Stevenot, Jr.
Certificate #5940

Recorded

This is not a Survey

Sheet 1 of 2

Not valid without Sheet 2 of 2

[Signature] 6/13/2017

Sketch of Description

DESCRIPTION:

That portion of Bonny Street lying in E. W. Bonyng's Addition to Tangerine, according to the plat thereof, as recorded in Plat Book D, Page 136, Public Records of Orange County, Florida, bounded and described as follows:

Commencing at a 5/8" iron rod and cap (RLS 1916) at the Southwest corner of Lot 10, Block B, of E. W. Bonyng's Addition to Tangerine, according to the plat thereof, as recorded in Plat Book D, Page 136, Public Records of Orange County, Florida, run thence S 89°51'53" E, along the South line of said Block B, and the North right-of-way line of Dudley Avenue, 141.14 feet to a 5/8" iron rod and cap (RLS 1916) at the Southeast corner of Lot 12, Block B, of said plat (also being on the West right of way line of Bonny Street) and the Point of Beginning; thence run N 02°04'58" W, along the West right-of-way line of said Bonny Street and the East line of said Block B, 251.93 feet to a 5/8" iron rod and cap (LB 6676) at the Southeast corner of Lot 7, Block B, of said plat; thence run S 89°38'47" E, 29.99 feet to a 5/8" iron rod and cap (LB 6676) at the Southwest corner of Lot 7, Block A, of said plat, (also being on the East right of way line of Bonny Street); thence run South 02°04'39" E along the East right-of-way line of Bonny Street and the West line of said Block A, 100.77 feet to a 5/8" iron rod (no identification) at the Southwest corner of Lot 9, Block A, of said plat; thence continue along the East right-of-way line of Bonny Street and the West line of Block A, S 02°05'38" E, 151.05 feet to a 1/2" iron rod (no identification) at the Southwest corner of Lot 10, Block A, also being on the North right-of-way line of Dudley Avenue; thence run N 89°51'53" W, along said North right-of-way line, 30.01 feet to the Point of Beginning.

Containing 7548.1 square feet, more or less.

[Signature] 6/13/2017

This is not a Survey

Sheet 2 of 2

Not valid without Sheet 1 of 2

Stevenot Land Surveying, Inc.



827 North Bay Street
Eustis, Florida 32726
Telephone (352) 357-9922



Ronald R. Stevenot, Jr.
Certificate #5940

[Signature]

EXHIBIT "B"

ABUTTING PROPERTY OWNERS

AGENT AUTHORIZATION FORM

FOR PROJECTS LOCATED IN ORANGE COUNTY, FLORIDA

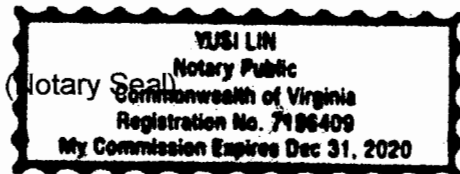
I/WE, (PRINT PROPERTY OWNER NAME) Jack & Marva Miller, AS THE OWNER(S) OF THE
REAL PROPERTY DESCRIBED AS FOLLOWS, 7181 Dudley Ave, DO
HEREBY AUTHORIZE TO ACT AS MY/OUR AGENT (PRINT AGENT'S NAME), Alton Hopkins,
TO EXECUTE ANY PETITIONS OR OTHER DOCUMENTS NECESSARY TO AFFECT THE APPLICATION APPROVAL REQUESTED
AND MORE SPECIFICALLY DESCRIBED AS FOLLOWS, Bonny Street Petition to vacate, AND TO
APPEAR ON MY/OUR BEHALF BEFORE ANY ADMINISTRATIVE OR LEGISLATIVE BODY IN THE COUNTY CONSIDERING THIS
APPLICATION AND TO ACT IN ALL RESPECTS AS OUR AGENT IN MATTERS PERTAINING TO THE APPLICATION.

