
$\frac{\text { GOVERNMENT }}{\text { FLORIDA }}$

DATE:

TO: Mayor Teresa Jacobs

THROUGH: Paul Sladek, Manager ${ }^{2}$ \%

FROM:

CONTACT PERSON:

DIVISION: Real Estate Management

ACTION
REQUESTED:

PROJECT:

PURPOSE:

ITEMS:
and the
Board of County Commissioners

Real Estate Management Division

Phone: (407) 836-7090

Publix at Hamlin Groves Permit: B15903320 OCU File \#: 82806

## District 1

Interoffice Memorandum

## REAL ESTATE MANAGEMENT ITEM 13

Mary Tiffault, Title Examiner Real Estate Management Division

Paul Sladek, Manager

APPROVAL OF UTILITY EASEMENT FROM HAMLIN RETAIL PARTNERS, LLC TO ORANGE COUNTY AND SUBORDINATION OF ENCUMBRANCES TO PROPERTY RIGHTS TO ORANGE COUNTY FROM VALLEY NATIONAL BANK AND AUTHORIZATION TO RECORD INSTRUMENTS

To provide for access, construction, operation, and maintenance of utility facilities as a requirement of development.

Utility Easement Cost: Donation
Total size: 2000.5 square feet
Subordination of Encumbrances to Property Rights to Orange County

Real Estate Management Division
Agenda Item 13
October 20, 2017
Page 2

# APPROVALS: Real Estate Management Division Utilities Department 

REMARKS: Grantor to pay all recording fees.

NOV 1 142017

## THIS IS A DONATION

Project: Publix at Hamlin Groves Permit: B15903320 OCU File \#: 82806

## UTILITY EASEMENT

THIS INDENTURE, Made this $\qquad$ day of September , A.D. 2017 , between Hamlin Retail Partners, LLC, a Florida limited liability company, having its principal place of business in the city of Oplánclo, county of Orange, whose address is 7586 w. Sand Lake Road Orlando fe 32819 , GRANTOR, and Orange County, a charter county and political subdivision of the state of Florida, whose address is P.O. Box 1393, Orlando, Florida 32802-1393, GRANTEE.

WITNESSETH, That the GRANTOR, in consideration of the sum of $\$ 1.00$ and other valuable considerations, paid by the GRANTEE, the receipt whereof is hereby acknowledged, does hereby give and grant to the GRANTEE and its assigns, a right-of-way and easement for utility purposes, with full authority to enter upon, excavate, construct and maintain, as the GRANTEE and its assigns may deem necessary, water lines, wastewater lines, reclaimed water lines, and any other utility facilities over, under and upon the following described lands situate in Orange County aforesaid, to-wit:

## SEE ATTACHED EXHIBIT "A"

## Property Appraiser's Parcel Identification Number:

## a portion of <br> 20-23-27-2717-01-000

TO HAVE AND TO HOLD said right-of-way and easement unto said GRANTEE and its assigns forever.

THE GRANTEE herein and its assigns shall have the right to clear and keep clear all trees, undergrowth and other obstructions that may interfere with normal operation or maintenance of the utilities and any facilities placed thereon by the GRANTEE and its assigns, out of and away from the herein granted right-of-way, and the GRANTOR, its successors and assigns, agree not to build, construct, or create, nor permit others to build, construct, or create any buildings or other structures on the herein granted right-of-way that may interfere with the normal operation or maintenance of the utility facilities installed thereon.

GRANTEE may at any time increase its use of the easement, change the location of pipelines or other facilities within the boundaries of the easement right-of-way, or modify the size of existing pipelines or other improvements as it may determine in its sole discretion from time to time without paying any additional compensation to GRANTOR or GRANTOR'S heirs, successors, or assigns, provided GRANTEE does not expand its use of the easement beyond the easement boundaries described above.

GRANTEE'S obligation to restore landscaping shall be limited to an obligation to restore to Orange County landscaping standards for Orange County right-of-way and shall not include an obligation to restore to exotic or enhanced landscaping standards.

IN WITNESS WHEREOF, the GRANTOR has caused these presents to be executed in its name.


