




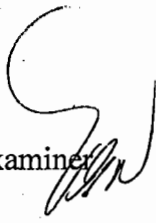
Interoffice Memorandum

REAL ESTATE MANAGEMENT ITEM 3

**DATE:** December 11, 2017

**TO:** Mayor Teresa Jacobs  
and the  
Board of County Commissioners

**THROUGH:** Paul Sladek, Manager   
Real Estate Management Division

**FROM:** Virginia G. Williams, Senior Title Examiner   
Real Estate Management Division

**CONTACT PERSON:** Paul Sladek, Manager

**DIVISION:** Real Estate Management  
Phone: (407) 836-7090

**ACTION REQUESTED:** APPROVAL AND EXECUTION OF NOTICE OF RESERVATION  
AND AUTHORIZATION TO DISBURSE FUNDS TO PAY  
RECORDING FEES AND RECORD INSTRUMENT

**PROJECT:** Chickasaw Trail Extension (S.R. 50 to Yates Road)  
  
District 3

**PURPOSE:** To provide for access, construction, operation, and maintenance of road  
improvements.

**ITEM:** Notice of Reservation (Instrument 1001.1)  
Cost/Revenue: Donation  
Size: 2,884.61 square feet

**BUDGET:** Account No.: 1050-068-1801-6110

**FUNDS:** \$27 Payable to Orange County Comptroller  
(recording fees)

**APPROVALS:** Real Estate Management Division  
Public Works Department  
Parks and Recreation Division

**REMARKS:** This action reserves a road right-of-way in favor of the Public Works Department across a portion of County owned property controlled by the Parks and Recreation Division for the extension of Chickasaw Trail from S.R. 50 to Yates Road.

# REQUEST FOR FUNDS FOR LAND ACQUISITION

xx Under BCC Approval

Under Ordinance Approval

Date: November 15, 2017

Amount: \$27.00

Project: Chickasaw Trail Extension (S. R. 50 to Yates Road)

Parcel: 1001

Charge to Account: 1050-068-1801-6110

Approvals:

Controlling Agency Approval

Fiscal Approval

TYPE TRANSACTION (Check appropriate block{s})

Pre-Condemnation

Post-Condemnation

xx N/A

District # 3

Acquisition at Approved Appraisal

Acquisition at Below Approved Appraisal

Acquisition at Above Approved Appraisal

x Advance Payment Requested (recording fees)

Name: Orange County Comptroller  
\$27.00 (recording fees)

DOCUMENTATION ATTACHED (Check appropriate block{s})

Contract/Agreement

x Copy of Instrument

Certificate of Value

Settlement Analysis

Payable to: Orange County Comptroller (recording fees)

\*\*\*\*\*  
CHECKS ARE TO BE PICKED UP BY THE REAL ESTATE MANAGEMENT DIVISION (DO NOT MAIL)  
\*\*\*\*\*

Recommended by

Virginia G. Williams, Senior Title Examiner

11/15/17  
Date

Payment Approved

Paul Sladek, Manager

11/15/17  
Date

Under Ordinance

Approved by

Manager, Real Estate Management Division

Date

Certified

Craig A. Stopyna

JAN 09 2018

Approved by BCC for Deputy Clerk to the Board

Date

Examined/Approved

Comptroller/Government Grants

Check No. / Date

REMARKS:

APPROVED  
BY ORANGE COUNTY BOARD  
OF COUNTY COMMISSIONERS  
JAN 09 2018

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Approvals:

Marie Godette  
Controlling Agency Approval

Marie Godette  
Marie Godette, for Heather Coons 11/17/17  
Fiscal Approval 1050-068-1801-6110

TYPE TRANSACTION

(Check appropriate block(s))

       Pre-Condemnation

       Post-Condemnation

xx N/A

District # 3

- Acquisition at Approved Appraisal
- Acquisition at Below Approved Appraisal
- Acquisition at Above Approved Appraisal
- x   Advance Payment Requested (recording fees)

Name: Orange County Comptroller  
\$27.00 (recording fees)

DOCUMENTATION ATTACHED (Check appropriate block(s))

- Contract/Agreement
- x   Copy of Instrument
- Certificate of Value
- Settlement Analysis

Payable to: Orange County Comptroller (recording fees)

\*\*\*\*\*  
CHECKS ARE TO BE PICKED UP BY THE REAL ESTATE MANAGEMENT DIVISION (DO NOT MAIL)  
\*\*\*\*\*

Recommended by

Virginia G. Williams  
Virginia G. Williams, Senior Title Examiner

11/15/17  
Date

Payment Approved

Paul Sladek  
Paul Sladek, Manager

11/15/17  
Date

Under Ordinance

Approved by Manager, Real Estate Management Division

Date

Certified

Approved by BCC Deputy Clerk to the Board

Date

Examined/Approved

Comptroller/Government Grants

Check No. / Date

REMARKS:

APPROVED  
BY ORANGE COUNTY BOARD  
OF COUNTY COMMISSIONERS  
JAN 09 2018

Instrument: 1001.1  
Project: Chickasaw Trail Extension (S.R. 50 to Yates Road)

### NOTICE OF RESERVATION

ORANGE COUNTY, A CHARTER COUNTY AND POLITICAL SUBDIVISION OF THE STATE OF FLORIDA, HEREBY reserves a right of way for road purposes in perpetuity on the following property:

See Attached Schedule "A"  
Property Appraiser's Identification Number:  
13-22-30-0000-00-147

ORANGE COUNTY shall retain its right of way interest despite any transfer of fee title.