Date: 7-20-17 Jack Miller Signature of Property Owner JACK MILLER Print Name Property Owner
Date: 7/20/17 Marva Miller Signature of Property Owner MARVA MILLER Print Name Property Owner

STATE OF ~~FLORIDA~~ Virginia
COUNTY OF Henrico

I certify that the foregoing instrument was acknowledged before me this 20th day of July,
2017 by Jack Miller & Marva Miller He/she is personally known to me or has produced
as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 20th day of
July, in the year 2017.



[Signature]
Signature of Notary Public
Notary Public for the State of Virginia
My Commission Expires: Dec 31, 2020

Legal Description(s) or Parcel Identification Number(s) are required:
PARCEL ID #: <u>08-20-27-0804-01-010</u>
LEGAL DESCRIPTION:

Date: MAY 22, 2017

Dear Mr./Mrs. MILLER

I am in the process of requesting that Orange County vacate that portion of a right-of-way known as Bonny Street, as shown on the copy of the enclosed tax map. The site address is 7161 Dudley Avenue and lies within a subdivision found in Plat Book D, Page 136. In order to have this action heard, I must provide letters of no objection from utility companies who have justification in my neighborhood.

Please review your records, complete the form below, and return this letter to me. If you have any questions, please contact Alton Hopkins at (407) 760-2292.

Sincerely,

Alton Hopkins
P. O. Box 25
Tangerine, FL 32777

☐ The subject parcel is not within our jurisdiction.

☒ The subject parcel is within our jurisdiction. We ~~do~~/do not (circle one) have any facilities within the easement/right-of-way. We have no objection to the vacation.

Additional Comments:

Signature: Jack Miller Marva W. Miller

Print Name: JACK MILLER MARVA W. MILLER

Title: _____

Date: _____

Phone Number: H: 804-364-2369 C: 804-920-9231 (JACK)
C: 804-920-9232 (MARVA)

EXHIBIT “C”

UTILITY LETTERS



CenturyLink™

May 17, 2017

LETTER OF NO OBJECTION

Alton Hopkins
PO Box 25
Tangerine Florida 32777

Via Email hop5472@aol.com

SUBJECT: PROPOSED VACATE OF THAT PORTION OF BONNY STREET, LYING BETWEEN LOTS 8, 9, AND 10, BLOCK A, AND LOTS 8, 9, AND 12, BLOCK B, ACCORDING TO *E. W. BONYNGE'S ADDITION TO TANGERINE* SUBDIVISION AS RECORDED IN PLAT BOOK D, PAGE 136, PUBLIC RECORDS OF ORANGE COUNTY FLORIDA; ORANGE COUNTY PARCEL ID 08-20-27-0804-02-010; PRN 788210

Dear Mr. Hopkins,

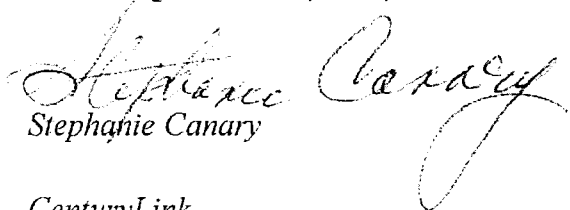
Please be advised that Embarq Florida d/b/a CenturyLink has no objection to the proposed vacate and abandonment of that portion of Bonny Street, a 30' wide right of way, lying between Lots 8, 9, and 10, Block A, AND Lots 8, 9, and 12, Block B, according to *E. W. Bonynges Addition to Tangerine* Subdivision as recorded in Plat Book D, Page 136, Public Records of Orange County Florida, as requested by Alton Hopkins.

The location of said vacate is more particularly shown on the attached sketch. The Property Address is 7181 Dudley Avenue, Mount Dora, Florida 32757 and the Orange County Parcel ID is 08-20-27-0804-02-010.

Should there be any questions or concerns, please contact me at 352-425-8763 or by email at stephanie.canary@centurylink.com.