Printed Name

(Signature of TWO witnesses required by Florida law)

## STATE OF <br> $\square$

## COUNTY OF OrAnge $<$

The foregoing instrument was acknowledged before me this $18 f$ day of September , 2017 , by Scott T. Boyd, Manager of BK Hamlin Retail Partners, LLC, a FlorIda limited liability company, as Manager for Hamlin Retail Partners, LLC, a Florida limited liability company, on behalf of the limited liability company. He [ C ] is personally known to me, or [ ] has produced
 as identification t


This instrument prepared by: Mary Tiffault, a staff employee in the course of duty with the Real Estate Management Division of Orange County, Florida

Hamlin Retail Partners, LLC,
a Florida limited liability company
BY: BK Hamlin Retail Partners, LLC, a Florida limited liability company, Sc: Manager

## SKETCH OF DESCRIPTION

SHEET 1 OF 2
PUBLIX AT HAMLIN PERMIT \# B15903320

## LEGAL DESCRIPTION ( OCU Utility Eosement):

A parcel of land comprising a portion of Lot 1, HAMLIN SOUTHWEST, as recorded in Plat Book 90, Pages 65 through 70 of the Public Records of Orange County, Florida, lying in Section 20, Township 23 South, Range 27 East, Orange County, Florida.
Being more particularly described as follows:
COMMENCE at the Northwest corner of aforesaid Lot 1 ; thence run North $89^{\circ} 42^{\prime} 32^{\prime \prime}$ East along the North line of said Lot 1, also being the Southerly right-of-way line of New Independence Parkway according to Official Records Book 7034, Page 1546 of aforesaid Public Records for a distance of 112.16 feet; thence departing said North line and said Southerly right-of-way line run South $00^{\prime \prime} 17^{\prime} 28^{\prime \prime}$ East for a distance of 5.00 feet to a point on the South line of a 5.00 foot wide OCU easement according to Official Records Book 10710, Page 4479 of aforesaid Public Records also being the POINT OF BEGINNING; thence run North $89^{\circ} 42^{\prime} 32^{\prime \prime}$ East along said South line for a distance of 75.00 feet; thence departing said South line run South 00'17'28" East for a distance of 10.00 feet; thence run South $89^{\circ} 42^{\prime} 32^{\prime \prime}$ West for a distance of 75.00 feet; thence run North $00^{\circ} 17^{\prime} 28^{\prime \prime}$ West for a distance of 10.00 feet to the POINT OF BEGINNING.

Contains 750 square feet more or less.

THIS IS NOT A SURVEY.
THE DELINEATION OF THE LANOS SHOWN HEREON ARE AS PER THE CLIENTS REQUEST.
THIS LEGAL DESCRIPTION AND SKETCH WERE PREPARED WTHOUT THE BENEFIT OF MIEE
THIS SKETCH IS NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A'FLORIDA LICENSED SURVEYOR AND MAPPER.
GEARINGS SHOWN HEREON ARE ASSUMED AND BASED ON THE NORTH LINE OF THE SOUTHIT/2 OF THF, NORTHEAST $1 / 4$ OF SECTION 20-23-27 BEING S89*42'03"W FOR ANGULAR DESIGNATVN ON Y.

| JOB NO. 20110078 |  |
| :--- | :--- |
| DATE: | $12-22-2016$ |
| SCALE: | $1^{\prime \prime}=100$ FEET |
| FIELO BY: N/A |  |



## SKETCH OF DESCRIPTION

SHEET 2 OF 2
PUBLIX AT HAMLIN PERMIT \# B15903320


| LINE TABLE |  |  |
| :---: | :---: | :---: |
| LINE | LENGTH | BEARING |
| L1 | 5,00' | S $00^{\circ} 17^{\prime} 28^{\prime \prime \prime} \mathrm{E}$ |
| L2 | $75.00^{\prime}$ | N89 ${ }^{\circ} 42^{\prime} 32^{\prime \prime} \mathrm{E}$ |
| L3 | $10.00^{\circ}$ | S00'17'28 ${ }^{\prime \prime}$ E |
| L4 | $75.00{ }^{\prime}$ | S89.42'32"W |
| L5 | 10.00' | N00'17'28 ${ }^{\prime \prime} \mathrm{W}$ |


| LEGEND: |  |  |  |
| :---: | :---: | :---: | :---: |
| © <br> R/W <br> 4 <br> P.C. <br> P.T. | denotes change in direction DENOTES RIGHT-OF-WAY DENOTES CENTERLINE DENOTES POINT OF CURVATURE DENOTES POINT OF TANGENCY |  | P.R.C. P.C. Iff |
| JOB NO. | 20110078 | CALCU | NR |
| DATE: | 12-22-2016 | DRAW | PJR |
| SCALE | $1^{\prime \prime}=100 \mathrm{FEET}$ | CHEC | MR |
| FIELD EY: | N/A |  |  |

