# Interoffice Memorandum



### **REAL ESTATE MANAGEMENT ITEM 2**

**DATE:** 

January 4, 2018

TO:

Mayor Teresa Jacobs

and the

**Board of County Commissioners** 

THROUGH:

Paul Sladek, Manager

Real Estate Management Division

FROM:

Kenneth Woods, Acquisition Agent Kew

Real Estate Management Division

**CONTACT** 

**PERSON:** 

Paul Sladek, Manager

**DIVISION:** 

Real Estate Management

Phone: (407) 836-7090

**ACTION** 

**REQUESTED:** 

APPROVAL AND EXECUTION OF SUBORDINATION OF UTILITY INTERESTS FROM DUKE ENERGY FLORIDA, LLC, D/B/A DUKE ENERGY, F/K/A DUKE ENERGY FLORIDA, INC., F/K/A FLORIDA POWER CORPORATION, D/B/A PROGRESS ENERGY FLORIDA,

INC., TO ORANGE COUNTY AND AUTHORIZATION TO

DISBURSE FUNDS TO PAY RECORDING FEES AND RECORD

**INSTRUMENT** 

**PROJECT:** 

Econlockhatchee Trail RCA (Lake Underhill Rd to S.R. 50)

District 3

**PURPOSE:** 

To provide for access, construction, operation, and maintenance of road-

widening improvements.

ITEM:

Subordination of Utility Interests (Instrument 1054.3/7054.3)

**BUDGET:** 

Account No.: 1023-072-5024-6110

**FUNDS:** 

\$69.50 Payable to Orange County Comptroller

(recording fees)

Real Estate Management Division Agenda Item 2 January 4, 2018 Page 2

**APPROVALS:** 

Real Estate Management Division

Public Works Department

**REMARKS:** 

This action will subordinate Duke Energy's interest in their existing easement encumbering Parcels 1054/7054 of Orange County's

Econlockhatchee Trail road widening project. If Orange County should require Duke Energy to alter, adjust, or relocate its facilities located within said lands in connection with this subordination, Orange County shall pay the reasonable cost of such alteration, adjustment, or relocation, including

but not limited to the cost of acquiring appropriate easements.

Orange County is executing the Subordination of Utility Interests to show acceptance of the terms and conditions.

# REQUEST FOR FUNDS FOR LAND ACQUISITION

| X Under BCC Approval  | Und                                    | Under Ordinance Approval               |                           |  |
|---|--|--|---------------------------|--|
| Date: 1/4/18  | Amount: \$69.50                        |  |                           |  |
| Project: Econlockhatchee Trail RCA (Lake Underhill Rd to S.R. 5                   | 50)(Invest)                            | Parcels: 1054/7                        | 054                       |  |
| Charge to Account # 1023-072-5024-6110  | SEE Next                               | Page                                   |                           |  |
| · · · · · · · · · · · · · · · · · · ·   | Controlling Agency                     | Approval                               | Date                      |  |
|   | Fiscal Approval                        |  | Date                      |  |
| TYPE TRANSACTION (Check appropriate block{s})  Pre-Condemnation Post-Condemnation | N/A                                    | District # 3                           | _                         |  |
| Acquisition at Approved Appraisal   |  |  |                           |  |
| Acquisition at Below Approved Appraisal   |  | nty Comptroller                        |                           |  |
| Acquisition at Above Approved Appraisal Advance Payment Requested                 | Recording Fe                           | ee \$69.50                             |                           |  |
| DOCUMENTATION ATTACHED (Check appropriate block(s))                               |  |  |                           |  |
| Contract  |  |  |                           |  |
| X Copy of Executed Instruments  |  |  |                           |  |
| Certificate of Value Settlement Analysis  | Total \$69.50                          |  |                           |  |
| Cottlement / thatysis   | 10(a) \$09.50                          |  |                           |  |
| Payable to: Orange County Comptroller (\$69.50)                                   | •                                      | 7                                      |                           |  |
| CUECKS ARE TO BE DICKED UP BY THE REAL ESTATE MAN                                 | ************************************** | ************************************** | ********************      |  |
| CHECKS ARE TO BE PICKED UP BY THE REAL ESTATE MAN                                 | *********                              | ***********                            | *****************         |  |
| Recommended by Kon - Wood   |  | 1/4/                                   | 1/8                       |  |
| Kenneth T. Woods, Acquisition Agent   |  | Date '                                 |                           |  |
| Payment Approved Jane 2   |  | 1/9/                                   | 18                        |  |
| Paul Sladek, Manager, Real Estate Managen   | nent Division                          | Date' '                                |                           |  |
| Certified Katil Smith   |  | FEB 0                                  | 6 2018                    |  |
| Approved by BCO Deputy Clerk to the Board   |  | Date                                   |                           |  |
| Examined/Approved   |  |  |                           |  |
| Comptroller/Government Grants   |  | Check No. /                            | Date                      |  |
| REMARKS:  |  | ADDOUGE                                |                           |  |
| Schedule Closing Date: As soon as check is available                              |  | APPROVED BY ORANGE COUNTY              | BOARD .                   |  |
| Anticipated Closing Date: TBD   |  | OF COUNTY COMMIS                       |                           |  |
| Please Contact Acquisition Agent @ 67076 if you have any q                        | uestions.                              |  | the at the inerity of the |  |