Sincerely,

EMBARQ FLORIDA, INC., D/B/A CENTURYLINK


Stephanie Canary

CenturyLink

319 SE Broadway Street

Mailstop: D7303L0401-4058

Ocala FL 34471

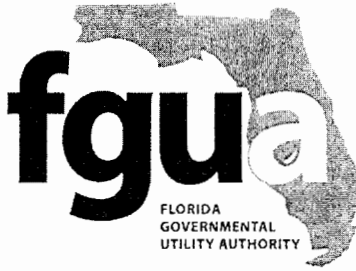
stephanie.canary@centurylink.com

Phone: Cell:(352) 425-8763

Fax: (352) 368-8889

david.r.byrnes@centurylink.com

PRN 788210



FGUA Operations Office

Government Services Group, Inc.
280 Wekiva Springs Rd., Ste 2070
Longwood, FL 32779-6026

(877) 552-3482 Toll Free
(407) 629-6900 Tel
(407) 629-6963 Fax

February 21, 2017

Orange County Board of County Commissioners
c/o Alton Hopkins
P.O. Box 25
Tangerine, FL 32777

Re: Petition to Vacate Portion of Bonny Street Right of Way
In Blocks A & B – E. W. Bonyne's Addition to Tangerine

Dear Commissioners:

The Florida Governmental Utility Authority (FGUA) has received from Mr. Alton Hopkins, a request for a letter of review and comment for the proposed vacation of a portion of the Bonny Street right of way as more particularly described in the attached Legal Description. Currently no utilities are located in this right of way, nor is the right of way necessary for future utility extensions, therefore the FGUA has NO OBJECTION to this proposed vacation.

Respectfully submitted,

Florida Governmental Utility Authority

By: Douglas W. Black, PSM, PLS
Real Property Coordinator

FGUA Board of Directors

LEA ANN THOMAS, Chair, Polk County / DOUG MEURER, P.E., Lee County / KEN CHEEK, P.E., Citrus County
SHANE PARKER, P.E., Hendry County / FLIP MELLINGER, Pasco County/ANGEL ROUSSEL, P.E., Marion County

Charter Spectrum
7161 & 7181 Dudley Avenue
Tangerine, FL 32777



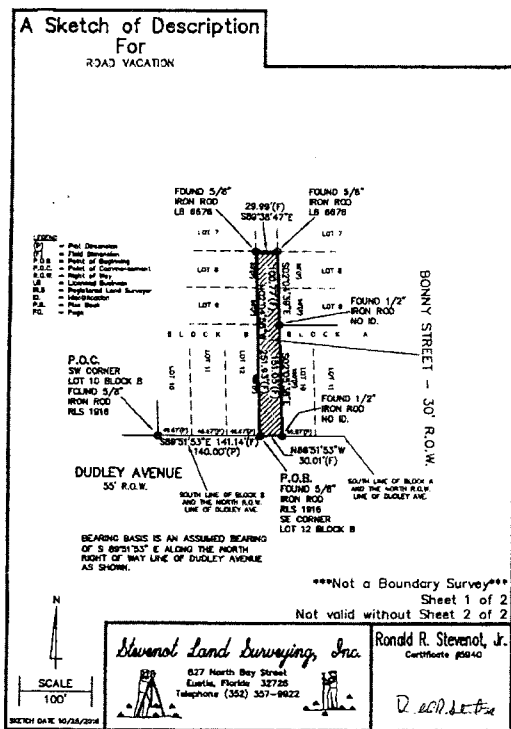
April 3, 2017

Alton Hopkins
P.O. Box 25
Tangerine, FL 32777

Re: Request for a Vacate of Right of way
7161 & 7181 Dudley Avenue

Dear Mr. Hopkins:

Charter Spectrum has reviewed your request to vacate these right ways and have no objection to the vacation as shown in this drawing below.



If you need any additional information, please contact me at my office 407-532-8511.