## SKETCH OF DESCRIPTION <br> SHEET 1 OF 2 ESHPREBTT ${ }^{\circ} A^{\infty}$ <br> PUBLIX AT HAMLIN PERMIT \# B15903320

## LEGAL DESCRIPTION ( OCU Utility Easement):

A parcel of land comprising a portion of Lot 1, HAMLIN SOUTHWEST, as recorded in Plat Book 90, Pages 65 through 70 of the Public Records of Orange County, Florida, lying in Section 20, Township 23 South, Range 27 East, Orange County, Florida.
Being more particularly described as follows:
COMMENCE at the Northwest corner of aforesaid Lot 1; thence run North $89^{\circ} 42^{\prime \prime} 32^{\prime \prime}$ East along the North line of said Lot 1, also being the Southerly right-of-way line of New Independence Parkway according to Official Records Book 7034, Page 1546 of aforesaid Public Records for a distance of 339.55 feet; thence departing said North line and said Southerly right-of-way line run South $00^{\circ} 17^{\prime} 28^{\prime \prime}$ East for a distance of 5.00 feet to a point on the South line of a 5.00 foot wide OCU easement according to Official Records Book 10710, Page 4479 of aforesaid Public Records also being the POINT OF BEGINNING; thence run North $89^{\circ} 42^{\prime} 32^{\prime \prime}$ East along said South line for a distance of 32.82 feet; thence continuing along said South line run North $89^{\circ} 42^{\prime} 03^{\prime \prime}$ East for a distance of 82.18 feet; thence departing said South line run South $00^{\circ 1} 17^{\prime} 57^{\prime \prime}$ East for a distance of 10.00 feet; thence run South $89^{\circ} 42^{\prime} 03^{\prime \prime}$ West for a distance of 82.18 feet; thence run South $89^{\prime} 42^{\prime} 32^{\prime \prime}$ West for a distance of 32.82 feet; thence run North $00^{\prime} 17^{\prime} 28^{\prime \prime}$ West for a distance of 10.00 feet to the POINT OF BEGINNING.

Contains 1150 square feet more or less.


## SKETCH OF DESCRIPTION

SHEET 2 OF 2
PUBLIX AT HAMLIN PERMIT \# B15903320


THIS IS NOT A SURVEY

## LEGEND:



## SKETCH OF DESCRIPTION <br> SHEET 1 OF 3 <br> PUBLIX AT HAMLIN PERMIT \# B15903320 <br> EXHIBIT "A"

## LEGAL DESCRIPTION ( OCU Utility Easement):

A parcel of land comprising a portion of Lot 1, HAMLIN SOUTHWEST, as recorded in Plat Book 90, Pages 65 through 70 of the Public Records of Orange County, Florida, lying in Section 20, Township 23 South, Range 27 East, Orange County, Florida.

