# Interoffice Memorandum



## REAL ESTATE MANAGEMENT ITEM 7

**DATE:** 

January 24, 2018

TO:

Mayor Teresa Jacobs

and the

**Board of County Commissioners** 

THROUGH:

Paul Sladek, Manager 267

Real Estate Management Division

FROM:

Theresa A. Avery, Senior Title Examiner

Real Estate Management Division

**CONTACT** 

PERSON:

Paul Sladek, Manager

**DIVISION:** 

Real Estate Management

Phone: (407) 836-7090

**ACTION** 

**REQUESTED:** 

APPROVAL OF UTILITY EASEMENT FROM AMPROP VENTURES ORANGE, LLC TO ORANGE COUNTY AND SUBORDINATION OF ENCUMBRANCES TO PROPERTY RIGHTS TO ORANGE COUNTY FROM TD BANK, N. A. AND AUTHORIZATION TO RECORD

INSTRUMENTS ·

**PROJECT:** 

Southchase PD/South Meadow Parcel 34 Permit: B17903185 OCU File #: 93927

District 4

**PURPOSE:** 

To provide for access, construction, operation, and maintenance of utility

facilities as a requirement of development.

**ITEMS:** 

Utility Easement

Cost: Donation Size: 150 square feet

Subordination of Encumbrances to Property Rights to Orange County

**APPROVALS:** 

Real Estate Management Division

**Utilities Department** 

**REMARKS:** 

Grantor to pay all recording fees.

THIS IS A DONATION

Project: Southchase PD/South Meadow Parcel 34

Permit: B17903185 OCU File #: 93927

#### **UTILITY EASEMENT**

THIS INDENTURE, Made this, day of	A.D. 20 <u>/</u> 7,
between Amprop Ventures Orange, LLC, a Florida limited liability company, having its prin	cipal place of
business in the city of TAMOA, county of 141/15 boroach, wh	ose address is
4201 W. Pypress St. TAMPA. F1 33607	,
GRANTOR, and Orange County, a charter county and political subdivision of the state of F	lorida, whose
address is P.O. Box 1393, Orlando, Florida 32802-1393, GRANTEE.	

WITNESSETH, That the GRANTOR, in consideration of the sum of \$1.00 and other valuable considerations, paid by the GRANTEE, the receipt whereof is hereby acknowledged, does hereby give and grant to the GRANTEE and its assigns, an easement for utility purposes, with full authority to enter upon, excavate, construct and maintain, as the GRANTEE and its assigns may deem necessary, water lines, wastewater lines, reclaimed water lines, and any other utility facilities over, under and upon the following described lands situate in Orange County aforesaid, to-wit:

## **SEE ATTACHED EXHIBIT "A"**

Property Appraiser's Parcel Identification Number:

#### a portion of

#### **26-24-29-5340-03-000**

TO HAVE AND TO HOLD said easement unto said GRANTEE and its assigns forever.

THE GRANTEE herein and its assigns shall have the right to clear and keep clear all trees, undergrowth and other obstructions that may interfere with normal operation or maintenance of the utilities and any facilities placed thereon by the GRANTEE and its assigns, out of and away from the herein granted easement, and the GRANTOR, its successors and assigns, agrees not to build, construct, or create, nor permit others to build, construct, or create any buildings or other structures on the herein granted easement that may interfere with the normal operation or maintenance of the utility facilities installed thereon.

GRANTEE may at any time increase its use of the easement, change the location of pipelines or other facilities within the boundaries of the utility easement, or modify the size of existing pipelines or other improvements as it may determine in its sole discretion from time to time without paying any additional compensation to GRANTOR or GRANTOR'S heirs, successors, or assigns, provided GRANTEE does not expand its use of the easement beyond the easement boundaries described above.

Project: Southchase PD/South Meadow Parcel 34

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GRANTEE'S obligation to restore landscaping shall be limited to an obligation to restore to Orange County landscaping standards for Orange County right-of-way and shall not include an obligation to restore to exotic or enhanced landscaping standards.