Sincerely,

Tracey Domostoy
Construction Supervisor
Charter- Spectrum

Cc: PJ King
E-mailed-'nadav@atrixtrucking.com'

Date: 4-3-17

Dear Mr./Mrs. Winsel - Two Cars

I am in the process of requesting that Orange County vacate that portion of a right-of-way known as Bonny Street, as shown on the copy of the enclosed tax map. The site address is 7161 Dudley Avenue and lies within a subdivision found in Plat Book D, Page 136. In order to have this action heard, I must provide letters of no objection from utility companies who have justification in my neighborhood.

Please review your records, complete the form below, and return this letter to me. If you have any questions, please contact Alton Hopkins at (407) 760-2292.

Sincerely,

Alton Hopkins
P. O. Box 25
Tangerine, FL 32777

☐ The subject parcel is not within our jurisdiction.

☒ The subject parcel is within our jurisdiction. We do/~~do not~~ (circle one) have any facilities within the easement/right-of-way. We have no objection to the vacation.

Additional Comments:

Signature: 

Print Name: Shawn Winsel

Title: Geo Design / Project Manager

Date: 4-3-17

Phone Number: 407-420-6663

Date: 1-24-2017

Dear Mr./Mrs. Rodriguez - Duke ENERGY

I am in the process of requesting that Orange County vacate that portion of a right-of-way known as Bonny Street, as shown on the copy of the enclosed tax map. The site address is 7161 Dudley Avenue and lies within a subdivision found in Plat Book D, Page 136. In order to have this action heard, I must provide letters of no objection from utility companies who have justification in my neighborhood.

Please review your records, complete the form below, and return this letter to me. If you have any questions, please contact Alton Hopkins at (407) 760-2292.

Sincerely,

Alton Hopkins
P. O. Box 25
Tangerine, FL 32777

☐ The subject parcel is not within our jurisdiction.

☒ The subject parcel is within our jurisdiction. We do ~~do not~~ (circle one) have any facilities within the easement/right-of-way. We have no objection to the ~~vacation~~.

Additional Comments:

we have facilities along Dudley Ave but not within
requested ROW Bonny Street

Signature: Karla Rodriguez

Print Name: Karla Rodriguez

Title: Research Support Specialist I

Date: 2/15/17

Phone Number: (407) 942-9657

Duke Energy

STAFF COMMENTS



PUBLIC WORKS DEPARTMENT - DEVELOPMENT ENGINEERING DIVISION
DIANA M. ALMODOVAR, P.E., *Manager*
4200 South John Young Parkway - Orlando, Florida 32839-9205
407-836-7974 - Fax 407-836-8003
e-mail: diana.almodovar@ocfl.net

May 23, 2017

Dear HOPKINS ALTON H

The following divisions have Approved the Petition to Vacate and have provided the following comments below.

Engineering ROW Review

Engineering ROW has no issues with the Petition To Vacate.

Please contact Walter H. Eggerton, Jr., PSM at (407) 836-7951 with any questions.

EPD Review

Please contact Julee Sims at (407) 836-1494 with any questions.

Real Estate Management Review

Please contact Steve Lorman at (407) 836-7065 with any questions.

Roads & Drainage Review

Roads and Drainage has no objection to this vacation of Bonny St adjoining parcels 08-20-27-0804-02-010, 08-20-27-0804-01-010 and 08-20-27-0804-01-100.

Please contact George Shupp at with any questions.

Transportation Planning Review

Transportation Planning has no issues with the Petition To Vacate.

Please contact Heather Brownlie at (407) 836-8076 with any questions.

[illegible]

This map is for reference only and is not a survey.