# REQUEST FOR FUNDS FOR LAND ACQUISITION

| X_ Under BCC Approval   |                        | Under                               | Ordinance Approval         |
|---|------------------------|-------------------------------------|----------------------------|
| Date: 1/4/18  |                        | Amount: \$69.50                     |                            |
| Project: Econlockhatchee Trail RCA (Lake U  | Inderhill Rd to S.R. 5 | 50)(Invest)                         | Parcels: <u>1054/7054</u>  |
| Charge to Account # 1023-072-5024-6110  | 01/09/18               | Controlling Agency Age              | 1//6//9<br>provat // Date. |
| ,   | A Molis                | Fiscal Approval                     | ///0/18<br>Date            |
| TYPE TRANSACTION (Check appropr X Pre-Condemnation P  |                        | N/A                                 | District # 3               |
| Acquisition at Approved Appraisal Acquisition at Below Approved Apprai Acquisition at Above Approved Apprai X Advance Payment Requested | sal<br>isal            | Orange County (<br>Recording Fee \$ |                            |
| DOCUMENTATION ATTACHED (Check appr  | ropriate block(s))     | -                                   |                            |
| Contract X Copy of Executed Instruments Certificate of Value Settlement Analysis  |                        | Total \$69.50                       |                            |
| Payable to: Orange County Comptroller (\$69   | .50)                   | <b>L</b>                            | ·                          |
| *********   | *******                | *****                               | **********************     |
| CHECKS ARE TO BE PICKED UP BY THE F   |                        |                                     | N (DO NOT MAIL)            |
| Recommended by Kenneth T. Woods, Acquire  | sition Agent           |                                     | 1/4/18<br>Date             |
| Payment Approved Paul Sladek, Manager, Re   | eal Estate Managem     | ent Division                        |                            |
| Certified   | - Marine               |                                     | Date                       |
| Examined/Approved   | t Cennte               |                                     | Charle No. / Data          |
| Comptroller/Government  | t Grants               |                                     | Check No. / Date           |
| REMARKS:<br>Schedule Closing Date: As soon as check   | is available           |                                     |                            |
| Anticipated Clasing Date: TRD   |                        |                                     |                            |

**Anticipated Closing Date: TBD** 

Please Contact Acquisition Agent @ 67076 if you have any questions.

Project: Econlockhatchee Trail (Lake Underhill Rd. to S.R. 50)

### SUBORDINATION OF UTILITY INTERESTS

THIS SUBORDINATION, entered into by and between Duke Energy Florida, LLC, a Florida limited liability company, d/b/a Duke Energy, f/k/a Duke Energy Florida, Inc., f/k/a Florida Power Corporation, a Florida corporation, d/b/a Progress Energy Florida, Inc., hereinafter called Utility and Orange County, a charter county and political subdivision of the State of Florida, hereinafter called County

#### WITNESSETH:

WHEREAS, the Utility presently has an interest in certain lands that have been determined necessary for public road right-of-way purposes; and

WHEREAS, the proposed use of these lands for public road right-of-way purposes will require subordination of the interest claimed in such lands by Utility to County; and

WHEREAS, County is willing to pay to have the Utility's facilities relocated if necessary to prevent conflict between the facilities so that the benefits of each may be retained.