Being more particularly described as follows:
COMMENCE at the Northeast corner of aforesaid Lot 1, also being a point on the Westerly right-of-way line of Hamlin Groves Trail according to Official Records Book 10416, Page 5782 of aforesaid Public Records; thence run the following four (4) courses along said Westerly right-of-way line South $45^{\circ} 17^{\prime} 57^{\prime \prime}$ East for a distance of 42.43 feet; thence run South $00^{\prime 1} 17^{\prime} 57^{\prime \prime}$ East for a distance of 11.41 feet to a point on a curve concave Northwesterly and having a radius of 846.36 feet a chord bearing of South $05^{\circ} 04^{\prime \prime} 18^{\prime \prime}$ West and a chord length of 158.44 feet; thence run Southerly along said curve through a central angle of $10^{\prime} 44^{\prime} 29^{\prime \prime}$ for a distance of 158.67 feet to a point of compound curvature of a curve concave Northwesterly and hoving a radius of 943.91 feet a chord bearing of South $20^{\circ} 41^{\prime} 18^{\prime \prime}$ West and a chord length of 335.80 feet; thence run Southwesterly along said curve through a central angle of $20^{\prime \prime} 29^{\prime} 32^{\prime \prime}$ for a distance of 337.60 feet to a point on a radial line; thence departing aforesaid Westerly right-of-way line run North $59^{\circ} 03^{\prime} 56^{\prime \prime}$ West along said radial line for a distance of 5.00 feet to a point on the Easterly line of a Duke Energy easement according to Official Records Book Document Number 20130605682 and Official Records Book 10664 Page 6051 of aforesaid Public Records also being the POINT OF BEGINNING, also being a point on a non tangent curve concave Northwesterly and having a radius of 938.91 feet a chord bearing of South $31.14^{\prime} 35^{\prime \prime}$ West and a chord length of 10.11 feet; thence run Southwesterly along said Easterly line and said curve through a central angle of $00^{\circ} 37^{\prime} 01^{\prime \prime}$ for a distance of 10.11 feet to a point on a radial line; thence departing said Easterly line run North $58^{\prime} 26^{\prime} 55^{\prime \prime}$ West along said radial line for a distance of 10.00 feet to a point on the Westerly line of aforesaid Duke Energy easement also being a point on a non tangent curve concave Northwesterly and having a radius of 928.91 feet a chord bearing of North $31.14^{\prime} 35^{\prime \prime}$ East and a chord length of 10.00 feet; thence run Northeasterly along said Westerly line and said curve through a central angle of $00^{\circ} 37^{\prime} 01^{\prime \prime}$ for a distance of 10.00 feet to a point on a radial line thence run South $59^{\circ} 03^{\prime} 56^{\prime \prime}$ East for a distance of 10.00 feet to the POINT OF BEGINNING.

Contains 100.5 square feet more or less.


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## SKETCH OF DESCRIPTION

SHEET 2 OF 3
PUBLIX AT HAMLIN PERMIT \# B15903320


| LEGEND: |  |
| :---: | :--- |
| 0 | DENOTES CHANGE IN DIRECTION |
| R/W | DENOTES RIGHT-OF- HAY |
| \& | DENOTES CENTERLINE |
| P.C. | DENOESS POINT OF CURATURE |
| P.T. | DENOTES PDINT OF TANGENCY |

N.T. DENOTES NON - TANGENT
P.R.C. DENOTES PONT OF REVERSE CURVATURE
P.C.C. DENOTES PONT OF COMPOUND CURVATURE

| J08 NO. 20110078 | CALCULATED BY: JR |
| :---: | :---: |
| DATE: 04-23-2017 | DRAWN BY:_PJR/JLR |
| SCALE: $\quad 1^{\prime \prime}=120 \mathrm{FEET}$ | CHECKED BY:_MR |
| FIELD BY: N/A |  |

## SKETCH OF DESCRIPTION

## SHEET 3 OF 3

PUBLIX AT HAMLIN PERMIT \# B15903320

| LINE TABLE |  |  |
| :---: | :---: | :---: |
| LINE | LENGTH | BEARING |
| L1 | 42.43' | S45 $17^{\prime} 57^{\prime \prime} \mathrm{E}$ |
| L2 | $11.41^{\prime}$ | S00 $177^{\prime} 57^{\prime \prime} \mathrm{E}$ |
| L3 | 5.00' | N59.03'56"W |
| L4 | $10.00^{\circ}$ | N58*26.55"W |
| L5 | $10.00^{\circ}$ | S59003 ${ }^{\circ} 56^{\prime \prime} \mathrm{E}$ |


| CURVE TABLE |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CURVE | RADIUS | LENGTH | CHORD | BEARING | DELTA |
| C1 | 846.36' | $158.67{ }^{\prime}$ | $158.44^{\circ}$ | S05.04'18"W | 10'44'29' |
| C2 | 943.91 ${ }^{1}$ | $337.60^{\circ}$ | $335.80^{\prime}$ | S20 ${ }^{\circ} 41^{\prime} 18^{\prime \prime} \mathrm{W}$ | 20'29'32" |
| C3 | 938.91' | $10.11^{\prime}$ | $10.11^{\prime}$ | S31'14'35 ${ }^{\prime \prime} \mathrm{W}$ | 0.37'01" |
| C4 | 928.91' | $10.00^{\prime}$ | 10.00' | N31*14'35'E | 0'37'01" |



