

AGENDA ITEM

August 30, 2017

TO:

Mayor Teresa Jacobs

-AND-

Board of County Commissioners

FROM:

Kurt N. Petersen, Manager, Office of Management & Budget

SUBJECT: Consent Agenda Item for September 19, 2017

Budget Transfer #17-00000230

Provided for Board approval is a copy of the budget transfer processed by the Office of Management and Budget.

ACTION REQUESTED: Approval of budget transfer #17-00000230.

KP/vh

Attachment

BUDGET TRANSFER REQUEST

CONTROL NO 17C-00000230

BCC vh

BCC Mtg. Date: September 19, 2017

AGENDA ITEM (To be assigned by OMB)

FUND	NO10	DEPARTMENT(S)	Adm hist r atve	<u>Ser voes</u>	DATE:		.09/1	19/1	<u> </u>
Reque	est the follow	ing transfer be made for the reason(s)	stated:			pg	1	of	1
	AGENCY	ORGANIZATION	OBJECT	APPR	AMOUNT FROM		AMOL	JNT T	0
NO.	023	0475	9550	KQA	\$50,000				(
TITLE		Reser ve	Reserve - Future Capital Out lay				*****		
NO.	043	2072	3810	AAZ				\$50	0,000
TITLE		Clerk of Cour tsKeypad Lock Replacement	Maint enance of Buildings, Improvement, and Gronds						
_				TOTAL:	\$50,000		777	\$50	0,000
Miso proje	cellaneo	to be completed by OMB): us Construction Projects (to the bid coming in highe Courts.	***************************************	o the Ke	ypad Lock Repla	acer	men	<u>it</u>	
						9			
REQU	ESŢED BY:	Or ig inaten file (Department Manager)	RECOMMEN	IDED BY:	Office of Manage		Mv t & Bu		•
APPR	* * * * * * OVED / DIS	County Comptroller) * * * * * * * * * * * * * * * * * * *	* * * * * * * * * * * * * * * * * * *		******	***	***	***	
	,	REQUESTING DEPARTMENT:				BUD	GET		

YELLOW - OMB; PINK - REQUESTING DEPARTMENT