#### **Board of County Commissioners**

### Public Hearings

**December 19, 2017** 



#### Kurtyka Planned Development / Land Use Plan (PD/LUP)

Case: LUP-14-03-069

Project Name: Kurtyka PD / LUP

Applicant: Jim Hall, VHB, Inc.

District: 3

Acreage: 17.56 gross acres

**Location:** 2004 Gregory Road; or generally located on the west side

of Gregory Road, approximately 1,300 feet south of Berry

**Dease Road** 

Request: Subdivide property into forty-three (43) lots with single-

family detached residential dwelling units.



#### **Action Requested**

Continue the Kurtyka Planned Development / Land Use Plan (PD/LUP) to the February 6, 2018 BCC meeting at 2:00 p.m.

**District 3** 



### Lake Sawyer Neighborhood Planned Development / Land Use Plan (PD/LUP)

Case: CDR-17-06-214

Project Name: Lake Sawyer Neighborhood PD / LUP

**Applicant:** Carl Hansla, Ladybird Florida Properties, LLC

District: 1

Acreage: 796.30 gross acres (overall PD)

1.93 gross acres (affected parcel only)

**Location:** Generally south of Overstreet Road and west of

**Bentonshire Avenue** 

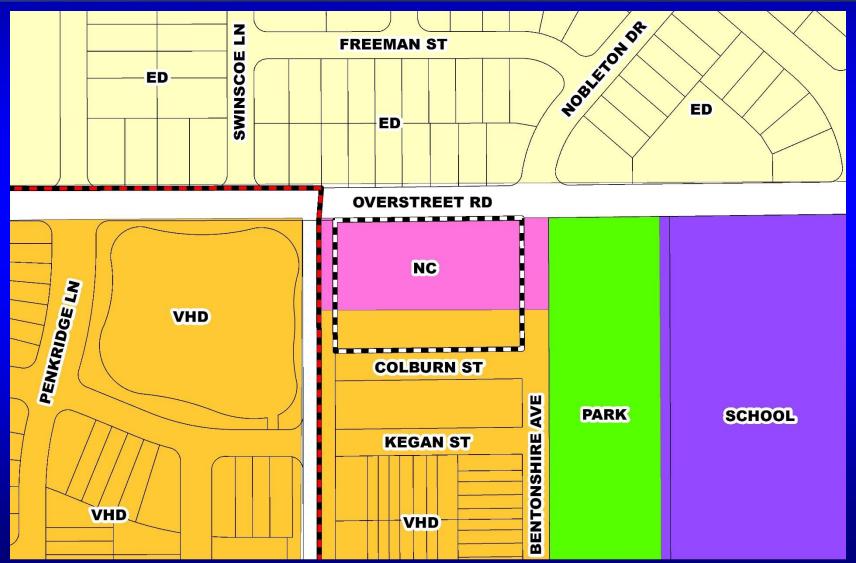
Request: To incorporate eight (8) waivers relating to setbacks, entry

orientation, lot width, and sidewalk & wall placement from Orange County Code - Original Village PD Code for a

proposed educational facility use within PD Parcel 12 only.