BY ORANGE COUNTY BOARD
DE COUNTY CCMMISSIONERS
\$00 142017

Project: Publix at Hamlin Groves Permit: B15903320 OCU File \#: 82806

## SUBORDINATION OF ENCUMBRANCES TO PROPERTY RIGHTS TO ORANGE COUNTY

KNOW ALL MEN BY THESE PRESENTS: That Whereas, it is proposed by Orange County, a charter county and political subdivision of the state of Florida, whose address is P.O. Box 1393, Orlando, Florida 32802-1393, to locate, construct, maintain, and/or improve a utility easement in Orange County, Florida; and,

WHEREAS, A portion of the lands involved and necessary to said project is subject to a Mortgage and Security Agreement; Assignment of Leases, Rents, and Profits and Security Agreement; and Financing Statement held by the undersigned; and,

WHEREAS, On behalf of Orange County, a request has been made for the undersigned to subordinate said encumbrances to the property rights of Orange County in and to the portion of the premises hereinafter described.

NOW, THEREFORE, WITNESSETH: That for and in consideration of the premises and One Dollar and other good and valuable considerations paid, receipt of which is hereby acknowledged, the undersigned subordinates said encumbrances as they have been or as may be modified and amended from time to time to the property rights of Orange County to locate, construct, maintain, and/or improve said project over, through, upon, and/or across the following described lands, being a portion of the encumbered premises in Orange County, Florida, to-wit:

## SEE ATTACHED EXHIBIT "A"

## Encumbrances:

Valley National Bank
FROM: Hamlin Retail Partners, LLC
Mortgage and Security Agreement filed December 27, 2016
Recorded as Document No. 20160666302
Assignment of Leases, Rents, and Profits and Security Agreement filed December 27, 2016
Recorded as Document No. 20160666303
Financing Statement filed December 27, 2016
Recorded as Document No. 20160666304
All in the Public Records of Orange County, Florida
PROVIDED ALWAYS, NEVERTHELESS, and it is expressly understood and agreed that this instrument subordinates said encumbrances insofar as same affects the rights and privileges of Orange County, in its use of the land specifically above described for utility easement purposes only, and that nothing herein contained shall in any way affect, alter, impair, minimize, or diminish the effect of said
encumbrances or the remedies at law or in equity for recovering thereon, or against the parties charged thereby, the full amount of all sums secured by and/or due under the same. It is further understood and agreed that in the event said above described premises are abandoned by Orange County and cease to be used for utility easement purposes that in such event the subordination of said encumbrances shall become of the same status with reference to such abandoned portion as if the subordination had never been made.

IN WITNESS WHEREOF, the said holder of said encumbrances has duly executed this instrument this 3 day of $O \subset T O B E R$ A.D. 2017.

Signed, sealed, and delivered in the presence of:


Printed Narhe

## state of Florida COUNTY OF orange

The foregoing instrument was acknowledged before me this $\qquad$ of October 20 by Jack Sheppe $\qquad$ , as Senior Vice President of Valley National Bank, a National Banking Association, on behalf of the national banking association. He/She $\mathbb{Z}$ is personally known to me orhas produced $\qquad$ as identification.

This instrument prepared by: Mary Tiffault, a staff employee in the course of duty with the Real Estate Management Division of Orange County, Florida

Valley National Bank, a National Banking Association


JACK E SHEPPE
Printed Name SENIOR VICE PIESIVET Title



Notary Signature


Printed Notary Name
Notary Public in and for
the county and state aforesaid.
My commission expires:

## SKETCH OF DESCRIPTION

SHEET 1 OF 2
PUBLIX AT HAMLIN PERMIT \# B15903320

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Contains 750 square feet more or less.


## SKETCH OF DESCRIPTION

SHEET 2 OF 2

## PUBLIX AT HAMLIN PERMIT \# B15903320



THIS IS NOT A SURVEY


# SKETCH OF DESCRIPTION <br> SHEET 1 OF 2 <br> PUBLIX AT HAMLIN PERMIT \# B15903320 

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Contains 1150 square feet more or less.