IN WITNESS WHEREOF, the GRANTOR has caused these presents to be executed in its name.

	·
Signed sealed and delivered in the presence of:	Amprop Ventures Orange, LLC, a Florida limited liability company
Witness	BY:
Printed Name	Printed Name
al al	Printed Name  ANAGOT
Witness a. Ferron e	Title
Printed Name	
(Signature of TWO witnesses required by Florida la	aw)
STATE OF Florids	
COUNTY OF pinelys	
The foregoing instrument was acknowledge 2017, by Eric Schoess ler	ed before me this 14th of December, as Manager,
of Amprop Ventures Orange, LLC, a Florida limite company. He/She 🔀 is personally known to me or	d liability company, on behalf of the limited liability
identification.	M d
(Notary Seal)	MG/One lence
MADONNA PENCE Notary Public - State of Florida Commission 4 GG 150987 My Comm. Expires Oct 12, 2021 Bor ded through National Notary Assn.	Notary Signature  Notary Signature  Printed Notary Name
	Notary Public in and for Hills borough the county and state aforesaid. Florida
This instrument prepared by: Theresa Avery, a staff employee in the course of duty with the	My commission expires: Oct 13, 2021

Real Estate Management Division of Orange County, Florida

# SKETCH & LEGAL DESCRIPTION OF 10'x15' UTILITY EASEMENT

SECTION 26, TOWNSHIP 24 SOUTH, RANGE 29 EAST ORANGE COUNTY, FLORIDA

PROJECT NAME: SOUTHCHASE PD/SOUTH MEADOW PARCEL 34/ TIRE STORE AND MASS GRADING DOCUMENT TITLE: 10'x15' UTILITY EASEMENT PROJECT NUMBER: 93927

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BUILDING DEPARTMENT PERMIT NUMBER B17903185

# LEGAL DESCRIPTION

A PARCEL OF LAND LOCATED IN SECTION 26, TOWNSHIP 24 SOUTH, RANGE 29 EAST, ORANGE COUNTY, FLORIDA, BEING A PORTION OF LOT 3, MLC WAWA CENTER, AS RECORDED IN PLAT BOOK 78, PAGE 51 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FOLLOWS:

BEGIN AT THE SOUTHEAST CORNER OF SAID LOT 3; THENCE WITH THE NORTH RIGHT-OF-WAY LINE OF TOWN CENTER BOULEVARD (VARIABLE-WIDTH RIGHT OF WAY PER OFFICIAL RECORDS BOOK 5410, PAGE 1723 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA), N67 11 11 W, A DISTANCE OF 15.00 FEET; THENCE THROUGH SAID LOT 3 THE FOLLOWING TWO COURSES: 1) N22 48 49 E, A DISTANCE OF 10.00 FEET; 2) S67 11 11 E, A DISTANCE OF 15.00 FEET TO THE WEST RIGHT-OF-WAY LINE OF SOUTHMEADOW DRIVE (100-FOOT RIGHT OF WAY PER PLAT BOOK 66, PAGE 5 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA); THENCE WITH SAID WEST RIGHT-OF-WAY LINE, S22 48 49 W, A DISTANCE OF 10.00 FEET TO THE POINT OF BEGINNING. POINT OF BEGINNING.

CONTAINING 150 SQUARE FEET (0.003 ACRES) OF LAND, MORE OR LESS.

## SURVEYOR'S NOTES

- THE PURPOSE OF THIS SKETCH AND LEGAL DESCRIPTION IS PROVIDE A LEGAL DESCRIPTION FOR A 10'x15' UTILITY EASEMENT.
- 2. THE BASIS OF BEARINGS FOR THIS SKETCH AND LE DESCRIPTION IS THE SOUTH LINE OF LOT 3 WHICH RECORDED TO BEAR N67\*11'11"W ON THE PLAT OF MLC W CENTER AS RECORDED IN PLAT BOOK 78, PAGE 51 OF IS PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.
- 3. THE PROPERTY DEPICTED ON THIS SKETCH IS SUBJECT ALL EASEMENTS AND RESTRICTIONS OF RECORD.
- 4. THIS LEGAL DESCRIPTION IS INCOMPLETE UNLESS ACCOMPANIED BY A SKETCH OF THE PROPERTY DESCRIBED HEREIN.

