

**ORANGE COUNTY
NOTICE OF PUBLIC HEARING**

The Orange County Board of County Commissioners will conduct a public hearing on **November 28, 2017**, at **2 p.m.**, or as soon thereafter as possible, in the County Commission Chambers, First Floor, County Administration Center, 201 South Rosalind Avenue, Orlando, Florida. You are invited to attend and be heard regarding:

Consideration: Fourteenth Amendment to the Joint Planning Area (JPA) Agreement between Orange County and the City of Maitland

You may examine the notice and the proposed agreement at the office of the Comptroller Clerk of the Board of County Commissioners, 201 South Rosalind Avenue, Fourth Floor; Orlando, Florida; between 8 a.m. and 5 p.m., Monday through Friday.

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION, 407-836-5600, Email: planning@ocfl.net

PARA MÁS INFORMACION, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINIDAD, FAVOR COMUNICARSE CON LA DIVISION DE PLANIFICACION, AL NUMERO, 407-836-5600.

If you wish to appeal any decision made by the Board of County Commissioners at this meeting you will need a record of the proceedings. You should ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

If you require special accommodations under the Americans with Disabilities Act of 1990, please call 407-836-5631 no later than two business days prior to the hearing for assistance. Si usted requiere ayuda especial bajo la ley de Americanos con Incapacidades de 1990, por favor llame al 407-836-3111.

Phil Diamond, County Comptroller
As Clerk of the Board of County Commissioners
Orange County, Florida

Publish: **November 12, 2017**; the Orlando Sentinel Public Record

Certify: Fourteenth Amendment to the Joint Planning Agreement between Orange County and the City of Maitland

jk/np/ll

c: All Board Members' Offices [email]

County Attorney's Office, BCC [Gail Stanford email]

Joel Prinsell, County Attorney's Office, BCC [email]

Chris Testerman, Assistant County Administrator, BCC [email]

Jon V. Weiss, Community, Environmental Development Services Department BCC [email]

Alberto Vargas, Planning Division, BCC [email]

Susan McCune, Planning Division, BCC [email]

Amy Bradbury, Planning Division, BCC [email]

Steven Thorp, Planning Division, BCC [email]

Eric Raasch, Planning Division, BCC [email]

Cheryl Gillespie, Agenda Development, BCC [email]

Mike Seif, Orange TV, BCC [email]

James Jerome, Development Services Coordinator, BCC [email]