OCPA Web Map											
	Major Roads		Proposed Road		Residential		Commercial/Industrial/Vacant Land		Parks	6	Lot Number
	Florida Turnpike		Public Roads		Brick Road		Agriculture		Lakes and Rivers	0000	Parcel Number
	Interstate 4		Gated Roads		Block Line		Commercial/Institutional		Hydro	3106	Parcel Address
	Toll Road		Road Under Construction		Lot Line		Governmental/Institutional/Misc.		Waste Land	E	Block Number
										111.9	Parcel Dimension

Property Record - 08-20-27-0804-01-100

Orange County Property Appraiser •
<http://www.ocpafl.org>

Property Summary

Property Name

7161 Dudley Ave

NamesHopkins Alton H
Hopkins Kit L**Municipality**

ORG - Un-Incorporated

Property Use

0102 - Single Fam Class II

Mailing AddressPo Box 25
Tangerine, FL 32777-0025**Physical Address**7161 Dudley Ave
Mount Dora, FL 32757

QR Code For Mobile Phone



272008080401100 02/02/2007



Property Features

Property Description

BONYNGES ADDITION TO TANGERINE D/136 LOTS 1 THRU 12 BLK A & E1/2 OF VAC R/W ON W OF LOTS 3 THRU 7 & VAC R/W ON N OF LOTS 1 THRU 3 SEE 7592/1457

Total Land Area

94,224 sqft (+/-)

|

2.16 acres (+/-)

GIS Calculated

Land

Land Use Code	Zoning	Land Units	Unit Price	Land Value	Class	Unit Price	Class Value
0100 - Single Family	R-CE	1 LOT(S)	working...	working...	working...	working...	working...
0100 - Single Family	R-CE	1.68 ACRE(S)	working...	working...	working...	working...	working...

Buildings

Model Code	01 - Single Fam Residence	Subarea Description	Sqft	Value
Type Code	0102 - Single Fam Class II	BAS - Base Area	2441	working...
Building Value	working...	FGR - Fin Garage	525	working...
Estimated New Cost	working...	FOP - F/Opn Prch	313	working...
Actual Year Built	2003	FUS - F/Up Story	390	working...
Beds	4			
Baths	3.5			
Floors	2			
Gross Area	3669 sqft			
Living Area	2831 sqft			
Exterior Wall	Alum/Vylsd			
Interior Wall	Drywall			

Extra Features

Description	Date Built	Units	Unit Price	XFOB Value
FPL2 - Average Fireplace	12/08/2003	1 Unit(s)	working...	working...
SCR1 - Scrn Enc 1	01/01/2001	1 Unit(s)	working...	working...

This is an aerial map of a residential subdivision in Orange County, Florida. The map shows a grid of lots, with streets labeled: PINE ST, BONNY ST, TANGERINE, and J.E. GROVES ADD. A survey by Rick Singh-CFA is overlaid on the map, showing lot numbers 1 through 12, dimensions, and a north arrow. The map also includes a scale bar and a legend.

Survey Details:

- Surveyor:** RICK SINGH-CFA, PROPERTY APPRAISER, ORANGE COUNTY FLORIDA
- Lot Dimensions (Approximate):**
 - Lot 1: 150' x 150'
 - Lot 2: 150' x 150'
 - Lot 3: 150' x 150'
 - Lot 4: 150' x 150'
 - Lot 5: 150' x 150'
 - Lot 6: 150' x 150'
 - Lot 7: 150' x 150'
 - Lot 8: 150' x 150'
 - Lot 9: 150' x 150'
 - Lot 10: 150' x 150'
 - Lot 11: 150' x 150'
 - Lot 12: 150' x 150'
- Street Dimensions:**
 - PINE ST: 15' wide
 - BONNY ST: 15' wide
 - TANGERINE: 15' wide
 - J.E. GROVES ADD: 15' wide

This map is for reference only and is not a survey.

OCA Web Map											
	Major Roads		Proposed Road		Residential		Commercial/Industrial/Vacant Land		Parks	6	Lot Number
	Florida Turnpike		Public Roads		Brick Road		Agriculture		Agricultural/Cutlidge		Lakes and Rivers
	Interstate 4		Gated Roads		Block Line		Commercial/Institutional		Hydro		Subdivision Name/Number
	Toll Road		Road Under Construction		Lot Line		Governmental/Institutional/Misc		Waste Land		Block Number
										3106	Parcel Address
										111.9	Parcel Dimension