## Lake Sawyer Neighborhood Planned Development / Land Use Plan (PD/LUP) Future Land Use Map



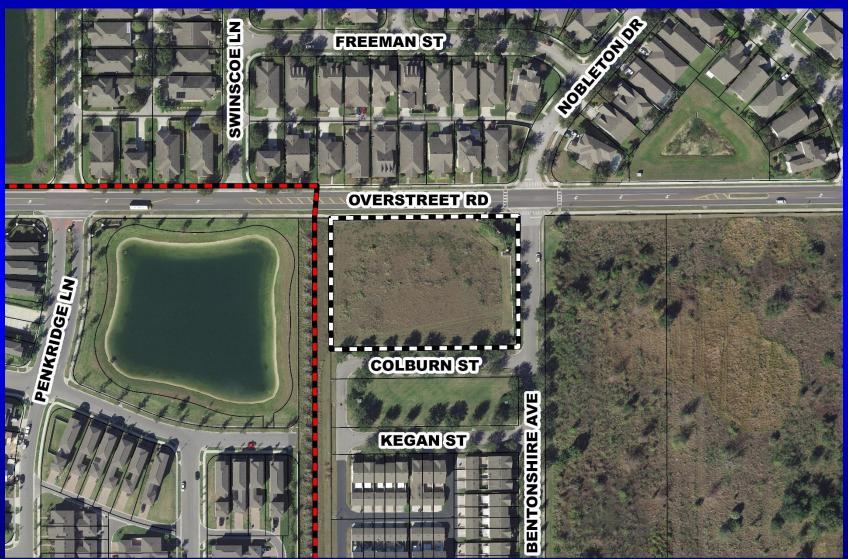


# Lake Sawyer Neighborhood Planned Development / Land Use Plan (PD/LUP) Zoning Map



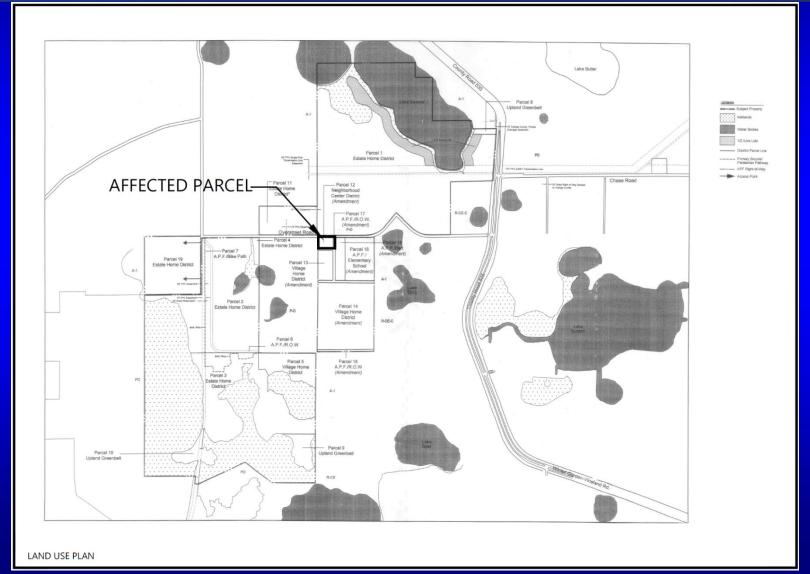


# Lake Sawyer Neighborhood Planned Development / Land Use Plan (PD/LUP) Aerial Map



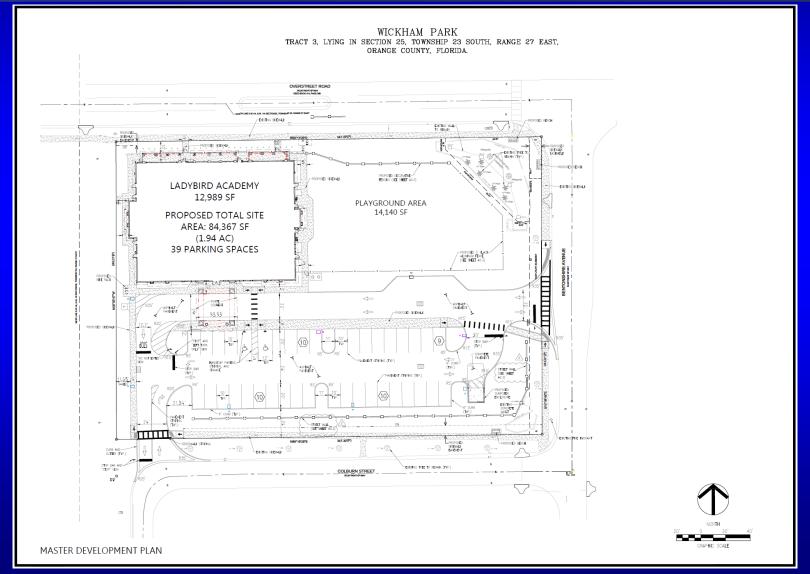


### Lake Sawyer Neighborhood Planned Development / Land Use Plan (PD/LUP) Overall Land Use Plan





# Lake Sawyer Neighborhood Planned Development / Land Use Plan (PD/LUP) Conceptual Development Plan





#### **Action Requested**

Make a finding of consistency with the Comprehensive Plan (CP) and approve the substantial change to the Lake Sawyer Neighborhood Planned Development / Land Use Plan (PD/LUP) dated "Received November 7, 2017", subject to the conditions listed under the DRC Recommendation in the Staff Report.

**District 1** 

#### **Board of County Commissioners**

### Public Hearings

**December 19, 2017**