## SKETCH OF DESCRIPTION

## SHEET 2 OF 2

## PUBLIX AT HAMLIN PERMIT \# B15903320



THIS IS NOT A SURVEY
REVISED $06 / 21 / 17$


16 East Plant Street Thile Gorderh Florido M787 ' ( 407 ) 6545355

## LEGEND:

N.T. DENOTES NON-TANGENT
P.R.C. DENOTES POINT OF REVERSE CURVATURE
P.C.C. DENOTES POINT OF COMPOUND CURVATURE

III DENOTES LIMITED ACCESS RIGHT-OF-WAY LINE

| JOB NO._ 20110078 | CALCULATED BY: HR |
| :---: | :---: |
| DATE:_ 12-22-2016 | DRAWN BY:_ PJR |
| SCALE: $\quad 1^{\prime \prime}=100 \mathrm{FEET}$ | CHECKED BY: MR |
| FIELD BY:_n/A |  |

## SKETCH OF DESCRIPTION

SHEET 1 OF 3<br>PUBLIX AT HAMLIN PERMIT \# B15903320

## LEGAL DESCRIPTION ( OCU Utility Easement):

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Contains 100.5 square feet more or less.


## SKETCH OF DESCRIPTION

SHEET 2 OF 3
PUBLIX AT HAMLIN PERMIT \# B15903320



16 East Plant Street Whler Gaden, Florido 3787 ' ( 407 ) 6545355

LEGEND:

| O | DENOTES CHANGE IN DIRECTION |
| :--- | :--- |
| R/W | DENOTES RIGHT-OF-WAY |
| L. | DENOTES CENTERLINE |
| P.C. | DENOTES POINT OF CURVATURE |
| P.T. | DENOTES POINT OF TANGENCY |

P.T. DENOTES POINT OF TANGENCY

| J08 NO._ 20110078 | CALCULATED BY: $\quad$ RR |
| :---: | :---: |
| DATE:_ 04-23-2017 | DRAWN EY: $\qquad$ |
| $\text { SCALE: } \quad 1^{\prime \prime}=120 \text { FEET }$ | CHECKED BY:_MR |
| FIELD $\mathrm{EY}: \ldots \mathrm{n} / \mathrm{A}$ |  |

N.T. DENOTES NON-TANGENT
P.R.C. DENOTES POINT OF REVERSE CURVATURE P.C.C. DENOTES POINT OF COMPOUND CURVATURE

## SKETCH OF DESCRIPTION <br> SHEET 3 OF 3 <br> PUBLIX AT HAMLIN PERMIT \# B15903320

| LINE TABLE |  |  |
| :---: | :---: | :---: |
| LINE | LENGTH | BEARING |
| L1 | 42.43' | S4547'57 ${ }^{\prime \prime} \mathrm{E}$ |
| L2 | $11.41^{\circ}$ | S00.17'57 ${ }^{\prime \prime}$ |
| L3 | 5.00 ${ }^{\circ}$ | N59'03'56"W |
| L4 | $10.00^{\circ}$ | N58. $26^{\prime} 55^{\prime \prime} \mathrm{W}$ |
| L5 | $10.00^{\circ}$ | S59 ${ }^{\circ} 03^{\prime} 56^{\prime \prime} \mathrm{E}$ |


| CURVE TABLE |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CURVE | RADIUS | LENGTH | CHORD | BEARING | DELTA |
| C1 | $846.35^{\prime}$ | $158.67^{\prime}$ | 158.44 ${ }^{\circ}$ | S05 ${ }^{\prime} 04^{\prime} 18^{\prime \prime} \mathrm{W}$ | $10^{\prime} 44^{\prime} 29^{\prime \prime}$ |
| C2 | 943.91' | 337.60 | $335.80^{\circ}$ | S20.41'18" W | 20'29'32' |
| C3 | 938.91' | $10.11^{\prime}$ | 10.11' | S3114 ${ }^{\prime} 35^{\prime \prime} \mathrm{W}$ | $0.3701{ }^{\prime \prime}$ |
| C4 | 928.911 | $10.00^{\prime}$ | $10.00^{\prime}$ | N $3114^{\prime} 35^{\prime \prime} \mathrm{E}$ | 0.37001' |

## THIS IS NOT A SURVEY

- DENOTES CHANGE IN DIRECTION

R/W DENOTES RTGHT-OF-WAY OENOTES CENTERLNNE
P.C. DENOTES POINT OF CURVATURE
P.T. DENOTES POINT OF TANGENCY