Property Record - 08-20-27-0804-02-010

Orange County Property Appraiser •
<http://www.ocpafl.org>

Property Summary

Property Name
7181 Dudley Ave

Names
Miller Jack
Miller Marva

Municipality
ORG - Un-Incorporated

Property Use
0001 - Vacant Residential

Mailing Address
11805 Summer Stream Dr
Henrico, VA 23233-8707

Physical Address
7181 Dudley Ave
Mount Dora, FL 32757



QR Code For Mobile Phone



Property Features

Property Description

BONYNGES ADDITION TO TANGERINE D/136 ALL OF BLK B & W1/2 OF VAC R/W ON E OF LOTS 1 THRU 7 & N OF LOTS 1 THRU 3 AS PER 7592/1457 (LESS BEG AT TH SW CORNER OF LOT 10 BLK B TH N1-57-28W 317.72 FT ALONG W LINE OF BLK B TH S89-52-15E 24.02 FT TH S1-57-28E 317.72 FT PARALLEL TO THE W LINE OF BLK B TO S LINE OF BLK B AS IS TODAY TH N89-51-33W 24.02 FT ALONG S LINE OF BLK B TO POB)

Total Land Area

87,120 sqft (+/-)

|

2.00 acres (+/-)

Deeded

Land

Land Use Code	Zoning	Land Units	Unit Price	Land Value	Class	Unit Price	Class Value
0001 - Vacant Residential	R-CE	2 ACRE(S)	working...	working...	working...	working...	working...

Buildings**Extra Features**

Description	Date Built	Units	Unit Price	XFOB Value
There are no extra features associated with this parcel				

For Staff Use Only:

Initially submitted on _____

Updated On _____

Project Name (as filed) _____

Case or Bid No. _____

ORANGE COUNTY SPECIFIC PROJECT EXPENDITURE REPORT

This lobbying expenditure form shall be completed in full and filed with all application submittals.
This form shall remain cumulative and shall be filed with the department processing your application.
Forms signed by a principal's authorized agent shall include an executed Agent Authorization Form.

This is the initial Form: _____
This is a Subsequent Form: _____

Part I

Please complete all of the following:

Name and Address of Principal (legal name of entity or owner per Orange County tax rolls):

Alton Hopkins P.O. Box 25 Tangerine FL 32777

Name and Address of Principal's Authorized Agent, if applicable: _____

List the name and address of all lobbyists, consultants, contractors, subcontractors, individuals or business entities who will assist with obtaining approval for this project. (Additional forms may be used as necessary.)

1. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No ___
2. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No ___
3. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No ___
4. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No ___
5. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No ___
6. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No ___
7. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No ___
8. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No ___

For Staff Use Only:

Initially submitted on _____

Updated On _____

Project Name (as filed) _____

Case or Bid No. _____

Part II**Expenditures:**

For this report, an "expenditure" means money or anything of value given by the principal and/or his/her lobbyist for the purpose of lobbying, as defined in section 2-351, Orange County Code. This may include public relations expenditures including, but not limited to, petitions, fliers, purchase of media time, cost of print and distribution of publications. However, the term "expenditure" **does not** include:

- Contributions or expenditures reported pursuant to chapter 106, Florida Statutes;
- Federal election law, campaign-related personal services provided without compensation by individuals volunteering their time;
- Any other contribution or expenditure made by or to a political party;
- Any other contribution or expenditure made by an organization that is exempt from taxation under 26 U.S.C. s. 527 or s. 501(c)(4), in accordance with s. 112.3215, Florida Statutes; and/or
- Professional fees paid to registered lobbyists associated with the project or item.