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER

27 SEP 2017: ADDED PROJECT INFORMATION 15 SEP 2017: ADDED PERMIT NUMBER

EADING EDGE AND SERVICES 8802 EXCHANGE DRIVE ORLANDO, FLORIDA 32809 PHONE: (407) 351-6730 FAX: (407) 351-9691 www.leadingedgels.com

FLORIDA LICENSED BUSINESS NUMBER LB 6846

SKETCH & LEGAL DESCRIPTION .FØR RE CRAWPORD CONSTRUCTION

SURVEYOR'S CERTIFICATION

THE UNDERSIGNED FLORIDA LICENSED SURVEYOR AND MAPPER, DO HEREBY CERTIFY THAT I HAVE COMPLETED THIS SKETCH AND LEGAL DESCRIPTION IN ACCORDANCE WITH FLORIDA ADMINISTRATIVE RULE 5J-17 STANDARDS OF PRACTICE FOR PROFESSIONAL SURVEYORS AND MAPPERS.

DATE: 09/27/2017 SCALE: 1" = 20'

MANAGER: JDH PROJECT NUMBER: 322-17003 FIELD BOOK NUMBER: N/A LAST FIELD WORK: N/A CREW CHIEF (S): N/A COMPUTER FILE: 32203ESMT\_PRO SHEET 1 OF 2

DATE OF DRAWING: 07 SEP 2017

CADD: EAC

D. HOFIUS PROFESSIONAL SURVEYOR AND MAPPER NUMBER 6610

# SKETCH & LEGAL DESCRIPTION OF 10'x15' UTILITY EASEMENT

SECTION 26, TOWNSHIP 24 SOUTH, RANGE 29 EAST ORANGE COUNTY, FLORIDA

PROJECT NAME: SOUTHCHASE PD/SOUTH MEADOW PARCEL 34/ TIRE STORE AND MASS GRADING

DOCUMENT TITLE: 10'x15'
PROJECT NUMBER: 93927 UTILITY EASEMENT

. 1

BUILDING DEPARTMENT PERMIT NUMBER B17903185

# LINE TABLE

LINE	BEARING	DISTANCE
L1	N67 *11 ' 11 " W	15.00
L2	N22 *48 ' 49 "E	10.00
L3	S67 *11 ' 11 "E	15.00
L4	S22 48 49 W	10.00'

THIS SKETCH IS INCOMPLETE UNLESS ACCOMPANIED BY A LEGAL DESCRIPTION OF THE PROPERTY DEPICTED HEREON

LOT 3 MLC WAWA CENTER P.B. 78, PG. 51

10'x15' UTILITY EASEMENT-150 SQUARE FEET (0.003 ACRES)

NOATH AJW LINE Ľз TOWN CENTER BOULEVARD VARIABLE-WIDTH PER O. R. 5410, PG. 1723WAY

P.O.B. SE CORNER - LOT 3 MLC WAWA CENTER P.B. 78, PG. 51

# **LEGEND**

P.O.B.

POINT OF BEGINNING PLAT BOOK OFFICIAL RECORDS BOOK Р.В. 0.R.

