



Interoffice Memorandum

REAL ESTATE MANAGEMENT ITEM 3

**DATE:** October 12, 2017

**TO:** Mayor Teresa Jacobs  
and the  
Board of County Commissioners

**THROUGH:** Paul Sladek, Manager *PS*  
Real Estate Management Division

**FROM:** Elizabeth Price Jackson, Senior Title Examiner *EPJ*  
Real Estate Management Division

**CONTACT PERSON:** Paul Sladek, Manager

**DIVISION:** Real Estate Management  
Phone: (407) 836-7090

**ACTION REQUESTED:** APPROVAL AND EXECUTION OF NOTICE OF RESERVATION  
AND AUTHORIZATION TO DISBURSE FUNDS TO PAY  
RECORDING FEES AND RECORD INSTRUMENT

**PROJECT:** Fire Station 67 (Invest)  
  
District 5

**PURPOSE:** To provide for access, construction, operation and maintenance of utility  
facilities as a requirement of development.

**ITEM:** Notice of Reservation  
Size: 150 square feet

**BUDGET:** Account No.: 1023-034-0697-6110

**FUNDS:** \$27.00 Payable to Orange County Comptroller  
(recording fees)

**APPROVALS:** Real Estate Management Division  
Fire Rescue Department  
Utilities Department  
Capital Projects Division

**REMARKS:** This action reserves a utility easement in favor of the Utilities Department across a portion of County owned property controlled by the Fire Rescue Department as required in connection with the construction of Fire Station 67.

# REQUEST FOR FUNDS FOR LAND ACQUISITION

XX Under BCC Approval

Under Ordinance Approval

Date: October 3, 2017

Amount: \$27.00

Project: Fire Station 67 (Invest)

Parcels: 801

Charge to Account # 1023-034-0697-6110

Controlling Agency Approval

Date

Fiscal Approval

Date

Jose Canas

10/4/17  
10/3/17

TYPE TRANSACTION (Check appropriate block(s))  
       Pre-Condemnation        Post-Condemnation

XX N/A District # 5

       Acquisition at Approved Appraisal  
       Acquisition at Below Approved Appraisal  
       Acquisition at Above Approved Appraisal  
XX Advance Payment Requested (recording fees)

DOCUMENTATION ATTACHED (Check appropriate block(s))

       Contract  
XX Copy of Executed Instruments  
       Certificate of Value  
       Settlement Analysis

Payable to: Orange County Comptroller

\*\*\*\*\*  
 CHECKS ARE TO BE PICKED UP BY THE REAL ESTATE MANAGEMENT DIVISION (DO NOT MAIL)  
 \*\*\*\*\*

Recommended by Elizabeth Price Jackson  
 Elizabeth Price Jackson, Senior Title Examiner

Date

10/3/2017

Payment Approved Paul Sladek  
 Paul Sladek, Manager

Date

10/3/17

Under Ordinance  
 Approved by Assistant Manager, Real Estate Management Division

Date

Certified Katie Smith  
 Approved by BCC Deputy Clerk to the Board

Date

OCT 31 2017

Examined/Approved Comptroller/Government Grants

Check No. / Date

REMARKS:

Anticipated Closing Date: to be recorded ASAP after BCC approval

APPROVED  
 BY ORANGE COUNTY BOARD  
 OF COUNTY COMMISSIONERS

OCT 31 2017

OCT 31 2017

Instrument: 801.1  
Project: Fire Station 67 (Invest)

**NOTICE OF RESERVATION**

ORANGE COUNTY, A CHARTER COUNTY AND POLITICAL SUBDIVISION OF THE  
STATE OF FLORIDA, HEREBY reserves an easement for utility purposes in perpetuity on the following  
property:

**SEE ATTACHED SCHEDULE "A"**

a portion of  
**Property Appraiser's Identification No.: 05-22-31-8399-00-002**

ORANGE COUNTY shall retain its easement interest despite any transfer of fee title.

Dated at Orlando, Florida this OCT 31 2017.

IN WITNESS WHEREOF, the said COUNTY has caused these presents to be executed in its  
name by its Board, acting by the County Mayor, the day and year aforesaid.



