December 14, 2017

TO:

Mayor Teresa Jacobs

-AND-

**Board of County Commissioners** 

THRU:

George A. Ralls, M.D., Deputy County Administrator

County Administrator's Office

FROM:

Christian C. Zuver, M.D., Medical Director

EMS Office of the Medical Director

Contact: (407) 836-7611

SUBJECT:

Paratransit Services License

Falck Southeast II Corp d/b/a American Ambulance

Consent Agenda – January 9, 2018

The EMS Office of the Medical Director requests the approval of the renewal Paratransit Services License for Falck Southeast II Corp d/b/a American Ambulance. Falck Southeast II Corp d/b/a American Ambulance has submitted the attached application requesting approval of a Paratransit Services License to provide wheelchair/stretcher service within Orange County.

The EMS Office of the Medical Director has determined that all requirements have been met by Falck Southeast II Corp d/b/a American Ambulance as contained in Orange County Ordinance 2001-09.

**ACTION REQUESTED**: Approval and execution of the renewal Paratransit Services License for Falck Southeast II Corp d/b/a American Ambulance to provide wheelchair/stretcher service. The term of this license is from January 1, 2018 through January 1, 2020. There is no cost to the County.

(EMS Office of the Medical Director)

CCZ/cf

Attachments



## RENEWAL PARATRANSIT SERVICES:

## **APPLICATION FOR LICENSE**

APPLICATION DATE: 12-1-2017
SECTION I: GENERAL INFORMATION  FOLIAN SOLTHORST TT CORP AMERICAN AMBULANCE
1. NAME OF SERVICE: FAICK SOUTHEAST IT CORP AMERICAN AMBULANCE
2. BUSINESS ADDRESS (INCLUDE COUNTY):
3747 SILVER STAR ROAD ORLANDO AL 32808 ORANGE COUNTY
3. CONTACT INFORMATION: Name Bob Eberhart
Business Phone 407 - 822 - 3700
Mobile Phone 321-436-2232
Emailbeberhart @Americana mbulance H. Com
4. OWNERSHIP TYPE: ☐PRIVATE CORPORATION ☐GOVERNMENT AGENCY ☐OTHER
a. If other, please describe:
5. LEVEL OF SERVICE: □WHEELCHAIR □STRETCHER □BOTH
6. PROOF OF CURRENT INSURANCE SUBMITTED TO EMS OFFICE:
© YES, DATE:

<u>SECT</u>	ION II: VEHICLES AND STAFFING			
1.	NUMBER OF VEHICLES IN OPERATION:	5		
2.	EMPLOYEE ROSTER:			
	NAME	CURRENT CPR CARD (Y/N)		
_50	EE ATTACHED			
	attest the information provided in this of my knowledge, and that my service in a paratransit services in Orange County	e service named in this application, do hereby application is truthful and honest to the best meets all of the requirements for operation of and the State of Florida. I acknowledge that Ordinances Chapter 20, Division 3, Section 20-		

CRENSHAW	TRAVION	NON MEDICAL	AHA 10/31/2018
JOURDAIN	BLEEKER	NON MEDICAL	AHA 05/31/2019
RANDOLPH	DONALD	NON MEDICAL	AHA 02/28/2019
SENATUS	REGINALD	NON MEDICAL	AHA 07/31/2018
SERVICE	DAMIEN	NON MEDICAL	AHA 02/28/2019



Orange County
Board of County Commissioners
Emergency Medical Services

This is to certify that FALCK SOUTHEAST IT CORP d/b/a AMERICAN AMBULANCE has complied with the Orange County Code. \_\_\_\_\_\_ and Rules and Regulations established by the Board of County Commissioners and is authorized to operate a Paratransit Service in Orange County.

Date of Issue: January 1, 2018

Date of Expiration:

January 1, 2020

40-18 (7/14)



Mayor, Board of County Commissioners

tu