PG. PAGE

R/W RIGHT OF WAY

LICENSED BUSINESS LB PROFESSIONAL SURVEYOR & MAPPER GRAPHIC SCALE 1"=20'



NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER (SEE SHEET 1 OF 2)

27 SEP 2017: ADDED PROJECT INFORMATION 15 SEP 2017: ADDED PERMIT NUMBER

EADING EDGE LAND SERVICES 8802 EXCHANGE DRIVE ORLANDO, FLORIDA 32B09

PHONE: (407) 351-6730 FAX: (407) 351-9691 FAX: (407) 351-9691 www.leadingedgels.com

FLORIDA LICENSED BUSINESS NUMBER LB 6846

SKETCH & LEGAL DESCRIPTION FOR RE CRAWFORD CONSTRUCTION

THIS IS NOT A BOUNDARY SURVEY DATE OF DRAWING: 07 SEP 2017 MANAGER: JDH CADD: EAC PROJECT NUMBER: 322-17003 FIELD BOOK NUMBER: LAST FIELD WORK: N/A CREW CHIEF (S): N/A COMPUTER FILE: 32203ESMT.PR0 SHEET 2 OF 2 SCALE: 1" = 20'

Project: Southchase PD/South Meadow Parcel 34

Permit: B17903185 OCU File #: 93927

#### SUBORDINATION OF ENCUMBRANCES TO PROPERTY RIGHTS TO ORANGE COUNTY

KNOW ALL MEN BY THESE PRESENTS: That Whereas, it is proposed by Orange County, a charter county and political subdivision of the state of Florida, whose address is P.O. Box 1393, Orlando, Florida 32802-1393, to locate, construct, maintain, and/or improve a utility easement, in Orange County, Florida; and,

WHEREAS, A portion of the lands involved and necessary to said project is subject to a Mortgage and Security Agreement; Assignment of Leases and Rents; and a Financing Statement held by the undersigned; and,

WHEREAS, On behalf of Orange County, a request has been made for the undersigned to subordinate said encumbrances to the property rights of Orange County in and to the portion of the premises hereinafter described.

NOW, THEREFORE, WITNESSETH: That for and in consideration of the premises and One Dollar and other good and valuable considerations paid, receipt of which is hereby acknowledged, the undersigned subordinates said encumbrances as they have been or as may be modified and amended from time to time to the property rights of Orange County to locate, construct, maintain, and/or improve said project over, through, upon, and/or across the following described lands, being a portion of the encumbered premises in Orange County, Florida, to-wit:

#### SEE ATTACHED EXHIBIT "A"

#### Encumbrances:

TD Bank, N. A.

FROM: Amprop Ventures Orange, LLC

Mortgage and Security Agreement filed September 26, 2017

Recorded as Document No. 20170526007

Assignment of Leases and Rents filed September 26, 2017

Recorded as Document No. 20170526008

Financing Statement filed September 26, 2017

Recorded as Document No. 20170526009

All in the Public Records of Orange County, Florida

PROVIDED ALWAYS, NEVERTHELESS, and it is expressly understood and agreed that this instrument subordinates said encumbrances insofar as same affects the rights and privileges of Orange County, in its use of the land specifically above described for utility easement purposes only, and that

Project: Southchase PD/South Meadow Parcel 34 Permit: B17903185 OCU File #: 93927

nothing herein contained shall in any way affect, alter, impair, minimize, or diminish the effect of said encumbrances or the remedies at law or in equity for recovering thereon, or against the parties charged thereby, the full amount of all sums secured by and/or due under the same. It is further understood and agreed that in the event said above described premises are abandoned by Orange County and cease to be used for utility easement purposes that in such event the subordination of said encumbrances shall become of the same status with reference to such abandoned portion as if the subordination had never been made.

IN WITNESS WHEREOF, the said holinstrument this 12th day of 12 centres	lder of said encumbrances has duly executed this
Signed, sealed, and delivered	TD Bank, N. A.,
in the presence of	a national banking association
Ulling St	BY: /lef
Witness	MICCI
Printed Name	Printed Name
Frinted Name	Printed Name  Vice President
	Title
Witness	
Report Extens	
Printed Name STATE OF Flonds	
COUNTY OF Hilsborough	
The foregoing instrument was asknowledged	before me this 12 th of December, Vice President of TD Bank, N. A., a
20 17, by Mark Sheldon, as	Vice President of TD Bank, N. A., a
national banking association, on behalf of the bankin or □ has produced	ig association. He/She <b>L</b> is personally known to me
Witness my hand and official seal this [2]	_ ~ 1
Witness my hand and official seal this [	day of type of 120
(Notary Seal)	Notary Signature
	William D Trotman
This instrument prepared by:	Printed Notary Name
Theresa Avery, a staff employee in the course of duty with the	Notary Public in and for
Real Estate Management Division of Orange County, Florida	the county and state aforesaid.
or orange county, riorida	My commission expires:

