



Interoffice Memorandum

REAL ESTATE MANAGEMENT ITEM 3

DATE: February 2, 2018

TO: Mayor Teresa Jacobs
and the
Board of County Commissioners

THROUGH: Paul Sladek, Manager *PS*
Real Estate Management Division

FROM: Elizabeth Price Jackson, Senior Title Examiner *EPJ*
Real Estate Management Division

**CONTACT
PERSON:** Paul Sladek, Manager

DIVISION: Real Estate Management
Phone: (407) 836-7090

**ACTION
REQUESTED:** APPROVAL AND EXECUTION OF NOTICE OF RESERVATION
AND AUTHORIZATION TO DISBURSE FUNDS TO PAY
RECORDING FEES AND RECORD INSTRUMENT

PROJECT: Deputy Jonathan "Scott" Pine Community Park

District 1

PURPOSE: To provide for access, construction, operation and maintenance of utility
facilities as a requirement of development.

ITEM: Notice of Reservation
Size: 150 square feet

BUDGET: Account No.: 1023-068-2149-6310

FUNDS: \$27.00 Payable to Orange County Comptroller
(recording fees)

APPROVALS: Real Estate Management Division
Utilities Department
Capital Projects Division
Parks and Recreation Division

REMARKS: This action reserves a utility easement in favor of the Utilities Department across a portion of County owned property controlled by the Parks and Recreation Division, as required in connection with development of Deputy Jonathan "Scott" Pine Community Park.

REQUEST FOR FUNDS FOR LAND ACQUISITION

XX Under BCC Approval

Under Ordinance Approval

Date: January 26, 2018

Amount: \$27.00

Project: Deputy Jonathan "Scott" Pine Community Park

Parcels:

Charge to Account # 1023-068-2149-6310

Controlling Agency Approval

Fiscal Approval

Jose Canas

Date

Date

TYPE TRANSACTION (Check appropriate block{s})
N/A Pre-Condernation Post-Condernation

District # 1

 Acquisition at Approved Appraisal
 Acquisition at Below Approved Appraisal
 Acquisition at Above Approved Appraisal
XX Advance Payment Requested (recording fees)

DOCUMENTATION ATTACHED (Check appropriate block{s})

 Contract
XX Copy of Executed Instruments
 Certificate of Value
 Settlement Analysis

Payable to: Orange County Comptroller

 CHECKS ARE TO BE PICKED UP BY THE REAL ESTATE MANAGEMENT DIVISION (DO NOT MAIL)

Recommended by Elizabeth Price Jackson
 Elizabeth Price Jackson, Senior Title Examiner

Date

Payment Approved Paul Sladek
 Paul Sladek, Manager

Date

Under Ordinance Approved by Assistant Manager, Real Estate Management Division

Date

Certified Lahela Louis
 Approved by BCC for Deputy Clerk to the Board

FEB 20 2018

Date

Examined/Approved Comptroller/Government Grants

Check No. / Date

REMARKS: to be recorded upon BCC approval

Anticipated Closing Date:

APPROVED
 BY ORANGE COUNTY BOARD
 OF COUNTY COMMISSIONERS
 FEB 20 2018

Project: Deputy Jonathan "Scott" Pine Community Park

NOTICE OF RESERVATION

ORANGE COUNTY, A CHARTER COUNTY AND POLITICAL SUBDIVISION OF THE
STATE OF FLORIDA, HEREBY reserves an easement for utility purposes in perpetuity on the following
property:

SEE ATTACHED SCHEDULE "A"

**a portion of
Property Appraiser's Identification No.:**

23-23-27-0000-00-006

ORANGE COUNTY shall retain its easement interest despite any transfer of fee title.

Dated at Orlando, Florida this **FEB 20 2018**.

IN WITNESS WHEREOF, the said COUNTY has caused these presents to be executed in its
name by its Board, acting by the County Mayor, the day and year aforesaid.