The following is a complete list of all lobbying expenditures and activities (including those of lobbyists, contractors, consultants, etc.) incurred by the principal or his/her authorized agent and expended in connection with the above-referenced project or issue. **You need not include de minimus costs (under \$50) for producing or reproducing graphics, aerial photographs, photocopies, surveys, studies or other documents related to this project.**

Date of Expenditure	Name of Party Incurring Expenditure	Description of Activity	Amount Paid
TOTAL EXPENDED THIS REPORT			\$ \emptyset

For Staff Use Only:

Initially submitted on _____

Updated On _____

Project Name (as filed) _____

Case or Bid No. _____

Part III

ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED

I hereby certify that information provided in this specific project expenditure report is true and correct based on my knowledge and belief. I acknowledge and agree to comply with the requirement of section 2-354, of the Orange County code, to amend this specific project expenditure report for any additional expenditure(s) incurred relating to this project prior to the scheduled Board of County Commissioner meeting. I further acknowledge and agree that failure to comply with these requirements to file the specific expenditure report and all associated amendments may result in the delay of approval by the Board of County Commissioners for my project or item, any associated costs for which I shall be held responsible. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

Date: 5-22-2017

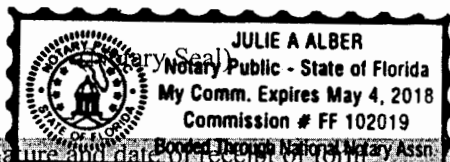
Alton Hopkins
Signature of ☐ Principal or ☐ Principal's Authorized Agent
(check appropriate box)

PRINT NAME AND TITLE: Alton Hopkins

STATE OF FLORIDA :
COUNTY OF ORANGE :

I certify that the foregoing instrument was acknowledged before me this 22nd day of MAY, 2017 by Alton Hopkins. He/she is personally known to me or has produced _____ as identification and did not take an oath.

Witness my hand and official seal in the county and state stated above on the 22nd day of MAY, in the year 2017.



Julie A. Alber
Signature of Notary Public
Notary Public for the State of Florida
My Commission Expires: 04 MAY 2018

Staff signature and date of review: _____
Staff reviews as to form and does not attest to the accuracy or veracity of the information provided herein.

For Staff Use Only:

Initially submitted on _____

Updated on _____

Project Name (as filed) _____

Case Number _____

RELATIONSHIP DISCLOSURE FORM
FOR USE WITH DEVELOPMENT RELATED ITEMS, EXCEPT THOSE WHERE THE
COUNTY IS THE PRINCIPAL OR PRIMARY APPLICANT

This relationship disclosure form must be submitted to the Orange County department or division processing your application at the time of filing. In the event any information provided on this form should change, the Owner, Contract Purchaser, or Authorized Agent(s) must file an amended form on or before the date the item is considered by the appropriate board or body.

Part I**INFORMATION ON OWNER OF RECORD PER ORANGE COUNTY TAX ROLLS:**Name: Alton Hopkins

Business Address (Street/P.O. Box, City and Zip Code): _____

P.O. Box 25 Tangerine FL 32777Business Phone (407) 760-2292

Facsimile () _____

INFORMATION ON CONTRACT PURCHASER, IF APPLICABLE:

Name: _____

Business Address (Street/P.O. Box, City and Zip Code): _____

Business Phone () _____

Facsimile () _____

INFORMATION ON AUTHORIZED AGENT, IF APPLICABLE:**(Agent Authorization Form also required to be attached)**

Name: _____

Business Address (Street/P.O. Box, City and Zip Code): _____

Business Phone () _____

Facsimile () _____

For Staff Use Only:

Initially submitted on _____

Updated on _____

Project Name (as filed) _____

Case Number _____

Part II

**IS THE OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT A
RELATIVE OF THE MAYOR OR ANY MEMBER OF THE BCC?**

___ YES X NO

**IS THE MAYOR OR ANY MEMBER OF THE BCC AN EMPLOYEE OF THE
OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT?**

___ YES X NO

**IS ANY PERSON WITH A DIRECT BENEFICIAL INTEREST IN THE OUTCOME
OF THIS MATTER A BUSINESS ASSOCIATE OF THE MAYOR OR ANY
MEMBER OF THE BCC? (When responding to this question please consider all
consultants, attorneys, contractors/subcontractors and any other persons who may have
been retained by the Owner, Contract Purchaser, or Authorized Agent to assist with
obtaining approval of this item.)**