Dated at Orlando, Florida this JAN 09 2018.

IN WITNESS WHEREOF, the said COUNTY has caused these presents to be executed in its name by its Board, acting by the County Mayor, the day and year aforesaid.



ORANGE COUNTY, FLORIDA  
By Board of County Commissioners

BY: *Teresa Jacobs*  
Teresa Jacobs  
Orange County Mayor

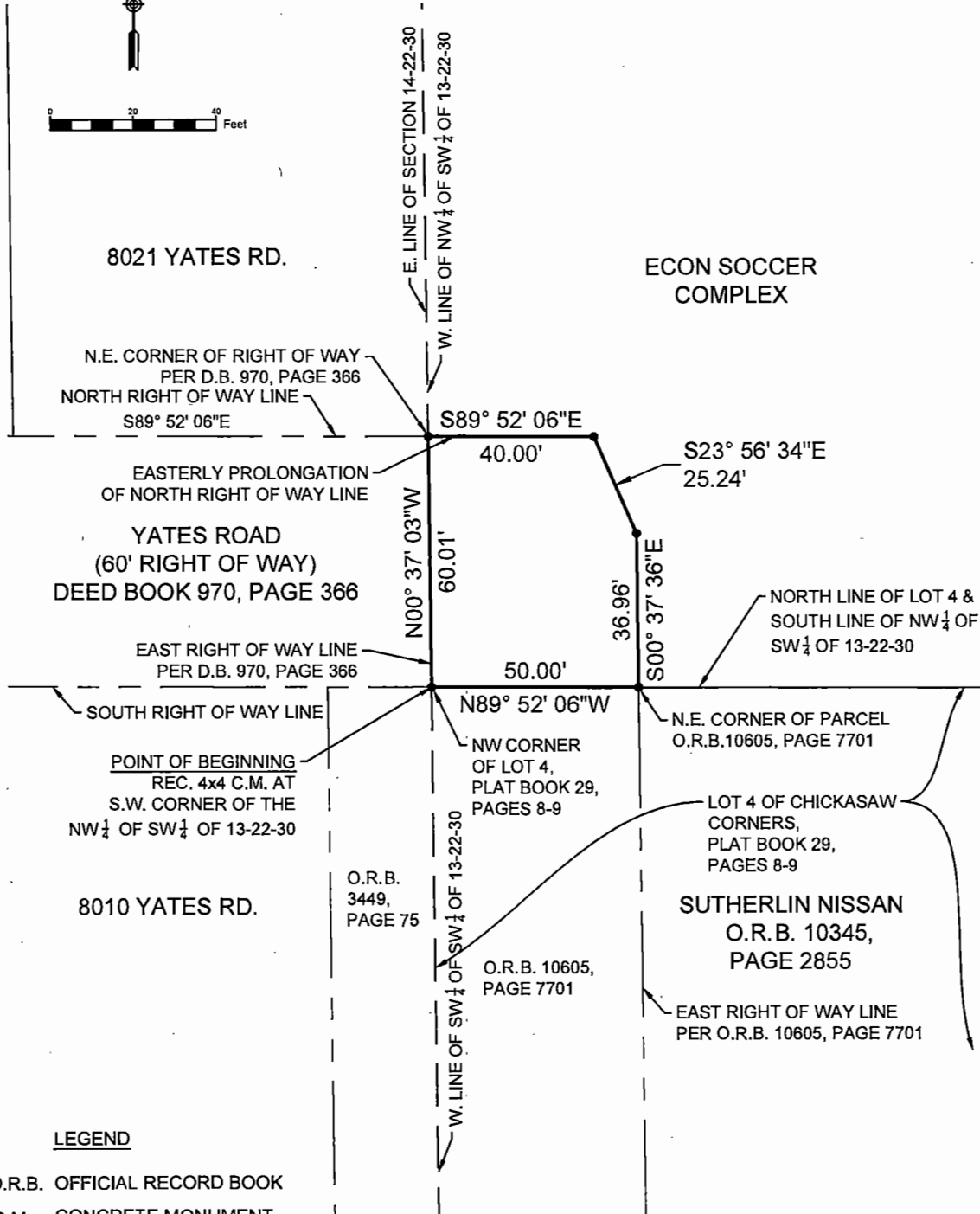
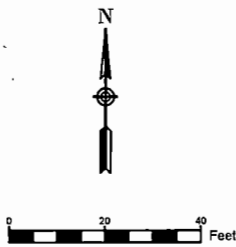
ATTEST: Phil Diamond, CPA, Orange County Comptroller  
as Clerk of the Board of County Commissioners