ORANGE COUNTY, FLORIDA  
By Board of County Commissioners

BY: *Teresa Jacobs*  
Teresa Jacobs  
Orange County Mayor

ATTEST: Phil Erickson, CPA, Orange County Comptroller  
as Clerk of the Board of County Commissioners

BY: *Katie Smith*  
Deputy Clerk  
**Katie Smith**

Printed Name

This instrument prepared by: E. Price Jackson, a staff employee in the course of duty with the Real Estate  
Management Division of Orange County, Florida

**SCHEDULE "A"**  
**SKETCH OF DESCRIPTION**  
**PARCEL: 801**  
**ESTATE: Perpetual Easement**  
**PURPOSE: Utility**

Legal Description

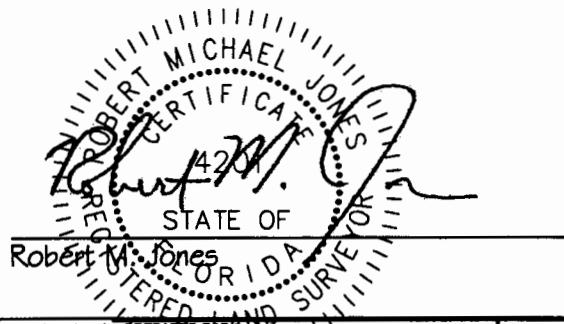
A parcel of land located in Tract B of SUNCREST UNIT SIX, according to the plat thereof recorded in Plat Book 32 at Page 5 of the Public Records of Orange County, Florida and being more particularly described as follows:

Commence at the Southwest corner of said Tract B thence run S87°22'41"E, along the south line of TRACT B, a distance of 10.00 feet; thence, departing said south line, run N02°30'08"E, a distance of 2.00 feet for the POINT OF BEGINNING; thence continue N02°30'08"E, a distance of 10.00 feet; thence run S87°22'41"E, a distance of 15.00 feet; thence run S02°30'08"W, a distance of 10.00 feet; thence run N87°22'41"W, a distance of 15.00 feet to the POINT OF BEGINNING.

Containing 150 square feet, more or less.

Surveyors Notes

1. This Sketch of Description is not valid without the signature and original raised seal of a Florida Licensed Surveyor and Mapper.
2. Bearings are relative to the North American Datum of 1983/Realization of 2011 (NAD83/11) and expressed in the Florida State Plane Coordinate System, East Zone (0901) with the east line of SUNCREST UNIT SIX, between lots 26 and 32 per plat recorded in Plat Book 32 at Page 5 of the Public Records of Orange County, Florida as being N 02°37'19" E.
3. The lands described hereon were not abstracted by this firm for title matters such as ownership, easements, rights-of-way or other matters of record.
4. The legal description shown hereon was prepared by this firm at the request of the client.
5. This Sketch of Description is based on a boundary survey by this firm, Project No.: 6374171028, dated 7/31/2017.
6. This Sketch of Description is associated with Orange County Building Permit Number B17900771.



**THIS IS NOT A SURVEY**



**ORANGE COUNTY**  
Capital Projects Division  
400 E. South Street, 5th Floor  
ORLANDO, FL 32801

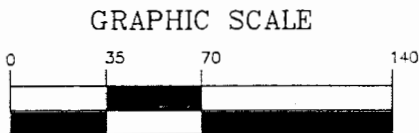
PROJECT TITLE: **SKETCH OF DESCRIPTION**  
**Fire Station # 67**  
Located in  
Section 5, Township 22 South, Range 31 East  
Orange County, Florida

09-27-2017	PEW	address comments
DATE	BY	DESCRIPTION
REVISION		
DRAWN BY:	PEW	CHKD. BY: RMJ
DATE:	Sept. 13, 2017	DATE: Sept. 13, 2017
JOB No. 6374.17.1028	SCALE: N/A	SHT. 1 OF 2
DRAWING NAME: 1028 - 8x11 Legal.dwg		



**Amec Foster Wheeler**  
Environment & Infrastructure, Inc.  
75 East Amelia Street, Suite 200  
Orlando, FL 32801 USA  
Phone: (407) 522-7570 Fax: (407) 522-7576  
Certificate of Authorization Number LB-0007932