NOW, THEREFORE, in consideration of the mutual covenants and promises of the parties hereto, Utility and County agree as follows:

Utility hereby subordinates to the interest of County, its successors, or assigns, any and all of its interest in the lands as follows, viz:

#### SEE ATTACHED SCHEDULE "A"

#### Encumbrance:

Duke Energy Florida, LLC, a Florida limited liability company, d/b/a Duke Energy, f/k/a Duke Energy Florida, Inc., f/k/a Florida Power Corporation, a Florida corporation, d/b/a Progress Energy Florida, Inc. FROM: Hindu University of America, Inc. Distribution Easement filed January 14, 2004
Recorded in Official Records Book 7265, Page 2650

Public Records of Orange County, Florida

Project: Econlockhatchee Trail (Lake Underhill Rd. to S.R. 50)

### PROVIDED that the Utility has the following rights:

- The Utility shall have the right to construct, operate, maintain, improve, add to, upgrade, remove, and relocate facilities on, within, and upon the lands described herein in accordance with County's current minimum standards for such facilities as required by Article VI, Chapter 21 of the Orange County Code, as it may be replaced, amended, or superseded from time to time. Any new construction or relocation of facilities within the lands will be subject to prior approval by County. Should County fail to approve any new construction or relocation of facilities by the Utility otherwise authorized under the aforementioned subordinated interest or require the Utility to alter, adjust, or relocate its facilities located within said lands in connection with this subordination, County shall pay the reasonable cost of such alteration, adjustment, or relocation, including, but not limited to the cost of acquiring appropriate easements (collectively "Reimbursement Costs").
- Utility shall provide written notice to County's Director of Public Works (or equivalent in the event of reorganization) of the estimated costs and narrative scope of any alteration, adjustment,
   relocation, or removal of its facilities or of the acquisition of any additional easements at least 60 days prior to Utility incurring such costs.
- 3. Notwithstanding any provisions set forth herein, the terms of the utility permits shall supersede any contrary provisions herein, with the exception of the provision herein regarding Reimbursement Costs.
- 4. The Utility shall have a reasonable right to enter upon the lands described herein for the purposes outlined in Paragraph 1 above, including the right to trim such trees, brush, and growth which might endanger or interfere with such facilities, provided that such rights do not interfere with the operation and safety of County's facilities.
- 5. The Utility agrees to indemnify and hold County harmless for, from and against any and all losses, claims or damages incurred by County to the extent arising from Utility's or Utility's Contractor's negligence or failure to exercise reasonable care in the construction, reconstruction, operation or maintenance of Utility's facilities located on the above described easement.

Project: Econlockhatchee Trail (Lake Underhill Rd. to S.R. 50)

IN WITNESS WHEREOF, the Utility has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the day and year below written.

Duke Energy Florida, LLC d/b/a

f/k/a Florida Power Corporation d/b/a

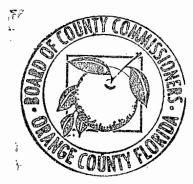
Duke Energy, f/k/a Duke Energy Florida, Inc.,

Serial No., if any: <u>&& 113983</u>

Progress Energy Florida, Inc. Signed, sealed and delivered in the presence of: Land Services, Florida Region SIGNATURE LINE PRINT/TYPE NAME: Micholas Rudy SIGNATURE LINE PRINT/TYPE NAME: NICK BRAWA (Signature of TWO witnesses required by Florida law) STATE OF FLORIDA COUNTY OF SEMINOLE The foregoing instrument was acknowledged before me this 6th day of December 2017, by Kris Tietig, Manager of Land Services, Florida Region, Duke Energy Florida, LLC, a Florida limited liability company, d/b/a Duke Energy, f/k/a Duke Energy Florida, Inc., a Florida corporation, f/k/a Florida Power Corporation, a Florida corporation, d/b/a Progress Energy Florida, Inc., on behalf of the limited liability company, who is personally known to me or who has produced as identification. PRINT/TYPE NAME: NICK BRANA Notary Public in and for the **NICK BRANA** County and State last aforesaid. Commission # GG 113983 Expires September 10, 2021 My Commission Expires: Sept. 10, 2021 **Bonded Thru Budget Notary Services** 

Project: Econlockhatchee Trail (Lake Underhill Rd. to S.R. 50)

IN WITNESS WHEREOF, County has executed this Subordination on the day and year below written.