BY: *Katie Smith*  
Deputy Clerk

Katie Smith  
Printed Name

This instrument prepared by: Virginia G. Williams, a staff employee in the course of duty with the Real Estate Management Division of Orange County, Florida

# SCHEDULE "A" SKETCH OF DESCRIPTION Parcel 1001



I HEREBY AFFIRM THAT THIS SKETCH OF DESCRIPTION REPRESENTED HEREON IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. IT HAS BEEN PREPARED IN ACCORDANCE WITH THE STANDARDS SET FORTH IN CHAPTER 54-17, F.A.C., PURSUANT TO CHAPTERS 477 AND 472 OF THE FLORIDA STATUTES, AND UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER, THIS DRAWING, SKETCH, PLAN, OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.

11/7/17  
DATE

Mark A. Daynes  
REGISTERED LAND SURVEYOR  
AND MAPPER  
STATE OF FLORIDA LICENSE NO. 5479

**SKETCH AND DESCRIPTION**  
THIS IS NOT A SURVEY; NOR HAS FIELD WORK BEEN PERFORMED IN ACCORDANCE WITH 54-17, FLORIDA ADMINISTRATIVE CODE FOR PREPARATION OF THIS DRAWING.

- NOTES:**
1. BEARINGS ARE BASED ON THE EAST RIGHT OF WAY LINE OF DEED BOOK 970, PAGE 366, ORANGE COUNTY, FLORIDA, BEING N 00° 37'03" W (ASSUMED).
  2. THIS SKETCH OF DESCRIPTION AND LEGAL DESCRIPTION WAS PREPARED BY ORANGE COUNTY ENGINEERING DIVISION, SURVEY SECTION.
  3. THERE MAY BE OTHER RECORDS DOCUMENTS FOUND IN ORANGE COUNTY RECORDS AFFECTING THIS PROPERTY, A COMPLETE TITLE RECORD SEARCH WAS NOT PERFORMED.

## LEGEND

O.R.B. OFFICIAL RECORD BOOK  
C.M. CONCRETE MONUMENT  
D.B. DEED BOOK

DRAWN BY: Washington	DATE: 10/17/17	SECTION: 13
CHECKED BY: Daynes	JOB No: 8041	TOWNSHIP: 22
APPROVED BY: Daynes	DRAWING FILE:	RANGE: 30
REVISION DATE: 11/7/17	8041 N. Chickasaw Tr.	SHEET 1 OF 2

PUBLIC WORKS  
ENGINEERING DIVISION  
SURVEY SECTION  
4200 SOUTH JOHN YOUNG PARKWAY  
ORLANDO, FLORIDA 32839-9205  
(407) 836-7940



PREPARED FOR:  
Engineering -  
Design Section

DRAWING SCALE:  
1" = 40'

PROJECT NUMBER  
8041

# **SCHEDULE "A"**

## **LEGAL DESCRIPTION**

### **Parcel 1001**

A portion of Section 13, Township 22 South, Range 30 East, Orange County, Florida, being more particularly described as follows:

Begin at a recovered 4"x4" concrete monument at the Southwest corner of the Northwest 1/4 of the Southwest 1/4 of Section 13, Township 22, Range 30 East, Orange County, Florida; thence run N 00°37'03" W along the West line of the Northwest 1/4 of the Southwest 1/4 of said Section 13 for a distance of 60.01 feet to the Northeast corner of the right of way of Yates Road, as described in Deed Book 970, page 366, of the Public Records of Orange County, Florida; thence departing said West line, run S 89°52'06" E along the Easterly prolongation of the North right of way line of Yates Road for a distance of 40.00 feet; thence run S 23°56'34" E for a distance of 25.24 feet; thence run S 00°37'36" E for a distance of 36.96 feet to the Northeast corner of that parcel of land as described in Official Record Book 10605, page 7701 of the Public Records of Orange County, Florida; said point also lying on the North line of Lot 4 of the Plat of Chickasaw Corners, Plat Book 29, pages 8-9 of the Public Records of Orange County, Florida; thence run N 89°52'06" W along the North line of said Lot 4 for a distance of 50.00 feet to the Point of Beginning.

Containing 2,884.61 square feet, more or less.

PREPARED FOR: Engineering Design Section		ORANGE COUNTY PUBLIC WORKS ENGINEERING DIVISION		
DRAWN BY: Washington	DATE: 10/17/17	SECTION: 13	<b>SURVEY SECTION</b> 4200 SOUTH JOHN YOUNG PARKWAY ORLANDO, FLORIDA 32839-9205 (407) 836-7940	DRAWING SCALE: NTS
CHECKED BY: Washington	JOB No:8041	TOWNSHIP: 22		PROJECT NUMBER
APPROVED BY: Daynes	DRAWING FILE:	RANGE: 30		8041
REVISION DATE: 11/7/17	8041 Chickasaw TI	SHEET 2 OF 2		