ORANGE COUNTY, FLORIDA
By Board of County Commissioners

BY: *Teresa Jacobs*
Teresa Jacobs
Orange County Mayor

ATTEST: Phil Diamond, CPA, County Comptroller
Clerk to the Board of County Commissioners

BY: *Katie Smith*
Deputy Clerk

Katie Smith

Printed Name

This instrument prepared by: E. Price Jackson, a staff employee in the course of duty with the Real Estate
Management Division of Orange County, Florida

SCHEDULE "A"

DESCRIPTION:

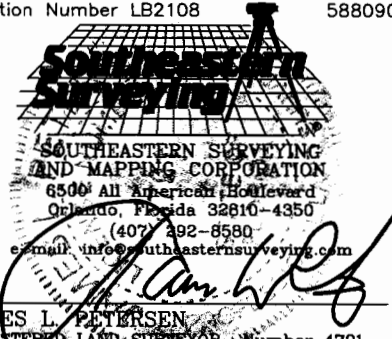
A portion of the Southwest Quarter of the Southwest Quarter of Section 23, Township 23 South, Range 27 East, Orange County, Florida, being more particularly described as follows:

COMMENCE at the intersection of the Southeasterly right of way line of Fiquette Road per Deed Book 1015, Page 149 and Deed Book 1015, Page 152, Public Records of Orange County, Florida and the East line of the Southwest Quarter of the Southwest Quarter of Section 23, Township 23 South, Range 27 East, Orange County, Florida; thence South 62°57'54" West, a distance of 748.85 feet, along the Southeasterly right of way line of said Fiquette Road to the POINT OF BEGINNING; thence departing said right of way line South 27°02'06" East, a distance of 15.00 feet, thence South 62°57'54" West, a distance of 10.00 feet, thence North 27°02'06" West, a distance of 15.00 to a point on said right of way line; thence North 62°57'54" East, a distance of 10.00 feet, along said right of way to the POINT OF BEGINNING.

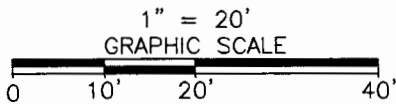
Containing 150 square feet, more or less.

SURVEYOR'S REPORT:

1. Bearings shown hereon are based on Southeasterly right of way of Fiquette Road as being S62°57'54"W.
2. I hereby certify that the "Sketch of Description" of the above described property is true and correct to the best of my knowledge and belief as recently drawn under my direction and that it meets the Standards of Practice for Land Surveying Chapter 5J-17 requirements.

Sketch of Description	Date: January 25, 2018 JLG		Certification Number LB2108 58809004
	Job Number: 58809		
	Scale: 1" = 20'		
	Chapter 5J-17, Florida Administrative Code requires that a legal description drawing bear the notation that THIS IS NOT A SURVEY.		
FOR Wharton-Smith Inc. Orange County Parks & Recreation Orange County Utilities	SHEET 1 OF 2 SEE SHEET 2 FOR SKETCH		JAMES L. PETERSEN REGISTERED LAND SURVEYOR Number 4791

SKETCH OF DESCRIPTION



LINE TABLE		
LINE #	BEARING	LENGTH
L1	S27°02'06"E	15.00'
L2	S62°57'54"W	10.00'
L3	N27°02'06"W	15.00'
L4	N62°57'54"E	10.00'

POINT OF COMMENCEMENT

INTERSECTION OF THE EAST LINE
OF THE SW 1/4 OF THE SW 1/4
OF SECTION 23-23-27 AND THE
SOUTHEASTERLY RIGHT OF WAY
LINE OF FIQUETTE ROAD PER
DEED BOOK 1015, PAGE 149
AND DEED BOOK 1015, PAGE
152, PUBLIC RECORDS OF
ORANGE COUNTY, FLORIDA

FIQUETTE ROAD
60' RIGHT OF WAY
PER DEED BOOK 1015 PAGE 149
& DEED BOOK 1015, PAGE 152

S62°57'54"W 748.85'
SOUTHEASTERLY RIGHT OF WAY

EAST LINE OF THE SW 1/4 OF THE SW 1/4
OF SECTION 23-23-27

POINT OF BEGINNING

NOT PLATTED

OFFICIAL RECORDS BOOK 10738,
PAGES 9076-9077,
PUBLIC RECORDS OF
ORANGE COUNTY, FLORIDA



SOUTHEASTERN SURVEYING
AND MAPPING CORPORATION
6500 All American Boulevard
Orlando, Florida 32810-4350
(407) 292-8580
Certification Number LB2108

e-mail: info@southeasternsurveying.com

Drawing No. 58809004
Job No. 58809
Date: January 25, 2018
SHEET 2 OF 2
See Sheet 1 for Description

THIS IS NOT A SURVEY.
NOT VALID WITHOUT SHEETS 1 THROUGH 2