ATTEST: Phil Diamond, CPA, County Comptroller As Clerk of the Board of County Commissioners

By: httle freet
Deputy Clerk Katle Smith

Printed Name

ORANGE COUNTY, FLORIDA By: Board of County Commissioners

Teresa Jacobs,
Orange County Mayor

Date:

2.6.18

This instrument prepared by:

Mary Tiffault, a staff employee in the course of duty with the Real Estate Management Division of Orange County, Florida

## LEGAL DESCRIPTION

SCHEDULE "A" PARCEL: 1054

A TRACT OR PARCEL OF LAND BEING A PORTION OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 22 SOUTH, RANGE 31 EAST, ORANGE COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF SAID SECTION 30 (A 3/16 INCH IRON ROD IN A WELL BOX AS NOW EXISTS); THENCE NORTH 00°24'07" WEST, ALONG THE WEST LINE THEREOF, A DISTANCE OF 1339.31 FEET; THENCE DEPARTING SAID WEST LINE, NORTH 89°11'52" EAST, A DISTANCE OF 50.00 FEET TO THE EXISTING EAST RIGHT OF WAY LINE OF ECONLOCKHATCHEE TRAIL AND THE POINT OF BEGINNING; THENCE DEPARTING SAID EXISTING EAST RIGHT OF WAY, CONTINUE NORTH 89°1 1'52" EAST, A DISTANCE OF 5.00 FEET; THENCE SOUTH 00°24'07" EAST A DISTANCE OF 146.08 FEET TO A POINT ON THE EXISTING LIMITED ACCESS RIGHT OF WAY LINE OF STATE ROAD 417 AS SHOWN ON ORLANDO-ORANGE COUNTY EXPRESSWAY AUTHORITY EASTERN BELTWAY PROJECTS 75300-6440-403 AND 75300-6440-404; SAID POINT BEING ON A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 3969.72 FEET; THENCE FROM A TANGENT BEARING OF NORTH 32°36'30" WEST, ALONG THE ARC OF SAID CURVE NORTHWESTERLY, A DISTANCE OF 9.36 FEET, THROUGH A CENTRAL ANGLE OF 00°08'07" TO THE EXISTING EASTERN RIGHT OF WAY LINE OF ECONLOCKHACTHEE TRAIL; THENCE NORTH 00°24'07" WEST, ALONG SAID EXISTING RIGHT OF WAY, A DISTANCE OF 138.12 FEET TO THE POINT OF BEGINNING.

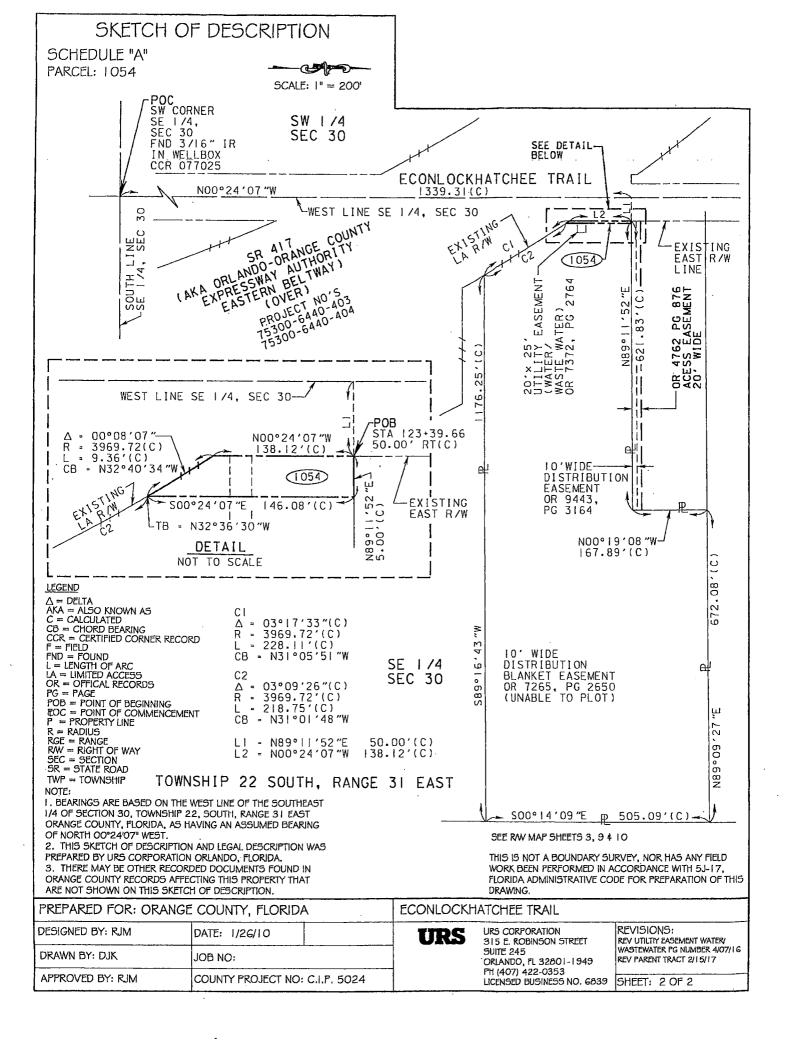
CONTAINING 710 SQUARE FEET, MORE OR LESS.

