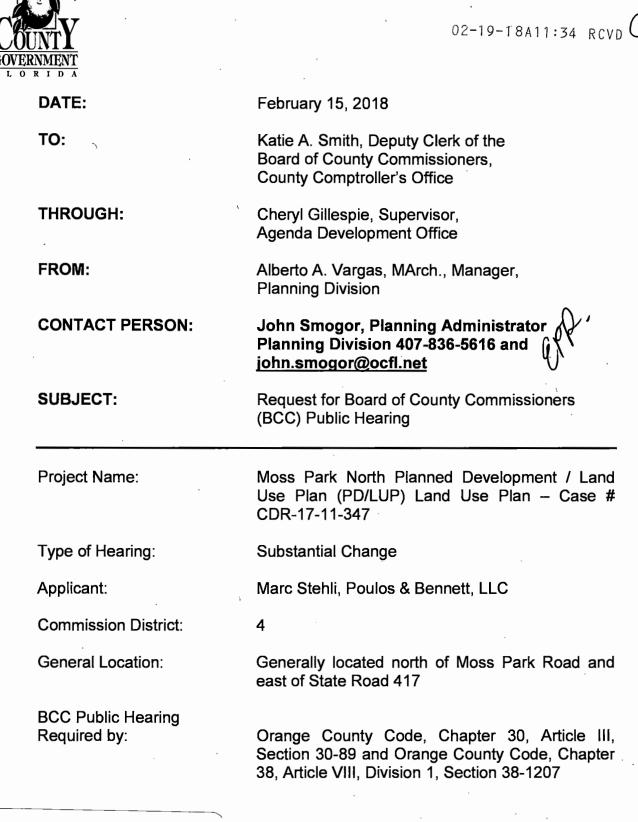
02-19-18A10:42 RCVD



Interoffice Memorandum



LEGISLATIVE FILE # $\dot{1}$ θ - 26 7

apr. 1 10, 2018 @ 2.0M

Clerk's Advertising Requirements:

(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

Spanish Contact Person:

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION: Front Desk, 407-836-8181

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-8181

Advertising Language:

A Change Determination Request (CDR) to eliminate single-family attached residential dwelling units (townhomes); to reduce the minimum lot width for single-family detached to 40'; reduce the number of residential units from 488 to 402 (a net reduction of 86 units); add a conversion matrix for single-family to office; to revise Note D to apply only to private kindergarten, and modify a BCC condition of approval related to the timing of Capacity Enhancement Letter (CEL) approval.

The request also includes the following waiver from Orange County Code:

1. A waiver from Section 38-1501 to allow for a minimum lot width of forty feet (40') in lieu of a minimum lot width of forty-five feet (45').

Material Provided:

- (1) Names and last known addresses of property owners within 300 feet and beyond (*via email from Fiscal and Operational Support Division*); and
- (2) Location map (to be mailed to property owners).

Special instructions to the Clerk:

Please place this request on the next available BCC agenda. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Attachment (location map)

c: Chris R. Testerman, AICP, Assistant County Administrator Jon V. Weiss, Director, Community Environmental Development Services Department