___ YES X NO

If you responded "YES" to any of the above questions, please state with whom and
explain the relationship:

(Use additional sheets of paper if necessary)

OC CE FORM 2D

FOR DEVELOPMENT-RELATED ITEMS (November 5, 2010)

For use after March 1, 2011

For Staff Use Only:

Initially submitted on _____

Updated on _____

Project Name (as filed) _____

Case Number _____

Part III

ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED

I hereby certify that information provided in this relationship disclosure form is true and correct based on my knowledge and belief. If any of this information changes, I further acknowledge and agree to amend this relationship disclosure form prior to any meeting at which the above-referenced project is scheduled to be heard. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

Alton Hopkins
Signature of Owner, Contract Purchaser
or Authorized Agent

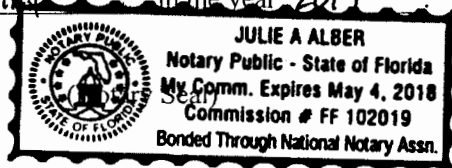
Date: 5-22-2017

Print Name and Title of Person completing this form: Alton Hopkins

STATE OF FLORIDA :
COUNTY OF ORANGE :

I certify that the foregoing instrument was acknowledged before me this 22 day of MAY, 2017 by Alton Hopkins. He/she is personally known to me or has produced _____ as identification and did not take an oath.

Witness my hand and official seal in the county and state stated above on the 22nd day of MAY in the year 2017.



Julie A. Alber
Signature of Notary Public
Notary Public for the State of Florida
My Commission Expires:
04 MAY - 2018

Staff signature and date of receipt of form.

Staff reviews as to form and does not attest to the accuracy or veracity of the information provided herein.

ORANGE COUNTY RECEIPT

PUBLIC WORKS DEPARTMENT
4200 S. JOHN YOUNG PARKWAY
ORLANDO, FL 32839-9206
TELEPHONE: (407)836-7900

DATE: 5/23/17

ISSUED TO: Altamir Highways, Ltd Highways
FIRM OR
INDIVIDUAL Bonny Street
ADDRESS
CITY/STATE/ZIP

AMOUNT	DESCRIPTION (PERMIT #, NAME)
DRC APPEAL \$	
E-PROJECT \$	
FIN. SUB. DIV. \$	
EXC & FILL \$	
INSPECTION \$	
PERMIT TRNSFR RFND \$	
PETITION TO VACATE \$ <u>1003.00</u>	<u>PTV-16-08-033</u>
RECORDING \$	
ROW \$	
SEPTIC TANK \$	
UU \$	
100-YR FLOOD STUDY \$	
FLOOD PLAIN PERMIT \$	
COPIES - STRMWTR \$	
BLDG MOVE ESCORT \$	
INSTALL SIGNS \$	
TRAFFIC SIGNAL SVC \$	
SPECIAL EVENT REV \$	
MOT \$	
COPIES \$	
MISC \$	

PSP	DP	Fire Rescue
\$ 2700-4110	\$ 2700-4030	# 0600-2210
\$ 3100-4110	\$ 3100-4030	
\$ 3200-4110	\$ 3200-4030	
\$ 1300-4110	\$ 1300-4030	
\$ 2420-4110	\$ 3200-4030 (ARBOR)	
\$ 0600-4110		
\$ 3200-4110 (ARBOR)		

PSP CHG DET	DP CHG DET	DP/NS to PD CHG DET	FINAL PLAT
\$ 2700-4110	\$ 2700-4030	\$ 2700-4030	\$ 2700-2965
\$ 3100-4110	\$ 3100-4030	\$ 3100-4030	\$ 3100-2965
\$ 1300-4110	\$ 1300-4030	\$ 1300-4030	

ESCROW DEPOSIT \$
SIDEWALK CONTR \$

TOTAL RECEIVED \$ 1003.00 CHECK # 1347 CASH \$

RECEIVED BY [Signature] RECEIPT # 80673