




**Interoffice Memorandum**

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**DATE:** December 13, 2017

**TO:** Katie Smith, Deputy Clerk  
Board of County Commissioners

**THRU:** Agenda Development BCC

**FROM:** Alberto A. Vargas, MArch, Manager  
Planning Division 

**CONTACT PERSON:** **Alberto A. Vargas, MArch., Manager**  
**Planning Division**  
**(407) 836-5354 or Alberto.Vargas@ocfl.net**

**SUBJECT:** Request for Public Hearing on January 23, 2018 at 2:00 PM

**Public Hearing for Comprehensive Plan (CP) Amendments**

Transmittal of the 2018-1 Regular Cycle Amendments to the 2010-2030 Comprehensive Plan (CP)

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**APPLICANT / AGENT:** N/A

**DISTRICT #:** District 1, 2, 3, 4, 5, & 6


**TYPE OF HEARING:** Transmittal of the 2018-1 Regular Cycle Amendments to the 2010-2030 Comprehensive Plan (CP)

**ESTIMATED TIME REQUIRED FOR PUBLIC HEARING:** 2 minutes

**HEARING CONTROVERSIAL:** Yes

**HEARING REQUIRED BY FL STATUTE OR CODE:** Part II, Chapter 163, Florida Statutes and Orange County Code

**ADVERTISING REQUIREMENTS:** Fiscal & Operational Support Division will publish display advertisement in local newspaper of general circulation.

January 23, 2018  
  
2PM

LEGISLATIVE FILE # 18-022 through  
18-026

**ADVERTISING TIMEFRAMES:** At least ten (10) days prior to public hearings for Comprehensive Plan Amendments. At least fifteen (15) days prior to public hearings for Concurrent Rezoning and/or Substantial Changes.

**APPLICANT/ABUTTERS TO BE NOTIFIED:** N/A. Fiscal & Operational Support Division will send notices to all affected property owners.

**SPANISH CONTACT PERSON:** Para mas información en español acerca de estas reuniones públicas o de cambios por ser efectuados, favor de llamar a la División de Planificación, al 407-836-5600.

**MATERIALS BEING SUBMITTED AS BACKUP FOR PUBLIC HEARING REQUEST:** Fiscal & Operational Support Division will provide the Clerk's Office with proof of publication the Friday prior to Public Hearing.  
Staff report binder provided under separate cover seven (7) days prior to Public Hearing.

**SPECIAL INSTRUCTIONS TO CLERK (IF ANY):** Please verify hearing date with Planning Division. Attached is an itemized list of the amendments in the order that they will be heard.

c: Chris Testerman, AICP, Assistant County Administrator  
Joel Prinsell, Deputy County Attorney, County Attorney's Office  
Jon Weiss, P.E., Director, Community, Environmental, and Development Services Department  
John Smogor, Planning Administrator, Planning Division  
Gregory Golgowski, AICP, Chief Planner, Planning Division

**2018-1 Comprehensive Plan Transmittal – Regular Cycle Privately-Initiated Future Land Use Map Amendments**

Amendment 2018-1-A-1-1 District 1	Jennifer J. Stickler, P.E., Kimley-Horn and Associates, Inc., for Ruth S. Hubbard 2011 Irrevocable Family Trust, L. Evans Hubbard Trust, Linda S. Hubbard Trust, Michael Evans Hubbard Trust, 2012 Hubbard Family Trust, Leonard Evans Hubbard, and Linda S. Hubbard Rural/Agricultural (R) to Low Density Residential (LDR) and Urban Service Area (USA) Expansion
Amendment 2018-1-A-2-1 District 2	Timothy Green, Green Consulting Group, for Parks of Mt. Dora, LLC Growth Center-Planned Development-Office/Low-Medium Density Residential (GC-PD-O/LMDR) to Growth Center-Planned Development-Commercial/Low-Medium Density Residential (GC-PD-C/LMDR)
Amendment 2018-1-A-4-1 District 4	Doug Kelly, AICP, GAI Consultants, Inc., for Carter-Orange Ward Road Land Trust Rural/Agricultural (R) to Planned Development-Low Density Residential (PD-LDR) and Urban Service Area (USA) Expansion

**2018-1 Comprehensive Plan Transmittal – Regular Cycle Staff-Initiated Amendments**

Amendment 2018-1-B-FLUE-1 Countywide	Text amendment to Future Land Use Element Policy FLU1.2.4 regarding allocation of additional lands to the Urban Service Area (USA)
Amendment 2018-1-B-FLUE-2 Countywide	Text amendments to Future Land Use Element Policy FLU8.1.4 establishing the maximum densities and intensities for proposed Planned Developments within Orange County