THIS IS NOT A BOUNDARY SURVEY, NOR HAS ANY FIELD WORK BEEN PERFORMED IN ACCORDANCE WITH 5J-17, FLORIDA ADMINISTRATIVE CODE FOR PREPARATION OF THIS DRAWING.

RUSSELL J. MARKSHEET

PROFESSIONAL SURVEY OR AND MAPPER STATE OF FLORIDA LICENSE NO. 5623

| PREPARED FOR: ORA | NGE COUNTY, FLORIDA           | ECONLOCK | HATCHEE TRAIL                                   | •             |
|-------------------|-------------------------------|----------|---|---------------|
| DESIGNED BY: RJM  | DATE: 1/26/10                 | URS      | URS CORPORATION<br>3 15 E. ROBINSON STREET      | REVISIONS:    |
| DRAWN BY: DJK     | JOB NO:                       |          | SUITE 245<br>ORLANDO, FL 32801-1949             |               |
| APPROVED BY: RJM  | COUNTY PROJECT NO: C.I.P. 502 | 24       | PH (407) 422-0353<br>LICENSED BUSINESS NO. 6839 | SHEET: 1 OF 2 |



## LEGAL DESCRIPTION

SCHEDULE "A" PARCEL: 7054

A TRACT OR PARCEL OF LAND BEING A PORTION OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 22 SOUTH, RANGE 31 EAST, ORANGE COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF SAID SECTION 30 (A 3/16 INCH IRON ROD IN A WELL BOX AS NOW EXISTS); THENCE NORTH 00°24'07" WEST, ALONG THE WEST LINE THEREOF, A DISTANCE OF 1339.31 FEET; THENCE DEPARTING SAID WEST LINE, NORTH 89°11'52" EAST, A DISTANCE OF 50.00 FEET TO THE EXISTING EAST RIGHT OF WAY LINE OF ECONLOCKHATCHEE TRAIL; THENCE DEPARTING SAID EXISTING EAST RIGHT OF WAY, CONTINUE NORTH 89°11'52" EAST, A DISTANCE OF 5.00 FEET; THENCE SOUTH 00°24'07" EAST A DISTANCE OF 53.35 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89°35'53" EAST A DISTANCE OF 20.29; THENCE SOUTH 00°24'07" EAST A DISTANCE OF 39.29 FEET; THENCE SOUTH 89°35'53" WEST A DISTANCE OF 20.29 FEET; THENCE NORTH 00°24'07" WEST A DISTANCE OF 39.29 FEET TO THE POINT OF BEGINNING.

CONTAINING 797 SQUARE FEET, MORE OR LESS.

THIS IS NOT A BOUNDARY SURVEY, NOR HAS ANY FIELD WORK BEEN PERFORMED IN ACCORDANCE WITH 5J-17, FLORIDA ADMINISTRATIVE CODE FOR PREPARATION OF THIS DRAWING.

| STATE OF FLORIDA LICENSE NO. 5623 | RUSSELL J. MARKS MESTS PROFESSIONAL SURVEYOR AND WASPER |
|-----------------------------------|---|
|                                   | PROFESSIONAL SURVEYORIAND WAPPER                        |

And the state of t

| PREPARED FOR: ORA | ANGE COUNTY, FLORIDA           | ECONLOCKHATCHEE TRAIL |   |               |
|-------------------|--------------------------------|-----------------------|---|---------------|
| DESIGNED BY: RJM  | DATE: 1/26/10                  | URS                   | URS CORPORATION<br>315 E. ROBINSON STREET       | REVISIONS:    |
| DRAWN BY: DJK     | JOB NO:                        |                       | SUITE 245<br>ORLANDO, FL 32801-1949             |               |
| APPROVED BY: RJM  | COUNTY PROJECT NO: C.I.P. 5024 |                       | PH (407) 422-0353<br>LICENSED BUSINESS NO. 6839 | SHEET: 1 OF 2 |