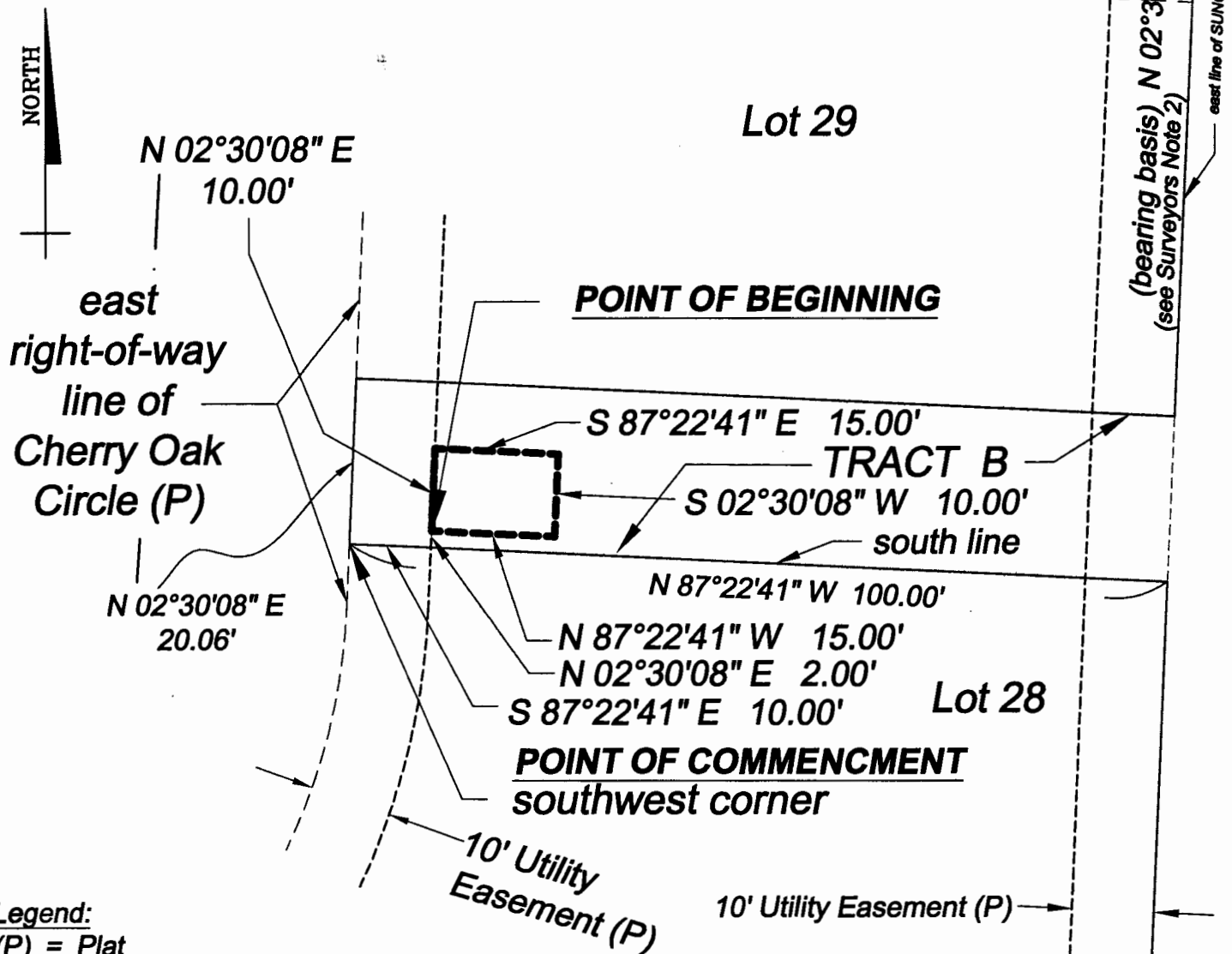
**SCHEDULE "A"**  
**SKETCH OF DESCRIPTION**  
**PARCEL: 801**  
**ESTATE: Perpetual Easement**  
**PURPOSE: Utility**



( IN FEET )  
 1 inch = 20 ft.

# SUNCREST UNIT SIX

(Plat Book 32, Pages 5-7)



**Legend:**  
 (P) = Plat

**THIS IS NOT A SURVEY**



PREPARED FOR:  
**ORANGE COUNTY**  
 Capital Projects Division  
 400 E. South Street, 5th Floor  
 ORLANDO, FL. 32801

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