S:\Forms & Master Docs\Project Document Files\L\_Misc. Documents\S\Southchase PD-South Meadow Parcel 34 Permit B17903185 OCU File #93927 SUB doc 11-30-17srb

WILLIAM D. TROTMAN Notary Public - State of Florida Commission # FF 212504 My Comm. Expires Mar 22, 2019

# SKETCH & LEGAL DESCRIPTION OF 10'x15' UTILITY EASEMENT

SECTION 26, TOWNSHIP 24 SOUTH, RANGE 29 EAST ORANGE COUNTY, FLORIDA

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BUILDING DEPARTMENT PERMIT NUMBER B17903185

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27 SEP 2017: ADDED PROJECT INFORMATION 15 SEP 2017: ADDED PERMIT NUMBER

EADING EDGE

LAND SERVICES

INCORPORATED

8802 EXCHANGE DRIVE

ORLANDO, FLORIDA 32809

PHONE: (407) 351-6730

FAX: (407) 351-9691

www.leadingedgels.com

SKETCH & LEGAL DESCRIPTION
FOR
RE CRAWFORD CONSTRUCTION
SURVEYOR'S CEPTIFICATION
ERSIGNED FLORIDA LICENSED SURVEYOR AND
MEDICAL CEPTIFICATION
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I, THE UNDERSIGNED FLORIDA LICENSED SURVEYOR AND MAPPER, DO HEREBY CERTIFY THAT I HAVE COMPLETED THIS SKETCH AND LEGAL DESCRIPTION IN ACCORDANCE WITH FLORIDA ADMINISTRATIVE RULE 50-17 STANDARDS OF PRACTICE FOR PROPESSIONAL SURVEYORS AND MAPPERS.

DATE: 08/21/20

DATE OF DRAWING: 07 SEP 2017

MANAGER: JDH CADD: EAC

PROJECT NUMBER: 322-17003

FIELD BOOK NUMBER: N/A

LAST FIELD WORK: N/A

CREW CHIEF(S): N/A

COMPUTER FILE: 32203ESMT.PRO

SCALE: 1" = 20' SHEET 1 OF 2

FLORIDA LICENSED BUSINESS NUMBER LB 6846 PROFESSIONAL SURVEYOR AND MAPPER NUMBER 6610

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BUILDING DEPARTMENT PERMIT NUMBER B17903185



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LOT 3 MLC WAWA CENTER P.B. 78, PG. 51

10'x15' UTILITY EASEMENT-150 SQUARE FEET (0.003 ACRES) TOWN CENTER BOULEVARD ĽЗ VARIABLE-WIDTH PIGHT OF WAY
PER O. R. 5410, PG. 1723 P.O.B. SE CORNER - LOT 3 MLC WAWA CENTER P.B. 78, PG. 51

#### LEGEND

P.O.B. POINT OF BEGINNING

P.B. 0.R.

PLAT BOOK OFFICIAL RECORDS BOOK

PG. PAGE

R/W

RIGHT OF WAY LICENSED BUSINESS ĹB

PSM PROFESSIONAL SURVEYOR & MAPPER

1"=20' GRAPHIC SCALE



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FLORIDA LICENSED BUSINESS NUMBER LB 6846

FOR	
RE CRAWFORD CONSTRUCTION	

SKETCH & LEGAL DESCRIPTION

THIS IS NOT A BOUNDARY SURVEY

	DATE OF DRAWING: 07 SEP 2017		
	MANAGER: JDH	CADD: EAC	
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ı	FIELD BOOK NUMBER:	N/A	
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	SCALE: 1" = 20' SH	EET 2 OF 2	